

m. (prob.) a gastric fever, HParīś. — **tattva-sāra**, m. N. of wk. — **tanmātra**, n. the subtle element or rudiment of taste, Tattvas. — **tama** (*rásā*), m. the juice of all juices, essence of essences, ŠBr.; ChUp. — **taramgini**, f. N. of various wks. — **tas**, ind. according to taste or flavour, MBh. — **tā**, f. juiciness, fluidity, MBh.; Kād. &c. (-tām upētam, become fluid). — **tejas**, n. ‘strength of the chyle,’ blood, L. — **tva**, n. the being chyle, state of chyle, MBh.; -jāti-pramāna, n. N. of wk. — **da**, mfn. emitting juice or sap, exuding resin, Nalōd.; m. ‘giver of fluids or mixtures,’ a physician, MBh. — **danda**, m. (prob.) a magic wand, Pañcad. — **darpana**, m. N. of wk. — **dālikā**, f. a kind of sugar-cane, L. — **dīpikā**, f., -dīrghikā, f. N. of wks. — **drāvin**, m. a kind of citron, L. — **dhātu**, m. ‘fluid metal,’ quicksilver, L. — **dhenu**, f. a cow consisting of fruit-juice, Hcat. — **nātha**, m. ‘chief of fluids,’ quicksilver, L. — **nābha**, n. = -jāta, L. — **nāyaka**, m. ‘lord of the feelings,’ N. of Kāma-deva, Vcar.; of Śiva, L. — **nibandha**, m., -nirūpana, n. N. of wks. — **nivṛitti**, f. cessation or loss of taste, W. — **netrikā** or **-netrī**, f. realgar, red arsenic, L. — **n-tamā**, m. = *rásā-tama*, ŠBr. — **pati**, m. = -nātha, L. — **paddhati**, f., -padma-candrikā, f., -padmākara, m. (and <sup>o</sup>ra-campū, f.), -parimala, m. N. of wks. — **parpati**, f. a partic. preparation of mercury, Bhpr. — **pāka-ja**, m. ‘produced by the maturing of juices,’ sugar, L. — **pācaka**, m. ‘cooker of sauces or flavours,’ a cook, MBh. — **pārijāta**, m. N. of wk. — **pushpa**, n. a partic. preparation of mercury, a kind of muriate (formed by subliming a mixture of sulphur, mercury, and common salt in closed vessels), W. — **prakāsa**, m. (and <sup>o</sup>sa-sudhākara, m.), -pradīpa, m. N. of various wks. — **prabandha**, m. ‘connection of Rasas,’ any poetical composition, (esp.) a drama, Vikr. — **prāsanī**, f. N. of the verse AV. v, 2, 3, Kauś. — **phala**, m. a cocoa-nut tree (the fruit of which contains a fluid), L. — **bandhana**, n. (prob.) a partic. part of the intestines, R. — **bodha**, m. knowledge of taste (esp. in poetical composition), MW. — **bhaṅga**, m. interruption or cessation of passion or sentiment, W.; v.l. for -*gandha*, q.v. — **bhava**, n. = -ja, n. — **bhasman**, n. calx or oxide of mercury, W.; <sup>o</sup>ma-vidhi, m. N. of wk. — **bhāva-vid**, mfn. knowing the sentiments and passions, Śiś. — **bheda**, m. a variety of different mixtures (<sup>o</sup>diya, mfn. relating to them), Lil.; a partic. preparation of quicksilver, MBh. — **bhedin**, mfn. of different taste or flavour, MBh.; discharging juice (said of fruits which burst with ripeness), MW. — **bheshaja-kalpa**, m., -bhoga-muktāvalī, f. N. of wks. — **bhojana**, mfn. feeding on liquids or fluids, VarBrS.; n. an entertainment given to Brāhmans in which they are feasted with the juice of mangoes, MW. — **mañjari**, f. N. of various wks.; -guṇa-leṣa-sūcakāśṭaka, n., -parimala, m., -prakāsa, m., -sthūla-tātparyārtha, m. N. of wks. — **mani**, m. N. of a medical wk. — **maya**, mf(*ī*)n. formed of juice, consisting of fluid, liquid, Kathās.; BhP.; consisting of quicksilver, Sarvad.; whose essence is taste, savoury (as water), BhP.; delightful, charming, MārkP. — **mala**, m. or n. the refuse of juices (of the body), impure excretions, Kap. — **mañhārṇava**, m. N. of wk. — **mātri** or **-mātrikā**, f. ‘mother of taste,’ the tongue, L. — **mātra**, n. = **tanmātra**, BhP. — **misra**, mfn. mixed with fluids, Kauś. — **mīmānsā**, f., -muktāvalī, f. N. of wks. — **mūlā**, f. N. of a Prākṛit metre, Col. — **yāmala**, n. N. of a medical wk. — **yoga**, m. pl. scientifically mixed juices, prepared mixtures, MBh.; -muktāvalī, f. N. of wk. — **yoni**, m. borax, L. — **ratna**, n. ‘jewel of Rasas,’ N. of a medical wk.; (ibc.) juice and pearls (cf. -*maya*); -kośa, m., -dīpikā, f., -pradīpa, m., -pradīpikā, f. N. of various wks.; -maya, mf(*ī*)n. consisting of juices and pearls, Hcat.; -mālā, f., -samuccaya, m., -hāra, m.; <sup>o</sup>tnākara, m., <sup>o</sup>tnāvalī, f. N. of various wks. — **rasārṇava**, m., -rahasya, n. N. of medical wks. — **rāja**, m. = -nātha, L.; = *rasārṇava*, L.; N. of a wk. on medicine; -lakshmi, f., -śāmkara, m., -śiromani, m., -hansa, m. N. of medical wks. — **leha** (prob. w.r.) or -*loha*, m. quicksilver, L. — **vat** (*rásā*), mfn. full of juice or sap, juicy, succulent, strong, RV. &c. &c.; moist, well watered (as a field), MBh.; filled with juice (as a cup), Kauś.; overflowing with (instr.), Pañcar.; tasty, charming, elegant, graceful, lovely, MBh.; Kāv. &c.; possessing love and the other Rasas, impassioned, full of feeling, affected by emotions of love or jealousy

&c., MW.; spirited, witty, ib.; (*ī*), f. see below; n. a tasteful style, Bhaṭṭ., Sch.; -*tara*, mfn. more savoury, more delightful, Vikr.; -tā, f. juiciness, savouriness, sapidity; tastefulness, elegance, beauty, Vās.; Sāh. — **vatī**, f. a kitchen, Kāv.; a meal, HParīś.; N. of various wks.; -*sataka*, n. N. of a poem. — **vara**, m. = -nāyaka, L. — **varja**, m. avoidance of tastes or flavours; (am), ind. except taste, Bhag. — **vaha**, mfn. bringing or producing juice, Suśr. — **vāda**, m. alchemy, Subh. — **vikraya**, m. the sale of stimulating juices or liquors, W. — **vikrayin** (Mn.), -**vikretri** (Kull.), m. a syrup seller, liquor seller, a dealer in essences or spices. — **vid**, mfn. knowing tastes or flavours, having good taste, discriminating, BhP. — **viddha**, n. artificial gold, L. — **vilāsa**, m., -**viveka**, m. N. of wks. — **viśesha**, m. a more excellent juice or flavour, MW. — **vaiśeshika**, (prob.) n., -**sabda-sāraṇi-nighantu**, m. N. of wks. — **sārdūla**, m. a partic. preparation of quicksilver, Rasēndrac. — **sāstra**, n. ‘science of Rasas,’ alchemy, Sarvad. — **sukta**, n. a sour beverage prepared from the juice of fruit, Suśr. — **sodhana**, m. borax, L.; n. purification of quicksilver, Cat.; N. of wk. — **samskāra**, m., -**samketa**, m. (and <sup>o</sup>ta-kalikā, f.), -**samgraha**, m. (and <sup>o</sup>ha-siddhānta, m.) N. of various wks. — **samgrāhi**, f. N. of a Yognī, Hcat. — **sadana**, n., -**samuccaya**, m., -**sarvasva**, n., -**sagara**, m., -**sāra**, m. (<sup>o</sup>ra-samgraha, m., <sup>o</sup>ra-samuccaya, m.; <sup>o</sup>ramrita, n.) N. of wks. — **siddha**, mfn. brought to perfection by means of quicksilver, skilled in alchemy, Rājat.; Sarvad.; conversant with the poetical Rasas, accomplished in poetry, Bhartr. — **siddhānta-samgraha**, m., -**siddhānta-sāgara**, m. N. of wks. — **siddhi**, f. perfection attained by means of quicksilver, skill in alchemy, Rājat.; -**prakāsa**, m. N. of a medical wk. — **sindūra**, n. a sort of factitious cinnabar (used as an escharotic), W. — **sindhu**, m., -**sudhākara**, m., -**sudhānidhi**, m., -**sudhāmbhodhi**, m., -**sūtra-sthāna**, n., -**setu**, m. N. of wks. — **sthāna**, n. cinnabar or vermillion, L. — **harana**, n. the sucking up or imbibing of juice, Nir.; mfn. (*ī*)n. = -*vaha*, Car. — **hārin**, mfn. id., ib. — **hṛidayā**, n., -**hemān**, n. N. of wks. — **Rasākara**, m. N. of a work on the poetical Rasas. — **Rasāgra**, n. an ointment prepared from the calx of brass, L. — **Rasāngaka**, m. the resin of Pinus Longifolia, L. — **Rasāñjana**, n. vitriol of copper or a sort of collyrium prepared from it with the addition of Curcuma or (accord. to some) from the calx of brass with Amomum Anthorrhiza or (accord. to others) from lead ore, Suśr. — **Rasādhya**, m. ‘abounding in juice or sap,’ Spondias Mangifera, L.; (*ā*), f. a species of plant, L. — **Rasātmaka**, mfn. having juice for its essence, consisting of nectar (as the moon), Kum.; characterized by sapidity or savour (as water), Cat.; tasteful, elegant, charming, beautiful, Sāh. — **Rasādāna**, n. the taking up of moisture, absorption of fluid, suction, L. — **Rasādi-suddhi**, f. N. of a medical wk. — **Rasādvaita**, n. N. of a wk. on the Vedānta. — **Rasādhāra**, m. ‘receptacle of fluids or moisture,’ the sun, L. — **Rasādhārana**, n. retention of moisture (by the sun’s rays), MW. — **Rasādhika**, mfn. full of taste, abounding in enjoyments, Śak.; m. borax, L.; (*ā*), f. a species of grape without seeds or stones, L. — **Rasādhikāra**, m. N. of a medical wk. — **Rasāhyaksha**, m. a superintendent of liquors or fluids, R., Sch. — **Rasāhyāya**, m. N. of a medical wk. — **Rasānupradāna**, n. the bestowing of moisture (one of the functions of Indra), Nir. — **Rasāntara**, n. difference of taste (-*vid*, mfn. knowing different tastes or flavours), Kpr.; another pleasure or enjoyment, Kathās.; different passion or emotion, Kum.; difference of the poetical Rasa or sentiment, Vām. — **Rasābdhi**, m. N. of a poem. — **Rasābhāsa**, m. the mere semblance or false attribution or improper manifestation of a sentiment, Sāh. — **Rasābhīnivesa**, m. accession of sentiment, intentness of feeling or passion, W. — **Rasābhīvyañjanā** and <sup>o</sup>vyāñjikā, f. N. of wks. — **Rasābhīyantara**, mfn. filled with water or love, Mi. — **Rasāmrīta**, n. (and <sup>o</sup>ta-sindhu, m.), **Rasāmbhodhi**, m., **Rasāmbhonidhi**, m. N. of wks. — **Rasāmla**, m. Rumex Vesicarius, L.; (*ā*), f. a species of creeper, L.; vinegar made from fruit, BhP.; sour sauce, (esp.) tamarind sauce, MW. — **Rasāyana**, m. a partic. drug used as a vermifuge (Emelia Ribes), L.; an alchemist, L.; N. of Garuda, L.; (*ī*), f. a canal or channel for the fluids (of the body), Car.; Suśr.; N. of various plants (Solanum Indicum; Cocculus Cordifolius; a species of Karañja; = goraksha-dugdhā; = māysa-cchadā &c.), L.; n. (sometimes following the gender of the word to which it refers) a medicine supposed to prevent old age and prolong life, an elixir, elixir vitae (also applied to the first fructifying rains), MBh.; Kāv. &c.; buttermilk, L.; poison, L.; long pepper (?), L.; the employment of mercury as a remedy or for magical purposes, W.; -*kara*, mfn. forming an elixir, L.; -*tantra*, n., -*taramgini*, f., -*nīdhāna*, n. N. of wks.; -*phalā*, f. Terminalia Chebula or Citrina, L.; -*vidhi*, m. N. of wk.; -*śreshṭha*, m. ‘best of elixirs,’ mercury, L.; <sup>o</sup>nāmrīta-lauha, m. a partic. medicinal preparation, L.; <sup>o</sup>nīn, mfn. employing elixirs, L. — **Rasārnava**, m. ‘ocean of Rasas,’ N. of a medical wk.; -*kalā*, f., -*sudhākara*, m. N. of wks. — **Rasālamkāra**, m. aesthetics, Caurap.; N. of a wk. on medicine. — **Rasālaya**, m. the seat of the Rasas or of enjoyments, Cat.; pl. N. of a people, MārkP. — **Rasāvatāra**, m. N. of a medical wk. — **Rasāveshta**, m. the resin of Pinus Longifolia, L. — **Rasāsā**, <sup>o</sup>sin, see *a-ras*. — **Rasāśir**, mfn. mixed with juice or milk, RV. — **Rasāsvāsā**, f. a kind of creeper (= or w.r. for *rasāmlā*), L. — **Rasāsvāda**, m. ‘sipping of juice’ or ‘perception of pleasure,’ Vedāntas.; <sup>o</sup>dīn, m. ‘juice-sipper,’ a bee, L. — **Rasāhvā**, m. the resin of Pinus Longifolia, L.; (*ā*), f. Asparagus Racemosus, L. — **Rasēkshu**, m. sugar-cane, L. — **Rasēndra**, m. ‘chief of fluids,’ quicksilver, Canḍ.; the philosopher’s stone (the touch of which turns iron to gold), W.; -*kalpadruma*, m., -*cintāmani*, m., -*cūdāmani*, m., -*mangala*, n., -*sāmhitā*, f., -*sāra-samgraha*, m. N. of wks. — **Rasēsvāra**, m. ‘lord of fluids,’ quicksilver; -*darsana*, n. the science of the application of mercury, the doctrine of alchemy; N. of wk., Sarvad. (RTL 206, n. 1); -*siddhānta*, m. N. of a wk. (establishing the efficacy of mercury in alchemy), ib. — **Rasōttama**, m. quicksilver, L.; Phaseolus Mungo, L.; milk, L. — **Rasōtpatti**, f. production of taste or flavour, W.; development of passion or sentiment, ib.; generation of the vital fluids, ib. — **Rasōdadhi**, m. ‘ocean of Rasas,’ N. of various wks. — **Rasōdbhava**, n. a pearl, L.; cinnabar, L.; blood, L. — **Rasōna**, see *rasona*, p. 871. — **Rasōparasa**, m. or n. (?) N. of a medical wk. (also -*sodhana*, n.) — **Rasōpala**, m. or n. (?) ‘water-stone,’ a pearl, L. — **Rasōllāsa**, m. the springing up of desire for (comp.), Git., Sch. (<sup>o</sup>sin, mfn. feeling the awakening of desire, Cat.); (*ā*), f. (scil. *siddhi*) ‘spontaneous evolution of the fluids (or juices of the body, without nutriment from without),’ N. of one of the 8 Siddhis or states of perfection, VP.; -*bhāna*, m. N. of a drama. — **Rasāudana**, n. rice boiled in meat-broth, BhP. — **Rasaka**, m. or n. soup made from meat, Kathās. — **Rasana**, m. (for 1. see p. 869, col. 2) phlegm or saliva (regarded as the cause of taste to the tongue), ŚāringS.; (*ā*), f. see below; n. tasting, taste, flavour, savour, Yājñ.; MBh. &c.; the tongue as organ of taste, Tarkas.; the being sensible of (anything), perception, apprehension, sense, Sāh. — **Rasanēndriya**, n. ‘organ of taste,’ the tongue, Suśr. — **Rasanā**, f. the tongue as organ of taste, MaitrUp.; MBh. &c.; N. of two plants (= *gandha-bhadra* and *rāsnā*), BhP. — **nigraha**, m. N. of wk. — **mala**, n. any impurity on the tongue, L. — **mūla**, n. the root of the tongue, Subh. — **rada**, m. ‘having the tongue for teeth,’ a bird, L. — **lih**, m. ‘licking with the tongue,’ a dog, L. — **Rasāniya**, mfn. to be tasted, tasty, palatable, MBh. — **Rasayati**, m. or f. taste, flavour, BrĀrUp. — **Rasayitavya**, mfn. = *rasāniya*, PraśnUp. — **Rasayitri**, mfn. one who tastes, a taster, ŠBr. — **Rasā**, f. moisture, humidity, RV.; N. of a river, ib.; a mythical stream supposed to flow round the earth and the atmosphere, ib. (Nir. xi, 23); the lower world, hell, MBh.; Pur. (cf. -*tala*); the earth, ground, soil, Kāv.; the tongue, L.; N. of various plants (Clypea Hernandifolia; Boswellia Thurifera; Panicum Italicum; a vine or grape; = *kākoli*), L. — **khana**, m. ‘digging or scratching in the soil,’ a cock, L. — **tala**, n. N. of one of the seven hells or regions under the earth, MBh.; Pur. &c. (RTL 102, n. 1); the lower world or hell in general (not to be confounded with Naraka or the place of punishment), MBh.; Kāv. &c.; the 4th astrological mansion, VarBrS.; the earth, ground, soil, Subh.; m. N. of a poet, ib. — **dhīpatya** (*rasādh*), n. dominion over the lower world, BhP. — **pāyin**, m. ‘drinking