

sena's minister, Rājat. — **bhavana**, n. N. of a temple built by M°, ib.

**मोरिका** *morikā*, f. a side-door, postern-gate, Gal.; N. of a poetess, Cat.

**मोर्वशीकर** *morvaṇī-kara*, m. N. of Narahari-dikshita, Cat.

**मोष** *mōsha*, m. (√2. *mush*) a robber, thief, plunderer, BhP.; Git.; robbery, theft, stealing, plundering, Mn.; Var. &c. (also *ā*, f., L.); anything robbed or stolen, stolen property, Mn. ix, 278. — **krit**, mfn. proclaiming or predicting a theft, VarBṛS. **Moshābhīdarsana**, n. seeing or witnessing a robbery, Mn. ix, 274.

**Moshaka**, m. a thief, robber, L.

**Moshana**, mfn. (ifc.) robbing, plundering, carrying off, BhP.; n. the act of robbing &c., Nir.; defrauding, embezzling, Kull. on Mn. viii, 400.

**Moshayitnu**, m. (fr. Caus.) a Brāhman, L.; the Indian cuckoo, L.

**Moshṭri**, m. a robber, thief, L.

**Moshya**, mfn. liable to be stolen, Vas.

**मोह** *mōha*, m. (√1. *muh*; ifc. f. *ā*) loss of consciousness, bewilderment, perplexity, distraction, infatuation, delusion, error, folly, AV. &c. &c. (*moham* √brū, to say anything that leads to error; *moham* √yā, to fall into error; *mohāt*, ind. through folly or ignorance); fainting, stupefaction, a swoon, MBh.; Kāv. &c.; (in phil.) darkness or delusion of mind (preventing the discernment of truth and leading men to believe in the reality of worldly objects); (with Buddhists) ignorance (one of the three roots of vice, Dharmas. 139); a magical art employed to bewilder an enemy (= *mohana*), Cat.; wonder, amazement, L.; Infatuation personified (as the offspring of Brahmā), VP. — **kalila**, n. thicket or snare of illusion, Bhag.; spirituous liquor, L. — **kārin**, m. Caryota Urens, L. — **cūḍōttara** or **ra-sāstra**, n. N. of wk. — **jāla**, n. net of illusion, mundane fascination, Yājñ.; MBh. — **nīdrā**, f. 'sleep of infatuation,' thoughtless confidence, ŚārngP. — **parāyana**, mf(ā)n. thoroughly stupefied, Kum. — **parimuktā**, f. N. of a Gandharva maid, Kāraṇḍ. — **pāsa**, m. the snare of (worldly) illusion, MW. — **mantra**, m. a spell or charm causing infatuation or delusion, Kathās. — **maya**, mf(ā)n. consisting of infatuation or delusion, Kāv. — **mudgara**, m. 'hammer of ignorance or infatuation,' N. of two wks. — **rāja-parājaya**, m. N. of a drama. — **rātri**, f. 'night of bewilderment,' the n° when the world is to be destroyed, BrahmavP. — **vat**, mfn. filled with infatuation, MBh.; Sāmkhyak., Sch. — **sāstra**, n. false doctrine, KūrmaP. — **sūlōttara**, n. N. of wk. **Mohātmaka**, mfn. causing delusion, Up. **Mohāntā**, m. deep bewilderment of mind, ŚBr. **Mohāndha-sūrya**, m. a partic. medicament, Rasēndrac. **Mohōpanishad**, f. N. of wk. **Mohōpamā**, f. 'delusion-comparison,' (in rhet.) a comp° which leads to confusing the subject and object of comparison (e. g. 'regarding thy face, O dear one, as the moon, I run after the moon as if it were thy face'), Kāvyaḍ.

**Mohaka**, mfn. bewildering, infatuating, causing ignorance or folly, MW.

**Mohana**, mf(ā)n. depriving of consciousness, bewildering, confusing, perplexing, leading astray, infatuating, MBh.; R. &c.; m. the thorn-apple, L.; N. of Śiva, R.; N. of one of the 5 arrows of the god of love, Vet.; of various other authors and men, Kathās.; Śukas.; Cat.; (ā), f. the flower of a sort of jasmine, L.; Trigonella Corniculata, L.; (ī), f. Portulaca Quadrifida, L.; a partic. illusion or delusion, Sarvad.; a partic. incantation, Kathās.; N. of an Apsaras, Pañcar.; of a female demon (daughter of Garbha-hantṛi), MārKp.; of one of the nine Śaktis of Viṣṇu, L.; n. the being deluded or infatuated, delusion, infatuation, embarrassment, mistake, Nir.; Bhag.; Git.; stupor, being stupefied, Suśr.; sexual intercourse, Kāv.; Sāh.; the act of perplexing, puzzling, bewildering, R.; Git.; MārKp.; any means employed for bewildering others, Daś.; temptation, seduction, W.; a magical charm used to bewilder an enemy; the formula used in that process (esp. the hymns AV. iii, 1, 2), Kauś.; N. of a town, MBh. — **canda**, m. N. of a man, MW. — **dāsa**, m. N. of two authors, Cat. — **prakṛiti**, m. N. of a pupil of Śāmkarācārya, Śāmkar. — **bhoga**, m. a partic. kind of sweetmeat, L. — **latā**, f. a plant which has the power of fascinating, MW. — **lāla**, m. N. of an

author, Cat. — **vallikā** (Suśr.) or **valli** (Npr.), f. a species of plant. — **sapta-sati**, f. N. of a poem.

**Mohanāstra**, n. N. of one of the 5 arrows of the god of love, Kathās.; a weapon which stupefies or fascinates the person against whom it is directed, MW.

**Mohanaka**, m. the month Caitra, L.; (ikā), f. a species of plant, Suśr.

**Mohanīya**, mfn. 'to be deluded,' resulting from illusion or error or infatuation, MBh.; producing delusion, bewildering, puzzling, ib.; Sarvad.

**Mohama**, m. a partic. personification, SāmavBr.

**Mohayitṛi**, mfn. one who bewilders or perplexes, MBh.

**Mohita**, mfn. stupefied, bewildered, infatuated, deluded (often in comp., e. g. *kāma-m°*, infatuated by love), MBh.; R. &c.

**Mohin**, mfn. deluding, confusing, perplexing, illusive, MBh.; R. &c.; (*inī*), f. a fascinating woman, MW. (cf. RTL. 65, n. 1); the flower of a species of jasmine, L.; N. of an Apsaras, Pañcar.; of a daughter of Rukmāngada, VP.; *nī-mantra*, m., *-rāja-sahasra-nāmāvatī*, f. N. of wks.

**Mōhuka**, mfn. falling into confusion, TS.

**मौक** *mauka*, m. patr. fr. *mūka*, ĀśvŚr.

**मौकलि** *maukali*, m. a raven, L. (cf. *maukuli*; *maudgali*).

**Maukalya**, m. a Vaidehaka who sews and dyes clothes (also called a Rāmaka), L.

**मौकुन्द** *maukunda*, mfn. relating to Mukunda i. e. Viṣṇu, Pañcar.

**मौकुलि** *maukuli*, m. a crow, Uttarar. (cf. *maukali*).

**मौक्तिक** *mauktika*, mfn. (fr. *mukti*) striving after final emancipation, Pañcat.; m. (only in MBh.) n. (fr. *muktā*; comp. f. *ā*) a pearl (properly 'a collection of p°s'), MBh.; Kāv. &c. — **gumphikā**, f. a female stringer of p°s, Kāśikh. — **tanḍula**, m. a kind of white Yāvanāla, L. — **dāman**, n. a string of p°s, L.; a kind of metre, Col. — **prasavā**, f. a pearl muscle, L. (cf. *muktā-prasū*). — **maya**, mf(ā)n. consisting of pearls, Śrīngār. — **māraṇa**, n. N. of a subject treated of in the Dhātu-ratna-inālā, Cat. — **mālā**, f. a pearl necklace, L.; a species of metre, Col. — **ratna**, n. a pearl gem, pearl (-*tā*, f.), Rājat. — **śukti**, f. a pearl oyster, L. — **sara**, m. a string of p°s, Nalac.; Uttarar. **Mauktikābha**, mfn. like p°s, MW. **Mauktikāvali** (Kir.) or **li** (Kathās.), f. a pearl necklace. **Mauktikā-hāra**, m. id., Mālatīm.

**मौक्य** *maukya*, n. (fr. *mūka*) dumbness, speechlessness, Mn. xi, 51.

**मौक्ष** *mauksha*, n. (fr. *moksha*) N. of a Sāman, Lāty.

**Maukshika**, mfn. relating to the release of a planet (from eclipse) or to the end of an ecl°, Sūryas.

**मौख** *maukha*, mfn. (fr. *mukha*) relating to the mouth, oral (n. [?] a fault or defect connected with the mouth), Hariv.; based on oral instruction, Pat.

**Maukhika**, mfn. (fr. *mukha*), L.

**Maukhya**, n. precedence, pre-eminence, Hit. (w. r.)

**मौखर** *maukhara*, m. (fr. *mukhara*) N. of a family or race, Hcar.

**Maukhari**, m. a patr., Vās., Introd.

**Maukhari**, f. = next, MW.

**Maukharya**, n. talkativeness, garrulity, Pañcar.; scurrility, defamation, abusiveness, calumny, MW.; (ā), f. of *maukhari* above, Pañ. iv, 1, 79, Sch.

**मौग्ध** *maugdha* (w. r., Sāh.; Uttarar.) or *maugdhya* (ib.; Kathās. &c.), n. (fr. *mugdha*), simplicity, innocence, inexperience, a feminine grace (asking a lover to tell what is already known); charm, beauty, MW.

**मौग्य** *maughya*, n. (fr. *mogha*) vanity, unprofitableness, uselessness, BhP.

**मौच** *mauca*, n. (fr. *moca*) the fruit of the banana or plantain tree, Suśr.

**मौजवत** *maujavatā*, mfn. coming from or produced on the mountain Mūja-vat, RV.; Nir.; m. (said to be) a patr. of Aksha (author of RV. x, 34).

**मौञ्ज** *mauñjā*, mf(ā)n. (fr. *muñja*) made of Muñja-grass or its fibres, TS. &c. &c.; resembling

Muñja-grass or living on it, RV. i, 191, 3; m. a blade of Muñja-grass, MW.; N. of a village of the Bāhikas, L.; (ī), f., see below. — **vivāna**, mfn. twisted or fabricated out of Muñja-grass, ĀpSr.

**Mauñjaka**, m. blades of Muñja-grass, VarBṛS. (v. l. *muñjaka*).

**Mauñjakāyana**, m. a patr., Pravar.

**Mauñjavata**, mf(ā)n. coming from the mountain Muñja-vat, Siddh. on Pañ. iv, 4, 110.

**Mauñjāyana**, m. patr. fr. *muñja*, g. *naḍādi*; N. of a man, MBh.; pl. N. of a warlike family, g. *dāmany-ādi*; (ī), f. a princess of the Mauñjāyanas, g. *śārngaravādi*. **niya**, m. a prince of the Mauñjāyanas, g. *dāmany-ādi*.

**Mauñjin**, mfn. girt with or wearing a girdle of Muñja-grass, Hariv. (cf. *nāga-m°*).

**Mauñji-bandhana**, n. = *mauñji-bandhana*, Mn. ii, 169, 171; Yājñ. i, 39.

**Mauñji**, f. (scil. *mekhalā*, m. c. also *mauñji*) a Brāhman's girdle or cord made of a triple string of Muñja-grass; any girdle, MBh.; Kāv. &c. — **trīpākhyā**, m. Muñja-grass, L. — **dhara**, mfn. wearing or carrying Muñja-grass, MBh. — **nibandhana**, n. the binding on of the girdle of Muñja-grass or of the sacred cord, Mn. ii, 27. — **patrā**, f. Eleusine Indica, L. — **bandhana**, n. = *nibandhana*; *na-cihnita*, mfn. distinguished by the binding of the Muñja girdle, Mn. ii, 170.

**Mauñjiya**, mfn. made of Muñja-grass, BhavP.

**Mauñjya**, m. a partic. personification, Gaut.

**मौडी** *mauḍi*, f. coarse ground meal, L.

**मौढ्य** *mauḍhya*, m. (fr. *mūḍha*) patr., g. *kurv-ādi*; n. stupidity, ignorance, folly, MBh.; Kāv. &c.; swoon, stupor, L.

**मौण्डिनिकाय** *mauḍi-nikāya*, m. (*mauḍi* fr. *muḍa*) a proper N., Pañ. vi, 2, 94, Sch.

**Mauḍika**, n. shaving, L.

**Mauḍya**, n. shaving the head, tonsure, baldness, Mn.; MBh. &c.

**मौत्र** *mautra*, n. (fr. *mūtra*) a quantity of urine, GrŚrS. (cf. *a-mautra-dhauta*).

**Mautra-kṛicchrika**, mf(ā)n. (fr. *mūtra kṛic-chra*) resembling strangury, Car.

**मौद** *mauda*, m. pl. (fr. *muda*) N. of a school, Pañ. iv, 2, 66, Sch.; sg. a pupil of this school (see *maudaka*).

— **paippalāda**, m. pl., g. *kārta-kaujapādi*. — **hāyana**, m. a patr. (also pl.), Samskārak.

1. **Maudaka**, n. a partic. version of a sacred text adopted by Mauda, Pat.

**मौदक** 2. *maudaka*, mf(ā)n. (fr. *modaka*) relating to sweetmeats, dealing with them, Cat. **ika**, mf(ā)n. consisting or composed of sw°, Pañ. v, 4, 22, Sch.; m. a confectioner, Pañ. v, 4, 21, Sch.

**Maudanika**, mf(ā) or (ī)n. (fr. *modana*), g. *kāśy-ādi*. **neyaka**, mfn., g. *kattry-ādi*.

**मौदमनिक** *maudamānika*, mf(ā) or (ī)n. (fr. *modamāna*), g. *kāśy-ādi*.

**मौदाकिन** *maudākin*, m. (prob.) N. of a mountain, MBh. (v. l. *modākin*); of a son of Bhavya and (n.) a Varsha ruled by him, VP. (v. l. *maudāki*).

**मौद्ग** *maudga*, mf(ā)n. (fr. *mudga*) relating to a bean, consisting of beans, KātyŚr.; Suśr.; m. N. of a preceptor, VP. **Maudgika**, mf(ā)n. purchased with beans, Pañ. v, 1, 37, Vārt. 3, Pat. **gīna**, mf(ā)n. sown with beans, Pañ. v, 2, 1, Sch.

**मौद्गल** *maudgali*, m. (fr. *mudgala*) a crow, L. — **kera**, m. a patr., L.

**Maudgalya**, mfn. (fr. *maudgalya*), g. *kṛīṣṭi-vādi*.

**Maudgalya**, mfn. descended or sprung from Mudgala, BhP.; m. patr. of Nāka, ŚBr.; of Śatabalāksha, Nir.; of Lāṅgalāyana, AitBr.; N. of a chamberlain, Mālav.; m. a partic. mixed caste, MBh.

**Maudgalyāyana**, m. (patr. fr. prec.) N. of a pupil of Gautama Buddha, Lalit.

**मौद्रिक** *maudrika*, m. (fr. *mudrā*) a maker of seal rings (?), L.

**मौन** *maunā*, m. (fr. *muni*) a patr., ĀśvŚr.; pl. N. of a dynasty, VP.; (ī), f. N. of the 15th day in the dark half of the month Phālguna (when a partic. form of ablution is performed in silence), Col.;