

(acc.), shake off, MBh.; cl. 10. P. (Dhātup. xxxiii, 57; rather Nom. fr. *moksha*, below), *mokshayati* (m. c. also *ā. °te*; Impv. *mokshayadhvam*, MBh.; fut. *mokshayishyati*, °te, ib.; inf. *mokshitum*, Hariv., v. l.), to free or deliver from (abl.), Gaut.; Yājñ.; MBh. &c.; to liberate, emancipate (from transmigrating), Hariv.; to loosen, untie, undo, Suśr.; to detach, extract, draw out of (abl.), AitBr.; to wrest or take away anything from (abl.), Hariv.; to shed, cause to flow (blood), Suśr.; to cast, hurl, fling, Dhātup.

**Mumokshayishu**, mfn. See under √2. *muc*, p. 821, col. 2.

**Moksha**, m. (ifc. f. ā) emancipation, liberation, release from (abl., rarely gen. or comp.), MBh.; Kāv. &c.; release from worldly existence or transmigrating, final or eternal emancipation, Up.; Mn.; MBh. &c. (IW. 39); death, L.; N. of partic. sacred hymns conducive to final eman°, Yājñ.; (in astron.) the liberation of an eclipsed or occulted planet, the last contact or separation of the eclipsed and eclipsing bodies, end of an eclipse, Sūryas.; VarBṛS.; falling off or down, Kum.; VarBṛS. (cf. *garbha-*); effusion, VarBṛS.; setting free, deliverance (of a prisoner), Gaut.; loosing, untying (hair), Megh.; settling (a question), Kathās.; acquittance of an obligation, discharge of a debt (cf. *riṇa-*); shedding or causing to flow (tears, blood &c.), MārkP.; Suśr.; casting, shooting, hurling, MBh.; Kāv.; Pur.; strewing, scattering, Kum.; Kathās.; utterance (of a curse), R.; relinquishment, abandonment, Kathās.; N. of the Divine mountain Meru, L.; Schrebera Swietenoides, L. — **kānkshin**, mfn. desirous of liberation or of final emancipation, MW. — **kānda**, N. of ch. of the Kṛitya-kalpataru by Lakshmi-dhara. — **kāranatā-vādārtha**, m., -**kārikā**, f. pl. N. of wks. — **kriyā-samācāra**, mfn. accomplishing the act of liberation, Pañcat. — **khaṇḍa**, m. orn. N. of wk. — **jñāna**, n. knowledge of final beatitude or emancipation, MW. — **tīrtha**, n. N. of a Tīrtha, Cat. — **dā**, f. N. of a female ascetic, Kathās. — **deva**, m. N. of Hiouentsang, Buddh. — **dvāra**, n. 'gate of eman°', N. of the sun, MBh. — **dharma**, m. law or rule of eman°, MBh.; N. of a section of the 12th book of the Mahābhārata (from Adhyāya 174 to the end; also *parvan*, n.), IW. 374; -**ṭikā**, f., -**dīpikā**, f., -**vyākhyā**, f., -**vyākhyāna**, n., -**sārōddhāra**, m.; °**mārtha-dīpikā**, f. N. of wks. — **nirṇaya**, m. N. of wk. — **pati**, m. (in music) a kind of measure, Saṃgīt. — **parāyana**, mfn. having eman° as chief object, Bhag. — **purī**, f. 'city of eman°', N. of the city of Kāñci, Cat. — **praveśa-vyavasthāna**, m. a partic. Samādhi, Kāraṇḍ. — **bhāgiya**, mfn. having to do with eman°, Divyāv. — **bhāj**, mfn. attaining final eman°, Cat. — **bhāva**, m. liberation, final eman°, MBh. — **mahāparishad**, f. 'great eman°-assembly', the Buddhist general council, Buddh. — **mārga**, m. N. of a Jaina wk. — **lakshmi-vilāsa**, m. N. of a temple, Cat.; N. of wk. — **lakshmi-sāmrajya-tantra**, n., °**ya-siddhi**, f. N. of wks. — **vat**, mfn. connected with final eman°, MārkP. — **vāda**, m., °**da-mīmāṃsā**, f. N. of wks. — **vārttika**, mfn. reflecting upon final eman°, MBh. — **viṅśaka** or °**ka-stotra**, n. '20 verses on eman°', N. of the verses Hariv. 14348 &c. — **śāstra**, n. the doctrine of final eman°, Up. — **sādhana**, n. means of eman°, ib.; °**nōpadeśa**, m. N. of wk. — **sāmrajya-siddhi**, f., -**siddhi**, f., -**hetutā-vāda**, m., -**mokshāgama**, m. N. of wks. **Mokshāntarāṅga**, mfn. nearest or next to final eman°, MW. **Mokshāvalambin**, m. resting (hopes) on eman°, a heretic, L. **Mokshēcchā**, f. desire of eman°, MBh. **Mokshēśvara**, m. N. of a man; of an author, Cat. **Mokshōpāya**, m. means of eman°, Hariv.; a sage, saint, devotee(?), W.; -**niścāya**, m., -**sāra**, m. or n. (?) N. of wks.

**Mokshaka**, mfn. one who looses or unties or sets free, Mn.; (ifc.) final emancipation, L.; m. a species of tree, VarBṛS.; Suśr.; Bhpr.; Schrebera Swietenoides, Bhpr.

**Mokshana**, mfn. liberating, emancipating, Cat.; n. liberation, releasing, rescuing, MBh.; Mṛicch.; setting at liberty (a criminal), Mn. ix, 249; loosing, untying, Pañcat.; shedding, causing to flow, Mālav.; Suśr. (cf. *rakta-m°*); giving up, abandoning, deserting, Pañcat.; Hit. (v. l.); squandering, W.; (ī), f. the magic art of releasing any one, HParis.

**Mokshaniya**, mfn. to be given up or resigned, to be disregarded or neglected (*a-m°*, inevitable), MBh.; R.

**Mokshayitavya**, mfn. to be emancipated, Bādar., Sch.

**Mokshayitri**, mfn. one who frees or liberates from (abl.), R.

**Mokshāya**, Nom. *ā. °yate*, to become a means of emancipation, Cat.

**Mokshita**, mfn. set free, liberated, MBh.; Hariv.; wrested away, Hariv.

**Mokshin**, mfn. striving after emancipation, MBh.; MārkP.; emancipated, RāmatUp.

**Mokshya**, mfn. to be liberated, to be saved, Hariv.

**मोग moga**, m. the chicken-pox or some similar disease, L.

**मोघ mogha** (or *moghā*, MaitrS.), mf(ā)n. (√1. *muh*) vain, fruitless, useless, unsuccessful, unprofitable (ibc. and *am*, ind. in vain, uselessly, without cause), RV. &c. &c.; left, abandoned, MBh.; idle, ib.; m. a fence, hedge, L.; (ā), f. Bignonia Sueveolens, L.; Embelia Ribes, L. — **karman**, mfn. one whose actions are fruitless, observing useless ceremonies, Bhag. — **jñāna**, mfn. one whose knowledge is useless, cultivating any but religious wisdom, ib. — **tā**, f. vainness, uselessness, Kathās. — **pushpā**, f. a barren woman, L. — **hāsin**, mfn. laughing causelessly, Kāth. **Moghāsa**, mfn. one whose hopes are vain, Bhag.

**Moghāya**, Nom. *ā. °yate*, to become vain or useless or insignificant, Alamkārav.

**Moghi**, in comp. for *mogha*. — √1. *kri*, P. *-karoti*, to make vain, frustrate, disappoint, Kālid. — **bhūta**, mfn. become useless, rendered vain, MBh.

**Mogholi**, m. an enclosure, hedge, fence, L.

**मोच moca**, m. (√2. *muc*) the juice of a tree; L.; Moringa Pterygosperma, MBh.; (prob.) Musa Sapientum, Suśr.; (ā), f. Musa Sapientum, Naish.; the cotton shrub, L.; the indigo plant, L.; (ī), f. Hingtsa Repens, L.; n. a plantain, banana (the fruit), Vāgbh. — **niryāsa**, m., -**rasa**, m., -**sāra**, m., -**srāva**, m., -**srut**, m. the resin of Gossampinus Rumphii, L. **Mocāhva**, m. id., Bhpr.

**Mocaka**, mfn. liberating, emancipating, Pañcar.; one who has abandoned all worldly passions and desires, an ascetic, devotee, L.; m. (only L.) Moringa Pterygosperma, L.; Musa Sapientum, L.; Schrebera Swietenoides, L.; (ikā), f. a species of plant, L.; a species of fish, Bhpr.; n. a kind of shoe, L.

**Mocana**, mf(ī)n. (ifc.) releasing from, BhP.; casting, darting, Gīt.; (ī), f. a species of plant (= *kāṅṭhā-kāri*), L.; n. release, liberation, freeing or delivering from (abl. or comp.), Daś.; Śukas. (cf. *riṇa-m°*); unyoking (a car), MBh.; (ifc.) discharging, emitting, Gobh. — **paṭṭaka**, m. or n. 'a clearing cloth', filter, L.

**Mocanaka**, mf(ikā)n. releasing, setting free (see *bandha-m°*); (ikā), f. N. of a woman, Kathās.

**Mocaniya**, mfn. to be released or set free, Pañcat.

**Mocayitavya**, mfn. id., Mālav. (v. l. *mocit°*).

**Mocayitri**, mfn. freeing, releasing, Kull. on Mn. viii, 342.

**Mocāṭa**, m. (only L.) the pith or core of the banana; the fruit of the banana tree; Nigella Indica; sandal wood.

**Moci**. See *hila-m°*.

**Mocika**, m. a tanner or shoemaker (cf. Hind. *mochī*), L.

**Mocita**, mfn. caused to be released, set free, Hit.

**Mocin**, mfn. setting free, liberating (see *bandha-mocinī*).

**Mocya**, mfn. = *mocaniya*, Yājñ.; to be given up or restored, ib.; to be deprived of (acc.), Gaut.

**मोजकेशिन् mojakesin**, w. r. for *muñja-k°*.

**मोट moṭa**, m. or n. a bundle (= Hindī *moṭh*), Divyāv. (also written *mūḍha*, *muṭa*, *mūṭa*).

**मोटक moṭaka**, m. n. (√*mut*) a globule or pill to be used as a remedy against (gen.), Cat. (cf. *modaka*); m. N. of an author, Cat.; (ī), f. (in music) a partic. Rāgiṇī, L.; n. a broken or crushed leaf, L.

**Moṭana**, mfn. crushing, grinding, destroying (see *gaja-m°*); m. wind, air, L.; n. the act of crushing, breaking, snapping, wringing, strangling, Mṛicch.; Śukas. (cf. *ānguli-m°*).

**Moṭanaka**, n. crushing, entire destruction, Chandom.; a kind of metre, ib.

**Moṭamāna**, n. a partic. Siddhi, Sāṃkhyas., Sch.

**मोटपल्ली moṭa-pallī**, f. N. of a country, Uttamac.

**मोटा moṭā**, f. Sida Cordifolia, L.; Sesbania Aegyptiaca, L.

**मोटि moṭi** or *moṭī*. See *karna-m°*.

**मोट्टायित moṭṭāyita**, n. showing affection in the absence of a loved object, the silent expression of returned affection, Daśar.; Sāh.

**मोट modha**, m. N. of a family, Cat. — **śa-taka**, n. N. of a poem.

**Modhaka**, m. N. of a man, Cat.

**मोण moṇa**, m. dried fruit, L.; a kind of fly, L.; a basket in which snakes are carried, L.

**Moṇaka**, a word used to explain *ḍimbikā*, L.

**मोतीराम motirāma**, m. (with *kavi*) N. of a poet (author of the Kṛishṇa-vinoda-kāvya), Cat.

**मोद móda**, m. (√2. *mud*) joy, delight, gladness, pleasure, RV. &c. &c.; fragrance, perfume, BhP. (cf. *āmoda*); N. of a partic. formula, ĀpŚr.; of a Muni, Cat.; (ā), f. a species of plant (= *ajamodā*), L.; a kind of Andropogon, L. — **kara**, m. N. of a Muni, R. — **nātha**, m. N. of an author, Cat. — **mañjarī-guṇa-leśa-mātra-sūcakāśhṭaka**, n. and **mañjarī-guṇa-leśa-sūcaka-dāśaka**, n. N. of Stotras. — **modinī**, f. Eugenia Jambolana, L. (prob. w. r. for *megha-m°*). **Modākhyā**, m. the mango tree, L. **Modā-giri**, m. N. of a country, MBh. **Modādhyā**, f. a species of plant (= *ajamodā*), L. **Modā-pura**, n. N. of a town, MBh.

**Modaka**, mfn. (ifc.) gladdening, exhilarating, MBh.; m. n. a small round sweetmeat, any sweetmeat, MBh.; R. &c.; (in medicine) a kind of pill, Suśr.; Bhpr.; m. a partic. mixed caste (the son of a Kshatriya by a Śūdra mother), L.; (ī), f. N. of a partic. mythical club, R.; n. a kind of metre, Col. — **kāra**, m. a sweetmeat-maker, confectioner, R. — **maya**, mf(ī)n. composed of sweetmeats, Pāp. v, 4, 22, Sch. — **vallabha**, m. 'fond of sweetmeats', N. of Gaṇeśa, Gal.

**Modakikā**, f. a sweetmeat (only ifc. after numerals, e. g. *dvī-modakikāṃ dadāti*, he gives always two sweetmeats), Pāp. v, 4, 1, Vārtt. 1, Pat.

**Modana**, mfn. (fr. Caus.) gladdening, delighting, gratifying (mostly ifc.), MBh.; R.; Hariv.; (ī), f. musk, L.; n. the act of gladdening &c., Dhātup.; wax (= *ucchishṭa-m°*), L.

**Modaniya**, mfn. to be rejoiced at, delightful, KathUp.

**Modamāna**, mfn. rejoicing, being glad, ChUp.; m. (prob.) a proper N. (cf. *maudamānika*).

**Modayat**, mfn. (fr. Caus.) rejoicing, delighting; (*anti*), f. Ptychotis Ajowan, L. (also *ṭikā*).

**Modāki** and °**kin**, v. l. for *maudākin*.

**Modāyani**, m. patr. fr. *moda*, Prav. (prob. w. r. for *maudāyani*).

**Modita**, mfn. (fr. Caus.) pleased, delighted, W.; n. pleasure, delight, ib.

**Modin**, mfn. rejoicing, glad, cheerful, MaitrUp.; (ifc.) gladdening, delighting, MBh.; (*inī*), f. Jasminum Zambac or Auriculatum, L.; = *ajamodā*, L.; musk, L. (cf. *modana*); an intoxicating drink, L. **Modinīśa**, n. N. of a Tantra, Āryav. (cf. *medinīśa*).

**मोदोप modosha**, m. N. of a preceptor, BhP.

**मोमहाण momahaṇa**, m. N. of an author (15th century), Cat. — **vilāsa**, m. N. of M°'s wk.

**मोमुघ momughā**, mfn. (fr. Intens. of √1. *muh*) mad, insane, ŚBr.

**मोर mora**, m. a peacock (= *mayūra*), L.; (ī), f. N. of a family, Cat. **Morēśvara**, m. (with *bhaṭṭa*) N. of an author, ib.

**मोरक moraka**, n. a kind of steel, L.; the milk of a cow seven days after calving, L. (cf. next).

**मोरट morāṭa**, m. a species of plant with sweet juice, L.; (also n.) the milk of a cow seven days after calving, Suśr. (also 'sour buttermilk' = *morāṇa*, Bhpr.); (ā), f. Sansevieria Roxburghiana, L.; n. the root of the sugar-cane, L.; the flower and root of Alangium Hexapetalum, L.

**Morāṭaka**, n. the root of the sugar-cane, L.

**मोरण morāṇa**, m. sour buttermilk, Suśr., Sch. (cf. *morāṭa*).

**मोराक morāka**, m. N. of king Pravara-