

horses, MBh. **Bandhrānusārin**, mf(*inī*)n. seeking for weak or assailable points, Mṛicch. **Bandhrānvēṣhaṇa**, n. the act of seeking for weak places, MW. **Bandhrānvēṣhin**, mfn. = *randhrānusārin*, ib. **Bandhrāpēkshin**, mfn. watching for weak places, spying out holes, ib. **Bandhrōpanipātin**, mfn. rushing in through holes or weak places (said of misfortunes), Śak.

Bandhraka, mf(*ikā*)n. = *randhra*, in *bahurandhrīkā*, q. v.

रप *rap* (cf. *√lap*), cl. I. P. (Dhātup. xi, 7) *rāpāti* (pf. *rārāpa* &c., Gr.), to talk, chatter, whisper, RV.: Intens. *rārāpīti*, id., ib.

Rāpya, mfn. to be talked or whispered, Pāṇ. iii, 1, 126.

रपस् *rāpas*, n. (cf. *repas* fr. *√rip*) bodily defect, injury, infirmity, disease, RV.; VS. (accord. to Sāy. also = *rakshas*).

रप्सु *rapsu* (only occurring in the pr. p. below and in *pra-* and *vi-* *√raps*, q. v.), to be full, RV.

Rapsād-ūdhan, mfn. having a full or distended udder, RV. ii, 34, 5.

रप्सु *rapsu* = *rūpa*, Mahīdh. on VS. xxxiii, 19.

Rapsūdā, f. du. (of unknown meaning), RV. viii, 72, 12.

रफ *raph* (cf. *√riph* and *ramph*), cl. I. P. *raphati*, to go, Dhātup. xi, 19 (accord. to Vop. also 'to injure, kill').

Raphitā, mfn. hurt, injured, wretched, miserable, RV.

रभ *rabdha*, *rabdhri*. See below.

रभ *rabh* or *rambh* (mostly comp. with a prep.; cf. *√grabh* and see *√labh* with which *rabh* is connected), cl. I. Ā. (Dhātup. xxiii, 5) *rābhate* (m. c. also *°ti*, and ep. *rambhati*, *°te*; pf. *rebhē*, RV.; also *rārabhe* and 1. pl. *rārabhmā*; aor. *ārabdha*, RV.; fut. *rabdhā*, Gr.; *rapstyati*, MBh.; *°te*, ib. &c.; inf. *rabdhum*, MBh.; Ved. *rābham*, *rābhe*; ind. p. *rābhya*, RV. &c.); to take hold of, grasp, clasp, embrace, BhP. (*arabhat*, Hariv. 8106, w. r. for *ārabhat*); to desire vehemently, MW.; to act rashly, ib. (cf. *rabhas*, *rabhasa*): Pass. *rabhyate*, aor. *arabhi*, Pāṇ. vii, 1, 63: Caus. *rambhayati*, *°te*, aor. *ararambhat*, ib.: Desid. *ripsate*, Pāṇ. vii, 4, 54: Intens. *rārabhyate*, *rārabhīti*, *rārabdhi* (as far as these forms really occur, they are only found after prepositions; cf. *anv-ā-*, *ā-*, *prā-*, *vy-ā-*, *pari-*, *sam-* *√rabh* &c.)

Rabdha, mfn., see *ā-*, *prā-*, *pari-* &c.; (*ā*), f. food, HPariś.

Rabdhri, mf(*rī*)n. one who seizes or takes hold of, Mahīdh.

Rabha, m. N. of a monkey, R.

Rābhas, n. violence, impetuosity, zeal, ardour, force, energy, RV.; (*°sā*), ind. violently, impetuously, forcibly, roughly, MBh.; Pur. — **vat** (*rābhas-*), mfn. violent, impetuous, zealous, RV.

Rabhasā, mf(*ā*)n. (fr. prec.) impetuous, violent, rapid, fierce, wild, RV. &c. &c.; (ifc.) eager for, desirous of, Kālid.; strong, powerful (said of the Soma), RV.; shining, glaring, ib.; m. impetuosity, vehemence, hurry, haste, speed, zeal, passion, eager desire for (comp.), MBh.; Kāv. &c. (also *ā*, f., L.; *rabhasa*, ibc.); *āt* and *ena*, ind. violently, impetuously, eagerly, quickly; joy, pleasure, Git.; regret, sorrow, W.; poison, L.; N. of a magical incantation recited over weapons, R.; of a Dānava (v. l. *raśmisa*); of a king (son of Rambha), BhP.; of a Rākshasa, L.; of a lexicographer (also called *rabhasa-pāla*), Cat.; of a monkey, R. — **kośa**, m. Rabhasa's dictionary, Cat. — **nandin**, m. N. of a Buddhist author, ib. — **pāla**, m. N. of a lexicographer (cf. above), ib.

Rabhasānā, mfn. shining, glaring, RV.

Rābhi, f. a partic. part of a chariot, RV. (accord. to Sāy. 'mfn. supporting').

Rābhishṭha, mf(*ā*)n. most violent or impetuous or strong, RV.; VS.

Rābhīyas (VS.) or **rābhīyas** (RV.), mfn. more violent, very strong.

Rabhū, m. (nom. *ūs*) a messenger, L.

Rabho-dā, mfn. (fr. *rabhas* + *dā*) bestowing strength or force, RV.

I. **Rambhā**, m. (for 2. see p. 868, col. 2) a prop, staff, support, RV. viii, 45, 20; a bamboo, L.; N. of the fifth Kalpa (q. v.), Cat.; of the father of the Asura Mahisha and brother of Karambha, ib.; of a Nāga, VP.; of a son of Āyu, Hariv.; Pur.; of a son of Vivipiśati, BhP.; of a king of Vajra-rātra, Kathās.; of a monkey, R.; (*ā*), f., see next.

Rambhā, f. the plantain (*Musa Sapientum*), Kāv.; Kathās. &c.; a sort of rice, L.; a cotton string round the loins, L.; a courtesan, Kāv. (v. l. for *veśyā*); a kind of metre, Col.; N. of Gaurī or of Dākshāyaṇī in the Malaya mountains, Cat.; of a celebrated Apsaras (wife of Nala-kūbara and carried off by Rāvaṇa; sometimes regarded as a form of Lakshmi and as the most beautiful woman of Indra's paradise), MBh.; Kāv. &c. — **trītiyā**, f. N. of the third day of the first half of the month Jyaiṣṭha (so called because Hindū women on this day imitate Rambhā, who bathed on the same day with partic. ceremonies), Cat. — **°bhisāra** (*°bhābh*), m. and — **mañjarī**, f. N. of two dramas. — **vrata**, n. N. of a partic. ceremony (cf. *-trītiyā*), Cat. — **stambha**, m. the trunk of a plantain tree, Naish. — **stambhana**, n. the turning of R° into a pillar, Mcar. (cf. R. i, 64). **Rambhōru**, mf(*ū*)n. having thighs (smooth and tapering) like (the stem of) a plantain tree, full, round, lovely (said of women, esp. in the voc. *rambhōru*, cf. Vām. ii, 49), MBh.; Kāv. &c.

Rambhin, mfn. carrying a staff or stick (m. an old man, a doorkeeper, Sāy.), RV.; (*inī*), f. (prob.) the shaft of a spear, RV.

Ripsu, mfn. (fr. Desid.) wishing to seize or grasp, Vop.

रम *ram*, cl. I. Ā. (Dhātup. xx, 23) *ramate* (Ved. also P. *rāmati* or *ramṇāti*, pf. *ra-rāma*, MBh.; *reme*, Br. &c.; aor. 3. pl. *ranta*, RV.; *aransīl*, Kāv.; *aranta*, RV.; *ransisham*, SV.; fut. *rantā*, Gr.; *raṇsyati*, Br.; *°te*, ib. &c.; inf. *ramitum*, MBh.; *rantum*, ib. &c.; *rantos*, Br.; ind. p. *ratvā*, ib.; *rantvā*, Kāv.; — *ranya* or — *ratya*, Pāṇ. vi, 4, 38), to stop, stay, make fast, calm, set at rest (P.; esp. pres. *ramṇāti*), RV.; VS.; (P. Ā.) to delight, make happy, enjoy carnally, MBh.; Hariv.; Śukas.; (Ā.) to stand still, rest, abide, like to stay with (loc. or dat.), RV. &c. &c.; (Ā.); P. only m. c.) to be glad or pleased, rejoice at, delight in, be fond of (loc., instr. or inf.), RV. &c. &c.; to play or sport, dally, have sexual intercourse with (instr. with or without *samam*, *saha*, *sākam* or *sār-dham*), ChUp.; MBh. &c.; to couple (said of deer), Pāṇ. iii, 1, 26, Vārtt. 8, Pat. (cf. Caus.); to play with i. e. put to stake (instr.), Bhaṭṭ.: Caus. *ramāyati* or *rāmāyati* (aor. *āriramat*), to cause to stay, stop, set at rest, RV.; TS.; PañcavBr.; KātyŚr.; (*ramayati*, m. c. also *°te*) to gladden, delight, please, caress, enjoy carnally, MBh.; Kāv. &c. (3. sg. *ramayati-tarām*, Ratnāv. iii, 9); to enjoy one's self, be pleased or delighted, MBh.; Hariv.; *mrigān ramayati*, he tells that the deer are coupling, Pāṇ. iii, 1, 26, Vārtt. 8, Pat.: Desid. in *riramsā*, *°su*, q. v.: Desid. of Caus. in *riramayishu*, q. v.: Intens. *ramramyate* or *ramramīti*, Pāṇ. vii, 4, 85. [Cf. Zd. *ram*; Gk. ῥέμα, ἔραμα, ἔρατός; Lith. *rimti*; Goth. *rimis*.]

Ratā, mfn. pleased, amused, gratified, BhP.; delighting in, intent upon, fond or enamoured of, devoted or attached or addicted or disposed to (loc., instr. or comp.), ŚBr. &c. &c.; (ifc.) having sexual intercourse with, BhP.; loved, beloved, MW.; (*ā*), f. N. of the mother of Day, MBh.; n. pleasure, enjoyment, (esp.) enjoyment of love, sexual union, copulation, Kāv.; Var. &c.; the private parts, L. — **kila**, m. a dog, Vās. — **kūjita**, n. lascivious murmur, L. — **guru**, m. a husband, L. — **griha**, n. pudendum muliebre, Gal. — **jvara**, m. a crow, L. — **tālin**, m. a libertine, voluptuary, L. — **tālī**, f. a procuress, bawd, L. — **nārāca** or **-nārīca**, m. (only L.) a voluptuary; a dog; the god of love; lascivious murmur. — **nidhi**, m. the wagtail, L. — **bandha**, m. sexual union, L. — **mānasa**, mfn. having a delighted mind or heart, Cat. — **rddhika** (for *-rīd*), n. (only L.) a day; bathing for pleasure; the aggregate of eight auspicious objects. — **vat**, mfn. pleased, gratified, happy, R.; containing a form of *√ram*, AitBr. — **viśeṣa**, m. pl. the various kinds of sexual union, Cat. — **vrana** and **-sāyin**, m. a dog, L. — **hiṇḍaka**, m. a seducer of women, libertine, L. **Batānta**, m. the end of sexual enjoyment, Kathās. **Batānduka**, m. a dog, L. **Batāndhrī** (?), f. mist,

fog, L. **Batāmarda**, m. a dog, L. **Batāmbuka** (?), n. du. the two deep places immediately over the hips, L. **Batāyanī**, f. a prostitute, harlot, L. **Batārambhāvasānika**, mfn. relating to the beginning and end of sexual enjoyment, Cat. **Batārthin**, mfn. wishing for s° enj°, amorous, lascivious; (*inī*), f. a wanton woman, W. **Bate-madā**, f. an Apsaras, L. **Batōtsava**, m. the feast of sexual enj°, Śak. **Batōdvaha**, m. the Indian cuckoo, L. **Batōparata-samsupta**, mfn. sleeping after the cessation of sexual enjoyment, R.

Bāti, f. rest, repose, VS.; ŚāṅkhGr.; pleasure, enjoyment, delight in, fondness for (loc. or comp.; *ratim* with *√āp*, *labh*, *upa-labh*, *adhi-gam*, *vid*, *kri* or *bandh* and loc., 'to find pleasure in'), Up.; Mn.; MBh. &c.; the pleasure of love, sexual passion or union, amorous enjoyment (often personified as one of the two wives of Kāma-deva, together with Pṛīti, q. v.), Mn.; MBh. &c.; the pudenda, L.; = *rati-griha*, pleasure-house, VarBṛS.; N. of the sixth Kalā of the Moon, Cat.; of an Apsaras, MBh.; of the wife of Vibhu (mother of Pṛīthu-sheṇa), BhP.; of a magical incantation recited over weapons, R.; of the letter *n*, Up.; of a metre, Col. — **kara**, mf(*ī*)n. causing pleasure or joy, R.; BhP.; being in love, enamoured (= *kāmin*), VarBṛS.; m. a partic. Samādhi, L.; (*ā*), f. N. of an Apsaras, Kāraṇḍ. — **karman**, n. sexual intercourse, MW. — **kānta-tarka-vāg-īśa**, m. N. of a Sch. on the Mugdha-bodha, Col. — **kāma-pūjā**, f. N. of wk. — **kuhara**, n. pudendum muliebre, L. — **kriyā**, f. = *-karman*, Kām. — **kheda**, m. the languor of sexual enjoyment; — **khinna**, m. fatigued by s° enj°, Pañcat.; — **supta**, mfn. sleeping after the fatigue of s° enj°, Vikr. — **guṇa**, m. N. of a Deva-gandharva, MBh. — **griha**, n. a pleasure-house, VarBṛS.; pudendum muliebre, L. — **carāṇa-samanta-svara**, m. N. of a Gandharva, L. — **janaka**, m. N. of a prince, Cat. — **jaha**, m. N. of a Samādhi, L. — **jñā**, mfn. skilled in the art of love, Hit. — **taskara**, m. 'stealer of s° enj°', a ravisher, seducer, Hariv. — **tāla**, m. (in music) a kind of measure, Saṃgīt. — **da**, mf(*ā*)n. causing pleasure or comfort, VarYogay. — **deva**, w. r. for *ranti-d*. — **nāga**, m. a kind of coitus, L. — **patī**, m. 'Rati's husband,' Kāma-deva, the god of love, Kāv.; Pur. — **paricaya**, m. frequent repetition of s° enj°, Śiś. — **pāśa**, m. a kind of coitus, L. — **prapūrṇa**, m. N. of a partic. Kalpa or age, Buddh. — **priya**, mfn. pleasant during coition, Vās.; 'beloved by Rati,' N. of Kāma-deva, L.; (*ā*), f. N. of Dākshāyaṇī, Cat. (v. l. *ravi-p*); of a Surāṅganā, Sīghās. — **pṛīti**, f. du. Rati and Pṛīti (the wives of Kāma-deva), Kathās. — **phala**, mfn. productive of sexual pleasure, aphrodisiacal, Ml. — **bandhu**, m. a husband, lover, ib. — **bhavana**, n. = *-griha*, VarBṛS.; a brothel, L.; pudendum muliebre, VarBṛS. — **bhoga**, m. sexual enjoyment, ib. — **mañjarī**, f. N. of an erotic wk.; — *guṇa-leśa-sūcakāśhṭaka*, n. N. of a Stotra. — **mat**, mfn. having enjoyment or pleasure, cheerful, glad, delighting in (loc.), Kathās.; enamoured, Ratnāv.; accompanied by Rati, ib. — **madā**, f. an Apsaras, L. (cf. *rate-m*). — **mandira**, n. a pleasure-house, Pañcar.; pudendum muliebre, L. — **manmatha**, (prob. n.) N. of a Nāṭaka; — **pūjā**, f. N. of wk. — **mitra**, m. a kind of coitus, L.; N. of a poet, Subh. — **raṇa-dhīra**, mfn. bold or energetic in Love's contests, MW. — **ratna-pradīpikā**, f. N. of wk. — **ramaṇa**, m. 'lover of Rati,' N. of Kāma-deva, Mālatīm. — **rasa**, m. the taste or pleasure of love, Amar.; mfn. as sweet as love, Megh.; — **glāni**, f. lassitude after sexual enjoyment, MW. — **rahasya**, n. 'mysteries of love,' N. of an erotic wk. by Kokkoka; — *dīpikā*, f. N. of another wk. (prob. a Comm. on the former). — **laksha**, m. sexual intercourse, L. — **lampaṭa**, mfn. desirous of s° int°, lascivious, lustful, Cat. — **līla**, m. (in music) a kind of measure, Saṃgīt.; (*ā*), f. N. of a Surāṅganā, Sīghās. — **lola**, m. N. of a demon, Buddh. — **vara**, m. 'Rati's husband,' N. of Kāma-deva, L.; a gift or offering vowed to R°, Cat. — **vardhana**, mfn. increasing love, BhP. — **vallī**, f. love compared to a creeper, Kathās. — **sakti**, f. the faculty of sexual enjoyment, virile power, Cāṇ. — **sūra**, m. 'love-hero,' a man of great generative power, Pañcar. — **samyoga**, m. sexual union, R. — **samhita**, mfn. accompanied with love, abounding in affection, MW. — **samgraha-vyākhyā**, f. N. of wk. — **satvarā**, f. *Trigonella Corniculata*, L. — **sarvasva**, n. the whole essence of love, Śak.; N. of wk. — **sahacara**, m. 'R°'s consort,' N. of Kāma-deva, Daś. — **sāra**,