

m., see above; -*stotra*, n. N. of wk. **Yāmunēṣṭaka**, n. lead, L. (cf. *yavanēṣṭa*).

**यामुन्दायनि** *yāmundāyāni*, m. patr. fr. *yamunda*, g. *tikādi*.

**Yāmundāyanika** or **°dāyanīya**, m. patr. fr. *yāmundāyāni* (used contemptuously), Pāṇ. iv, 1, 149.

**याम्य** *yāmya* &c. See p. 851, col. 3.

**यायजक** *yāyajaka*, mf(ā)n. (fr. Intens. of √1. *yaj*) constantly sacrificing, devout, ŚBr.; m. a performer of frequent sacrifices, L.

**Yāyashṭi**, f. the frequent performance of sacrifices, Pāṇ. i, 1, 58, Vārt. 7, Pat.

**यायात** *yāyāta*, mf(i)n. (fr. *yāyāti*) relating or belonging to Yayāti, MBh.; Hariv.; n. the history of Yayāti (N. of ch. of BhP.).

**Yāyātika**, m. one conversant with the history of Yayāti, Pat. on Pāṇ. iv, 2, 60.

**यायावर** *yāyāvāra*, *yāyīn*. See p. 850, col. 1.

**याकौयण** *yārkaṇya*, m. (also pl.), a patr., Samskāra.

**याव** 1. *yāva*, m. = 1. *yava*, TS.

**याव** 2. *yāva*, mf(i)n. (fr. 3. *yava*, of which it is also the Vṛiddhi form in comp.) relating to or consisting of or prepared from barley, KātyŚr.; m. a kind of food prepared from b°, L.; (ī), f. Androphis Paniculata, L. - **krītika**, m. one conversant with the history of Yava-krīta, Pat. on Pāṇ. iv, 2, 60. - **nāla**, m. = *yava-n°* (ī, f. sugar extracted from Yāvanāla); - **nibha** or - **sara**, m. a kind of cane or reed resembling the Yāvanāla. - **sūka**, m. (fr. *yava-sūka*) a kind of alkaline salt prepared from the ashes of burnt barley-straw, L.

1. **Yāvaka**, m. n. a partic. food prepared from barley, Gaut.; n. grains of b°, MBh. (Nīlak.) - **krīochra**, m. a kind of penance, Prāyaśc. - **vratīn**, mfn. living only on the grains of barley found in cowdung, Nīlak.

**Yāveya**, n. a field of barley, Gal.

**याव** 3. *yāva*, m. lac or the red dye prepared from the cochineal insect, Naish.

2. **Yāvaka**, m. id., Kāv.; Kathās.; Rājat.

**यावत्** *yāvat*, mf(atī)n. (fr. 3. *ya*; correlative of *tāvat*, q. v.) as great, as large, as much, as many, as often, as frequent, as far, as long, as old &c. (or how great &c. = quantus, quot or qualis), RV. &c. &c. (*yāvantaḥ kīyantaḥ*, 'as many as,' TBr.; *yāvad vā yāvad vā*, 'as much as possible,' ŚBr.; *yāvat tāvat*, 'so much as,' in alg. applied to the first unknown quantity [= x] or so much of the unknown as its co-efficient number; in this sense also expressed by the first syllable *yā*, cf. IW. 182; *iti yāvat* in Comms. 'just so much,' 'only so,' 'that is to say,' 'such is the explanation'); ind. as greatly as, as far as, as much or as many as; as often as, whenever; as long as, whilst; as soon as, the moment that, until that, till, until, RV. &c. &c. (in these senses used with either pres., Pot., fut., impf., or aor., or with the simple copula). *Yāvat* with the 1st sg. of pres., rarely of Pot., may denote an intended action and may be translated by 'meanwhile,' 'just,' *yāvad yāvad-tāvat tāvat*, 'as gradually as-so,' ŚBr.; *yāvan na*, 'while not,' 'before,' 'till,' 'if not,' 'whether not,' *na yāvat-tāvat*, 'scarcely-when,' 'no sooner-than,' *na param* or *na kevalam-yāvat*, 'not only-but even.' Sometimes *yāvat* is also used as a preposition with a prec. or following acc., or with a following abl., rarely dat., e. g. *māsam ekam yāvat*, 'during one month'; *sūryōdayam yāvat*, 'until sunrise'; *sarpa-vivaram yāvat*, 'up to the serpent's hole'; *yāvad* or *yāvad-ā samāpanāt*, 'until the completion'; *yāvad garbhasya paripākāya*, 'until the maturity of the fetus.' Sometimes also with a nom. followed by *iti*, e. g. *anta iti yāvat*, 'as far as the end'; *pañca yāvad iti*, 'up to five'; or with another ind. word, e. g. *adya yāvat*, 'up to this day.' *Yāvatā*, ind. as far as, as long as, Āpast.; R.; BhP.; till, until (with Pot.), Lāty. (with *na*, as long as not, before, BhP.); as soon as, the moment that, Cat.; inasmuch as, Pat.; *yāvatī*, ind. as long as, as far as &c., ŚBr.; TBr.; *yāvatī-tāvatī*, Daś. - **kapālam**, ind. according to the circumference of the cup or bowl, KātyŚr. - **karṭṛi**, ind. according to the number of the persons acting or sharing in a sacrifice, KātyŚr., Comm.

- **kāmam**, ind. as long as one likes, AitBr. - **kālam**, ind. as long as anything may last, ŚāṅkhGr.; for a while, Kathās. - **krītas** (*yāvat*), ind. as often as, ŚBr.; Kauś. - **kratu** (*yāvat*), mfn. having as many purposes, ŚBr. - **tarasām**, ind. according to power or ability, MaitrS.; TĀr. (*yāvat-tarasām*). - **tāvat-kalpāna**, n. the putting down of the algebraic formula = x, Bijag. - **tmūtām**, ind. as far as soaked in grease, TS. - **pramāṇa**, mfn. as great, as large, BhP. - **priya** (*yāvat*), mfn. as dear, MaitrS. - **samsāram**, ind. as long as the world lasts, MW. - **sattvam**, ind. as far as one's ability goes, to the best of one's understanding, BhP. - **sābandhu**, ind. as far as relationship extends, inclusive of all relations, AV. - **samasta**, mfn. as many as form the whole, as far as complete, as large as anything is, MW. - **sampātām**, ind. as long as possible, ChUp. - **sāmidheni**, mfn. consisting of as many Sāmidheni verses, KātyŚr. - **smṛiti**, ind. as many as one remembers, ib. - **svam**, ind. as much as one possesses, ib.

**Yāvac**, in comp. for *yāvat*. - **chakti** (for -*śak°*; A.) or **°ti-tas** (Kād.), ind. according to power. - **chakya** (for -*śak°*), mfn. as far &c. as possible, ĀpŚr., Comm.; (am), ind. according to ability, Hit. - **charāva** (for -*śar°*), mfn. consisting of the requisite number of measures of corn called Śarāva, ĀśvŚr. - **charkaram** (for -*śar°*), ind. proportionately to the quantity of gravel, ĀpŚr. - **chās** (for -*śas*), ind. as many times as, in as many ways or manners as, TS.; ŚBr. - **chastram** (for -*śas°*), ind. as far as the Śāstra extends, ŚāṅkhŚr. - **chesham** (for -*śesh°*), ind. as much as is left, KātyŚr. - **chreshthā** (for -*śr°*), mfn. the best possible, AV. - **chlokam** (for -*śl°*), ind. proportionately to the number of the Ślokas, Vop.

**Yāvaj**, in comp. for *yāvat*. - **janma**, ind. as long as life, all one's life long, MārKp. - **jīva**, ibc. (Hcat.; Cat.), or **°vām** (ŚBr.; ŚrS. &c.), **°vena** (MBh.), ind. during the whole of life, for life. - **jīvika**, mfn. life-long, lasting for life, ĀśvŚr.; ĀpŚr., Comm.; Jaim.; -*tā*, f. the lasting for life, KātyŚr., Sch.

**Yāvatitha**, mfn. (a kind of ordinal of *yāvat*; cf. Pāṇ. v, 2, 53) 'the how-manieth,' 'as manieth,' to whatever place or point, in how many soever (degrees advanced), Mn. i, 20.

**Yāvad**, in comp. for *yāvat*. - **aṅgīna**, mfn. having as large a member or limb, AV. - **adhya-yanam**, ind. during the recitation, Mn. ii, 241. - **antam** (BhP.) or **°tāya** (Grihyas.), ind. as far as the end, to the last. - **antya**, mfn. life-long, lasting for life, MBh. - **abhikṣham**, ind. for a moment's duration, Nir. - **amatram**, ind. corresponding to the number of the vessels, Pāṇ. ii, 1, 8, Sch. - **artha**, mfn. as many as necessary, corresponding to requirement, Mn.; Śiś.; BhP.; devoted to anything (loc.), as much as is nec°, BhP.; ibc. (BhP.) or (am), ind. (Bhartṛ.), as much as may be useful, according to need. - **ahā**, n. the corresp° day ('the how-manieth day'), ŚBr.; ŚrS. - **ādiṣṭa**, mfn. as much as related, ŚāṅkhŚr. - **ābhūta-samplavam**, ind. up to the dissolution of created things, to the end of the world, Singhās. - **āyusham**, ind. as long as life lasts, for the whole of life, ChUp. - **āyus**, ind. id., Vikr.; Rājat.; *yuh-pramāṇa*, mfn. measured by the duration of life, lasting for life, Kām.; Hit. - **āhūta-samplavam**, ind. w. r. for -*ābhūta-s°* above, Yājñ.; BṛNārP. - **iccham**, ind. according to desire, Car. - **ittham**, ind. as much as necessary, Bhartṛ. (v. l.) - **iṣṭakam**, ind. according to the number of bricks, KātyŚr. - **iṣṭam**, ind. - next, A. - **īpsitam**, ind. as far as agreeable, as much as desired, R. - **ukta**, mfn. as much as stated, KātyŚr.; (am), ind., ib. - **uttamam**, ind. up to the furthest limit or boundary, MBh. - **upaniśad** (?), f. N. of wk. - **aupamyā**, n. a mere comparison, Vajracch. - **gamam**, ind. as fast as one can go, BhP. - **grihītin**, mfn. as often as one has taken or ladled out, Lāty. - **grahanam**, ind. until taking, PārGr. - **deya**, ibc. (in law) until paying a debt. - **devatyā**, mfn. directed to as many divinities, ŚBr. - **deha-bhāvin**, mfn. lasting as long as the body, Sāṃkhyas., Sch. - **dhavis** (for -*havis*), ind. according to the number of oblations, KātyŚr. - **dhā**, ind. as often, as many times, ŚrS. - **balam**, ind. as far as strength goes, with all one's might, TĀr., Comm. - **bhāshita**, mfn. as much as has been said, Sāh. - **yajus**, mfn. as far as the Yajus extends, Lāty. - **rājyam**, ind. for the whole reign, Rājat. - **vacanam**, ind. as far as the statement goes,

Lāty. - **vinṣati**, mfn. up to 20, to the 20th, R. - **vīrya-vat** (*yāvad*), mfn. as far as possessed of power, as effective, ŚBr. - **vedam**, ind. as much as gained or obtained, Pāṇ. - **vyāpti**, ind. to the utmost reach or extent, Nir.

**Yāvan**, in comp. for *yāvat*. - **mātrā**, mf(ā)n. having which measure, of w° size, as large, extending as far, ŚāṅkhBr.; Kum.; Hcat.; moderate, insignificant, diminutive, little, ŚBr.; MBh.; Rājat.; (am), ind. as long, RV.; in some measure or degree, a little, Br.

**यावन्** 2. *yāvan* (for 1. see p. 850, col. 1), in *ā-yāvan*, q. v.

**यावन्** 3. *yāvan*, in *ṛiṇa-yāvan*, q. v.

**यावन** 1. *yāvana*, mf(i)n. (fr. *yavana*; for 2. and 3. see p. 853, col. 1) born or produced in the land of the Yavanas, Prāyaśc.; m. olibanum, L.

**यावनाल** *yāvanāla*, *yāvasūka*. See under 2. *yāva*.

**यावन्तिका** *yāvantikā*, f. See *ṛiti*.

**यावयत्** *yāvayat* &c. See under √1. *yu*.

**यावयितृ** *yāvayitrī*. See under √2. *yu*.

**यावस** *yāvasa*, m. (fr. *yavasa*) a quantity or heap of grass, fodder, provisions, L.

**Yāvasika**, m. a mower of grass, Lalit.

**यावास** *yāvāsa*, mfn. (fr. *yavāsa*), g. *palā-sādi*.

**याविहोत्र** *yāvi-hotrā*, n. a partic. sacrifice, ŚBr.

**याव्य** *yāvya*. See p. 853, col. 1.

**याशु** *yāśu*, n. embracing, embrace, sexual union (or effusion), RV. i, 126, 6 (Sāy.)

**याशोधरेय** *yāśodhareya*, m. (fr. *yāśo-dhara*) metron. of Rāhula, L.

**याशोभद्र** *yāśobhadra*, m. (fr. *yāśo-bhadra*) N. of the fourth day of the civil month, L.

**याष्टि** *yāṣṭi*, f. (fr. Caus. of √1. *yaj*) assistance at a sacrifice, Pāṇ. i, 1, 58, Vārt. 7, Pat.

**याष्टीक** *yāṣṭīka*, mf(i)n. (fr. *yāṣṭi*) armed with a stick or club, Rājat. (cf. Pāṇ. iv, 4, 59; iv, 1, 15, Pat.)

**यास्** 1. *yās* = *yas* (only in *avayāsisishthām*), Kāth.

2. **Yās**, mfn. See *a-yās*.

**यास** *yāsa*, m. = *yavāsa*, Alhagi Maurorum, L. (-*sarkarā*, f. = *yavāsa-s°*, Car.); (ā), f. *Turdus Salica*, L.

**Yāsaka**, m. Alhagi Maurorum, L.

**यास्क** *yāskā*, m. (fr. *yasku*) patr. of the author of the Nirukta (or commentary on the difficult Vedic words contained in the lists called Nighaṇṭus; he is supposed to have lived before Pāṇini; cf. IW. 156 &c.), ŚBr.; RPrāt.; MBh.; pl. the pupils of Yaska, Pāṇ. ii, 4, 63, Sch.; (ī), f. (and pl. *yāskyah*), ib. - **nirukta**, n. Yaska's Nirukta, Cat.

**Yāskāyani**, m. patr. fr. Yaska, Pāṇ. iv, 1, 91, Sch.

**Yāskāyaniya** or **°kiya**, m. pl. the pupils of Yāskāyani, ib.

**यित्थ** *yittha*, m. N. of a man, Rājat.

**यियक्षत्** *yiyaṣhat*. See p. 840, col. 3.

**यियप्सु** *yiyaṣsu*. See p. 845, col. 2.

**यियविषु** *yiyaṣishu*. See p. 853, col. 1.

**यियासा** *yiyaśā*, °su. See p. 850, col. 2.

**यु** 1. *yu* (cf. √*yuch*) cl. 3. P. *yuyōti* (Impv. 2. sg. *yuyodhi*, RV.; *yuyudhi*, Pāṇ. iii, 4, 88, Sch.; 2. du. *yuyotam* or *yuyutām*, RV.; 2. pl. *yuyōta* or *°tana*, ib.; Ā. Subj. 2. sg. *yuyōthās*, ib.; Ā. impf. 3. pl. *ayuvanta*, AV.; aor. P. *yauś*, *ayauśhū*; Subj. *yoshati*, *yoshat*, RV.; *yūshat*, AV.; *yūyāt*, *yūyātām*, Br.; *yūyot*, RV.; *yāvīs*, ib.; Ā. *yoshthās*, Br.; *yavanta*, RV.; Pass. *dyāvi*, ib.; inf. *yōtave*, *°tavat*, *°tas*, ib.; -*yāvam*, AV.), to separate, keep or drive away, ward off (acc.), exclude or protect from (abl.), RV.; AV.; VS.; Br.; to keep aloof, to be or remain separated from (abl.), RV.; AV.;