

°saka, m. N. of wk. — **tantra**, n. a wk. treating of the Yoga philosophy, Hariv.; BhP.; (with Buddhists) N. of a class of writings. — **taramga**, m., — **taramginī**, f. N. of wks. — **talpa**, n. 'Yoga-couch,' = **-nidrā**, q. v., BhP. — **tas**, ind. conjointly, W.; suitably, properly, Mn.; conformably to, in accordance with, by means of, in consequence of (comp.), Ragh.; Kathās.; with application of effort, with all one's powers, Mn. ii, 100; seasonably, in due season, W.; through devotion, by the power of magic &c., ib. — **tārakā** (Sūryas.; VarBṛS.) or **-tārā** (Sūryas.; Col.), f. the chief star in a Nakshatra; °**rāvalī**, f. N. of sev. wks. — **tva**, n. the state of Yoga, Sarvad. — **daṇḍa**, m. a magic wand, Sindhās. — **darpaṇa**, m. N. of wk. — **dāna**, n. gift of the Y°, communicating the Y° doctrine, W.; a fraudulent gift; — **prati-graha**, n. a fraudulent gift or acceptance, Mn. viii, 165. — **dīpikā**, f., — **drishti-samuccaya-vyākhyā**, f. N. of wks. — **deva**, m. N. of a Jaina author, Sarvad. — **dharmīn**, mfn. doing homage to the Y°, MBh.; Hariv. &c. — **dhāraṇā**, f. continuance or perseverance in meditation, Bhag.; BhP. — **nanda**, m. the false Nanda, Kathās. — **nātha**, m. 'Yoga-lord,' N. of Śiva, Cat.; of Datta, BhP. — **nāvika**, m. a kind of fish, L. — **nidrā**, f. 'meditation-sleep,' a state of half med° half sleep (which admits of the full exercise of the mental powers; it is peculiar to devotees), light sleep, (esp.) the sleep of Vishṇu at the end of a Yuga, V°'s Sleep personified as a goddess and said to be a form of Durgā, MBh.; Ragh. &c.; (accord. to others) the great sleep of Brahmā during the period between the annihilation and reproduction of the universe, MW. — **nidrālu**, m. N. of Vishṇu, L. — **nilaya**, m. N. of Śiva, Śivag. — **m-dhara**, m. N. of a partic. magical formula recited over weapons, R. (v. l. *yaugamdh*°); N. of various men, Kathās.; Buddh. — **nyāsa**, m. N. of wk. — **paṭṭa** (Hcat.; PadmaP.) or **-paṭṭaka** (Hcar.; PadmaP.), m. the cloth thrown over the back and knees of a devotee during meditation. — **pati**, m. 'Yoga-lord,' N. of Vishṇu, Pañcar. — **patnī**, f. 'wife of Y°,' N. of Pīvarī (also called *yogā* and *yoga-mātrī*), Hariv. — **patha**, m. the road leading to Y°, BhP. — **paḍa**, n. a state of self-concentration or meditation, DhyānabUp. — **padaka**, n., w. r. for **-paṭṭaka**, q. v., L. — **paddhati**, f. N. of wk. — **pātāñjala**, m. a follower of Patañjali as teacher of the Yoga doctrine, Madhus. — **pādukā**, f. a magical shoe (supposed to carry the wearer wherever he wishes), Sindhās. — **pāram-ga**, m. 'conversant with Y°,' N. of Śiva, Śivag. — **pīṭha**, n. a partic. posture during religious meditation, Pañcar.; Kālp. — **prakāra**, m., — **prakāsa-tīkā**, f., — **pradīpa**, m., °**pikā**, f., — **praveśa-vidhi**, m. N. of wks. — **prāpta**, mfn. obtained through abstract meditation, MW. — **bala**, n. the force of devotion, the power of magic, supernatural p°, R.; BrahmaP.; Kathās. — **bindu-tīp-pana**, m. or n. (?), — **bīja**, n., — **bhadrā**, f. N. of wks. — **bhāraka**, m. a shoulder-yoke for carrying burdens, Hcar. — **bhāvanā**, f. (in alg.) composition of numbers by the sum of the products, Col. — **bhāshya**, n., — **bhāskara**, m. N. of wks. — **bhrashta**, mfn. one who has fallen from the practice of Yoga or self-concentration, ĀpŚr., Comm. — **mañjarī**, — **mañi-pradīpikā**, — **mañi-prabhā**, f. N. of wks. — **māya**, mf(ī)n. resulting from self-c° or Yoga, MBh.; Pañcar.; BhP.; m. N. of Vishṇu, Pañcar.; — **jñāna**, n. knowledge derived from self-c° or meditation, Hariv. — **mahiman**, m. N. of sev. wks. — **mātrī**, f. the mother of Yoga, MārKP.; N. of Pīvarī, Hariv. — **māyā**, f. magic, Kathās.; the Māyā or magical power of abstract meditation, BhP.; the power of God in the creation of the world personified as a deity; N. of Durgā, A. — **mārga**, m. = **-patha**, q. v., Śiś.; Bādar., Sch. — **mārtanḍa**, m., — **mālā**, f., — **muktāvalī**, f. N. of wks. — **mūrti-dhara**, m. pl. 'bearing the form of the Yoga,' N. of a class of deceased ancestors, MārKP. — **yājñavalkya**, n., °**kya-gītā**, f., °**kya-smṛiti**, f. N. of wks. — **yātrā**, f. the road or way to union with the Supreme Spirit, the way of profound meditation, Bhartṛ.; N. of an astrological wk. by Varāha-mihira; of another wk. — **yukta**, mfn. immersed in deep meditation, absorbed in Yoga, MBh.; Pañcat. &c. — **yukti**, f. the being absorbed in Yoga, Kāśikh. — **yuj**, mfn. one who has given himself to Yoga, VP. — **yogin**, mfn. = **-yukta** above, MBh. — **raṅga**, m. the orange tree, L. — **ratna**, n. a magical jewel, Cat.; N. of a wk. on med.; — **mālā**, f., — **samuccaya**, m.; °**ndkara**, m., °**nāvalī**, f. N. of wks. — **ratha**,

m. the Yoga as a vehicle, BhP. — **rasāyana**, n., — **rahasya**, n. N. of wks. — **rāja**, m. 'king of medicines,' N. of a partic. med° preparation, Car.; Bhpr. &c.; a king or master in the Y°, Cat.; N. of various learned men and authors, Śrīkaṇṭh. &c.; — **guggulu**, m. a partic. med° preparation, Bhpr.; °**jōpanishad**, f. N. of an Upanishad. — **rūḍha**, mfn. having a special as well as etymological and general meaning (said of certain words, e.g. *pañka-ja* means 'growing in mud' and 'a lotus-flower'), Bhāshāp., Sch.; — **tā**, f., KapS., Sch. — **rūḍhi-vāda**, m., — **rūḍhi-vicāra**, m. N. of wks. — **rocana**, f. N. of a kind of magical ointment (making invisible or invulnerable), Mṛicch. — **rddhi-rūpa-vat** (*yoga + riddhi-r°*), mfn. having the embodied form of the perfect Yoga, MBh. — **vat**, mfn. connected, united, joined, MārKP.; one who applies himself to contemplation or Yoga, Hariv. — **varṇana**, n. N. of wk. — **vartikā**, f. a magical wick, Daś. — **vaha**, mfn. (ifc.) bringing about, promoting, furthering, MBh. — **vācaspatya**, n., — **vārttika**, n. N. of wks. — **vāsishṭha**, n. N. of a wk. (also called Vāsishṭha-rāmāyaṇa, in the form of a dialogue between Vāsishṭha and his pupil Rāma, treating of the way of obtaining happiness, cf. IW. 368); — **tātparya-prakāsa**, m., — **sāstra**, n., — **samkshepa**, m., — **sāra**, m., — **sāra-candrikā**, f., — **sāra-vivṛiti**, f., — **sāra-saṅgraha**, m. N. of wk. — **vāsishṭhiya**, mfn. relating to the Yoga-vāsishṭha, Cat. — **vāha**, m., w. r. for *a-y°*, q. v., VPrāt.; (ī), f. alkali, L.; honey, L.; quicksilver, L. — **vāhaka**, mfn. resolving (chemically), L. — **vāhin**, mfn. receiving into or assimilating to one's self, Bhpr.; (perhaps) contriving artifices, plotting (°*hi-tva*, n.), Rājat.; n. a menstruum or medium for mixing medicines, Suśr. — **vikraya**, m. a fraudulent sale, W. — **vicāra**, m. N. of a ch. of the Kāsi-khaṇḍa. — **vid**, mfn. knowing the right means or proper method, knowing what is fit or suitable, Hariv.; R. &c.; conversant with the Yoga, MBh.; BhP. &c.; m. N. of Śiva, Śivag.; a follower of the Y° doctrines; a practiser of abstract meditation; a magician; a compounder of medicines, W. — **vidyā**, f. knowledge of the Y°, the science of Y°, Prasannar. — **vibhāga**, m. the disuniting or separation of that which is usually combined, the sep° of one grammatical rule into two, making two rules of what might be stated as one, Pāṇ., Sch. — **viveka**, m. (and °*ka-tippaṇa*), — **vishaya**, m., — **vṛitti-saṅgraha**, m., — **sāta**, n., — **sātaka**, n., °*ka-vyākhyāna*, n., °*kākyāna*, n. N. of wks. — **śabda**, m. the word Yoga, Sarvad.; a word the meaning of which is plain from the etymology, Kāś. — **śarīrin**, mfn. (one) whose body is Y°, MBh. — **śāyin**, mfn. half asleep and h° absorbed in meditation, Rājat. — **śāstra**, n. any wk. on the Y° doctrine (esp. that of Patañjali), MBh.; Yājñ. &c.; N. of sev. wks.; — **patra**, n. pl., — **sūtra-pāṭha**, m. N. of wks. — **śikshā**, f. N. of wk.; °*kshōpanishad*, f. = next. — **śikhā** or **-śikhōpanishad**, f. N. of an Upanishad. — **samsiddhi**, f. perfection in Y°, Bhag. — **saṅgraha**, m. N. of sev. wks. — **samādhi**, m. absorption of the mind in profound meditation peculiar to the Yoga system, Ragh. — **sāgara**, m., — **sādhana**, n. N. of wks. — **sāra**, m. or n. (?) a universal remedy, GāruḍaP.; Bhpr.; N. of sev. wks.; — **tantra**, n., — **saṅgraha**, m., — **samuccaya**, m.; °*rāvalī*, f., °*rāvalī*, f. N. of wks. — **siddha**, mfn. perfected by means of Y°, BhP.; Col.; m. N. of an author, Cat.; (ā), f. N. of a sister of Brihas-pati, VP.; °*dhānta-candrikā*, f., °*ta-paddhati*, f. N. of wks. — **siddhi**, f. simultaneous accomplishment, Jaim.; — **prakriyā**, f. N. of wk.; — **mat**, mfn. experienced in the art of magic, Kathās. — **sudhākara**, m., — **sudhānidhi**, m. N. of wks. — **sūtra**, n. the aphorisms of the Y° system of philosophy ascribed to Patañjali; — **gūḍhārtha-dyotikā**, f., — **candrikā**, f., — **bhāshya**, n., — **vṛitti**, f., — **vyākhyāna**, n.; °*rārtha-candrikā*, f. N. of wks. relating to the Yoga-sūtra. — **sevā**, f. the practice or cultivation of religious abstraction, Bhag.; YogatUp. — **stha**, mfn. absorbed in Y°, Bhag. — **svarōdaya**, m. N. of wk. — **svāmin**, m. a master in the Y°, Hcat. — **hrīdaya**, n. N. of wk. **Yogākshara-nighaṇṭu**, m., **yogākhyāna**, n. N. of wks. **Yogāgni-māya**, mfn. filled with the fire of the Y°, attained through the ardour of devotion, SvetUp. **Yogāṅga**, n. a constituent or part of the Y°, means of attaining it (generally said to be 8 in number, viz. *yama*, *niyama*, *āsana*, *prāṇāyāma*, *pratyāhāra*, *dhāraṇā*, *dhyāna*, and *samādhi*, or according to another authority 6, viz. *āsana*, *prāṇa-samirodha*, with the last four as enumerated above),

Yogas.; Sarvad. **Yogācāra**, m. the observance of the Y°, Cat.; a partic. Samādhi, Kāraṇḍ.; N. of wk.; = *yogin*, q. v., L.; a follower of a partic. Buddhist sect or school; pl. the disciples of that school, Buddh. &c.; — **bhūmi-sāstra**, n. (for *yogācārya-bh°*) N. of wk. **Yogācārya**, m. a teacher of the Y° system of philosophy, MBh.; Hariv.; BhP.; a teacher of the art of magic (also said to be a t° of the art of thieving), Mṛicch.; w. r. for *yogācāra* above. **Yogāñjana**, n. a healing ointment, Suśr.; the Y° as a h° ointment, Prab.; N. of wk. **Yogātman**, mfn. (one) whose soul or essence is Y° or who fixes his mind on Y°, MBh. **Yogādhamana-vikṛita**, n. a fraudulent pledge or sale, Mn. viii, 165. **Yogādhi-kāra**, m. N. of wk. **Yogānanda**, m. 'delight of the Y°,' N. of two authors, Cat.; w. r. for *yoga-nanda*, Vās., Introd.; — **prahasana**, n. N. of wk. **Yogānugatā**, f. N. of a Kim-nara maid, Kāraṇḍ. **Yogānusāsana**, n. 'Y°-instruction,' the doctrine of the Y° by Patañjali, Madhus.; N. of two wks.; — **sūtra**, n., °*tra-vṛitti*, f. N. of wks. **Yogānta** (in comp.) or °**gāntikā**, f. (scil. *gati*) N. of the 7 divisions into which (accord. to Parāśara) the orbit of Mercury is divided, VarBṛS. **Yogāpatti**, f. modification of usage or application, ĀsvŚr. **Yogābhyāsa-krama**, m., °**sa-prakarana**, n., °**sa-lakshana**, n., °**yo-gāmṛita**, n., °**ta-taramginī**, f. N. of wks. **Yogāgāmbara**, m. N. of a Buddhist deity, W. **Yogāyoga**, m. pl. a proper quantity, Suśr. (v. l.); du. suitability and unsuitability, Kāvyaḍ. **Yogāraṅga**, m. = *yoga-raṅga*, q. v., L. **Yogārūḍha**, mfn. absorbed in profound or abstract meditation, NṛisUp. **Yogārṇava**, m., °**gāvali**, f., °**valī**, f., °**lī-jātaka**, n., °**lī-tantre kula-dīpinī**, f. N. of wks. **Yogāvāpa**, m. the first attitude of an archer, L. **Yogāsana**, n. a mode of sitting suited to profound meditation or similar to that of the Yoga, Amṛit-Up.; Bhartṛ. &c.; — **lakshana**, n. pl. N. of wk. **Yogēndra**, m. a master or adept in the Yoga, W. **Yogēsa**, m. id., BhP.; N. of Yājñavalkya, L.; of Śiva, W.; of the city of Brahmā, L.; °*śārṇava*, m., °*śī-sahasra-nāma-stotra*, n. N. of wks. **Yogēsvāra**, m. a master in magical art (said of a Vetāla), Kathās.; a master or adept in the Yoga, MBh.; Hariv.; Pañcat. &c.; a deity, the object of devout contemplation, W.; N. of Kṛishṇa, MW.; of Yājñavalkya, Cat.; of a son of Deva-hotra, BhP.; of a Brahma-rākshasa, Kathās.; of various authors and learned men, Cat. &c.; of wk.; (ī), f. a fairy, Rājat.; Kathās.; a mistress or adept in the Yoga, Kathās.; a form of Durgā, Hcat.; a species of plant, Bhpr.; N. of a goddess, Cat.; of a Vidyā-dhārī, Kathās.; — **tīrtha**, n. N. of a Tīrtha, Cat.; — **tva**, n. mastery of the Y°, MBh.; BhP.; — **paddhati**, f., — **mantra**, m. N. of wks. **Yogēshta**, n. tin, L.; lead, L. **Yogēsvara**, n. mastery of the Y°, BhP. **Yogōdvahana**, n. support (with food and clothes), Divyāv. **Yogōpadeśa**, m., °**panishad**, f. N. of wks.

Yogas, n. meditation, religious abstraction, Uṇ. iv, 215, Sch.; the half of a lunar month, ib.

Yogāya, Nom. Ā. °*yate*, to become Yoga, to be changed into religious contemplation or devotion, Cat.

1. **Yogi** (m. c.) = *yogin* (only in gen. pl. *yogīnām*).

2. **Yogi**, in comp. for *yogin*. — **tā**, f. the being connected with (ifc.), connection, relation, Bhāshāp.; the state or condition of a Yogī (cf. *yogin*), MW. — **tva**, n. = prec., Sāh.; MārKP. — **daṇḍa**, m. a kind of reed or cane (= *vetra*), L. — **nidrā**, f. 'a Yogī's sleep,' light sleep, wakefulness, W. — **patnī** and **-mātrī**, v. l. for *yoga-p°* and *-m°* (q. v.), Hariv. — **bhaṭṭa**, m. N. of an author, Cat. — **mārga**, m. 'a Y°'s path,' the air, atmosphere, Gal. — **yājñavalkya** = *yoga-yā°*, q. v. — **rāj**, m. a king among Y°s, Cat. **Yogīndra**, m. id., Kathās.; N. of Yājñavalkya, Yājñ.; of Vālmiki, Bālar. **Yogīsa**, m. a king among Y°s, MārKP.; N. of Yājñavalkya, L. **Yogīsvara**, m. = prec., Kāv.; Yājñ.; a master in sorcery, Kathās.; (ī), f. N. of a goddess, Cat. **Yogīshta**, n. lead, L.

Yogita, mfn. bewitched, enchanted, mad, crazy, wild, L.

Yogin, mfn. joined or connected with, relating to, accompanied by, possessed of (comp.), KātyŚr.; MBh.; Hariv.; being in conjunction with (e.g. *candara-y°*), MārKP.; possessed of superhuman powers, W.; m. a follower of the Yoga system, a Yogin (usually called Yogī) or contemplative saint, devotee, ascetic, MaitrUp.; Bhag. &c. (cf. RTL. 87);