

**मेघूरा meshūrāṇa**, n. (Gk. *μεσοῦράνηα*) N. of the 10th astrological house, VarBṛS.

**मेष्क meshka**, m. a partic. beast of prey, ĀpŚr.

**मेह meha**, m. (√*mih*) urine (*meham* √*kri*, to make water), Br. (cf. *ā-meha*); MārkP.; urinary disease, excessive flow of urine, diabetes, Suśr.; a ram (= *mesha*), L. — **ghnī**, f. 'curing diabetes,' Indian saffron, L. — **pāṭa**, m. or n. N. of a place, Cat. (cf. *meda-p*). — **mudgara-rasa**, m. a partic. mixture serving as remedy against urinary disease, L. — **vat**, mfn. suffering from ur<sup>o</sup> d<sup>o</sup>, Hcat.

**Mehatnū**, f. N. of a river, RV.

**Méhana**, n. membrum virile, RV. &c. &c.; the urinary duct, AV.; urine, Suśr.; the act of passing ur<sup>o</sup>, W.; copulation, L.; m. Schrebera Swietenoides, L.; (*ā*), f. = *mahilā*, L.

**Mehānā**, ind. in streams, abundantly, RV. — **vat** (*mehānā-*), mfn. bestowing abundantly, ib.

**Mehala**, m. the smell of urine, L.; mfn. having the smell of urine, L.

**Mehin**, mfn. (only ifc.) voiding urine, making water; suffering from a partic. urinary disease (cf. *ikshu-udaka-geha-nīla-m* &c.); m. a species of small tiger or panther, L.

**मेघ maigha**. See p. 832, col. 2.

**मैमिन्य mainmīnya**, n. = *minmīna-tva*, Car.

**मैत्र maitrā**, mf(ī)n. (fr. *mitra*, of which it is also the Vṛiddhi form in comp.) coming from or given by or belonging to a friend, friendly, amicable, benevolent, affectionate, kind, Mn.; MBh. &c.; belonging or relating to Mitra, VS. &c. &c.; m. 'friend of all creatures,' a Brāhman who has arrived at the highest state of human perfection, L.; a partic. mixed caste or degraded tribe (the offspring of an out-caste Vaiśya; cf. *maitreyaka*), Mn. x, 23; (scil. *samdhī*) an alliance based on good-will, Kām.; a friend (= *mitra*), Pāṇ. v, 4, 36, Vārtt. 4, Pat.; N. of the 12th astrol. Yoga, Col.; the anus, Kull. on Mn. xii, 72; a man's N. much used as the N. of an imaginary person in giving examples in gram. and philos. (cf. *Caitra* and Lat. *Caius*); N. of an Āditya (= *mitra*), VP.; of a preceptor, Cat.; (*ī*), f., see below; n. (ifc. *ā*) friendship, ŚBr. &c. &c.; a multitude of friends, MBh. (Nīlak.); = *nakshatra*, Sūryas.; an early morning prayer addressed to Mitra, BhP.; evacuation of excrement (presided over by Mitra; *maitraṃ* √*i kri*, to void excr<sup>o</sup>), Mn. iv, 152; = *-sūtra*. — **kanyaka**, m. N. of a man, Buddh. — **citta**, n. benevolence, Kāraṇḍ.; mfn. benevolent, kind, Lalit. — **tā**, f. friendship, benevolence, L. — **nakshatra**, n. the Nakshatra Anurādhā (presided over by Mitra), MBh. — **bala**, m. N. of a man, Jātakam. — **bha**, n. = *nakshatra*, L. — **vardhaka**, mfn. (fr. *mitra-v*), g. *dhūmādi*. — **vardhraka**, mfn. (fr. *mitra-v*), ib. (v. l.). — **sākhā**, f. N. of a school, Cat. — **sūtra**, n. N. of a Sūtra. **Maitrāksha-jyotika**, m. N. of a partic. class of evil beings, Mn. xii, 72. **Maitrābārhaspatyā**, mfn. belonging to Mitra and Bṛihas-pati, ŚBr. I. **Maitrāyaṇa**, n. (for 2. see below) 'kind or friendly way,' benevolence, MBh. **Maitrāvaruṇā**, mf(ī)n. descended or derived from Mitra and Varuṇa, belonging to them, AV.; TS.; VS.; Br.; relating to the priest called Maitrāvaruṇa, PāṇcavBr.; m. a patr., RV. vii, 33, 11 (of Agastya or of Vālmiki, L.; *ī*, f., ŚBr.); N. of one of the officiating priests (first assistant of the Hotṛi), Br.; ŚrS.; — *camasiya*, mfn. being in the cup of this priest, ĀpŚr.; — *prayoga*, m., — *śāstra*, n., — *śruti*, f., — *soma-prayoga*, m., — *hautra*, n. N. of wks.; *ni*, a patr. of Mānya or Agastya, RAnukr.; MBh.; of Vasishṭha, ib.; of Vālmiki, Uttarar.; *niya*, mfn. relating to the priest called Maitrāvaruṇa, ŚāṅkhBr.; n. his office, Siddh.

**Maitraka**, m. a person who worships in a Buddhist temple, L.; n. friendship, Uttarar.

**Maitrāya**, P. *-yati*, to be kind or friendly, Divyāv. 2. **Maitrāyaṇa**, m. (for 1. see under *maitrā*) patr. fr. *mitra*, g. *naḍḍi*; pl. N. of a school (called after Maitri), MaitrUp., Introd.; (*ī*), f., see below. — **grihya-paddhati**, f. N. of wk. **Maitrāyaṇōpanishad**, f. = *maitry-up*.

**Maitrāyanaka**, mfn. (fr. 2. *maitrāyaṇa*), g. *arīhanādi*.

**Maitrāyaṇi**, m. N. of Agni, MānGr.; N. of an Upanishad (prob. w. r. for *ni*).

**Maitrāyaṇī**, f. of 2. *maitrāyaṇa*, q. v.; N. of the mother of Pūrṇa, Buddh.; of a female teacher, Col. — **pariśiṣṭa**, n. N. of wk. — **putra**, m. metron. of Pūrṇa, Buddh. — **brāhmaṇa-bhāshya-dīpikā**, f., — **brāhmaṇōpanishad**, f. N. of wks. — **sākhā**, f. N. of a branch of the Black Yajur-veda. — **samhitā**, f. N. of the Samhitā of the Maitrāyaṇiyas (q. v.) **Maitrāyaṇy-upanishad**, f. = *maitry-up*.

**Maitrāyaṇīya**, m. pl. N. of a school of the Yajur-veda (closely connected with the Kāthas and Kalāpas), Carāṇ. — **sākhā**, f. and — **samhitā**, f. = *ni-s* and — *s*. **Maitrāyaṇīyōpanishad**, f. = *maitry-up*. **Maitrāyaṇīyahrdhvadehikapaddhati**, f. N. of wk.

**Maitri**, m. a metron. of a teacher, MaitrUp. **Maitry-upanishad**, f. N. of an Upanishad, IW. 44.

**Maitrika**, (ifc.) a friendly office, Pāṇcar.

**Maitrin**, mfn. friendly, benevolent, Pāṇcar.

**Maitri**, f. friendship, friendliness, benevolence, good will (one of the 4 perfect states with Buddhists, Dharmas. 16; cf. MWB. 128), MBh.; Kāv. &c.; Benevolence personified (as the daughter of Daksha and wife of Dharma), BhP.; close contact or union, Megh.; Vcar.; (ifc.) equality, similarity, Prasannar.; N. of the Nakshatra Anurādhā, L.; N. of an Upanishad (cf. under *maitri*). — **karuṇā-mudita**, m. a partic. Samādhi, Kāraṇḍ. — **dāna**, n. friendliness (with Buddhists, one of the three forms of charity), Dharmas. 105. — **nātha**, m. N. of an author, Buddh. — **paksha-pāta**, m. a partiality for any one's friendship, Pāṇcar. — **pūrva**, mfn. preceded by friendship, MW. — **bala**, m. 'whose strength is benevolence,' a Buddha, L.; N. of a king (regarded as an incarnation of Gautama Buddha), Buddh.; v. l. for *maitra-ḥ*, Divyāv. — **maya**, mf(ī)n. benevolent, friendly, kind, Hcat.

**Maitreya**, mfn. (fr. *maitri*) friendly, benevolent, MBh.; m. (fr. *mitrayu*, Pāṇ. vi, 4, 174) patr. of Kaushārava, AitBr.; of Glāva, ChUp. (accord. to Sch. metron. fr. *mitrā*); of various other men, MBh.; Pur.; N. of a Bodhi-sattva and future Buddha (the 5th of the present age), Lalit. (MWB. 181 &c.); of the Vidūshaka in the Mṛic-chakāṭikā; of a grammarian (= *rakshita*), Cat.; of a partic. mixed caste (= *maitreyaka*), Kull. on Mn. x, 33; (*ī*), f., see below. — **rakshita**, m. N. of a grammarian, Cat. — **vana**, n. N. of a forest, ib. — **sūtra**, n. N. of a Sūtra wk. **Maitreyōpanishad**, f. = *maitry-up*.

**Maitreyaka**, m. N. of a partic. mixed caste or degraded tribe (the offspring of a Vaideha and an Ayogavi, whose business is to praise great men and announce the dawn by ringing a bell), Mn. x, 33; (*ikā*), f. descent from Mitrayu, Pāṇ. vii, 3, 2, Sch.; a contest between friends or allies, L.

**Maitreyī**, f. N. of the wife of Yājñavalkya, ŚBr.; of Ahalyā, ShaḍvBr.; of Sulabhā, ĀsvGrS. — **brāhmaṇa**, n. N. of ŚBr. xiv, 5 &c. — **sākhōpanishad**, f. = next. **Maitreyy-upanishad**, f. = *maitry-up*.

**Maitrya**, n. friendship, Kāv.; Kathās.; Pāṇcar. **Maitryābhimukha**, m. a partic. Samādhi, Kāraṇḍ. **Maitry-upanishad**. See *maitri* above.

**मैथिल maitihila**, mf(ī)n. relating or belonging to Mithilā, MBh.; Kāv. &c.; m. a king of M<sup>o</sup> (pl. the people of M<sup>o</sup>), ib.; (*ī*), f., see below. — **kāyastha**, m. N. of a poet, Cat. — **paddhati**, f. N. of wk. — **vācaspati** and — **śrī-datta**, m. N. of two men, Cat. — **samgraha**, m. N. of wk.

**Maithilika**, m. pl. the inhabitants of Mithilā, MW.

**Maithilī**, f. N. of Sītā (daughter of Janaka, king of M<sup>o</sup>), R.; Kālid. — **nātaka**, n., — **parinaya**, m., — **sarāṇa**, n. N. of wks.

**Maithileya**, m. metron. fr. *maitihilī*, Ragh.

**मैथुन maithunā**, mf(ī)n. (fr. *mithuna*) paired, coupled, forming a pair or one of each sex, BhP.; connected by marriage, PārGr.; relating or belonging to copulation, KāthUp.; Mn.; MBh. (with *bhogā*, m. carnal enjoyment; with *dharma*, m. 'sexual law,' copulation; with *vāsas*, n. a garment worn during cop<sup>o</sup>); n. (ifc. f. *ā*) copulation, sexual intercourse or union, marriage, ŚBr. &c. &c. (acc. with √*ās*, *i*, *gam*, *car*; dat. with *upa-√gam* or *upa-√kram*, to have sexual intercourse); union, connection, L. — **gata**, mfn. engaged in copulation, MBh. — **gamana**, n. sexual intercourse, Suśr. — **jvara**, m. sexual passion, MBh. — **dharmin**,

mfn. cohabiting, copulating, BhP. — **vairāgya**, n. abstinence from sexual intercourse, MW. **Maithunābhāshana**, n. a conversation in which allusions are made to sexual int<sup>o</sup>, Mahāvī. **Maithunābhigāta**, m. prohibition of sex<sup>o</sup> int<sup>o</sup>, Suśr. **Maithunōpagamana**, n. = *na-gamana*, ib.

**Maithunika**, (ifc.) having sexual intercourse, MBh.; (*ikā*), f. union by marriage, Pāṇ. iv, 3, 125. **Maithunin**, mfn. = prec. mfn., Mn.; MārkP.; m. Ardea Sibirica, L.

**Maithunī-bhāva**, m. copulation, sexual union, R. **Maithunya**, mfn. proceeding from or caused by or relating to copulation, Mn.; BhP.

**मैधातिय maidhātitha**, mf(ī)n. relating to Medhātithi, ŚāṅkhŚr.; n. N. of a Sāman, ĀrshBr. (also *maidhyātitha*).

**Maidhāva**, m. (fr. *medhā-vin*) the son of a wise man, Pāṇ. vi, 4, 164, Sch. **vaka**, n. intelligence, wisdom, g. *manoḥādi*.

**मैनावी mainavī**, f. (prob. fr. *mīna*) a kind of gait or movement, Samgīt.

**मैनाक mainākā**, m. (fr. *menā*) N. of a mountain (son of Hima-vat by Menā or Menākā, and said to have alone retained his wings when Indra clipped those of the other mountains; accord. to some this mountain was situated between the southern point of the Indian peninsula and Laṅkā), TĀr. (v. l. *maināgī*); AVParis.; MBh. &c.; N. of a Daitya, Hariv. — **prabhava**, m. N. of the river Śoṇa, VP. — **bhagini** and — **svasrī**, f. 'sister of Maināka,' N. of Pārvatī, L.

**मैनाल maināla**, m. (fr. *mīna*) a fisherman, VS. (Sch.)

**Mainika**, m. id., Pāṇ. iv, 4, 35, Sch.

**मैनेय maineya**, m. pl. N. of a people, Lalit.

**मैन्द mainda**, m. N. of a monkey-demon killed by Kṛishṇa, MBh.; R. — **mardana** and — **han**, m. 'slayer of Mainda,' N. of Kṛishṇa, L.

**मैमत maimata**, m. patr. fr. *mimata*, Pāṇ. iv, 1, 150.

**Maimatāyana** (g. *naḍḍi*) and **ni** (Car.; cf. Pāṇ. iv, 1, 150), m. patr. fr. *mimata*.

**मैरव mairava**, mf(ī)n. (fr. *meru*) relating to mount Meru, Prab.

**मैराल mairāla**, m. N. of a mythical being, L.

**मैरावण mairāvaṇa**, m. N. of an Asura (*-caritra*, n. N. of wk.), Cat.

**मैरेय maireya**, m. n. a kind of intoxicating drink (accord. to Suśr., Sch. a combination of *surā* and *āsava*), MBh.; R. &c.

**Maireyaka**, m. n. id., MBh.; m. pl. N. of a mixed caste, MBh. (cf. *maitreyaka*).

**मैलिनद mailinda**, m. (fr. *mīlinda*) a bee, L.

**मैश्रधान्य maisradhānya**, n. (fr. *mīśra-dhānya*) a dish prepared by mixing various grains, Kauś.

**मैहिक maihika**, mf(ī)n. (fr. *meha*) relating to urinary disease, Suśr.

**मो mō** = *mā + u* (see under 3. *mā*).

**मोक moka**, n. (√*2. muc*) the stripped-off skin of an animal, MBh. (cf. *nir-m*); a quadruped, L.; a pupil, L.; (*mōkī*), f. 'releaser,' night, RV. ii, 38, 3 (Naigh. i, 7).

**Moktavaya**, mfn. to be set free or liberated, MBh.; Kāv.; to be let go or given up or delivered, Mn.; Yājñ.; to be renounced or resigned, Campak.; to be flung or hurled or thrown upon or against (loc. or acc. with *prati*), MBh.; MārkP.

**Moktu-kāma**, mfn. wishing to let go, desiring to shoot or cast, MW.

**Moktri**, mfn. one who releases or liberates &c.; one who pays or discharges, Suśr.

**Mokya**. See *a-mokya*.

**मोकलिन mokalin**, m. N. of a man, Cat.

**मोक्ष moksh**, cl. I. Ā. *mokshate* (rather Desid. fr. √*2. muc*; fut. *mokshishyate*, MBh.), to wish to free one's self, seek deliverance, Kāth. (cf. Pāṇ. vii, 4, 57); to free one's self from