

Sūryas; VarBṛS. — **kāṇḍa**, n. 'battle-section,' N. of the 6th book of Vālmiki's Rāmāyana; of the 6th book of the Adhyātma-rāmāyana; of a ch. of the Skanda-purāna. — **kārin**, mfn. making war, fighting (°ri-tva, n.), Hit. — **kāla**, m. time of war, Pañcat. — **kīrti**, m. N. of a pupil of Śaṅkarācārya, Cat. — **ku-tūhala**, n., — **kaṁsala**, n. N. of wks. — **kshma**, f. a place of combat, Kāv. — **gāndharva**, n. battle-music, MBh.; a b° like the dance of the Gandharvas, MW. — **cintāmaṇi**, m., — **jaya-prakāśa**, m., — **jayār-ṇava**, m., — **jayotsava**, m., — **jayōpāya**, m. N. of wks. — **jit**, mfn. victorious in battle, MBh. — **tantra**, n. military science, Viddh. — **dyūta**, n. 'game of war,' chance of w°, luck of battle, MBh. — **dharma**, m. the law of b°, law of w°, Mcar. (pl.) — **dhvāna**, m. battle-cry, L. — **parāśmukha**, mfn. averse from fighting, Hariv. — **paripāṭi**, f. N. of wk. — **purī**, f. N. of a town; — **māhātmya**, n. N. of ch. of the Skanda-purāna. — **pravīṇa**, mfn. skilled in war, Pracand. — **bhū** (Kathās.) or — **bhūmi** (MBh.; Hariv. &c.), f. battle-ground, a field of b°. — **maya**, mf(ī)n. resulting from battle, relating to war, MBh. — **mārga**, m. (sg. and pl.) a mode of fighting, MBh.; Hariv.; Kām. — **mushtī**, m. N. of a son of Ugra-sena, VP. — **medinī**, f. = — **bhū**, q. v., Hariv.; R. — **yogya**, mfn. fit for war (— **tā**, f.), R. — **yōjaka**, mfn. preparing for war, eager for battle, MBh. — **raṅga**, m. 'b°-arena,' field of b°, MBh.; Hariv.; 'whose ar° is b°,' N. of Kārttikeya, L. — **ratna-svara**, m., — **nāvalī**, f. N. of wks. — **vat**, mfn. fr. **yuddhā**, g. **balādi**. — **varṇa**, m. a sort of battle, Ml. — **vastu**, n. an implement of war, Kām. — **vidyā**, f. the science of war, military art, MW. — **vinoda**, m. N. of wk. — **visāra**, mfn. skilful in war, Bhag. — **vīra**, m. 'battle-hero,' a valiant man, warrior, hero, Sāh.; heroism (as one of the Rasas, q. v.), ib. — **vyatikrama**, m. violation of the rules of combat, Hariv. — **sakti**, f. warlike vigour or prowess, Cat. — **sālin**, mfn. warlike, valiant, R. — **sāra**, m. 'battle-goer,' a horse, L.; mfn. instinct with combativeness, warlike, provoking (as speech), MBh. — **sūkta**, n. N. of the hymn RV. vi, 75. **Yud-dhācārya**, m. 'war-preceptor,' one who teaches the use of arms, Mn. iii, 162. **Yuddhāji**, m. (N. of a descendant of Aṅgiras), w. r. for **yudhāji** below. **Yuddhādhvan**, mfn. going or resorting to battle, Kathās. **Yuddhānivartin**, mfn. not turning the back (in battle), heroic, valiant, L. **Yuddhārthin**, mfn. desirous of war, seeking war, MW. **Yuddhāvāsāna**, n. cessation of war, truce, ib. **Yuddhāvahārika**, n. booty, MBh. **Yuddhōdyama** or **yoga**, m. preparing for battle, vigorous and active preparation for war, ib. **Yuddhōnmatta**, mfn. 'battle-mad,' fierce or frantic in battle; m. N. of a Rākshasa, R.; Bhāṭṭ. **Yuddhōpakarāna**, n. any war implement, accoutrements, Nir. ix, 11.

Yuddhaka, n. = **yuddha**, war, battle, Kathās.

2. **Yudh**, m. a fighter, warrior, hero, MBh.; Hariv.; (**yūdh**) f. war, fight, combat, struggle, contest, RV. &c. &c.

Yudhā, instr. of 2. **yudh**, in comp. — **ji**, m. (prob. for **jit**; but cf. **yavdhājaya**) N. of a man (v. l. **yuddhāji**). — **jit**, mfn. conquering or vanquishing by means of war, PañcavBr.; MBh.; N. of a son of Kroshṭu by a woman called Mādri, Hariv.; of a son of Kekaya (uncle of Bharata), R.; of a son of Vṛishṇi, VP.; of a king of Ujjayinī, Cat. — **jīva**, m. (w. r. for **yuddhā**?) N. of a man. — **manyu**, m. N. of a warrior on the side of the Pāṇḍavas, MBh.; BhP. — **sura**, m. (w. r. for **yuddhās**?) N. of a king.

Yudhām-sraushtī, m. N. of a man, AitBr.

Yudhāna, m. a man of the second or military order, a warrior, W.; an enemy, Up. ii, 90, Sch.

1. **Yudhi**, fighting, battle (only in dat. **yudhāye**; see under √1. **yudh**). — **m-gama**, mfn. going to battle, AV.

2. **Yudhi**, loc. of 2. **yudh**, in comp. — **sthira**, m. (for **-sthira**) 'firm or steady in battle,' N. of the eldest of the 5 reputed sons of Pāṇḍu (really the child of Prithā or Kunti, Pāṇḍu's wife, by the god Dharma or Yama, whence he is often called Dharma-putra or Dharma-rāja; he ultimately succeeded Pāṇḍu as king, first reigning over Indra-prastha, and afterwards, when the Kuru princes were defeated, at Hastinā-pura; cf. IW. 379 &c.), MBh.; Hariv.; Pur.; of a son of Kṛishṇa, Hariv.; of two kings of Kāsmīra, Rājat.; of a potter, Pañcat.; (with **mahō-pādhyāya**) of a preceptor, Cat.; pl. the descendants of Yudhi-sthira (son of Pāṇḍu), Pāṇ. ii, 4, 66, Sch.;

— **vijaya** (or **-dig-v°**), m. N. of a poem by Vāsudeva Parama-śiva-yogin of Kerala.

Yudhika, mfn. fighting, contending, L.

Yudhōnya, mfn. to be fought with, to be overcome in battle, RV.

Yudhmā, m. a warrior, hero, RV.; (only L.) a battle; and an arrow; a bow; = **śesha-saṁgrāma**; = **śarabha**.

Yudhyāmadhī, m. N. of a man, RV. vii, 18, 24.

Yūdhan, mfn. warlike, martial, a warrior, RV.

Yuyutsā, f. (fr. Desid.) the wishing to fight, desire for war, pugnacity, combativeness, MBh.; Hariv.; R.; — **rahita**, mfn. without wish or intention to fight, cowardly, W. °**tsu**, mfn. wishing to fight ('with,' instr., also with **saha**, **sārdham** &c.), eager for battle, pugnacious, MBh.; Kāv. &c.; m. a combatant, W.; N. of one of the sons of Dhṛita-rāshṭra, MBh.; BhP.

Yuyudhan, m. N. of a king of Mithilā, BhP.

Yuyudhāna, m. N. of a son of Satyaka (one of the allies of the Pāṇḍavas), MBh.; Hariv.; Pur.; a Kshatriya, warrior, L.; N. of Indra, L.

Yūyudhi (or **yūy°**), mfn. warlike, martial, pugnacious, RV.

Yoddhavya, mfn. to be fought or contended with or overcome in battle (n. impers.), MBh.; R. &c.

Yoddhu-kāma, mfn. wishing to fight, anxious for battle, Bhag.

Yoddhī, m. a fighter, warrior, soldier, MBh.; R. &c.

Yodha, **yodhin**, **yodhya**. See p. 858, col. 2.

युन्थ **yunth**, v. l. for √**punth**.

युप् **yup**, cl. 4. P. (Dhātup. xxvi, 124; cf. **yūpa**) **yuppyati** (only in pf. **yuyōpa**;

Gr. also aor. **ayupāt**; fut. **yopitā**, **yopishyati**), to debar, obstruct, disturb, trouble, confuse, efface, remove, destroy, RV.; AV.; to be effaced or concealed, RV. i, 104, 4; Caus. **yōpyati** (aor. **ayū-yupāt**), to efface, obliterate, conceal, remove, destroy, RV.; TS.; Br.: Intens. **yoyupyāte**, to make level, smooth, TS.; ŚBr.

Yupitā, mfn. effaced, removed, AV.; confused, troubled (cf. **ā-yupita**).

Yopana, n. effacing, removing, confusing, destroying &c. (only ifc.; cf. **jana**-, **jivita**-, **pada**-, **śa-patha**-y°).

Yoyupana, n. (fr. Intens.) smoothing, levelling, TS., Sch.

Yuyu **yuyu**, m. a horse, L. (prob. w. r. for **yayu**).

Yuyukkhura **yuyukkhura**, m. = **kshudra-vyā-ghra**, L. (a hyena, W.)

Yuyutsā **yuyutsā**, °**tsu**; **yuyudhāna**, °**dhi**. See above.

Yuyuvi **yuyuvi**. See under √1. **yu**.

युव 1. **yuvā**, actual base of the 2nd pers. pron. in the dual number (from which the forms **yuvām**, **yuvābhyām**, **yuvāyos**; Ved. also **yuvām**, **yuvābhyām**, **yuvāt**, **yuvōs**, are derived). — **drīk**, ind. directed towards both of you, RV. — **dhita** (**yuvā-**), mfn. placed or arranged by you both, ib.

Yuvad-devatyā, mfn. having (both of) you for a divinity, ŚBr.

Yuvayū or **yuvāyū**, mfn. longing for you both, RV.

1. **Yuvā** (for 2. see col. 3), in comp. for 1. **yuva**. — **datta** (**yuvā-**), mfn. given to both of you, RV. — **nīta** (**yuvā-**), mfn. brought by both of you, ib. — **yūj**, mfn. yoked or harnessed by (or for) both of you, ib. — **vat** (**yuvā-**), mfn. belonging to both of you, ib.

Yuvāku, mfn. (sometimes ind., with gen. or dat.) belonging or devoted to both of you, RV.

युवक **yuvaka**. See col. 3.

युवन **yuvan**, mf (**yūnī** or **yuvatī**, q. v.) n. (prob. fr. √2. **yu**) young, youthful, adult (applied to men and animals), strong, good, healthy, RV. &c. &c.; m. a youth, young man, young animal (in Veda often applied to gods, esp. to Indra, Agni, and the Maruts), ib.; (in gram.) the younger descendant of any one (an elder being still alive), Pāṇ. i, 2, 65, &c.; N. of the ninth year in Jupiter's cycle of 60 years, Jyot.; an elephant 60 years old, Gal. [Cf. Lat. **juvenis**, **juventa**; Slav. **junī**; Lith. **jāunas**;

Goth. **juggs**; Germ. **junc**, **jung**; Angl. Sax. **geong**; Eng. **young**.]

2. **Yuva**, in comp. for **yuvan**. — **khalati**, mfn. bald in youth; (ī), f. bald in girlhood, Pāṇ. ii, 1, 67, Sch. — **gāṇḍa**, m. an eruption on the face of young people L. — **jarat**, mf (**atī**) n. appearing old in youth, Pāṇ. ii, 1, 67, Sch. — **jāni** (**yūva-**), mfn. having a young wife, RV. viii, 2, 19. — **tā**, f. (Subh.), — **tva**, n. (Sāy.) youthfulness, youth. — **palita**, mf (**ā**) n. grey-haired in youth, Pāṇ. ii, 1, 67, Sch. — **pratyaya**, m. a suffix forming the so-called Yuvan patronymics, Pāṇ. ii, 4, 59 &c., Sch. — **mārin**, mf (**īnī**) n. dying in youth, Apast. (cf. **a-yuva-m°**). — **rāja**, m. 'young king,' an heir-apparent associated with the reigning sovereign in the government, crown prince, R.; VarBṛS. &c.; N. of Maitreya (the future Buddha), L.; of various authors, Cat.; — **tva**, n. the rank or position of an heir-apparent to a throne, R.; Kathās.; Rājat.; — **divākara**, m. N. of a poet, Cat. — **rājan**, m. = **rāja**, Hariv. — **rājya**, n. = **rāja-tva**, Kathās.; Pañcat. — **valina**, mf (**ā**) n. having wrinkles in youth, Pāṇ. ii, 1, 67, Sch. — **senā**, m. N. of a poet, Cat. — **han**, mf (**ghnī**) n. child-murdering, infanticide, Car.

Yuvaka, m. a youth, young man, Śāktān.

Yuvat, mfn. young, RV.; Suparṇ.

Yuvatī, f. a girl, young woman, any young female animal, RV. &c. &c. (in RV. applied to Ushas, Night and Morning, Heaven and Earth &c.; with **śaryā**, prob. 'an arrow just shot off;' but cf. **yuvā**; ifc. as f. for **yuvan**, a youth, e. g. **sa-bāla-vridhha-yuvatīh purī**, a town with boys, old and young men, Hariv.); turmeric, L. — **jana**, m. a young woman, Bhāṭṭ. — **dā**, f. bestowing young women, ApSr. **Yuvatīshṭā**, f. yellow jasmine, L.

Yuvatī, f. = **yuvatī**, a girl, young woman, MBh.; R. &c.; (in astron.) the zodiacal sign Virgo. — **jana**, m. = **yuvatī-j°**, MBh. — **sambhoga-kāra**, m. N. of a poet, Cat. — **sārtha**, m. a multitude of young women, Ratnāv. (in Prakṛit °**thaka**).

Yuvanyū, mfn. youthful, juvenile, RV.

Yuvāsā, mfn. young, youthful, juvenile; m. a youth, RV.

Yuvānaka, mfn. young, Heat.

Yuvi-bhūta, mfn. become young, Kathās.

युवन **yuvana** (?), m. the moon, L.

युवनाम् **yuvanāśva**, m. N. of the father of Māndhātṛi and of various other men, MBh.; R.; Hariv.; Pur. — **ja**, m. 'son of Y°,' patr. of Māndhātṛi (an early sovereign of the solar dynasty), L.

युवन्तु **yuvantu**, **yuva-palita** &c. See above.

युवा 2. **yuvā**, f. (for 1. see col. 2) N. of one of Agni's arrows, TS.

युवाकु **yuvāku**, **yuvā-datta** &c. See col. 2.

युवाम **yuvāma**, N. of a town, Vās., Introd.

युष्टग्राम **yushṭa-grāma**, m. N. of a village, Rājat.

युष्म **yushma** (fr. **yu** + **sma**), the actual base of the 2nd pers. pron. in the plural number (from which all cases except the nom. **yūyam** are derived, viz. **yushmān**, **yushmābhis**, **yushmābhyam**, **yushmāt**, **yushmākam**, in Ved. also acc. f. **yushmās**; loc. **yushmē**, and gen. **yushmāka**; cf. Gk. ὕμεις, fr. ὕμεις).

Yushmat, in comp. for **yushmad**. — **tas**, ind. (afraid) of you, R.

Yushmad, the base of the 2nd pers. pron. as used in comp.; also considered by native grammarians to be the base of the cases **yushmān** &c. (see above).

— **artham**, ind. for you, on your account, MW.

— **āyatta**, mfn. dependent upon you, at your disposal, ib.

— **vācya**, n. (in gram.) the second person.

— **vidha**, mfn. of your kind or sort, like you, BhP.

Yushmadiya, mfn. (Pāṇ. iv, 31) belonging to you, your, yours, Kathās.; m. a countryman of yours, Ratnāv.

Yushmaya, Nom. (fr. **yushma**) P. °**yati** (only in pr. p. **yushmayāt**, seeking you, addressed to you), RV.

Yushmā, in comp. for **yushma** or **yushmad**. — **datta** (**yushmā-**), mfn. given by you, RV. — **drīś** or **-drīśa**, mf (**ī**) n. like you, similar to you, one such as you, Kathās. — **nīta** (**yushmā-**), mfn. accompanied by you, RV. — **vat** (**yushmā-**), mfn. belonging to you, RV. **Yushmēshita**, mfn. excited