

Kathās. — **rūpa**, mf(ā)n. as constituted, Lāty.; of whatever form, of a corresponding form or appearance, extremely beautiful, MBh.; R.; exceedingly great, R.; (*am*), ind. in a suitable way, properly, duly, ŚBr.; ŚāṅkhGr.; BhP.; acc° to the form or appearance, of the same f° or app°, BhP. — **rtha** (*thār°*), mf(ā)n. accordant with reality, conformable to truth or the true meaning, true, genuine, right (with *svapna*, m. a dream which is fulfilled; with *janman*, n. a life in the true meaning of the word), Kāv.; Pañcat. &c.; ibc. or (*am*), ind. acc° to the aim or object, suitably, fitly, ŚBr.; GrŚrS.; Nir.; acc° to pleasure or liking, GrŚrS.; RPrāt.; Drāhy.; acc° to truth or fact, truly, really, MBh.; R. &c.; — **kṛitānāman**, mfn. appropriately named, R.; — **tattvam**, ind. in accordance with truth or reality, MBh.; — **tas**, ind. id., Hariv.; R.; AṣṭāvS.; — **tā**, f. suitability, rectitude, accordance of a name with its meaning, Kir.; Kathās.; — **nāmaka**, mfn. having an appropriate name (*-tva*, n.), Kir., Sch.; — **nāman**, mfn. id., Kāv. &c.; — **bhāshin**, mfn. speaking fitly or truly, Ragh.; — **mañjarī**, f. N. of wk.; — **varna**, m. 'having a true colour or appearance, a spy, secret emissary, MW. (cf. *-rha-v°*); *rthākshara*, mfn. having letters expressive of the true sense, Vikr.; *rthākhyā*, mfn. having an appropriate name, Kathās. — **rthaka** (*thār°*), mfn. right, true, real (with *svapna*, m. a dream which is fulfilled), Kathās. — **rthita** (*thār°*), mfn. as asked, as previously asked for, ib. — **rthi-tvam** (*thār°*), ind. acc° to design or purpose, Sāh. — **rpita** (*thār°*), mfn. as delivered, Yājñ. — **rsham** (*thār°*), ind. acc° to divine descent (?), MānŚr. (prob. w. r. for *yathārtham*, q. v.) — **rha** (*thār°*), mfn. as deserving, having suitable dignity, MBh.; accordant with merit or deserts, as is fit or right, appropriate, R.; Kathās.; ibc. or (*am*), ind. acc° to merit or dignity or worth, suitably, fitly (*-kṛitā-pūja*, mfn. honoured acc° to m°), Kauś.; PārGr.; Mn. &c.; — **tas**, ind. acc° to worth or merit, as is proper or suitable, justly, Mn.; MBh. &c.; — **varna**, m. 'having a suitable appearance,' a spy, secret agent, L. — **rhanam** (*thār°*), ind. acc° to merit or worth, BhP. — **labdha**, mfn. as obtained or met with, as actually in hand, R.; Kathās. — **lābha** (ibc.), acc° to what is met with, just as it happens to occur, Yājñ.; (*am*), ind. id., ib.; VarBrS. &c.; acc° to gain or profit, MW. — **likhitānu-bhāvin** (*thār°*), mfn. perceiving that anything is (only) painted, Śak. — **liṅgam**, ind. acc° to the characteristic marks or tokens, acc° to the cha° words, GrŚrS. — **lokām**, ind. acc° to room or place, each in its respective pl° (also *-loka*, ibc.), AV.; MaitrS. &c. — **vakāśām** (*thāv°*), ind. acc° to room or space, TBr.; GrS.; RPrāt.; in the proper place, Ragh.; acc° to opportunity, on the first op°, Hit. — **vacanam**, ind. acc° to the statement or word expressed, Nir.; *na-kārin*, mfn. performing any one's orders, obedient, R. — **vat**, ind. duly, properly, rightly, suitably, exactly, RPrāt.; Mn.; MBh. &c.; as, like (= *yathā*), MärkP.; — **vad-grahana**, n. right comprehension, Sarvad. — **vattam** (*thāv°*), ind. (*avatta*, p. p. of *ava-√do*) as cut off, KātyŚr. — **va-dānam** (*thāv°*), ind. part by part, portion by p°, MānŚr. — **vaniktam** (*thāv°*), ind. as cleansed, KātyŚr. — **vabhṛitham** (*thāv°*), ind. acc° to the Avabhṛitha, ib. — **vayas**, ind. acc° to age, MBh.; Hariv.; R.; BhP.; of the same age, BhP. — **vayasam**, ind. acc° to age, Lāty.; Gobh. — **varnam**, ind. acc° to caste, BhP.; Vait.; *na-vidhānam*, ind. acc° to the rules or laws of caste, BhP. — **vaśām**, ind. acc° to pleasure or inclination, RV.; AV. — **vashaṭ-kāram**, ind. acc° to the Vashaṭ-kāra, ŚāṅkhŚr. — **vasaram** (*thāv°*), ind. acc° to opportunity, on every occasion, Hit. — **vastu**, ind. acc° to the state of the matter, precisely, accurately, Prab.; Kathās. — **vastham** (*thāv°*), ind. acc° to state or condition, whenever the same circumstances occur, Sāh.; Kathās. — **vasthitārtha-kathana** (*thāv°*), n. the representation of a matter as it is in reality, Yājñ., Sch. — **vāsa**, m. N. of a man, MBh. — **vāsam** (*thāv°*), ind. each to his own abode, R. — **vāstu**, ind. in accordance with the site or ground, BhP. — **vitānam**, ind. acc° to the Vitānas, Kauś. — **vittam**, ind. acc° to what is found, AitBr.; acc° to possession, in proportion to substance, BhP.; *tānusāram* or *reṇa*, ind. acc° to one's circumstances or means, Hcat. — **vidyam**, ind. acc° to knowledge, KaushUp. — **vidha**, mfn. of whatever kind or sort (= Lat. *qualis*), MBh.; Ragh.; of such a kind or sort, such as, MW. — **vidhānam** (Pañcar.)

or **vena** (Yājñ.), ind. acc° to prescription or rule. — **vidhi**, ind. id., Kauś.; Mn. &c. (*dhim*, m. c., Hariv.); fitly, suitably, acc. to the merit of (gen.), R. — **viniyogam**, ind. in the succession or order stated, Nyāyas., Sch. — **vibhava**, ibc. (Pañcat.) or **vibhavam**, ind. (MärkP.; Hcat.) acc° to property or resources; *vibhava-tas*, *-mānena*, *-vistaram*, *-vistarais*, *-vistāram* or *-sambhavāt*, ind. id., Hcat. — **vibhāgam**, ind. acc. to share or portion, ŚāṅkhGr. — **vishayam**, ind. acc° to the subject or point under discussion, Kās. — **vīrya**, mfn. of whatever strength, MBh.; (*am*), ind. acc° to strength or vigour, in respect of manliness or courage, R.; BhP. — **vṛitta**, mfn. as happened or occurred, as ensued, R.; as behaving or conducting one's self, Mn.; MBh.; n. a previous occurrence or event, MBh.; R.; Kathās.; the circumstances or details of an event, MBh.; R. &c.; ibc. or (*am*), ind. acc° to the circumstances of an ev°, as anything happened, circumstantially, ib.; acc° to the metre, Piṅg.; *ttānta*, m. n. an event or adventure, Hcar.; Kathās. — **vṛitti**, ind. in respect to way or mode of living or subsistence, MBh. — **vṛiddha**, ibc. or **vṛiddham**, ind. acc° to age or seniority, R.; Kum. — **vṛiddhi**, ind. acc° to the increase (of the moon), R. — **vedam**, ind. acc° to the Veda, KātyŚr.; Vait. — **vedi**, ind. acc° to the Vedi of each, KātyŚr. — **vyavasitam**, ind. as has been determined, Mṛicch. — **vyavahāram**, ind. acc° to usage, Hit. — **vyādhi**, ind. acc° to the (nature of a) disease, Malamāsāt. — **vyutpatti**, ind. acc° to the degree of education or culture, Sāh.; acc° to the derivation or etymology, MW. — **śakti** (GrŚrS. &c.) or **tyā** (MBh.; Hariv. &c.), ind. acc° to power or ability, to the utmost of one's power. — **śayam** (*thās°*), ind. acc° to intention or wish, BhP.; Rājāt.; acc° to stipulation or presumption, BhP. — **śarīram**, ind. body by body, TBr. — **sāstra**, ibc. (Mn.; ChUp.; Śaṅk.) or **sāstram**, ind. (APrāt.; Mn. &c.) acc° to precept or rule, acc° to the codes of law; *rānusārin*, mfn. observing the Śāstras, following the precepts of the sacred book, MW. — **śisham** (*thās°*), ind. acc° to the prayer, Lāty. — **śilam**, ind. in conformity with character, BhP. — **śobham**, ind. so that it has a good appearance; Hcat. — **śraddhām**, ind. acc° to inclination, Br.; KātyŚr. &c.; acc° to faith, in all faith or fidelity, confidently, MW. — **śramam** (*thās°*), ind. acc° to the period of life (see *āśrama*), BhP. — **śrayam** (*thās°*), ind. in respect of or in regard to the connection, MBh.; Kathās. — **śrāddham**, ind. acc° to the Śrāddha (q. v.), Kauś. — **śruta**, mfn. corresponding to (what has been) heard, agreeing with a report, Kathās.; n. a relative tradition, ChUp.; Śaṅk.; (*am*), ind. as heard, acc° to report, Mn.; Pur.; Kathās.; acc° to knowledge, KāthUp.; BhP.; acc° to Vedic precept, Śak. (w. r. for next). — **śruti**, ind. acc° to the precepts of the sacred books, Śak.; Cat. — **śreshthām**, ind. in order of merit, so that the best is placed first, in order of precedence, ŚBr.; Hariv. — **ślakshṇa**, mfn. pl. behaving in such a way as that the weaker is placed first, Aryabh. — **samvṛittam**, ind. as has happened, Mṛicch. — **samvedam**, ind. acc° to agreement or stipulation, KātyŚr. — **samstham**, ind. acc° to circumstances, BhP. — **samhitam**, ind. acc° to the Saṃhitā, RPrāt. — **sakhyam**, ind. acc° to friendship, BhP. — **samkalpam**, ind. acc° to wish, MBh. — **samkalpita**, mfn. as wished for, fulfilling wishes, PraśnUp.; Mn. — **samkhyā**, n. 'relative enumeration,' (in rhet.) N. of a figure (which separating each verb from its subject so arranges verbs with verbs and subjects with subjects that each may answer to each), Kpr.; *am* (APrāt.; VPrāt.; KātyŚr. &c.) or *ena* (BhP.; Pāṇ., Sch.), ind. acc° to number, n° for n° (so that in two series composed of similar n°s, the several n°s of one correspond to those of the other, e.g. the first to the first &c.) — **saṅgam**, ind. acc° to need or exigency, suitably, opportunely, MBh. — **satyam**, ind. in accordance with truth, MBh.; R. — **sanam** (*thās°*), ind. each in proper place or seat, accord. to pr° position, ŚrS.; Vas. — **samdishta**, mfn. as agreed or directed, MW.; (*am*), ind. acc° to direction or order, R.; Kathās. — **samdhi**, ind. acc° to Saṃdhi, RPrāt. — **sannam** (*thās°*), ind. acc° as any one approaches, MBh. — **sabhaksham**, ind. in the order of each messmate, ĀśvŚr. — **samayam**, ind. acc° to agreement, acc° to established custom, MW.; acc° to time, at the proper t°, MBh.; Prab. — **samarthitam**, ind. as has been thought good, Mālav. — **samānātām**, ind. acc° to what has

been mentioned or specified, VPrāt. — **samīhita**, mfn. as desired, corresponding to wish, Pañcat.; (*am*), ind. acc° to wish, Ratnāv. (in Prakṛit). — **samudītām**, ind. as agreed or stipulated, ŚBr. — **sampad**, ind. acc° to the event, as may happen, Kauś. — **samprakīrṇam**, ind. as mingled or mixed, ŚāṅkhŚr. — **sampratyayam**, ind. acc° to agreement, MBh. — **sampradāyam**, ind. acc° to tradition, Siddh. — **samprēshitam**, ind. as called upon or invited, ŚāṅkhŚr. — **sambandham**, ind. acc° to relationship, BhP. — **sambhava**, mfn. accordant with possibility, as far as possible, compatible, Sāh.; (*am*), ind. compatibly, acc° to the connexion, respectively, VPrāt., Sch.; BrĀrUp.; Śaṅk. &c. — **sambhavin** (Kathās.) or **bhāvita** (MärkP.), mfn. as far as possible, compatible or corresponding. — **sarvam**, ind. as everything is, in all particulars, MBh. — **savanam**, ind. acc° to the order of the Savana, Vait.; according to the time or season, BhP. — **savam**, ind. acc° to the Sava, Kauś. — **sāma**, ind. acc° to the order of the Sāman, AitBr. — **sāmarthyam**, ind. acc° to ability or power, MW. — **sāram**, ind. acc° to quality or goodness, Hariv. — **siddha**, mfn. as effected or accomplished, MW.; as happening to be prepared, R. — **sukha**, m. the moon, L.; (ibc., AVPrāy.) or *am* (ŚāṅkhGr.; Mn.; MBh. &c.), ind. acc° to ease or pleasure, at ease, at will or pl°, comfortably, agreeably; *kha-mukha*, mfn. having the face turned in any direction one pleases, Mn. iv, 51. — **sūktam**, ind. hymn by hymn, ŚāṅkhGr. — **sūkshma**, mfn. pl. behaving in such a way as that the smaller precedes, Aryabh.; (*am*), ind., Kād. — **sūtram**, ind. acc° to the Sūtra, Baudh. — **stam** (*thās°*), ind. each to his respective home, MānGr. — **stut**, ind. Stut by Stut, KātyŚr. — **stutam**, ind. = *stomam*, q. v., ŚrS.; Vait. — **stotriyam**, ind. acc° to the order of the Stotriya (or *yā*), ŚāṅkhŚr. — **stomam**, ind. acc° to the order of the Stoma, AitBr.; ŚrS. — **stri**, ind. woman by woman, ĀpGr., Sch. — **sthāna**, n. (only loc. sg. and pl.) the respective place, the right or proper pl°, R.; Pañcar.; mfn. each in proper pl°, ŚāṅkhŚr.; (*am*), ind. acc° to pl°, each acc° to the right pl°, TS.; Br. &c.; instantly, MW.; (*e*), ind. as at first, Divyāv. — **sthānā**, ind. in the proper place (= *sthānam*), AV. — **sthita**, mfn. accordant with circumstances, standing properly; right, proper, fit, true, MW.; (*am*), ind. accord. to the place, KātyŚr.; in statu quo, MW.; certainly, assuredly, BhP.; Kathās. — **sthitī**, ind. acc° to usage, as on previous occasions, Kathās. — **sthūla**, ibc. (Car.) or *am*, ind. (MBh.; Suśr.; Car.) in the rough, without detail. — **smṛitī**, ind. acc° to recollection, as called to mind, MBh.; acc° to the precepts of the law-books, Śak.; — *maya*, mf(ā)n. as fixed in the memory, Hariv. — **sva**, mf(ā)n. each acc° to (his, her, their) own, every one possessing his own, MBh.; Suśr.; ibc. or (*am*), ind. each on (his, her, their) own account, e° for himself or in his own way, individually, properly, ŚrS.; Gaut.; MBh. &c. — **svaram**, ind. accord. to the sound, Vait. — **svaira**, ibc. or *am*, ind. acc° to one's inclination or wish, at pleasure, freely, MBh. — **nāra** (*thār°*), mfn. eating anything that comes in the way, R. — **hṛitam** (*thār°*), ind. as fetched, Lāty. — **Yathēkshitam**, ind. as beheld with one's own eyes, Kathās. — **Yathēccha**, mfn. agreeable to wish or desire, Pañcar.; ibc. (ib.) or *am* (MBh.; Pañcat. &c.) or *ayā* (Pañcat.; Kathās.) or *chakam* (MBh.), ind. acc° to wish, at will or pleasure, agreeably. — **Yathētām** (*thā + i. ēta*), ind. as come, ŚBr.; ŚrS.; Bādar. — **Yathēpsayā**, ind. acc° to wish, at pleasure, MBh. — **Yathēpsita**, mfn. agreeable to wish, wished for, MBh.; R. &c.; (*am*), ind. acc° to wish or desire, agreeably, ad libitum, ib. — **Yathēshṭa**, mfn. agreeable to wish, desired, agreeable (*-tva*, n.), Mn.; VarBrS. &c.; ibc. (Pañcat.; Kathās.) or *am* (GrŚrS.; MBh. &c.), ind. acc° to wish or inclination, at pleasure, agreeably; (*am*), ind. acc° to the order of sacrifices, KātyŚr. (in this sense fr. 2. *ishṭa*); — *gati*, mfn. going as one wishes, Ragh.; — *cārin*, m. a bird, L.; — *tas*, ind. acc° to wish, at pleasure, MBh.; R.; — *saṃcārin*, mfn. = *gati* above, ŚāṅgP.; *ṭcāra*, mfn. doing as one likes, unrestrained, MW.; *ṭāsana*, mfn. sitting down as one likes, Mn. — **Yathēshṭi**, ind. acc° to the sacrifice called *ishṭi*, ŚBr. — **Yathāka-divasam**, ind. as if it were or had been only one day, MBh. — **Yathāitām**, ind. = *yath'ētām* above, ŚāṅkhŚr. — **Yathōkta**, mf(ā)n. as said or told, previously t° or prescribed, above mentioned, Kauś.; Mn. &c.; ibc. (Mn.; MBh.; R.) or *am*