

tion of pearls, MBh.; Śak. &c.; the sea, L. — **rekhā**, f. N. of a princess, Kathās. — **lakshana**, n., — **liṅga-sthāpana-vidhi**, m. N. of wks. — **liṅgēśvara**, m. (with Buddhists) N. of Svayam-bhū in his visible form, W. — **vat** (*rātā*), mfn. accompanied with gifts, RV.; abounding in or decorated with precious stones or pearls, MBh.; R. &c.; m. N. of a mountain, MārP.; (*atī*), f. the earth, Harav.; N. of various women, Daś.; Kathās. — **vara**, n. 'best of precious stones,' gold, L. — **vardhana**, m. N. of a man, Rājat.; *nēśa*, m. an image of Śiva erected by Ratna-wardhana, ib. — **varman**, m. N. of a merchant, Kathās. — **varsha**, m. N. of a king of the Yakshas, ib. — **varshuka**, n. the mythical car Pushpaka (supposed to rain or pour out jewels; see *pushpaka*), L. — **viśuddha**, m. (with Buddhists) N. of a world, Buddh. — **vṛiksha**, m. = *vidruma* (in another sense than 'coral'), L. — **śalākā**, f. a sprout or sprig of j°, Kum. — **sāna**, m., — **sāstra**, n. N. of wks. — **sikhanda**, m. N. of a mythical bird (companion of Jaṭāyu), Bālar. — **sikhara**, m. N. of a Bodhi-sattva, Buddh. — **sikhin**, m. N. of a Buddha, ib. — **silā**, f. mosaic (?), Divyāv. — **sekhara**, m. N. of a Jaina author (15th century), Cat. — **senā**, f. N. of wk. — **shashthī**, f. the 6th day of a partic. fortnight, MW.; a partic. religious ceremony, Mṛicch., Sch. — **samgraha**, m. N. of various wks. — **samghāta**, m. a number or collection of jewels; — *maya*, mf(ā)n. made or consisting of a number of j°, MBh. — **samuccaya**, m. N. of wk. — **samudgala** (*-samudgala*?), m. N. of a Samādhi, Buddh. — **sambhava**, m. N. of a Buddha, (esp.) of a Dhyāni-buddha, MWB. 203; of a Bodhi-sattva, Lalit.; of a place, Buddh. — **sāgara**, m. N. of wk. — **sānu**, m. N. of the mountain Meru, Kāv.; Singhās. — **sāra**, m. or n. (?) N. of wk.; — *cintāmani*, m., — *jātaka jyotisha-sāra-samgraha*, m. N. of wks.; — *parvata*, m. N. of Meru, Singhās.; — *sātaka*, n., — *samuccaya*, m. N. of wks. — **siṅha**, m. N. of various men, Buddh. — **sū**, mfn. producing jewels, Ragh.; Rājat.; f. the earth, L. — **sūti**, f. the earth, Rājat. — **sūtra-bhāshya**, n. N. of wk. — **senā**, m. N. of a king, Inscr. — **sthala-nagara**, n. N. of a town, ib. — **svāmin**, m. N. of an image erected by Ratna, Rājat. — **havis**, n. a partic. oblation in the Rājāsūya (having reference to persons who may be reckoned among a king's most valuable treasures), KātyŚr. (cf. *ratnīn*). — **hasta**, m. N. of Kubera, L. (cf. *garbha*). — **Ratnākara**, m. (ifc. f. ā) a jewel-mine (*-tva*, n.), Pañcar.; BhP. &c.; the sea, ocean, Kāv. &c.; N. of a Buddha, Buddh.; of a Bodhi-sattva, ib.; of various other persons, Rājat.; Cat. &c.; of a mythical horse, Kathās.; of various wks.; of a town (in this sense perhaps n.), Kathās.; pl. N. of a people, MBh.; — *nighanta*, m., — *paddhati*, f. N. of wks.; — *mekhalā*, f. 'sea-girdled,' the earth, Daś.; — *sa-pāda-sātaka*, n. N. of wk.; — *rāyita*, mfn. resembling a jewel-mine, (or) res° the sea, Hcat. — **Ratnāṅka**, m. N. of Vishṇu's car, L. — **Ratnāṅkura**, m. 'sprout of a pearl,' a small pearl, Mṛicch. — **Ratnāṅga**, m. coral, L. — **Ratnāṅguriyaka** (Pañcar.) or **guriyaka** (Kathās.), n. a finger-ring (set) with gems. — **Ratnādhyā**, mfn. abounding in jewels or precious stones, R. — **Ratnādi-nandin**, m. N. of a Muni, Bhadrab. — **Ratnādi-parīkshā**, f. N. of wk. — **Ratnā-devī**, f. N. of a princess, Rājat. — **Ratnādri**, m. N. of a mythical mountain, RāmātUp. — **Ratnādhipati**, m. 'superintendent of treasures,' N. of Agastya, Bālar.; of a king, Kathās. — **Ratnānuviddha**, mfn. set or studded with jewels, A. — **Ratnāpana**, m. N. of wk. — **Ratnāpura**, n. N. of a town, Rājat. — **Ratnābharana**, n. an ornament made of j°s, MW. — **Ratnābhishekamantra**, m. N. of wk. — **Ratnārcis**, m. N. of a Buddha, Lalit. — **Ratnārṇava**, m., — **tnārṇava**, n. N. of wks. — **Ratnāloka**, m. the lustre or brilliance of a gem, MW. — **Ratnāvatī**, f. N. of a woman, Hcar.; of a town, Cat. — **Ratnāvabhāsa**, m. (with Buddhists) N. of a Kalpa, Buddh. — **Ratnāvalī**, f. a string of pearls, Mṛicch.; Hit.; Kathās.; a partic. rhetorical figure, Kuval.; N. of various women, Kathās.; Rājat. &c.; of a drama by king Harsha-deva (or rather by the poet Bāṇa; cf. IW. 505, n. 1); of other wks. (also *valī*); — *nibandha*, m., — *paddhati*, f. N. of wks. — **Ratnāshṭaka**, n. N. of wk. — **Ratnāsana**, n. a throne ornamented with jewels, RāmātUp. — **Ratnēndra**, m. 'jewel-chief,' a precious j°, Pañcar. — **Ratnēsaka**, m. N. of an author, Cat. — **Ratnēsvara**, m. N. of various men, Cat.; n. of a Liṅga, ib. — **Ratnōjjvala**, mfn. shining with pearls, Rājat. — **Ratnōttama**, m. N. of a Buddha, Kāraṇḍ;

(ā), f. N. of a Tantra deity, Buddh. — **Ratnōdbhava**, m. N. of a Buddhist saint, W.; of the son of a Padmōdbhava, Daś. — **Ratnōlkā**, f. N. of a Tantra deity, Buddh. — **Ratnaka**, m. N. of a man, Buddh. — **Ratnīn**, mfn. possessing or receiving gifts, RV.; m. pl. N. of certain persons in whose dwelling the Ratna-havis (q. v.) is offered by a king (viz. the Brāhmaṇa, Rājanya, Mahishī, Parivṛikṭi, Senā-nī, Sūta, Grāma-nī, Kshatṛi, Samgrahitṛi, Bhāga-dugha, and Akshāvāpa), TBr.; ŚBr. (*ni-tva*, n., TBr.) — **रत्नि ratni**, m. f. (a corrupt form of *aratni*; cf. Up. iv, 2) the elbow, ĀśvŚr.; a measure of length (= the distance from the elbow to the end of the closed fist, a cubit), ShaḍvBr.; m. the closed fist, W. — **प्रिश्थका prishthaka**, n. the elbow, L. — **रथ raty-āṅga**. See under *rati*, p. 867. — **रथ I. rātha**, m. ($\sqrt{4}$. *rā*) 'goer,' a chariot, car, esp. a two-wheeled war-chariot (lighter and swifter than the *anas*, q. v.), any vehicle or equipage or carriage (applied also to the vehicles of the gods), waggon, cart, RV. &c. &c. (ifc. f. ā); a warrior, hero, champion, MBh.; Kathās.; BhP.; the body, L.; a limb, member, part, L.; Calamus Rotang, L.; Dalbergia Ougeinensis, L.; = *pausha*, L.; (*rā*), f. a small carriage or waggon, cart, Śis. — **katyā** (Pārivan.) or **kadyā** (Vop.; L.), f. a quantity of chariots. — **kara**, m. = *kārā* below, L. — **kalpaka**, m. the arranger or superintendent of a king's or a great man's equipages, MBh. — **kāmya**, Nom. P. *yati*, to long for a ch°, wish to be yoked (said of a horse), Kāth. — **kāya**, m. the whole body or collection of ch°s (constituting one division of an army), Buddh. — **kārā**, m. a ch°-maker, carriage-builder, wheelwright, carpenter (regarded as the son of a Māhishya by a Karaṇi), AV.; VS.; Br. &c. (cf. IW. 149, n. 2); — *kulā*, n. the caste of carriage-builders, ŚBr.; — *tva*, n. the trade or business of a carriage-b°, Pañcat. — **kāraka**, m. = *kārā* above, L. (accord. to some, 'the son of a Vaidehaka by a Kshatriyā'). — **kuṭumba** (BhP.) or **bika** (L.) or **bin** (R.), m. a carriage-driver, charioteer, coachman. — **kūbara**, m. n. a ch°-shaft, pole of a carriage, MBh. — **kricchra**, m. N. of a Yaksha, VP. — **kṛit**, m. = *kārā* above, KātyŚr.; N. of a Yaksha, VP. — **kṛitsnā**, m. a partic. character or personification, MaitrS. (*-gṛitsā*, VS.) — **ketu**, m. the flag or banner of a ch°, R. — **krānta**, mf(ā)n. travelled over by ch°s, TĀr.; m. (in music) a kind of measure, Saṃgīt. — **kṛitā**, mfn. purchased for the price of a ch°, AV. — **kshaya** (*rātha*-), mfn. sitting in a ch° RV. — **kshobha**, m. the shaking about of a ch°, Ragh. — **gaṇaka**, m. 'ch°-numberer,' (prob.) an officer who numbers or counts a great man's ch°s, g. *udgātṛ-ādi*. — **garbhaka**, m. 'embryo-carriage,' a litter, sedan-chair, L. — **gupti**, f. 'car-preserved,' a fence of wood or iron protecting a war-ch° from collisions &c., L. — **gṛitsā**, m. a skilful charioteer, royal coachman (as a partic. character), VS.; AitBr. (*-kṛitsnā*, MaitrS.) — **gopana**, n. = *gupti* above, L. — **granthi**, m. the knot of a ch°, Hariv. — **ghosha**, m. the rattling or rumbling of a ch°, MBh. — **cakrā**, n. (m., w. r., MBh.) a ch°-wheel, Br.; Kauś.; MBh. &c.; N. of wk.; — *ch*, mfn. arranged in the form of a ch°-wh°, TS.; ŚBr. &c.; — *rākrīti*, mfn. having the f° of a ch°-wh°, KātyŚr., Paddh. — **carana**, m. a ch°-wheel, BhP.; Anas Casarca, L. — **caryā**, f. 'ch°-course,' travelling or going by carriage (frequently in pl.), MBh.; R. &c. (*-carya*, w. r. for *-varya*, MBh.) — **cārshana**, m. or n. a partic. part of a ch°, RV. — **carshaṇi**, mfn. = *gamana*, Nir. v, 12, Sch. — **citra**, m. N. of a Yaksha, VP.; (*ā*), f. of a river, MBh.; VP. — **jaṅghā**, f. a partic. part of a chariot, the hinder part, Lāṭy. — **ī-jit**, mfn. (for 2. see under 2. *ratha*) conquering ch°s, obtaining ch°s by conquest, RV.; m. N. of a Yaksha, VP. — **jūti** (*rātha*-), mfn. rushing along in a chariot; (or) m. a proper N., AV. — **jūāna**, n. knowledge of carriages and c°-driving, Kathās.; *nin*, mfn. skilled in it, ib. — **jvara**, m. a crow, MW. — **tūr**, mfn. urging or drawing (others, 'overtaking') a ch°, RV. — **dāna-vidhi**, m. N. of wk. — **dāru**, n. wood suitable for carriage-building, Pāṇ. vi, 2, 43, Sch. — **durga**, n. throng or crowd of ch°s, MBh. — **dru** or **druma**, m. Dalbergia Ougeinensis, L. — **dhur**, f. the pole of a ch°, MBh.; — *dhūr-gata*, mfn. standing upon the fore-part of a ch°, ib. — **dhurya**, m. an excellent fighter, MBh.; — *tā*, f. the state of an e° f°, Jātak. — **nābhī**, f. the nave of

a ch°-wheel, VS.; ŚBr.; MuṇḍUp. — **nirghosha** (Nal.) or **nirhrāda** (BhP.) or **nisvana** (Nal.), m. the sound or rattling of a ch°. — **nīda**, m. n. the seat or the inner part of a ch°, KātyŚr.; MBh.; BhP. — **nemi**, f. the rim or circumference of a ch°-wheel, ŚBr.; MBh. — **m-tarā**, n. (*ratham*, acc.) N. of various Sāmans, RV. &c. &c.; m. a form of Agni (regarded as a son of Tapas), MBh.; a partic. cosmic period, Hcat.; N. of a Sādhyā, VP.; (*rā*), f. N. of a daughter of Tapsu, MBh.; — *carana-bhāshya*, n., — *pāda*, m. N. of wks.; — *prishthā*, mfn. having the Sāman Rathamṭara for a Stotra called Prishthā, ŚrS.; — *varna*, mf(ā)n. being of the kind of the Sāman Rath°, Lāṭy.; — *sāman*, mfn. having a Rath° for a Sāman, ŚrS. — **patha**, m. a carriage road, Lāṭy.; AmṛitUp. — **pada**, n. 'carriage-foot,' a wheel, L. — **paddhati**, f. N. of wk. — **paryāya**, m. Calamus Rotang, L. — **pāda**, m. = *pada*, L.; a discus, VarYogay. — **pungava**, m. chief of warriors, MBh. — **prati-shthā-vidhi**, m. N. of ch. of the Pañca-rātra. — **prashthā**, m. any one who goes before or leads a ch°, Ragh. — **prā**, mfn. (accord. to Sāy.) filling a ch° (with riches; said of Vāyu), RV.; f. N. of a river, Cat. — **prōta** (*rātha*-), m. 'fixed in a car,' a partic. personification, VS.; MaitrS. — **proshthā** (*rātha*-), m. N. of a man; pl. of his family, RV. — **psā**, f. N. of a river, L. — **bandha**, m. 'ch°-fastening,' anything that holds a ch° together, MBh.; a league of warriors, ib. — **bhaṅga**, m. the breaking or fracture of a chariot, ib. — **bhṛit**, m. N. of a Yaksha, VP. — **maṇḍala**, m. n. a number of ch°s, MBh. — **maḍhya**, mf(ā)n. occupying the centre of a car, RV. v, 87 = MānGr. ii. 13; — *stha*, mfn. standing in the centre of a car, MW. — **mahōtsava**, m. a great car-festival, the solemn procession of an idol on a car, Cat. — **mārga**, m. a carriage-road, MBh. — **mitra**, m. N. of a Yaksha, VP. — **mukhā**, n. the front or fore-part of a c°, AV.; TS. — **yātaka**, n. (*ena* instr.) by carriage, in a c°, Cat. — **yātrā**, f. 'car-procession,' the festive proc° of an idol on a car (esp. the proc° of the c° of Jagan-nātha; also *trā-mahōtsava*, m.), W.; Cat.; — *prayoga*, m. N. of wk. — **yāna**, n. the going by c°, AV.; R. — **yāvan**, mfn. going by c°, RV. — **yuga**, m. (!) a ch° yoke, BhP. — **yūj**, mfn. yoking or yoked to a ch°, RV.; m. a charioteer, Ragh. — **yuddha**, n. a fight (between combatants mounted) on ch°s, MBh. — **yūtha**, m. n. a quantity or number of ch°s, Hariv.; — *pa*, m. a chief warrior, MBh.; Hariv. &c. — **yoga** (*rātha*-), m. a team (of horses &c.) on a ch°, ŚBr.; MBh.; use of a ch°, art of driving it, MBh. — **yojaka**, m. the yoker or harnesser of a ch°, MBh. — **yodha**, m. one who fights from a ch°, MBh. — **raśmi**, m. the trace or traces of a carriage or ch°, ch°-rein, Ragh. — **rāja**, m. N. of an ancestor of Gautama Buddha, Buddh. — **reṇu**, m. the dust whirled up by a ch° (as a partic. cubic measure = 8 Trasa-reṇus), AgP. — **reshā**, m. injury done to a chariot, MaitrS. — **lakshana**, n. N. of wk. — **vanśa**, m. a number of chariots, MBh. — **vat** (*rātha*-), mfn. having ch°s, accompanied with ch°s, RV.; containing the word *ratha*, AitBr.; n. abundance of ch°s, RV.; ind. like a ch°-wheel, TBr. (w. r. *-vrit*). — **vara**, m. the best warrior, MBh.; an excellent ch°, MW.; N. of a king, VP. — **vartman**, n. a ch°-road, highway, R.; Ragh. — **vāraka**, m. the son of a Śūdra and a Sairandhrī, L. (v. l. *-kāraka*, q. v.) — **vāhā**, mf(ā)n. drawing a ch°, ŚBr.; KātyŚr.; m. a ch°-horse, a h° yoked in a ch°, MBh.; = next, Kathās. — **vāhaka**, m. a coachman, charioteer, MBh. — **vāhana**, see next. — **vāhana**, m. N. of a man, MBh.; n. a movable platform on which ch°s may be placed (also *vāhana*; cf. Pāṇ. viii, 4, 8), RV.; VS. &c.; — *vāhā*, m. an ox for drawing such a platform, TS. — **vijāna**, n. (Kathās.) or **vidyā**, f. (ib.; KātyŚr., Comm.) the art of driving chariots. — **vimocana**, n. the unyoking of a ch°; *niya*, mfn. relating to the unyoking of a ch°, Br.; KātyŚr. — **vīti** (*rātha*-), m. N. of a man, RV. — **vithī**, f. a carriage way, high road, BhP. — **vrit**, see *vat*, ind. — **vega**, m. the speed of a ch°, MW. — **vraja** or **-vrāta**, m. = *vanśa*, q. v., MBh. — **śakti**, f. (prob.) the staff which supports the banner of a war-ch°, MBh.; Hariv.; R. — **śālā**, f. a coach-house, carriage-shed, MBh. — **śikshā**, f. the art of driving a ch°, R. — **śiras** (ŚrS.) or **-śirshā** (ŚBr.), n. = *mukha*, q. v. — **śrenī**, f. a row of ch°s, ŚBr. — **saṅgā**, m. the meeting or encounter of war-ch°s, RV. — **sattama**, m. a most excellent ch°, MW.; the best of warriors, MBh. — **saptamī**, f. N. of the 7th day in the light half of the month Āśvina (so