

a magician, conjurer, W.; a partic. mixed caste, Cat. (v.l. *yuṅgin*); an orange tree, L.; natron, alkali, L.; N. of Yājñavalkya, Cat.; of Arjuna, L.; of Viṣṇu, MBh.; of Śiva, L.; of a Buddha, L.; (*inī*), f., see next.

Yoginī, f. a female demon or any being endowed with magical power, a fairy, witch, sorceress (represented as eight in number and as created by Durgā and attendant on her or on Śiva; sometimes 60, 64 or 65 are enumerated), Hariv.; Kathās. &c. (cf. RTL. 188, 189); N. of Durgā, L.; (with Tāntrikas) a partic. Śakti; (with Buddhists) a woman representing any goddess who is the object of adoration. — **cakrapūjana**, n., — **jātaka**, n., — **jāla-sambara**, n., — **jñānārṇava**, m., — **tantra**, n. N. of wks. — **daśā**, f. state or condition of a Yoginī; — **krama**, m., — **cin-tāmaṇi**, m., — **jñāna**, n., — **°dhyāya** (°śādh°), m., — **prakaraṇa**, n., — **vicāra**, m. N. of wks. — **pura**, n. N. of a city, Sīghās. — **bhairava-tantra**, n., — **sādhana**, n., — **stava-rāja**, m., — **hṛdaya**, n. and **°ya-setu-bandha**, m. N. of wks.

Yoginy, in comp. for *yoginī*. — **ashta-daśā-krama**, m., — **ādi-pūjana-vidhi**, m. N. of wks.

Yogiya, Nom. Ā. °yate, to regard or treat as Yoga, Cat.

Yogyā, mfn. (fr. *yoga* and √I. *yuj*) fit for the yoke, Pāṇ. v, 1, 102; belonging to a partic. remedy, ŚārngS.; useful, serviceable, proper, fit or qualified for, able or equal to, capable of (gen., loc., dat., inf. with act. or pass. sense, or comp.), KātyŚr.; MBh.; Kāv. &c.; perceptible, Kap.; fit for Yoga, proper for religious meditation, L.; m. a draught animal, AV.; ŚBr.; a calculator of expedients, W.; the constellation Pushya, L.; (*ā*), f. preparation, contrivance, RV.; exercise, practice, (esp.) bodily exercise, gymnastics, drill, MBh.; Kāv.; Suśr.; (pl.) the straps with which horses are attached to the yoke of a carriage, traces (?), RV. iii, 3, 6; the earth, L.; N. of Bharatī, L.; of the wife of Sūrya, L.; n. (only L.) a vehicle or any machine; a cake; sandal; a kind of drug. — **tā**, f. suitability, fitness, propriety, ability, R.; Kathās. &c.; — **grantha rahasya**, n., — **pūrva-paksha-rahasya**, n., — **rahasya**, n., — **vāda**, m., — **vicāra**, m. N. of wks. — **tva**, n. = **tā**, Kap.; Vedāntas. — **viśeṣa-guṇa-vicāra**, m. N. of wk. **Yogyā-nupalabdhī-rahasya**, n. or **°dhi-vāda**, m. N. of wks. **Yogyā-ratha**, m. a carriage employed in military exercises, L.

Yojaka, m. a yoker, harnesser, MBh.; BhP.; a user, employer, Kāv.; an arranger, preparer, contriver, effecter (cf. *yuddha-y°*); N. of Agni (as the nuptial fire), Gṛīhyas.

Yojana, n. joining, yoking, harnessing, PārGr.; Hariv.; that which is yoked or harnessed, a team, vehicle (also applied to the hymns and prayers addressed to the gods), RV.; course, path, ib.; (sometimes m.; ifc. f. *ā*) a stage or Yojana (i.e. a distance traversed in one harnessing or without unyoking; esp. a partic. measure of distance, sometimes regarded as equal to 4 or 5 English miles, but more correctly = 4 Krośas or about 9 miles; according to other calculations = 2½ English miles, and according to some = 8 Krośas), RV. &c. &c.; instigation, stimulation, Sāh.; mental concentration, abstraction, directing the thoughts to one point (= *yoga*), Up.; the Supreme Spirit of the Universe (= *paramātman*), L.; a finger, L.; n. and (*ā*), f. use, application, arrangement, preparation, RV.; KātyŚr.; MBh.; Sāh.; erecting, constructing, building, Rājat.; Kathās.; junction, union, combination, Sāh.; Vedāntas.; (*ā*), f. application of the sense of a passage, grammatical construction, Śāṅk. — **gandhā**, f. 'diffusing scent or fragrance to the distance of a Yojana', musk, L.; N. of Satya-vatī (mother of Vyāsa), MBh.; Kād. (also **°dhikā**, L.); of Sītā, L. — **parṇī**, f. Rubia Munjistā, L. — **bāhu**, m. 'having arms a Y° long', N. of Rāvaṇa, Mcar.; Kād. — **bhāj**, mfn. effective at the distance of a Y°, AV. Pariś. — **vallikā** or **-vallī**, f. Rubia Munjistā, L. — **śata**, n. a hundred Yojanas, MW.

Yojanaka, mfn. (ifc., f. *ikā*) = next (cf. *padayojanikā*).

Yojanika, mfn. (ifc. after a numeral) so many Yojanas long, measuring so many Yojanas, R.

Yojaniya, mfn. to be joined or united with (instr.); with *karmanā*, to be set at work, Kām.; with *mṛi-shā-doshaiḥ*, to accuse falsely, Bālar.; to be used or employed, Kāv.; to be grammatically corrected or arranged, MaitrUp., Sch.; n. it is to be connected

with or thought of in connection with (instr.), Sāy.

Yojanya. See *shashṭi-yojanya*.

Yojayitavya, mfn. (fr. Caus. of √I. *yuj*) to be joined or connected or furnished with (instr.), Śāṅkhyak., Sch.; to be made use of or chosen or selected, VarBṛS.

Yojayitṛi, mfn. one who joins or connects &c.; m. a setter (of precious stones), Pañcat.

Yojita, mfn. yoked, harnessed, BhP.; used, employed, applied, performed, MBh.; undertaken, begun, Yājñ.; appointed to, charged with (loc.), BhP.; tied or fastened to, put or placed in (loc.), ib.; joined, connected, put together, arranged, composed, MBh.; R.; supplied or furnished with (instr. or comp.), VarBṛS.; Rājat.

Yojitṛi, mfn. (√I. *yuj*) one who joins or unites or connects, VarBṛS.

Yojya, mfn. (√I. *yuj*) to be joined or united &c.; to be fixed on or directed to (loc.), Pañcat.; (ifc.) to be appointed to or entrusted with, Pañcat.; (ifc.) to be led towards or urged to, R.; to be used or employed or set to work, Yājñ.; Var. &c.; to be pronounced or uttered, Śak. (v.l.); to be added to (loc.), Sūryas.; Kām.; to be supplied or furnished with (instr.), MBh.; R.; to be shared in, MW.; to be connected or construed, Ml.; one on whom the mind is to be fixed or concentrated, MBh. (Nīlak.)

योटक *yoṭaka*, m. a combination of stars &c., constellation, L.

योतवे *yōtave*, °tavat, °tos. See √I. *yu*.

योतिमत्सक *yotimatsaka*, m. pl. N. of a people, MBh.

योनु *yotu*, m. (√2. *yu*?) = *parimāṇa*, L.; (I. *yu*?) cleaning, purifying, W.

योत्र *yotra*, n. (√2. *yu*) = *yoktra*, a fastening, tie, rope, R.; the cord that fastens the yoke of a plough to the neck of an ox, L.

योत्रप्रमाद *yotra-pramāda*, m. (= *yo'tra pr°*?) a proper N., Cat.

योद्धव्य *yoddhavya*, *yoddhṛi*. See p. 855, col. 2.

योध *yodhā*, m. (accord. to Gaṇar. ii, 26 also n.) a fighter, warrior, soldier, RV. &c. &c. (with *vṛishah*, a bull trained or fit for war, VarBṛS.); battle, war (see *dur-* and *mitho-y°*); a kind of metre, Col.; pl. the third astrological mansion, VarYogay. — **dharma**, m. the law of soldiers, duty of the Kshatriya caste, Mn. vii, 98. — **mukhya**, m. a chief warrior, leader, Bhag. — **vīra**, m. a hero, warrior, ib. — **samrāva**, m. challenging to battle, mutual defiance of combatants, L. — **hara**, mfn. carrying soldiers, W. **Yodhāgāra**, m. a soldier's dwelling, barrack, MBh.

Yodhaka, m. = *yodha*, a fighter, warrior, MBh.; R.

Yodhana, n. the act of fighting, battle, war, MBh.; Pur.; battle-cry, L. — **pura-tīrtha**, n. N. of a Tīrtha, Cat.

Yodhanī-pura, n. N. of a town, Cat.

Yodhaniya, mfn. to be fought or overcome, Bālar.

Yodhika, n. a partic. mode of fighting, Hariv. (v.l. *yaudhika*).

Yodhin, mfn. (ifc.) fighting, combating, MBh.; R.; m. a warrior, conqueror, ib.

Yodhi-vana, n. N. of a place, R.

Yódhiyas, mfn. more warlike or martial, RV.

Yodheya, m. a warrior, combatant, L.; N. of a race, Hariv. (v.l. *yaudheya*).

Yódhya, mfn. to be fought or overcome or subdued, RV.; MBh. (cf. *a-y°*); m. pl. N. of a people, MBh.

योनल *yonala*, m. = *yava-nāla*, L.

योनि *yōni*, m. f. (in RV. only m.; f. sometimes also *yonī*; fr. √2. *yu*) the womb, uterus, vulva, vagina, female organs of generation, RV. &c. &c. (together with the *liṅga*, a typical symbol of the divine procreative energy, RTL. 224); place of birth, source, origin, spring, fountain (ifc. = sprung or produced from), ib.; place of rest, repository, receptacle, seat, abode, home, lair, nest, stable, RV.; AV.; ŚBr.; family, race, stock, caste, the form of existence or station fixed by birth (e.g. that of a man, Brāhman, animal &c.; ifc. = belonging to the caste of), Mn.;

MBh. &c.; seed, grain (cf. *yonī-poshaṇa*); a partic. part of a fire-pit, Hcat.; a mine, L.; copper, L.; water, Naigh.; the regent of the Nakshatra Pūrvaphalgunī, VarBṛS.; N. of the sound *e*, Up.; of a partic. verse or formula, KātyŚr.; (*ī*), f. N. of a river in Śālmala-dvīpa, VP. — **kuṇḍa**, n. N. of a partic. mystical diagram, Cat. — **gāna**, n. N. of the first part of the Sāma-saṃhitā, Nyāyam., Sch. — **guṇa**, m. the property of a womb, quality of a place of origin, MW. — **grantha**, m. = *-gāna*, Nyāyam., Sch. — **cikitsā**, f. N. of wk. — **ja**, mfn. produced from the womb, viviparous, MBh.; R. &c. — **tantra**, n. N. of wk. — **tās**, ind. out of a place of rest or stable, MaitrS. — **tva**, n. the being an origin or source, NṛisUp.; Kum.; (ifc.) the arising from or being based on, Suśr.; Sarvad. — **duṣṭā**, f. pl. sexually defiled (said of women), Hariv. — **devatā**, f. N. of the Nakshatra Pūrvaphalgunī, L. — **deśa**, m. the region of the womb or the generative organs, MW. — **dosha**, m. sexual defilement, Hariv.; a defect of the female organ; — **cikitsā**, f. N. of wk. — **dvāra**, n. the orifice of the womb, Suśr.; N. of a sacred bathing-place, MBh. — **nāsā**, f. the upper part of the female organ, W. — **niraya**, m. the womb compared to a hell, Hcat. — **poshaṇa**, n. the growing of seed or grain, Viṣṇu. — **bharaṇsa**, m. fall of the w°, prolapsus uteri, Suśr. — **mat** (*yōni-*), mfn. connected with the womb, TBr.; Kāth.; sprung from a womb, MaitrS.; descended from a good race, Hcat. — **mantra**, m. the text VS. viii, 29, Hcat. — **mukta**, mfn. released from birth or from being born again, ŚvetUp. — **mukha**, n. the orifice of the womb, Suśr. — **mudrā**, f. N. of a partic. position of the fingers, L. — **rañjana**, n. the menstrual excretion, W. — **roga**, m. disease of the female organs of generation, Suśr. — **liṅga**, n. the clitoris, L. — **vyāpad**, f. N. of wk. — **śas**, ind. fundamentally, thoroughly, Lalit.; wisely, Divyāv. — **śāstra**, n. N. of a class of wks., VP. — **saṃvaraṇa**, n. (Bhpr.), — **saṃvṛiti**, f. (W.) contraction of the vagina. — **saṃkaṭa**, n. 'passage through the womb,' re-birth, MBh. — **saṃkara**, m. 'confusion of births,' mixture of caste by unlawful marriage, misalliance, Mn.; R. — **sambandha**, m. a blood-relation, Āpast. — **sambhava**, mfn. = *-ja*, Cat. — **ha**, mfn. injuring the womb, MantraBr. **Yony-arśas**, n. a fleshy excrescence in the female organ (= *kanda*), L.

Yonika. See *a-yonika*.

Yonin (ifc.) = *yonī*, MBh.; Hariv. (cf. *nīca-y°*); n. (*Gṛitsamadasya yoninī dve*) N. of Sāmans.

Yonyā, mfn. forming a womb or receptacle, RV.

योपन *yopana*, *yoyupana*. See p. 855, col. 2.

योषणा *yōṣhaṇā* (once *yōṣhāṇā*), f. (prob. fr. √2. *yu*; cf. *yuvan*) a girl, maiden, young woman, wife, RV. (accord. to Sāy. also = *stuti*, a hymn, praise).

Yōshan, f. id., ib. (also applied to the fingers).

Yōshā, f. = *yōṣhaṇā*, RV. &c. &c. (esp. applied to Ushas; accord. to Sāy. also 'a mare'); (with *dā-u-mayī*) a wooden doll, MBh.

Yoshij-jana, m. (fr. *yashit* + *j°*) womenfolk, women, Ratnāv.

Yoshit, f. = *yōṣhaṇā* (also applied to the females of animals and to inanimate things, e.g. *yoshito mantrāḥ*, 'female magical texts'), RV. &c. &c.

— **kṛita**, mfn. done by a woman, contracted by a female, W. — **pratiṣṭānā**, f. the image or statue of a woman, Ragh. — **priyā**, f. turmeric, Bhpr. — **sarpā**, f. a serpent-like woman, MW.

Yoshitā, f. a woman, wife, MuṇḍUp., Sch.

Yoshitvā, ind. (a kind of ind. p. fr. *yōshā* or *yashit*) having made into a woman, BhP.

Yoshid, in comp. for *yoshit*. — **grāha**, m. one who takes the wife of a deceased man, Yājñ. — **ratna**, n. a jewel of a woman, a most excellent woman, MBh.

Yoshin-maya, mfn. (ifc.) n. formed like a woman, representing a woman, BhP.

योस् *yōs*, ind. (only in *sām yōh* and *sām ca yōs ca*) welfare, health, happiness, RV.

योहिभाष्य *yohi-bhāshya*, n. and *yohi-śikshā*, f. N. of wks.

योहुल *yohula* (?), m. N. of a man, Pravar.

यौकरीय *yaukariya*, mfn. (fr. *yūkara*), g. *kṛiśāsōdī*.

यौक्तस्रुच *yauktasruca*, n. (fr. *yukta* + *sruca*) N. of a Sāman, ĀrshBr.