

weight of pearls (30 making the Dh°; v.l. *rayaka*, *rivaka*), VarBṛS.; Hcat.

रवणक *ravanaka*, m. or n. (?) a filter made of cane or bamboo, Buddh.

रवा *ravā*, f. *Gossypium Herbaceum*, L.

रवि *ravi*, m. (accord. to Up. iv, 138, Sch. fr. √1. *ru*) a partic. form of the sun (sometimes regarded as one of the 12 Ādityas; hence *ravi* is also a N. of the number 'twelve'), Var.; Hariv. &c.; the sun (in general) or the sun-god, Mn.; MBh. &c.; = *ravidina*, Sunday, Inscr.; *Calotropis Gigantea*, L.; a mountain, L.; N. of a *Sauvīraka*, MBh.; of a son of Dhṛita-rāshtra, ib.; of the author of a Comm. on the *Kāvya-prakāśa*, Cat.; of the author of the *Horā-prakāśa*, ib.; the right canal for the passage of the vital air (?), W. — **करा**, m. N. of an author, Cat. — **कान्ता**, m. sun-stone, a sort of crystal (= *sūrya-kānta*), L.; — **मया**, mf(ī)n. consisting of sun-stones, Naish. — **किराणा**, m. a sunbeam, Śak.; — **कुरिकी**, f. N. of wk. — **किर्ति**, m. N. of a poet (of the 7th century), Cat. — **कुला-दिपा-प्रकाशा**, m. N. of wk. — **गुप्ता**, m. (with *bhadanta*) N. of a poet, Cat. — **ग्राहा**, m., — **ग्रहणा**, n. an eclipse of the sun, Cat. — **ग्रहान**, m. = — **कान्ता**, L. — **चक्रा**, n. a partic. astronomical diagram (the sun represented as a man carrying the stars on the various parts of his body), GāruḍaP.; — **कशेपका-ध्रुववृत्तक**, pl. N. of astronomical tables. — **चन्द्रा**, m. N. of the author of a Comm. on the *Amaru-śataka*. — **जा**, m. 'sun-born,' N. of the planet Saturn, VarBṛS.; of Yama, Subh.; pl. N. of partic. meteors or comets, ib. — **तानया**, m. 'son of the sun,' N. of the planet Saturn, ib.; of Yama, VP. — **तिर्था**, n. N. of a Tīrtha, Cat. — **तेजस**, n. the radiance of the sun, MW. — **दत्ता**, m. N. of a priest and of a poet, Cat. — **दसा**, m. N. of a poet, ib. — **दिना**, n. day of the sun, Sunday, Inscr. — **दिप्ता**, mfn. lighted or illuminated by the sun, VarBṛS. — **दुग्धा**, n. the milk of *Calotropis Gigantea*, Bhpr. — **देवा**, m. N. of a poet, Cat. — **धरमान**, m. N. of the author of a Comm. on the *Kavi-rahasya*, ib. — **धवजा**, m. 'having the sun for a banner,' day, L. — **नन्दाना**, m. 'son of the sun,' N. of Manu *Vaiśvavata*, BhP.; of the ape *Su-grīva*, L. — **नगा**, m. N. of a poet, Cat. — **नेत्रा**, m. 'sun-eyed,' N. of Vishṇu, A. — **पति-गुरु-मूर्ति**, f. N. of wk. — **पत्रा**, m. *Calotropis Gigantea*, L. — **पुत्रा**, m. 'son of the sun,' N. of the planet Saturn, VarBṛS. — **प्रभु**, m. N. of a Brāhman, Vīrac. — **प्राश्ना**, m. N. of wk. — **प्रिया**, m. (only L.) *Calotropis Gigantea*; *Nerium Odorum* *Rubro-simplex*; *Artocarpus Locucha*; (*ā*), f. N. of *Dākshāyāni* in *Gaṅgā-dvāra*, Cat. (v.l. *rati-priyā*); n. a red lotus-flower, L.; copper, L. — **बिम्बा**, n. the sun's disk, VarBṛS. — **माणि**, m. = — **कान्ता**, ŚārṅgP. — **माण्डला**, n. = — **बिम्बा**, BhP. — **मासा**, m. a solar month, Sūryas. — **मुहूर्ता**, m. or n. N. of wk. — **रत्ना**, n. = — **कान्ता**, Rājat. — **रत्नाका**, n. 'sun-jewel,' a ruby, L. — **रथा**, m. the Sun's chariot, Singhās. — **लोचाना**, m. 'sun-eyed,' N. of Śiva, Śivag.; of Vishṇu, L. — **लोहा**, n. 'sun-metal,' copper, L. — **वाणसा**, m. the solar race (of kings), Naish. — **वर्मान**, m. N. of a man, Inscr. — **वारा**, m. = — **दिना**, W.; — **व्रता-विधि**, m. N. of wk. — **वासारा**, m. n. = — **दिना**, Cat. — **सम्क्रान्ति**, f. the sun's entrance into a sign of the zodiac, MärKP.; — **निर्णया**, m. N. of wk. — **साम्जनाका**, n. 'called after the sun,' copper, L. (cf. *-loha*). — **सामा-प्रभवा**, mfn. radiant as the sun, MW. — **सारथी**, m. 'the Sun's charioteer,' N. of Aruṇa or the Dawn, L. — **सुता**, m. 'son of the sun,' N. of the planet Saturn, VarBṛS.; of the ape *Su-grīva*, Ragh. — **सुन्दारा-रसा**, m. N. of a partic. elixir, Cat. — **सुनु**, m. 'son of the sun,' the planet Saturn, L. — **सेना**, m. N. of a poet, Cat. **रविन्द्रा**, m. N. of an author, Cat.; w.r. for *su-rēndra*, Hariv. **रविश्टा**, m. 'loved by the sun,' an orange, L.; (*ā*), f. *Polanisia Icosandra*, L.

रवित *ravita*, n. precipitation, hurry, L.

रवितृ *ravitṛi*. See p. 868, col. 3.

रविन्द *ravinda*, n. = *aravinda*, a lotus flower, L.

रविपुला *ra-vipulā*. See under 2. *ra*.

रवीशु *raviṣhu*, m. the god of love, *Kāma-deva*, L. (v.l. *varīshu*).

रसाना *rasanā*, f. (prob. connected with *raśmi* and *rāśi* and derived from a lost √*raś*) a

rope, cord, strap; rein, bridle; girth, girdle, zone (esp. of woman), RV. &c. &c. (also fig. applied to the fingers; cf. Naigh. ii, 5); a ray of light, beam, ŚāṅkhBr.; the tongue (w.r. for *rasanā*), L.; (ifc.) girt by, dependent on, Hariv.; BhP. — **कालपा** or **पका**, m. a woman's girdle formed out of several strings or threads, Kāv. (cf. *raśmi-kalāpa*). — **क्रीता** (*nak°*), mfn. guided or led by a cord or bridle, Kauś. — **गुणा**, m. the cord of a girdle; *naśpada*, n. 'place for the c° of a g°,' the waist, Kum. — **पादा**, n. 'place for the girdle,' the hip, L. **रासानोपमा**, f. 'string of comparisons,' a form of simile (when the object to which anything is compared is made the subject of another comparison, which again leads to a third and so on), Sāh.

रासना, in comp. for *rasanā*. — **सम्मिता** (*na°*), mfn. as long as the rope (on the sacrificial post), TS.; ĀpŚr.

रासानया, Nom. Ā. °*yate* (only p. *rasanāyāmāna*), to be guided by a rein, AV.

राश्मि *raśmi*, m. (exceptionally f.; cf. *raśanā* and Up. iv, 46) a string, rope, cord, trace, rein, bridle, leash, goad, whip (also fig. applied to the fingers), RV. &c. &c.; a measuring cord, RV. viii, 25, 18; a ray of light, beam, splendour, RV. &c. &c.; = *anna*, food, VS. xv, 16; = *paksha* or *pakshman*, L. — **कालपा**, m. a pearl-necklace consisting of 54 or 56 threads, VarBṛS. — **केतु**, m. 'beam-bannered,' a partic. comet, ib.; N. of a Rākshasa, R. — **क्रिदा**, m. N. of a Rākshasa, R. — **जाला**, n. a net or garland of rays, VarBṛS. — **पा**, m. pl. N. of a partic. class of deceased ancestors, VP. — **पति**, mfn. drunk by the rays of the sun (= *āditya-raśmaya eva pātāro yāsām*, scil. *apām*, Sch.); lit. 'ray-lord', TĀr.; m. *Calotropis Gigantea*, L. — **पवित्रा** (*mi°*), mfn. purified by rays or beams, TBr. — **पुञ्जा**, m. a heap or mass of rays, VP. — **प्रबहसा**, m. N. of a Buddha, Buddh. — **माण्डला**, n. a circle or garland of rays, AVParīś. — **मात**, mfn. having rays or beams, radiant, R.; m. the sun, MBh.; m. N. of a man, Kathās. — **मया**, mf(ī)n. formed or consisting of rays, BhP. — **मालिन**, mfn. encircled or garlanded with rays, R.; the sun, L. — **मुचा**, m. 'ray-emitting,' the sun, MBh. — **रसा-प्रयोगा**, m. N. of wk. — **राजा**, m. 'ray-lord,' N. of a man, Buddh. (cf. *raśmi-pāti*). — **वत**, mfn. = — **मात**, TBr.; MBh. &c.; m. the sun, MBh.; (*atī*), f. a verse containing the word *raśmi*, Kāth. — **सता-साहस्रा-परिपूरणा-धवजा**, m. N. of a Buddha, Buddh.

राश्मान, m. = *raśmi*; only in instr. *raśmā* (RV. vi, 67, 1) and ifc. (cf. *a-raśmān* and *sthā-raśman*).

राश्मिन्, (ifc.) = *raśmi*, a rein, bridle, BhP.

राश्मिसा, m. N. of a Dānava, Hariv. (v.l. *ra-bhasa* and *nabhasa*).

राश्मि-वत, mfn. = *raśmi-vat*, VS.

रस I. *ras* (cf. √1. *rās*), cl. I. P. (Dhātup. xvii, 63) *rasati* (rarely Ā. °*te*; pl. *rarāsa*, *resuh*, MBh. &c.; aor. *arāsīt*, Gr.; fut. *rasitā*, *rasishyati*, ib.; inf. *rasitum*, ib.), to roar, yell, cry, sound, reverberate, ŚBr. &c. &c.; to praise, Naigh. iii, 14; Caus. *rāsayati* (aor. *arirasat*), Gr.; Desid. *rirasishati*, ib.: Intens. *rārasyate* (or *rārasīti*, Gr.), to cry out loudly, scream aloud, Bhaṭṭ.

I. **Basana**, n. (for 2. see p. 870, col. 3) the act of roaring or screaming or rumbling or thundering, any sound or noise, VarBṛS.; Bālar.; croaking (of frogs), VarBṛS.

I. **Basita**, mfn. (for 2. see p. 871, col. 1) sounded, resounding, uttering inarticulate sounds, Kād.; Gīt.; n. a roar, scream, cry, noise, sound, thunder, Kāv.; Rājat. **Basitāsin**, mfn. consuming or destroying by mere noise, MW.

I. **Rasitṛi**, mfn. (for 2. see p. 871, col. 1) one who roars or bellows, Sāh.

रस 2. *ras* (rather Nom. fr. *rasa* below), cl. 10. P. (Dhātup. xxxv. 77) *rasayati* (rarely Ā. °*te*, ep. also *rasati* and *rasyati*), to taste, relish, ŚBr.; Up.; MBh. &c.; to feel, perceive, be sensible of, Sāh.; to love, Dhātup.: Desid. *rirasayishati*, to desire to taste, Śiś.

Rāsa, m. (ifc. f. *ā*) the sap or juice of plants, juice of fruit, any liquid or fluid, the best or finest or prime part of anything, essence, marrow, RV. &c. &c.; water, liquor, drink, MBh.; Kāv. &c.; juice of the sugar-cane, syrup, Suśr.; any mixture, draught, elixir, potion, R.; BhP.; melted butter, L.; (with or scil. *gavām*) milk, MBh.; (with or scil.

viśhasya) poison, Daś.; Rājat.; nectar, L.; soup, broth, L.; a constituent fluid or essential juice of the body, serum, (esp.) the primary juice called chyle (formed from the food and changed by the bile into blood), ib.; mercury, quicksilver (sometimes regarded as a kind of quintessence of the human body, elsewhere as the seminal fluid of Śiva), Sarvad.; semen virile, RV. i, 105, 2; myrrh, L.; any mineral or metallic salt, Cat.; a metal or mineral in a state of fusion (cf. *upa-*, *mahā-r°*); gold, L.; *Vangueria Spinosa*, L.; a species of amaranth, L.; green onion, L.; resin, L.; = *amṛita*, L.; taste, flavour (as the principal quality of fluids, of which there are 6 original kinds, viz. *madhura*, sweet; *amla*, sour; *lavana*, salt; *kaṭuka*, pungent; *tikta*, bitter; and *kashāya*, astringent; sometimes 63 varieties are distinguished, viz. beside the 6 original ones, 15 mixtures of 2, 20 of 3, 15 of 4, 6 of 5, and 1 of 6 flavours), ŚBr. &c. &c.; N. of the number 'six,' VarBṛS.; Śrutab.; any object of taste, condiment, sauce, spice, seasoning, MBh.; Kāv. &c.; the tongue (as the organ of taste), BhP.; taste or inclination or fondness for (loc. with or scil. *upari*, or comp.), love, affection, desire, MBh.; Kāv. &c.; charm, pleasure, delight, ib.; (in rhet.) the taste or character of a work, the feeling or sentiment prevailing in it (from 8 to 10 Rasas are generally enumerated, viz. *śṛṅgāra*, love; *vīra*, heroism; *bibhatsa*, disgust; *raudra*, anger or fury; *hāsya*, mirth; *bhayanaka*, terror; *karuṇa*, pity; *adbhuta*, wonder; *sānta*, tranquillity or contentment; *vātsalya*, paternal fondness; the last or last two are sometimes omitted; cf. under *bhāva*), Bhar.; Daśar.; Kāv. &c.; the prevailing sentiment in human character, Uttara.; Rājat.; (with *Vaiśṇavas*) disposition of the heart or mind, religious sentiment (there are 5 Rasas or Ratis forming the 5 degrees of *bhakti*, q.v., viz. *sānti*, *dāsya*, *sākhya*, *vātsalya*, and *mādhurya*), W.; a kind of metre, Piṅg.; N. of the sacred syllable 'Om,' ŚāṅkhGr.; the son of a Nishāda and a Śanaki, L.; (*ā*), f., see s. v. — **kaṅkāli**, m. N. of a medical wk. by Kaṅkāli. — **kadamba-kallolinī**, f. N. of a Comm. on *Gīta-govinda*. — **karpūra**, n. sublimate of mercury, Bhpr. — **karman**, n. a sacrificial rite connected with (the sipping of) liquids, Kauś.; = — **kalpanā**, Sarvad. — **kalikā**, f. N. of a wk. on rhetoric. — **kalpanā**, f. preparation of quicksilver, Cat. — **kalpa-latā**, f., — **kalpa-sāra-stava**, m. N. of wks. — **kalyāṇi-vrata**, n. N. of a partic. ceremony and of various wks. — **kashāya**, m. or n. N. of a medical wk. — **kulyā**, f. N. of a river in *Kuśa-dvīpa*, BhP. — **ketu**, m. N. of a prince, L. — **kesara**, n. camphor, L. — **komala**, n. a partic. mineral, Cat. — **kautuka**, n. N. of a medical wk. — **kaumudī**, f. N. of various wks. — **kriyā**, f. the inspissation and application of fluid remedies or fomentations, Suśr. — **gaṅgā-dhara**, m. N. of an author; °*rīya*, n. his wk. — **gandha**, m. or n. myrrh, L. (v.l. *-bhaṅga*); N. of wk. — **gandhaka**, m. myrrh, L.; brimstone, sulphur, L. — **garbha**, n. a collyrium made from the juice of *Curcuma Xanthorrhiza*, Bhpr.; an ointment made from the calx of brass, L.; cinnabar, L. — **gāndhāra**, m. or n. N. of wk. — **guṇa**, mfn. possessing the quality of taste, Mn. i, 78. — **govinda**, m. N. of wk. — **graha**, mfn. apprehending flavours, having a taste for enjoyments, BhP.; m. the organ of taste, ib. — **grāhaka**, mfn. apprehending or perceiving flavours, Tarkas. — **ghanā**, mfn. full of juice, consisting entirely of juice, ŚBr. — **ghna**, m. borax, L. — **candra**, m., — **candrikā**, f., — **cintāmaṇi**, m. N. of wks. — **cūḍāmaṇi**, m. a partic. preparation, L. — **ja**, mfn. bred in fluids, Mn. xi, 143; proceeding from chyle, L.; m. sugar, molasses, L.; any insect engendered by the fermentation of liquids, W.; n. blood, L. — **jāta**, n. an ointment prepared from the calx of brass, L. — **jña**, mfn. knowing tastes or the taste of, appreciative (gen. or comp.), Kāv.; Pur.; Kathās.; familiar with (loc. or comp.), Ragh.; Uttara.; m. a poet or any writer who understands the Rasas, W.; an alchemist who understands the magical properties of mercury, ib.; a physician or any preparer of mercurial and chemical compounds, ib.; n. and (*ā*), f. the tongue, Kāv.; BhP.; — *tā*, f. or *-tva*, n. knowledge of flavours, poetical skill or taste, discrimination, judgment, experience, familiarity with (gen. or comp.), Kāv.; Kām.; Kathās.; alchemy, W. — **jñāna**, n. knowledge of tastes (a branch of medical science), Suśr. — **jyeshtha**, m. the first or best taste, sweet taste, sweetness, L.; the sentiment of love, W. — **jvara**,