

राक्षोम *rākshoghna*, mf(ī)n. (fr. *raksho-ghna*) relating to the slayer of a Rakshas, TS.; AitBr. &c.; n. N. of various Sāmans, ĀrshBr.

Rākshosura, mf(ī)n. (fr. *raksho'sura*) relating to or treating of the Rakshas and Asuras, g. *devāsurdī*; containing the words *raksho'sura*, g. *vimuktādi*.

राख *rākh* (cf. *√lākh*), cl. 1. P. *rākhati*, 'to be dry' or 'to suffice' (*śoṣhaṅālam-arthayoh*), Dhātup. v, 8.

राखडी *rākhāḍī* (?), f. a partic. kind of ornament, Pañcad.

राग *rāga*, m. (fr. *√rañj*; ifc. *ā* or *ī*) the act of colouring or dyeing (cf. *mūrdhaja-r°*); colour, hue, tint, dye, (esp.) red colour, redness, MBh.; Kāv. &c.; inflammation, Car.; any feeling or passion, (esp.) love, affection or sympathy for, vehement desire of, interest or joy or delight in (loc. or comp.), Up.; Mn.; MBh. &c.; loveliness, beauty (esp. of voice or song), Śak.; Pañcat.; a musical note, harmony, melody (in the later system a partic. musical mode or order of sound or formula; Bharata enumerates 6, viz. *Bhairava*, *Kausika*, *Hindola*, *Dīpaka*, *Srī-rāga*, and *Megha*, each mode exciting some affection; other writers give other names; sometimes 7 or 26 Rāgas are mentioned; they are personified, and each of the 6 chief Rāgas is wedded to 5 or 6 consorts called Rāgiṅis; their union gives rise to many other musical modes), Bhar.; Saṃgīt.; Rājat.; Pañcat. &c.; nasalization, RPrāt.; a partic. process in the preparation of quicksilver, Sarvad.; seasoning, condiment, Car.; a prince, king, L.; the sun, L.; the moon, L.; (*ā*), f. Eleusine Coracana (a sort of grain, commonly called Rāgy, and much cultivated in the south of India), L.; N. of the second daughter of Aṅgiras, MBh.; (*ī*), f. Eleusine Coracana, L. — *kāshṭha*, n. the wood of *Caesalpinia Sappan*, L. — *khādava*, w.r. for next or *-shādava*, q.v. — *khādava*, m. or n. a kind of sweetmeat, MBh.; R.; *°vika*, m. a maker of it, MBh. — *graha-vat*, mfn. containing passions compared to crocodiles, Bhartṛ. — *candrōdaya*, m. N. of wk. — *cūrṇa*, m. Acacia Catechu (a tree yielding an astringent resin, the wood of which is used in dyeing), L.; a red powder (which Hindūs throw over each other at the Holi festival), L.; lac, L.; Kāma-deva, god of love, L. — *cōhanna*, m. 'love-covered,' N. of the god of l°, L.; of Rāma, L. — *tattva-vibodha*, m. N. of wk. — *da*, mfn. colour-giving, colouring, passion-inspiring, W.; m. a kind of shrub, L.; (*ā*), f. crystal, L. — *dālī*, m. a kind of lentil, L. — *dris*, m. a ruby, L. — *dravya*, n. 'colour-substance,' paint, dye, Pāṇ. iv, 2, 1, Sch. — *dvesha*, m. du. love and hatred, Mn. xii, 26; — *prakaraṇa*, n. N. of wk.; — *mohaparimokshana*, m. a partic. Samādhi, Kāraṇḍ. — *dhyānādi-kathanādhyāya*, m. N. of wk. — *paṭṭa*, prob. w.r. for *rāja-p°*, q.v. — *pushpa*, m. Pentapetes Phoenicea, L.; the red globe-amaranth, L.; (*ī*), f. the Chinese rose, L. — *prasava*, m. Pentapetes Phoenicea, L.; the red globe-amaranth, L. — *prastāra*, m. N. of wk. — *prāpta*, mfn. conformable to desire, gratifying the senses, ĀpŚr., Sch. — *bandha*, m. connection of the Rāgas, expression or manifestation of affection, passion, Kālid. — *bandhin*, mfn. exciting or inflaming the passions, Ragh. — *bhañjana*, m. N. of a Vidyā-dhara, Kathās. — *mañjarikā*, f. a diminutive from *rāga-mañjarī* below ('wicked Rāga-mañjarī'), Daś. — *mañjarī*, f. N. of a woman, ib.; N. of wk. — *maya*, mf(ī)n. 'consisting of colour or of a red colour,' red-coloured, red, Kāv. &c.; dear, beloved, ib. — *mālā*, f. 'string or series of musical Rāgas,' N. of various wks. — *yuj*, m. a ruby, L. — *rajju*, m. Kāma-deva, the god of love, Vās. — *ratnākara*, m., — *rāgiṅisvarūpa-velā-varṇana*, n., — *lakshana*, n. N. of wks. — *latā*, f. 'Passion-creepers,' N. of Rati (wife of Kāma-deva), L. — *lekhā*, f. a streak or line of paint, stroke, the mark of dye, Mālav.; N. of a woman, Vās. — *vat*, mfn. having colour, coloured, red, Gīt.; impassioned, enamoured, Śis.; m. Areca Catechu, L. — *vardhana*, m. (in music) a kind of measure, Saṃgīt. — *vibodha*, m., — *vibodha-viveka*, m., and — *viveka*, m. N. of musical wks. — *vihsana-vrata-nirṇaya*, m. N. of wk. — *vrinta*, m. 'Passion-stem,' N. of Kāma-deva, the god of love, L. — *shādava* (or *-shādava*), m. a kind of sweetmeat or syrup compounded of grapes and pomegranates and the juice of *Phaseolus Mungo* (or

of half ripe mango fruit with ginger, cardamoms, oil, butter &c.), R.; Suśr. (also written *rāga-khādava*, cf. *rāga-khādava*). — *sūtra*, n. (only L.) any coloured thread or string; a silk thread; the string of a balance (also *°traka*). **Rāgāngī** or **rāgāḍhyā**, f. Rubia Munjista (= *mañjishṭhā*), L. **Rāgātma**, mf(ī)n. composed of or characterized by passion, impassioned, Bhag. **Rāgānugā**, f. (with *vivṛiti*) N. of a Comm. on a musical wk. **Rāgāndha**, mfn. blind with passion or desire, MaitrUp. **Rāgānvita**, mfn. having colour or dye, coloured, W.; affected by passion or desire, ib. **Rāgāyāta**, n. the uprising of passion, excess of p°, MW. **Rāgārnava**, m. N. of a wk. on the musical Rāgas. **Rāgārha**, mfn. worthy of affection, any suitable object of affection, W. **Rāgāsani**, m. a Buddha or Jina, L. **Rāgōtpatti**, f. N. of wk. **Rāgōdreka**, m. excess of passion, MW.

Rāgāru, mfn. one who raises hopes of a gift which he afterwards disappoints, L.

Rāgi, in comp. for *rāgin*. — **taru**, m. 'the red or passionate tree,' Jonesia Asoka, L. — **tā**, f. the state of being coloured or impassioned, fondness or desire for, longing after (loc. or comp.), Kām.; Kathās.

Rāgin, mf(ī)n. (fr. *√rañj* and *rāga*) coloured, having a partic. colour (applied to a kind of Amaurosis or blindness when it affects the second membrane of the eye, as opp. to *a-rāgin*, which affects the first), Suśr.; colouring, dyeing, L.; red, of a red colour, Pañcat.; Kathās.; impassioned, affectionate, enamoured, passionately fond of or attached to or hankering after (loc. or comp.), MBh.; Kāv. &c.; gladdening, delighting, Mālatīm.; m. a painter, L.; a lover, libertine, ib.; a sort of grain, L.; (*īnī*), f. a modification of the musical mode called Rāga (q.v.); 35 or 36 Rāgiṅis are enumerated, Saṃgīt.; Pañcar.; Śukas.; a wanton and intriguing woman, W.; N. of the eldest daughter of Menakā, Pur.; of a form of Lakshmi, ib.

राघ I. *rāgh* (cf. *√lāgh*), cl. 1. Ā. *rāghate* (pf. *rārāghe* &c.; Caus. *rāghayati*, aor. *ararāghat*, Gr.), to be able or competent, Dhātup. iv, 38.

2. **Rāgh**, m. (nom. *rāk*) an able or efficient person, MW.

राघव *rāghava*, m. (fr. *raghu*) a descendant of Raghu, patr. of Aja, of Daśa-ratha, and (esp.) of Rāma-candra (du. *rāghavau* = Rāma and Lakshmaṇa), R.; Ragh. &c.; N. of various authors and others (also with *ācārya*, *bhaṭṭa*, *pañcānana-bhaṭṭācārya*, *cakravartin*, *rāya* &c.), Cat.; of a serpent-demon, L.; the sea, ocean, L.; a species of large fish, L. — **caritra**, n. N. of a modern abridgement of the Rāmāyaṇa. — **caitanya**, m. N. of a poet, Cat. — **deva**, m. N. of various authors, ib. — **nandana**, m. N. of an astronomer, ib. — **pañḍita**, m. N. of a poet; *°īya*, n. his wk. — **pāṇḍava** (ibc.) the Rāghavas and the Pāṇḍavas; — *prākāśa*, m.; — *yādaviya*, n. N. of poems. — **pāṇḍaviya**, n. N. of an artificial poem by Kavi-rāja (giving a narrative of the acts of both Rāghavas and Pāṇḍavas in such a way that it may be interpreted either as the history of one or the other); of another poem by Veṅkaṭācārya. — **prabandha**, m. N. of a musical wk. — **yādava-pāṇḍaviya**, n., — **yādaviya**, n., — **yādaviya-carita**, n. N. of poems. — **rahasya**, n., — **vilāsa**, m. N. of wks. — **siṅha**, m. 'R°-lion,' N. of Rāma-candra, R. **Rāghavānanda**, m. N. of various authors and others (also with *muni*, *yati*, *śarman*, and *sarasvatī*), Cat.; of a drama by Veṅkaṭēśvara. **Rāghavānuja**, mfn. referring to the younger brother of Rāma, MW. **Rāghavābhyaḍaya**, m. 'rise of Rāma,' N. of a drama. **Rāghavāshṭaka**, n. N. of a wk. by Saṃkarācārya. **Rāghavēndra**, m. 'R°-chief,' N. of various authors and others (also with *ācārya*, *muni*, *yati*, *śatāvadhāna*, and *sarasvatī*), Cat.; — *stotra-vyākhyā*, f.; *°drīya*, n. N. of wks. **Rāghavēśvara**, 'R°-lord,' N. of one of Śiva's Liṅgas, Kshītīś. **Rāghavōllāsa**, m. N. of a poem.

Rāghavāyaṇa, n. Rāma's history, i. e. the Rāmāyaṇa, AgP.

Rāghaviya, n. (with or scil. *kāvya*) the poem composed by Rāghava, Cat.

राङ्गल *rāṅkala*, m. a thorn, L.

राङ्गव *rāṅkava*, mf(ī)n. belonging to the Raṅku deer, MBh.; made from the hair of the R° deer, woollen, ib., R.; coming from Raṅku (said of

animals), Pāṇ. iv, 2, 100; m. a woollen cover or blanket, MBh.; R. — **kūṭa-sāyin**, mfn. lying on a heap of woollen rugs, MBh. **Rāṅkavājina**, n. a woollen skin; — *sāyin*, mfn. lying upon a w° skin, ib.; — *samsparśa*, m. the touch of a woollen skin, MBh. **Rāṅkavāstarāṇa**, n. a w° coverlet, R. **Rāṅkavāstrita**, mfn. covered with a woollen rug, ib.

Rāṅkavaka, mf(ī)n. coming from Raṅku (said of men), Pāṇ. iv, 2, 134.

Rāṅkavāyaṇa, mf(ī)n. coming from Raṅku (said of animals), Pāṇ. iv, 2, 100.

राङ्ग *rāṅga*, m. (fr. *rāṅga*) an actor (?), Dhūrtas.

राङ्गण *rāṅgaṇa*, n. a kind of flower (commonly called Rangan), L.

राचित *rācīta*, m. patr. fr. *racita*, g. *bidādi*.

Rācītāyaṇa, m. patr. fr. *rācīta*, g. *haritādi* (v.l.)

राज I. *rāj* (prob. originally two roots;

cf. *√raj*, *rañj*, *riñj*), cl. 1. P. Ā. (Dhātup. xix, 74) *rājati*, *te* (Ved. also *rāshṭi*, *rāj*; pf. *rarāja*; *rarāje* or *reje*, 2. sg. P. *rarājītha* or *rejītha*, MBh. &c.; aor. *arājishuh*, RV.; *arājishṭa*, Gr.; fut. *rājīta*, *rājishyati*, ib.; inf. *rājāse*, RV.), to reign, be king or chief, rule over (gen.), direct, govern (acc.), RV. &c. &c.; to be illustrious or resplendent, shine, glitter, ib.; to appear as or like (*iva*), Kum. vi, 49; Caus. *rājayati*, *te* (aor. *ararājat*), to reign, rule, AV.; MBh.; to illuminate, make radiant (cf. *rājita*): Desid. *rirājishati*, *te*, Gr.: Intens. *rārājyate*, *rārāshṭi*, ib. [For cognate words see under *rājan*.]

2. **Rāj** (ifc.) shining, radiant &c.; (*rāj*), m. (nom. *rāj*) a king, sovereign, chief (in later language only ifc.), RV. &c. &c.; anything the best or chief of its kind (cf. *śaṅkha-r°*); N. of an Ekāha, ŚrS.; a kind of metre, RPrāt.; f. N. of a goddess (explained by *rājamānā*), TBr.

1. **Rāja**, m. (ifc.) = I. *rājan*, a king, sovereign, chief or best of its kind, MBh.; Kāv. &c.

2. **Rāja**, in comp. for I. *rājan*. — **rishi** = *rshi*, Bhp. — **kathā**, f. history of kings, royal h°, Rājat. — **kadamba**, m. Nauclea Cadamba or a similar tree, L. — **kandarpa**, m. N. of a writer on music, Cat. — **kanyakā**, f. a king's daughter, Kathās.; Rājat. — **kanyā**, f. id., ib.; a kind of flower, L. — **kara**, m. king's tax, tribute paid to a king, Siṅhās. — **karaṇa**, n. a law-court, Mṛicch. — **karkaṭi**, f. a kind of cucumber, L. — **karna**, m. an elephant's tusk, Col. — **kartṛi**, m. 'king-maker,' pl. those who place a king on the throne, AitBr.; R. — **karman**, n. the business or duty of a k°, Pat.; royal service, Mn. vii, 125; the Soma ceremony, Kauś.; pl. royal or state affairs, Pañcat. — **karmin**, mfn. working for a prince, Pāṇ. i, 4, 49, Vārtt. 2, Pat. — **kalaśa**, m. N. of the father of Bilhana, Rājat.; of another man, Vcar. — **kalā**, f. the 16th part of the moon's disk, Sāh. — **kali**, m. a bad king who does not protect his subjects, MBh. xii, 363. — **kaseru**, m. or f. Cyperus Rotundus, L. (also *°rukā*, Car.); n. the root of Cyperus Pertenuis, L. — **kārya**, n. a king's duty or business, state affairs, MBh.; R. &c.; royal command, Yājñ., Sch. — **kilbishin**, mfn. one who being a king has committed a transgression, MBh. — **kira**, m. a species of parrot, L. — **kuñjara**, m. 'king-elephant,' a great or powerful monarch. — **kuṇḍa**, m. N. of a Sch. on the Kirātārjunīya. — **kumāra**, m. a king's son, prince, Vet.; Sāh.; *°rikā*, f. a princess, Kathās. — **kula**, n. a king's race, royal family (pl. = kings, princes), Kāv.; Bhp.; a royal palace or court (where also law is administered), ShaḍvBr.; MBh. &c.; a main road or street, R. (B.); — *prajāta*, mfn. born from a race of kings, R.; — *bhaṭṭa*, m. N. of a poet, Cat.; — *vivāda*, m. a contest among kings, ShaḍvBr.; *°lānumantavya*, mfn. to be approved by k°, Inscr.; *°īya*, mfn. of royal race or descent, MW. — **kushmāṇḍa**, m. Solanum Melongena, L. — **kṛit**, m. = *kartṛi*, AV.; ŚBr. — **kṛita** (*rāja-*), mfn. made or performed by a k°, AV.; — *pratijñā*, mfn. one who has fulfilled the k°'s conditions, MW. — **kṛitya**, n. a k°'s duty or business, state affairs, Kathās.; Pañcat. — **kṛitvan**, mfn. (with acc.) = *kartṛi*, Bhaṭṭ. (Pāṇ. iii, 2, 95). — **kṛishṇa**, m. Oldenlandia Herbacea, L. — **kola**, m. a kind of jujube, L. — **kolāhala**, m. (in music) a kind of measure, Saṃgīt. — **kośa-nighaṇṭu**, m. N. of a dictionary by Raghu-nātha Paṇḍita (also called *rāja-vyavahāra-kośa*). — **kośātaka**, n. a gourd or cucumber, L.; (*ī*), f. *Luffa Foetida* or some