

(*thāg*), mfn. orthodox, ŚāṅkhGr.; (*am*), ind. acc° to tradition, Āpast.; MBh. &c. — **gamanam** (*thāg*), ind. acc° to the way in which anything has come or has been found, Śak. — **gātram**, ind. acc° to every limb, limb after 1°, Kauś. — **gunam**, ind. acc° to qualities or endowments, ChUp.; Śaṅk.; Rājāt. — **griham**, ind. acc° to houses (*yānti yathā-g*), they go to their respective homes), MBh. — **grihitām**, ind. just as taken or laid hold of, as come to hand, ŚBr.; ŚrS.; in the order mentioned, RPrāt. — **gotra-kula-kalpam**, ind. acc° to the usages of a family or race, Gobh. — **gni** (*thāg*), ind. acc° to (the size of) the fire, KātyŚr.; acc° to the digestive power, Car. — **grahanam**, ind. acc° to any statement, acc° to what was mentioned, ĀśvŚr. — **ngām** (*thān*), ind. = *gātram* (q. v.), AV.; ŚBr.; GrŚrS. — **camasām**, ind. Camasa after C°, ŚBr.; ŚāṅkhŚr.; Vait. — **cāram** (*thāc*), ind. acc° to custom, as usual, R.; Prayogar.; Śaṅskārik. — **cārīn**, mfn. as proceeding, as acting, ŚBr. — **citi**, ind. layer after 1°, KātyŚr. — **cittam**, ind. acc° to a person's thought or will, Mālatim. — **cintita**, mfn. as previously considered, Pañcat.; VarBrS.; Kathās.; *tānubhāvin*, mfn. judging by one's own state of mind, Śak. — **coditam**, ind. acc° to precept or injunction, ŚrS. — **chandasam**, ind. acc° to metre, one metre after another, AitBr.; ŚāṅkhŚr. — **jana-padam**, ind. acc° to countries, ĀpGr., Sch. — **jāta**, mfn. just as born (ibc.); stupid, foolish, Kād.; barbarous, outcast, W.; (*ām*), ind. acc° to race or family, f° by f°, ŚBr.; — **rūpa-dhara**, mfn. stark naked, JābālUp. — **jāti**, ind. acc° to kind or class, sort by sort, Lāty. — **jātiyaka**, mfn. of such a kind, of whatever kind, Pat.; Nyāyad., Sch. — **josham**, ind. acc° to will or pleasure, acc° to one's satisfaction, MBh. — **jūapta** (*thāj*), mfn. as before enjoined, before directed, R. — **jūapti** (*thāj*), ind. acc° to injunction, R. — **jñānam**, ind. acc° to knowledge, to the best of one's kn° or judgment, Gobh.; Pañcar. — **jñeyam**, ind. id., Heat. — **jya-gāna** (*thāj*), n. a song corresponding to the Ājya, Lāty. — **iyeshtham**, ind. acc° to the oldest, by seniority, from the oldest to the youngest, Lāty.; Gobh.; Pañcat. — **tattva**, ibc. (MBh.) or **-tattvam**, ind. (ib.; R.; Kathās.) in accordance with truth, acc° to actual fact, exactly, accurately. — **tatha**, mfn. conformable to truth or the exact state of the case, right, true, accurate, W.; (*am*), ind. in conformity with truth or reality, precisely, exactly; as is becoming or proper, fitly, duly, MBh.; Pur.; Kathās.; n. a detailed account of events, W. — **tathyam** (MBh.; R.) or **yena** (R.; Hariv.), ind. in accordance with the truth, really, truly. — **tripti**, ind. to the heart's content, MW. — **tmaka** (*thāt*), mfn. conformable to or having whatever nature, Pañcar. — **datta**, mfn. as given, R. — **dadhi-bhaksham**, ind. acc° to the Dadhi-bhaksha, ŚāṅkhŚr. — **darśana**, ibc., or **-darśanam**, ind. acc° to every occurrence, in every single case, Sāh. — **darśitam**, ind. as has been shown, Mālav. — **dāyam**, ind. acc° to shares or portions, BhP. — **dik** (ĀśvGr.; VarBrS.) or **-disam** (MBh.; Var.; BhP.), ind. acc° to the quarters of the compass; in all directions, MW. — **dishṭa** (*thād*), mfn. corresponding to what has been enjoined or directed, R.; Kathās.; (*ām*), ind. acc° to a direction or injunction, ŚBr.; Kauś.; RPrāt. — **diksham**, ind. acc° to the prescribed observances, MBh. — **drishṭam** (Mn.; Kathās.) or **ti** (Cat.), ind. as seen or observed. — **devatām**, ind. deity after d°, TS.; Br. — **1. -deśam**, ind. acc° to places, ŚrS.; Mn.; BhP.; — **2. -deśam** (*thād*), ind. acc° to differences of place, time, and bodily constitution, BhP. — **2. -deśam** (*thād*), ind. acc° to direction or injunction, GrŚrS.; BhP. — **dosham**, ind. acc° to damage, ĀpŚr., Comm. — **dravya**, mfn. acc° to property, acc° to the kinds of wealth, KātyŚr. — **dharmām**, ind. acc° to duty or right, in proper form or order, ŚBr.; R. &c.; acc° to nature or character, Sulbas. — **dhikāra** (*thād*), ibc. according to office or rank or position, Jātak.; acc° to authority, BhP.; (*am*), ind. acc° to auth°, Gaut. — **dhishnyam**, ind. acc° to the position or arrangement of the Dhishnya, ŚBr.; Vait. — **dhita** (*thād*), mfn. as read, conformable to the text; (*am*), ind. acc° to the text, Lāty.; BhP. — **dhyāpakam** (*thād*), ind. acc° to a teacher, agreeably to a 1°'s instructions, Pāṇ. ii, 1, 7. Sch. — **nāma**, mf(ā)n. having whatever name, ĀpŚr.; (*mā*), ind. n° by u°, AV. — **nārada-bhāshita**, mf(ā)n. being just as Nārada announced, BhP. — **nihsriptom**, ind. as gone forth

or out, ŚāṅkhŚr. — **nikāyam**, ind. acc° to the body, SvetUp. — **niruptam**, ind. as scattered or offered, GrS. — **nirdishṭa**, mfn. as mentioned or described or directed, Kāv. — **nilayam**, ind. each in its own resting-place or lair, R. — **nivāsin**, mfn. wherever dwelling or abiding, R. — **nivesam**, ind. each in his own dwelling-place, R. — **nisāntam**, ind. in the received or usual manner, ĀśvŚr. — **nikam** (*thān*), ind. acc° to the extent of the army, as far as the host extended, MW. — **nupūrvam** (*thān*), BhP.) ind., or **nupūrvya** (*thān*, KātyŚr.) ibc., or **vyā** (VarBrS.), ind. acc° to a regular series, successively, respectively. — **nubhūtam** (*thān*), ind. acc° to experience, R.; BhP. — **nurūpam** (*thān*), ind. acc° to form or rule, in exact conformity, VarBrS.; Kathās. — **ntaram** (*thān*), ind. acc° to the intermediate space, Kauś. — **nyastam**, ind. as deposited, Mn. — **nyāyam**, ind. acc° to rule or justice, rightly, fitly, GrŚrS.; Mn.; MBh. &c. — **nyāsam**, ind. acc° to the text of a Sūtra, as written down, Pat. — **nyupata**, mfn. as placed on the ground or offered, Mn. iii, 218; (*ām*), ind. throw by throw, TBr.; KātyŚr. — **panyam**, ind. acc° to the (value or kind of the) commodities, Mn. viii, 398. — **padam**, ind. acc° to word, w° by w°, RPrāt. — **param**, ind. (prob.) as otherwise, MBh. — **parādham** (*thāp*), ind. acc° to the offence, BhP.; *dha-danḍa*, mfn. inflicting punishment in proportion to the crime, Ragh. — **paridhi**, ind. Paridhi after P°, MānSr. — **parilikhitam**, ind. acc° to the outline or sketch, KātyŚr. — **parittam**, ind. as delivered up, ŚāṅkhGr. — **parū**, ind. joint after j°, limb by 1°, AV.; Kauś. — **paryukshitam**, ind. as sprinkled, KātyŚr. — **parva**, ind. acc° to each Parvan, ŚāṅkhŚr. — **pāṭha**, mfn. conformable to the enumeration or recitation, VarBrS., Sch.; (*am*), ind. acc° to the recit°, MBh. — **punsam**, ind. man by man, ĀpGr., Sch. — **puram**, ind. as before, GopBr.; GrŚrS. &c. — **purusham**, ind. man by man, L. — **pūrva**, mfn. being as before (*-tva*, n.), Kāth.; Ragh.; (*ām*), ind. in succession, one after another, RV.; TS.; Br. &c.; as before, as previously, R.; Pañcat.; BhP. — **pūrvaka**, mfn., **kam**, ind. = *-pūrva*, *vam*, A. — **prishṭhya**, mfn. conformable to the Prishṭhya, ŚāṅkhŚr. — **paurāṇa**, mfn. being as before, in the former state, Jātak. — **prakṛiti**, ind. acc° to a scheme or rule, ŚrS. — **prajñam**, ind. acc° to knowledge, Cat. — **pratigunam** (MW.) or **ṇais** (Hariv.), ind. acc° to qualities, to the best of one's abilities. — **pratiñam**, ind. acc° to promise or agreement, MBh.; (*ābhis*), ind. acc° to ag°, as arranged, MBh. — **pratirūpām**, ind. as is suitable or fitting, ŚBr. — **pratyaksha-darśanam**, ind. as if in one's view, as if one saw it with one's eyes, MBh. — **pratyarham**, ind. acc° to merit, Buddh. — **pradānam**, ind. in the same order as the offering (was made), Jaim. — **pradishṭam**, ind. acc° to precept, as suitable or proper, R. — **pradesam**, ind. acc° to place, in a suitable or proper pl°, Kālid.; Pañcat.; on all sides, R.; = *-pradishṭam* above, MBh.; Hariv. — **pradhānam**, ind. acc° to precedence or superiority or rank, ŚāṅkhGr.; MBh. &c.; acc° to size, Kād.; *na-tas*, ind. acc° to precedence &c., Hariv. — **prapannam**, ind. as each one entered, ŚāṅkhŚr. — **prabhāvam**, ind. acc° to strength or power, ŚBr. — **prayogam**, ind. acc° to usage or practice, TPrāt.; ĀpŚr., Comm. — **pravṛitam**, ind. as chosen, KātyŚr. — **pravesam**, ind. accord. as each one entered, Daś. — **praśnam**, ind. acc° to the questions, BhP.; Suśr. — **prasriptom**, ind. as each one crept in, ĀśvŚr. — **prastaram**, ind. as in the Prastara, Lāty. — **prastāvam**, ind. on the first suitable occasion, Jātak. — **prastutam**, ind. as already begun or commenced, at last, at length, Mālatim.; conformably to the circumstances, MW. — **prānam** (MBh.) or **ṇena** (R.), ind. with the whole soul, with all one's might. — **prāpta**, mf(ā)n. as met with, the first that is met or occurs, Kād.; in conformity with a partic. state, suitable or conformable to circumstances, R.; Hit.; following from a previous grammatical rule, Kāś. on Pāṇ. iii, 2, 135; (*am*), ind. in conformity with a previous rule, regularly, Kāś. on Pāṇ. iii, 2, 108; *ta-svara*, m. a regular accent, Anup. — **prāpti**, mfn. w. r. for *-prāpta*, R. — **prārthitam**, ind. as desired, acc° to wish, Ragh. — **prāsu**, ind. as quickly as possible, ĀpŚr. — **pṛiti**, mfn. in accordance with love or affection, MBh. — **prēshitam**, ind. accord. as called upon or invited to take part (in liturgical ceremonies), ŚrS. — **prāisham**, ind. id., Vait. — **phalam**, ind. acc° to fruit, Pañcat.

— **balām**, ind. acc° to power, with all one's might, AV.; MBh. &c.; in relation to p°, R.; acc° to the (condition of the) army, acc° to the (number of) forces, Mn.; Kām. — **bijam**, ind. acc° to the seed or germ, Mn.; BhP. — **buddhi**, ind. acc° to knowledge, to the best of one's judgment, R. — **bhaktyā** (instr. of *bhakti*), ind. with entire devotion, BhP. — **bhakshitam**, ind. as eaten, KātyŚr. — **bhavanam**, ind. acc° to houses, house by house, VarBrS. — **bhāgām**, ind. acc° to shares or portions, each acc° to his share, AV.; VS. &c.; each in his respective place or in the proper pl°, MBh.; Ragh.; *gasas*, ind. = *gam*, A. — **bhājanam**, ind. each in his proper place or position, AitBr. — **bhāva**, m. proper condition or relation, Mn.; Kull. on Mn. viii, 95; conformity to any destined state, destiny, R.; mfn. having whatever nature, BhP. — **bhikāmam** (*thābh*), ind. acc° to wish or desire, BhP. — **bhijñāya** (*thābh*), mfn. as desired, Car.; (*ñāyam*), ind. as perceived or ascertained, TBr. — **bhivishṭa** (*thābh*), mfn. as acknowledged by each, Jātak. — **bhiprēta** (*thābh*), mfn. as wished or intended or desired, see *a-y*; (*am*), ind. acc° to one's (gen.) desire or wish, Lāty.; Pañcat. &c. — **bhimata** (*thābh*), mfn. as desired, as pleasing or agreeable to each, Hit.; Yogas.; Kathās.; (*am*), ind. acc° to wish or will, at pleasure, wherever desire leads, Pañcat.; Hit.; Kathās. — **bhirāmam** (*thābh*), ind. acc° to loveliness, acc° to the degree of 1° (belonging to each), MW. — **bhirucita** (*thābh*), mfn. agreeable to taste or liking, agreeable, pleasant, Kathās. — **bhirūpam** (*thābh*), ind. = *abhirūpasya yagyam*, Pāṇ. ii, 1, 7, Sch. — **bhilashita** (*thābh*), mfn. as desired, R.; BhP. &c. — **bhili-khita** (*thābh*), mfn. painted or written in the manner stated, VarBrS. — **bhivishṭam** (*thābh*), ind. as far as it has rained, ib. — **bhihitam** (*thābh*), ind. as spoken, MW. — **bhisṭa** (*thābh*), mfn. as liked or desired (*ta-dīsam jagmuh*), they went to the quarter that each wished), Pañcat.; Kathās. — **bhūtam**, ind. in accordance with fact, acc° to what has happened, acc° to the truth, MBh.; Lalit.; *ta-darśin*, mfn. looking at things as they are, L. — **bhūmi**, ind. in or into the respective country (of each), Kād. (w. r. *mim*). — **bhūyas**, ind. acc° to seniority, Vishṇ.; *yaso-vāda*, m. a general rule, Lāty. — **bhyarthita** (*thābh*), mfn. as previously asked for, Śak. — **maṅgalam**, ind. acc° to custom, PārGr. — **mati**, ind. acc° to opinion, as seems fit to (gen.), R.; to the best of one's judgment, TPrāt.; BhP.; Vedāntas. — **manasam**, ind. to the heart's content, Āpast. — **manishitam**, ind. acc° to wish, Hariv. — **mantra-varṇam**, ind. acc° to the words of a formula or hymn, KātyŚr. — **mātram**, ind., see *a-y*. — **mānam**, ind. acc° to a partic. measure or dimension, MBh. — **mukham**, ind. from face to f°, Pāṇ. v, 2, 6. — **mukhina**, mfn. looking straight at (gen.), Bhaṭṭ. (Pāṇ. ib.) — **mukhyam**, ind. acc° to the chief persons, with respect to the chief per°, MBh.; (*ena*), ind. acc. to precedence above or before all, chiefly, ib. — **mūlya**, mfn. worth the price, accordant with the price or value, Heat. — **mnātam** (*thām*, KātyŚr.; BhP.) or **-mnāyam** (Lāty.; BhP.), ind. as handed down or in accordance with sacred tradition, acc° to the tenour of the sacred text. — **yajūs**, ind. acc° to the Yajus, TS.; TBr. — **yatanām** (*thāy*), ind. each in his own place or abode, TS.; ŚBr.; Up.; (*āt*), ind. each from his own pl°, TS.; TBr. — **yathām**, ind. (fr. *yathā + yathā*) in a proper manner, as is fit or pr°, rightly, suitably, fitly; one after another, by degrees, gradually, AV.; TS. &c. — **yācita**, mfn. acc° as asked for, Singhās. — **yukta**, mfn. as joined, TPrāt.; directed to (loc.), concerning, MBh.; (*am*), ind. = next, Kathās. — **yukti** or **-yukti-tas**, ind. acc° to circumstances, VarBrS. — **yūtham**, ind. acc° to the herds, Hariv. — **yūpam**, ind. acc° to the Yūpas, KātyŚr. — **yogam** (KātyŚr.; Mu.; MBh. &c.) or **gena** (Kām.), ind. as is fit, acc° to circumstances, acc° to requirements; in due order, MW.; (*am*), ind. acc° to usage, as hitherto, usual, MBh. — **yogya**, mfn. consonant with propriety, MW.; (*am*), ind. suitably, properly, fitly, Hit. — **yoni**, ind. acc° to the womb, BhP.; in the original manner, Lāty. — **rabdha** (*thār*), mfn. as previously begun, Vāyup. — **rambham** (*thār*), ind. acc° to the beginning, in the same order or succession, KātyŚr. — **rasam**, ind. acc° to the sentiments, Mālav. — **rucam**, ind. acc° to taste or liking, BhP. — **ruci**, ind. acc° to pleasure or liking, acc° to taste, BhP.; Sāh.;