

or instigated by you, ib. **Yushmōta**, mfn. protected or loved by you, ib.

Yushmāka, mf(ā)n. your, yours, RV. (cf. *yushmākam* under *yushma*).

यू यū, m. (or f.) soup, pease-soup, broth (= *yūsha*), L.

यूक yūka, m. or (more commonly) *yūkā*, f. a louse, Mn.; Kathās.; Suśr. &c.

Yūka-devī, f. N. of a princess, Rājat.

Yūkā-liksha, n. sg. a louse and its egg or the egg of a louse (as a measure of length), VarBṛS.; MärkP.

यूकर yūkara, g. *kṛiśāsvādi*.

यूति yūti. See *go-* and *bahir-yūti*.

यूथ yūthā, m. n. (in the older language only n.; fr. √2. *yu*) a herd, flock, troop, band, host, multitude, number, large quantity (ifc. f. ā), RV. &c. &c.; (ī), f. a kind of jasmine (= *yūthikā*), L. — **ga**, m. pl. N. of a class of gods under Manu Cākshusha, MärkP. — **cārin**, mf(īnī)n. going about in troops (as monkeys), Kathās. — **tvā**, f. the forming or going in troops, Kauś. (dat. *āyāi*); AVParīś. — **nātha**, m. the lord or leader of a herd or band or troop (esp. the chief elephant of a herd), R.; BhP.; Hit. — **pa**, m. (ifc. f. ā), id., MBh.; Kāv. &c. — **pati**, m. id., R.; BhP.; — **sakāsam**, ind. into the presence of the chief of the h°, Hit. — **paribhrashta**, mfn. fallen out or strayed from a h°, R. — **paśu**, m. N. of a partic. tax or tithe (*kāra*), Pāṇ. vi, 3, 10, Sch. — **pāla**, m. = *pa*, R. — **bandha**, m. a flock or herd or troop, R. — **bhrashta**, mfn. = *paribhrashta*, MBh.; BhP. — **mukhya**, m. the chief or captain of a troop, Hariv. — **vibhrashta**, mfn. = *paribhrashta*, Kathās. — **śas**, ind. in troops or bands or flocks or herds, gregariously, MBh.; BhP. — **hata**, mfn. = *paribhrashta*, R. **Yūthāgra-ñi**, m. the leader of a herd or band, BhP.

Yūthaka (ifc.) = *yūtha*, BhP.

Yūthara, mfn. (fr. *yūtha*), g. *āsmādi*.

Yūthikā, f. a kind of jasmine, *Jasminum Auriculatum*, Kālid.; BhP.; globe-amaranth, L.; *Clypea Hernandifolia*, L.

Yūthī-√1. kṛi, P. *-karoti*, to make or form into a herd, unite in a flock, BhP.

Yūthyā, mfn. belongiag to a herd or flock, RV.; (ifc.) belonging to the troop or herd of, g. *var-gyādi*; (ā), f. a herd, pack, MBh.

Yūna, n. a band, cord, string, KātyŚr.

Yūni, f. connection, union, L.

यूनर्वन् yūnarvan, m. (a word of which the sense is doubtful), PāṇcavBr.; Lāty.

यूप yūpa, m. (prob. fr. √*yup*; but according to Up. iii, 27, fr. √2. *yu*) a post, beam, pillar, (esp.) a smooth post or stake to which the sacrificial victim is fastened, any sacrificial post or stake (usually made of bamboos or Khadira wood; in R. i, 13, 24; 25, where the horse sacrifice is described, 21 of these posts are set up, 6 made of Bilva, 6 of Khadira, 6 of Palāsa, one of Uḍumbara, one of Śleshmātaka, and one of Deva-dāru), RV. &c. &c.; a column erected in honour of victory, a trophy (= *jaya-stambha*), L.; N. of a partic. conjunction of the class Ākṛiti-yoga (i. e. when all the planets are situated in the 1st, 2nd, 3rd and 4th houses), VarBṛS. — **kaṭaka**, m. a wooden ring at the top of a sacrificial post (or an iron ring at its base), L. — **karṇa**, m. the part of a s° post which is sprinkled with ghee, L. — **ketu**, m. N. of Bhūri-śravas, MBh. — **keśin**, m. N. of a demon, MānGr. — **ochedana**, n. the cutting of a s° p°, KātyŚr. — **dāru**, n. the wood for a s° p°, Pāṇ. i, 2, 43, Sch. — **dru** and **-druma**, m. *Acacia Catechu*, L. — **dhvaja**, m. 'having the s° p° as an emblem,' N. of the Sacrifice (personified), Hariv. — **madhya**, n. the middle part of the s° p°, L. — **mūrdha**, n. the head or top of a s° p°, MānŚr. — **lakshana**, n. N. of the 1st Parīś. of Kātyāyana. — **lakshya**, m. a bird, L. — **vat**, mfn. having a s° p°, Ragh. — **vāsas**, n. a garment hanging on a s° p°, Vaitān. — **vāhā**, mfn. carrying or bearing a s° p°, RV. — **veahāna**, n. the winding of a covering round a s° p°, KātyŚr.; the pieces of cloth used for covering a s° p°, ib. — **vraskā**, mfn. cutting the s° p°, RV. — **sakalā**, m. a splinter from a s° p°, ŚBr. — **sam-skāra**, m. the consecration of a s° p°, L. **Yūpāksha** or **Yūpākhyā**, m. N. of a Rākshasa, R.

Yūpāgra, n. the top of a s° post, L. **Yūpānga**, n. anything belonging to a s° p°, Jaim. **Yūpāvata**, m. the pit in which a s° p° is fixed, ŚrS.; *tya*, m. (scil. *sāṅku*), KātyŚr. **Yūpāhuti**, f. an oblation at the erection of a s° p°, ŚrS. **Yūpākāśasini**, f. a collection of eleven s° p°s, ŚBr. **Yūpōochraya**, m. the ceremony of erecting a s° p°, MBh. **Yūpō-lūkhālika**, mfn. having sacrificial posts and mortars (for pounding), MBh.

Yūpaka, m. = *yūpa* (m. c., esp. ifc.), Nyāyam.; n. a species of wood, L. — **vat**, mfn. having a sacrificial post, ĀśvŚr., Sch.

Yūpi-√1. kṛi, P. *-karoti*, to make into a sacrificial post, Nyāyam., Sch.

Yūpiya (Nyāyam., Sch.) or *yūpya* (ŚāākhBr.), mfn. fit or suitable for a sacrificial post.

यूयम् yūyam. See under *yushma*, p. 855, col. 3.

यूयुधि yūyudhi, *yūyuvī*. See *yuy°*.

यूष् yūsh (cf. √*jūsh*), cl. 1. P. *yūshati*, to hurt, kill, Dhātup. xvii, 29.

यूष yūsha, m. n. (fr. √2. *yu*) soup, broth, pease-soup, the water in which pulse of various kinds has been boiled, GṛŚrS.; Kathās.; Suśr.; m. the Indian mulberry tree, L. [Cf. Lat. *jūs*; Slav. *jucha*.]

Yūshān (only in the weak cases *yūshnā*, °*nās*; cf. Pāṇ. vi, 1, 63), id., RV.; VS.; TS.

Yūś (only nom. sg. *yūś*), id., TS. (cf. *yū*).

येन yena, ind. (instr. of 3. *ya*) by whom or by which, by means of which, by which way, RV. &c. &c.; in which direction, whither, where, MBh.; Kāv. &c.; in which manner, PārGr.; Mn.; on which account, in consequence of which, wherefore, MBh.; R.; Kathās.; because, since, as, RV. &c. &c.; that, so that, in order that (with pres. or fut. or Pot.)

येमन yemana, n. = *jemana*, eating, L.

येयजामह yeyajāmahā, m. N. of the expression *ye yajāmahē* (which immediately precedes the *Yājyā* or formula of consecration), VS.; ŚrS. &c.

येयज्ञेनेतिसूक्त yeyajñēnētisūkta, N. of the hymn RV. x, 62 (beginning with *ye yajñēna*), Cat.

येयायेय yeyāyeya, n. (√1. *yā*) that which is to be gone after and not to be gone after, MW.

येवाष yēvāsha, m. N. of a noxious insect, AV. (cf. *yavāsha*).

येष yesh, cl. 1. P. *yēshati*, to boil up, bubble, RV.; AV.; (Ā.) *yeshate*, to exert one's self, endeavour, Dhātup. xvi, 14 (v. l. for √*peśh*).

येष्टिह yeshṭiḥa (?), N. of partic. Muhūrtas, KaushUp.

येष्ट yeshṭha, mfn. (superl. fr. √1. *yā*) going best, very swift or rapid, RV.

योक् yok, ind. = *iyok*, for a long time, g. *svar-ādi*.

योक्तव्य yoktavya, *yoktri*, *yoktra*. See p. 854, col. 3.

योग yōga, m. (√1. *yuj*; ifc. f. ā) the act of yoking, joining, attaching, harnessing, putting to (of horses), RV.; MBh.; a yoke, team, vehicle, conveyance, ŚBr.; Kauś.; MBh.; employment, use, application, performance, RV. &c. &c.; equipping or arraying (of an army), MBh.; fixing (of an arrow on the bow-string), ib.; putting on (of armour), L.; a remedy, cure, Suśr.; a means, expedient, device, way, manner, method, MBh.; Kāv. &c.; a supernatural means, charm, incantation, magical art, ib.; a trick, stratagem, fraud, deceit, Mn.; Kathās. (cf. *yoga-nandā*); undertaking, business, work, RV.; AV.; TS.; acquisition, gain, profit, wealth, property, ib.; Kauś.; MBh.; occasion, opportunity, Kām.; MärkP.; any junction, union, combination, contact with (instr. with or without *saha*, or comp.), MBh.; Kāv. &c. (*yogam √i*, to agree, consent, acquiesce in anything, R.); mixing of various materials, mixture, MBh.; R.; VarBṛS.; partaking of, possessing (instr. or comp.), Mn.; R.; Hariv.; connection, relation (*yogāt*, *yogena* and *yoga-tas*, ifc. in consequence of, on account of, by reason of, according to, through), KātyŚr.; ŚvetUp.; Mn. &c.; putting to-

gether, arrangement, disposition, regular succession, Kāth.; ŚrS.; fitting together, fitness, propriety, suitability (*yogena* and *yoga-tas*, ind. suitably, fitly, duly, in the right manner), MBh.; Kāv. &c.; exertion, endeavour, zeal, diligence, industry, care, attention (*yoga-tas*, ind. strenuously, assiduously; *pūrṇena yogena*, with all one's powers, with overflowing zeal), Mn.; MBh. &c.; application or concentration of the thoughts, abstract contemplation, meditation, (esp.) self-concentration, abstract meditation and mental abstraction practised as a system (as taught by Patañjali and called the Yoga philosophy; it is the second of the two Sāṅkhya systems, its chief aim being to teach the means by which the human spirit may attain complete union with Īśvara or the Supreme Spirit; in the practice of self-concentration it is closely connected with Buddhism), Up.; MBh.; Kāv. &c. (IW. 92); any simple act or rite conducive to Yoga or abstract meditation, Sarvad.; Yoga personified (as the son of Dharma and Kriyā), BhP.; a follower of the Yoga system, MBh.; Śāṅk.; (in Sāṅkhya) the union of soul with matter (one of the 10 Mūlikārthās or radical facts), Tattvas.; (with Pāsupatas) the union of the individual soul with the universal soul, Kulārṇ.; (with Pāñcarātras) devotion, pious seeking after God, Sarvad.; (with Jainas) contact or mixing with the outer world, ib.; (in astron.) conjunction, lucky conjuncture, Lāty.; VarBṛS.; MBh. &c.; a constellation, asterism (these, with the moon, are called *cāndra-yogāḥ* and are 13 in number; without the moon they are called *kha-yogāḥ* or *nābhāsa-yogāḥ*), VarBṛS.; the leading or principal star of a lunar asterism, W.; N. of a variable division of time (during which the joint motion in longitude of the sun and moon amounts to 13° 20'; there are 27 such Yogas beginning with Vishkambha and ending with Vaidhṛiti), ib.; (in arithm.) addition, sum, total, Sūryas.; MBh.; (in gram.) the connection of words together, syntactical dependence of a word, construction, Nir.; Suśr. (ifc. = dependent on, ruled by, Pāṇ. ii, 2, 8, Vārtt. 1); a combined or concentrated grammatical rule or aphorism, Pāṇ., Sch.; Siddh. (cf. *yoga-vibhāga*); the connection of a word with its root, original or etymological meaning (as opp. to *rū-ḍhi*, q. v.), Nir.; Pratāp.; KātyŚr., Sch.; a violator of confidence, spy, L.; N. of a Sch. on the Paramārthasāra; (ā), f. N. of a Śakti, Pāñcar.; of Pīvarī (daughter of the Pitṛis called Barhishads), Hariv. — **kakshā**, f. = *paṭṭa*, q. v., BhP. — **kanyā**, f. N. of the infant daughter of Yaśo-dā (substituted as the child of Devakī for the infant Kṛishṇa and therefore killed by Kāṇsa, but immediately raised to heaven as a beautiful girl), Hariv. — **kara**, m. a partic. Samādhi, Kāraṇḍ. — **karandaka**, m. N. of a minister of Brahma-datta, Kathās.; (*ikā*), f. N. of a female religious mendicant, ib. — **kalpa-druma**, m., **kalpa-latā**, f. N. of wks. — **kuṇḍalini** or **kuṇḍaly-upanishad**, f. N. of an Upanishad. — **kshemā**, m. sg. and pl. (in later language also m. du. and n. sg.) the security or secure possession of what has been acquired, the keeping safe of property, welfare, prosperity, substance, livelihood, RV. &c. &c. (generally explained as a Dvāpda meaning 'acquisition and preservation of property,' cf. *kshema-yoga*; *mam √vah* with dat. = to procure any one a livelihood, support, maintain, Śak.); the charge for securing property (from accidents), insurance, Mn. vii, 127; property destined for pious uses and sacrifices, Gaut. xxviii, 46; Mn. ix, 219 (others 'the means of securing protection, i. e. councillors, family priests and the like'); **-kara**, mfn. causing gain and security, causing protection of what is acquired, one who takes charge of property, MBh.; R.; **-vat**, mfn. possessing property which is designed for pious purposes, L.; **-vaha** (R.), **-samarpitrī** (MBh.), mfn. offering or procuring sustenance or a livelihood. — **gati**, f. state of union, the being united together, BhP. — **gāmin**, mfn. going (through the air) by means of magical power, VP. — **grantha**, m. N. of two wks. — **ca-kshus**, mfn. 'contemplation-eyed,' one whose eye is meditation (N. of Brahmā), MärkP. — **cāndra-tī-kā**, f., **-cāndrikā**, f. (and °*kā-vilāsa*, m.) N. of wks. — **cara**, m. N. of Hanumat, L. — **caryā**, f., **-cikit-sā**, f., **-cintāmani**, m., **-cūḍāmani**, m., **nyupa-nishad** or **-cūḍāpanishad**, f. N. of wks. — **cūrṇa**, n. magical powder, Daś.; Mudr. — **ja**, mfn. produced by or arising from Yoga or meditation, Bhāshāp.; n. agallochum, Bhpr. — **jñāna**, n. N. of wk. — **tat-tva**, n. the principle of Yoga, YogatUp.; N. of an Upanishad (also *tvōpanishad*, f.); **-prakāśa** or