

for protection or preservation, MārkP. **Rakṣaṇārthaṁ**, ind. for the sake of guarding or protecting, MW. **Rakṣaṇāpāya**, ib. a means of safety, ib.

**Rakṣanāraka**, m. morbid retention of urine, L. (v. l. *rakṣanāraka*).

**Rakṣanāya**, mfn. to be guarded or preserved or protected from (abl.), MBh.; Kāv. &c. &c.; to be ruled by (gen. or instr.), R.; Kathās.; to be guarded against or prevented or avoided, Kathās.

**Rakṣanāraka**. See *rakṣanāraka*.

**Rakṣas**, mfn. guarding, watching (see *pathi-*°); n. 'anything to be guarded against or warded off,' harm, injury, damage, RV.; (in RV. and AV. also *rakṣas*, m.) an evil being or demon, a Rākshasa (q. v.; in VP. identified with Nirṛiti or Nairṛita), RV. &c. &c.; pl. N. of a warlike race, g. *parśvādi*. **-tvā**, n. the nature of a Rākshasa, fiendishness, malice, RV. **-pāsa**, m. a contemptible R° or demon, W. (cf. under *pāsa*). **-vīn**, mfn. demoniacal, evil-disposed, malignant, RV.; AV.

**Rakṣasya**, mf(ā)n. useful for (keeping off) Rākshasas, anti-demoniacal, TS. (cf. Pāṇ. iv, 4, 121).

**Rakṣā**, f. the act of protecting or guarding, protection, care, preservation, security, Mn.; MBh. &c.; a guard, watch, sentinel, Mṛicch.; Kām.; any preservative, (esp.) a sort of bracelet or amulet, any mysterious token used as a charm, BhP.; Suṣr.; a tutelary divinity (cf. *mahā-r*°); ashes (used as a preservative), L.; (ā or ī), f. a piece of thread or silk bound round the wrist on partic. occasions (esp. on the full moon of Śrāvaṇa, either as an amulet and preservative against misfortune, or as a symbol of mutual dependence, or as a mark of respect), MW.

**-karandaka**, n. an amulet in the shape of a small box, Śak. **-gandaka**, m. a kind of amulet or talisman, ib. **-gṛīha**, n. 'watch-room,' a lying-in chamber, Ragh. **-dhikṛita** (°*kshād*°), mfn. entrusted with the protection or superintendence (of a country &c.), Mn. vii, 123; m. = next, ib. ix, 272. **-dhipati** (°*kshād*°), m. a superintendent of police, Śāntik. **-pattolikā**, f. a cluster or collection of amulets, BhavP. **-pati**, m. = *rakṣādhipati*, VarBṛS. **-pattra**, m. Betula Bhojpatra, L. **-parigha**, m. a protective bar or bolt, Ragh. **-purusha**, m. a watchman, guard, protector, Pañcat. (w. r. *rakṣa-p*). **-pēkshaka** (°*kshāp*°), m. a doorkeeper or porter, W.; a guard of the women's apartments, ib.; a catamite, ib.; an actor, mime, ib.

**-pratisara**, m. (or °*rā*, f.) an amulet, MBh. **-pradīpa**, m. a light kept burning for protection (against evil spirits &c.), Kathās. **-bandhana-vi-**  
**-dhi**, m. N. of wk. **-bhūshana**, n. an ornament worn for protection (against evil spirits &c.), Suṣr. **-bhyadhikṛita** (°*kshābh*°), mfn. and m. = *rakṣādhipati*, MBh. **-maṅgala**, n. a ceremony performed for protection (against evil spirits &c.), Śak.; Suṣr. **-mani**, m. a jewel worn as a preservative (against evil spirits &c.), Kathās.; N. of various wks. **-mantra**, m. N. of a collection of Vedichymns (chanted at weddings in order to protect the bridal pair from evil influences). **-malla**, m. N. of a king, Col. **-mahāushadhi**, f. a sovereign remedy serving as a preservative (against evil spirits &c.), Kathās. **-ratna**, n. = -*mani*, Kathās.; Rājat.; **-pradīpa**, m. a lamp shining or brilliant with gems used as a preservative (against evil spirits &c.), Kathās. **-r̥tham** (°*kshārth*°), ind. for the sake of protection, MW. **-vat**, mfn. enjoying protection, guarded, Ragh.; Prab. **-sarshapa**, m. mustard as a preservative (against evil spirits &c.), Rājat. **-sūtra**, n. a carrying-girth, Harav.

1. **Rakshi** (ifc.) guarding, protecting (see *pathi-, paśu-, soma-r*°).

2. **Rakshi**, in comp. for *rakshin*. **-jana**, m. an assemblage or force of policemen, Jātak. **-varga**, m. an assemblage of guards or sentinels, body-guard, L.

**Rakshika**, m. (fr. *rakṣā*) a guard, protector, policeman, Daś. **-purusha**, m. id., ib.

**Rakshitā**, mfn. guarded, protected, saved, preserved, maintained, kept, RV. &c. &c.; m. N. of a teacher of medicine, Suṣr.; of a grammarian, Siddh.; of various other men, HParis.; (ā), f. N. of an Ap-saras, MBh. **-vat**, mfn. containing the idea of *rakṣa* or 'protecting &c.', ĀśvSr.

**Rakshitaka**, mfn., only in *dāra-s*°, q. v.; (ikā), f. N. of a woman, Kathās.

**Rakshitavya**, mfn. to be guarded or protected or taken care of or kept, Mn.; MBh. &c.; to be guarded against or kept off, Nir. iv, 18.

**Rakshitri**, mfn. one who guards or protects, a guard, protector, sentinel, RV. &c. &c.

**Rakshin**, mfn. id. (often ifc.; °*shi-tva*, n.), ŚrS.; MBh. &c.; (ifc.) guarding against, avoiding, keeping off, preventing, R.

**Raksho**, in comp. for *rakshas*. **-gāna**, m. a class or company of Rākshasas; **-bhojana**, n. N. of a hell (in which human beings are devoured by R°), BhP. **-ghna**, mfn. driving back or destroying R°, Kauś.; R.; Suṣr. &c.; m. (scil. *mantra*) a spell or incantation destructive of R°, Kathās.; (-*mantra*, m., -*sūkta*, n. N. of wks.); Semecarpus Anocardium, L.; white mustard, L.; n. sour rice-gruel, L.; Asa Foetida, L. (for *raksho-ghnī* see under -*han*).

**-jana**, m. the Rākshasa race, Gobh. **-jananī**, f. 'producing R°' night, L. **-devatā**, f. pl. the R° compared to deities, the divine R°, Vas. **-devatyā** (MaitrS.; Kauś.) or **-daivata** (Vas.), mfn. having the R° for deities, sacred to them. **-dhidevata**, f. the chief goddess of the R°, Kathās. **-nātha**, m. 'lord of the R°', N. of Rāvana, A. **-bhāsh**, mfn. yelling or making a noise like Rākshasas, AitBr. **-mukha**, m. N. of a man; pl. his descendants, g. *yaskāddi*. **-yūj**, mfn. associated with Rākshasas, RV.

**-vāha**, m. pl. N. of a race, MBh. **-viksho-**  
**-bhīni**, f. 'R°-agitating,' N. of a goddess, Cat.

**-vidyā**, f. the science of dealing with Rākshasas, ŚāṅkhŚr. **-hana**, mfn. = -*han*, g. *goshad-ādi*; °*naka*, mfn. containing the word *raksho-hana*, ib. **-hātyā**, n. the killing of R°, RV. **-hān**, mf(ghnī)n. killing or destroying R°, RV.; VS.; SBr.; m. a partic. spell, Kauś. (cf. *raksho-ghnī*); bdellium, L.; (with Brāhma) N. of the author of RV. x, 162, Anukr.; (ghnī), f. Acorus Calamus, L.

**Rakshna**, m. (Pāṇ. iii, 3, 90) protection, guard (°*nam* √*kṛi*, with abl. 'to protect from'), Bhatt.

**Rakshya**, mfn. to be guarded or protected or taken care of, Āpast.; MBh. &c.; to be prevented from (abl.), Kathās.; to be guarded against or avoided, ib.; Rājat. **-tama**, mfn. to be most carefully guarded, most worthy of protection, Mn.; MBh.; R.

**Rākshānā**, mfn. (fr. Intens. of √*raksh*) protecting most carefully, RV.

**रक्ष** *rakh* (cf. √*rāñkh*), cl. I. P. *rakhati*, to go, move, Dhātup. v, 22.

**रक्ष** *rag*, cl. I. P. *ragati* (pf. *rarāga*, aor. *aragīt* &c., Gr.), to doubt, suspect, Dhātup. xix, 23; cl. IO. P. *rāgayati* (v. l. for √*rak*, *rākayati*), Dhātup. xxxiii, 63.

**रक्ष** *ragh*, v.l. for √*rak*, q. v.

**रक्ष** *raghū*, mf(vi)n. (√*ragh*; cf. *laghu*) hastening, going speedily, fleet, rapid, RV.; light, fickle, ib.; m. a racer, fleet courser, ib.; N. of an ancient king and ancestor of Rāma (described in Raghu-vaṇśa as son of Dilipa and Su-dakṣiṇā); he was father of Aja who was father of Daśa-ratha; hence he was great-grandfather of Rāma; in the Rāmāyaṇa Raghu is said to be son of Kakutstha; in the Hari-vaṇśa two Raghus are mentioned among the ancestors of Rāma), R.; Hariv.; Ragh.; Pur. (IW. 344); of a son of Gautama Buddha, Buddh.; of various authors (also with *daiva-jña* and *sūri*), Cat.; = the poem *raghu-vaṇśa* (cf. next); pl. the descendants of Raghu, Ragh.; Rājat. **-kāra**, m. 'author of the Raghu-vaṇśa', N. of Kālidāsa, L. **-kulottanasa**, m. 'crest-jewel of the race of Raghu', N. of Rāma, Prasannar. **-jā**, mfn. produced from a fleet courser or racer, RV. **-tippanī**, f. N. of a Comm. on Raghu. **-tanaya**, m. 'son of Raghu', N. of Rāma, MW. **-tilaka**, m. 'ornament of the Raghus,' id., Prasannar. **-deva**, m. N. of various authors (also with *bhāṭṭācārya* and *nyāyālāmkaṛābh*), Cat.; (ī), f. N. of a Comm. by Raghu-deva.

**-drū**, mfn. running like a race-horse, RV. **-nan-**

**-dana**, m. 'son or descendant of Raghu', N. of Rāma-

candra, R.; N. of various authors (also with *dīkṣhita*,

*misra*, *bhāṭṭācārya* &c.), Cat.; **-koṣa**, m. N. of wk.

**-nātha**, m. 'lord of the Raghus,' N. of Rāma,

Ragh.; N. of various authors and others (also with

*dīkṣhita*, *bhāṭṭa*, *ārya*, *ācārya*, *upādhyāya*, *kavi*,

*yati*, *yatīndra*, *pāṇḍita*, *sūri*, *cakravartin*, *bhū-*

*pāli* &c.), Inscr.; Cat.; **-carita**, n., **-pañcī-ratna**,

n., **-bhāṭṭa-gosvāmi-guṇa-leśāshṭaka**, n., **-bhūpā-**

**-liya**, n., **-vilāsa**, m., **-vrata-kathā**, f., **-nāthā-**

**-bhyudaya**, m., **-nāthīya**, n. N. of works. **-nā-**

**-yaka**, m. 'chief of Raghus,' N. of Rāma, Cat.

**-pati**, m. id., Kāv.; Kathās.; N. of various authors

and teachers (also with *upādhyāya* and *mahōpā-*  
*dhyāya*), Cat.; **-rahasya-dīpikā**, f. N. of wk.

**-pātmā-janhas**, mfn. light-winged, having a light-falling foot, RV. **-pātvān**, mfn. flying or moving quickly, RV. **-pratinidhi**, m. an image or counterpart of Raghu, Ragh.

**-pravara**, m. 'best of Raghus,' N. of Rāma, R. **-mani**, m. 'gem of R°', N. of an author, L. **-manyu**, mfn. quick-tempered, eager, zealous, RV. **-māhātmya**, n. N. of wk. **-mukha**, m. N. of a man, Virac. **-yā-**

**-man**, mfn. going quickly, moving lightly, RV. **-rāja-sinha**, m. N. of an author, Cat. **-rāma**, m. N. of a man, Kshitīs.; (with *bhāṭṭa*) of an author, Cat. **-lāla-dāsa**, m. N. of an author, Cat. **-van-**

**-sa**, m. Raghu's race, R.; N. of Kālidāsa's celebrated poem (cf. *mahā-kāvya*); **-tilaka**, m. 'ornament of the race of Raghu,' N. of Rāma, MW.; **-saṃ-**

**-kshepa**, m. N. of an abridgment of the Raghu-vaṇśa, Cat.; **-saṃjīvanī**, f., **-subodhīnī**, f. N. of two Comms. on Raghu-vaṇśa. **-vara**, m. = **-pravara**, R.; N. of an author, Cat.; **-śāraṇa**, n., **-saṃhitā**, f. N. of wks. **-vartani** (rághu-), mfn. lightly rolling or turning (said of a chariot and of a horse), RV.

**-varya** and **-varya-tīrtha**, m. N. of two authors, Cat. **-vilāpa-nāṭaka**, n. N. of a drama. **-vīra**, m. 'Raghu-hero,' N. of Rāma, RāmatUp.; of two authors (also with *dīkṣhita*), Cat.; **-gadya**, n., **-carita**, n., **-viñśati**, f. N. of wks. **-shyād**, mfn. (r° + syad) moving quickly, speedy, rapid, RV.; AV. **-suta**, m. 'Raghu's son,' patr. of Rāma, Bhatt. **-syada**, m. the act of moving or gliding quickly, Pat. on Pāṇ. viii, 2, 18 (cf. *-shyad*). **-svāmin**, m. = **-pati**, N. of Rāma, Vcar. **Raghūttama**, m. 'best of the Raghus,' N. of Rāma, R.; (with *yati* and *ma-tīrtha*) N. of two authors, Cat. **Raghūdvaha**, m. 'offspring of Raghu,' N. of Rāma, Ragh.; Bālar.

**Rāghiyas**, mfn. (compar. of *raghu*) more rapid or fleet, very swift, TS. **Raghuyāt**, mfn. (pr. p. fr. an unused Nom. *raghuya*) moving fleetly or rapidly, RV. (dat. *raghūyatē*, TBr.). **Raghuyā**, ind. (fr. *raghu*) quickly, swiftly, lightly, RV. **Raghuyat**. See *raghuyat*.

**रक्ष** *raṅka*, mfn. niggardly, avaricious, Uṇ. iii, 40; slow, dull, ib.; poor, miserable, hungry (e.g. *kaṅka-raṅka*, a hungry or half-starved crane), Prab.; m. a beggar, starveling (*prēta-r*°), Mālatim. **Rāṅkaka**, m. = prec. m., Bharat.

**रक्ष** *raṅku*, m. a species of deer or antelope, Vās.; Nalac.; N. of a place, g. *kačchāddi*. **-mālin**, m. N. of a Vidyā-dhara, Kathās.

**Rāṅkuka**, m. = *raṅku*, Śrikanṭh.

**Rāṅkuṭi**, f. a kind of vetch, L.

**रक्ष** *raṅktī*. See *raktri*, p. 862, col. 2.

**रक्ष** *raṅkshu*, N. of a river, MārkP. (prob. w. r. for *vaṅkshu*).

**रक्ष** *raṅkh* (cf. √*rāñkh*), cl. I. P. *raṅkhati*, to go, move, Dhātup. v, 23.

**रक्ष** *raṅg*, cl. I. P. (Dhātup. v, 36) *raṅgati*, to move to and fro, rock, Nalac.

**रक्ष** *raṅga*, *raṅgita*, *raṅgin*. See p. 862.

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