

रात्र रात्रा, mf(ī)n. consisting of pearls, HParīś.

रात्र रात्रा, रात्राका. See below.

रात्रि रात्रि or (older) रात्रि, f. (prob. 'bestower,' fr. √rā; or 'season of rest,' fr. √ram) night, the darkness or stillness of night (often personified), RV. &c. &c. (रात्रौ or रात्र्याम्, ind. at n°, by n°; रात्रौ शयानम्, a festival on the 11th day of the first half of the month Āshāḍha, regarded as the night of the gods, beginning with the summer solstice, when Vishṇu reposes for four months on the serpent Śeṣha); = *ati-rātra*, ŚBr.; = *raṭri-paryāya*, ib.; = *raṭri-sāman*, Lāṭy.; (only *raṭri*) one of the 4 bodies of Brahmā, VP.; = *hariḍrā*, turmeric, MBh.; Suśr.; (with the patr. *Bhāradvājī*) N. of the authoress of RV. x, 127, Anukr. - *kāra*, m. night-maker, the moon, Inscr. - *kāla*, m. n°-time, MW. - *cara*, m. 'n°-wandering,' a thief, robber, L.; a n°-watcher, watchman, W.; a Rākshasa, L. (ī, f., Bhaṭṭ.) - *caryā*, f. = *cāra*, MBh.; a n° ceremony, Kathās. - *cāra*, m. n°-roving, Śrīngār. - *ochandas*, n. a metre employed at the Atirātra, ŚāṅkhBr. - *ja*, n. 'night-born,' a star, L. - *jala*, n. 'n°-water,' dew, mist, L. - *jāgara*, m. n°-watching, Ragh.; 'night-watcher,' a dog, L.; - *da*, m. 'causing n°-watching,' a mosquito, L. - *jāgarana*, n. n°-watching, MW. - *m-cara*, m. = *raṭri-c*, a Rākshasa, L. - *tarā*, f. (compar. of *raṭri*) the depth or dead of n°, Pāṇ. vi, 3, 17, Sch. - *tithi*, f. a lunar night, Sūryapr. - *divam*, w. r. for *raṭrim-d*, Kathās. - *devata*, mf(ā)n. having the n° as a deity, ĀśvGr. - *dvish*, m. 'n°-hater,' the sun, L. - *nātha*, m. 'n°-lord,' the moon, Vāstuv. - *nāsana*, m. 'n°-destroyer,' the sun, L. - *m-diva*, n. n° and day, Kālid.; (*am* or *ā*), ind. by n° and day, Kāv.; Kām. - *m-divasa*, n. n° and day, Divyāv. - *pada-vicāra*, m. N. of wk. - *parīśiṣṭa*, n. = *sūkta*, q. v. - *paryāya*, m. the three recurring ritual acts in the Atirātra ceremony, ŚāṅkhBr. - *paryushita*, mfn. anything which has stood over-night, stale, not fresh, Suśr. - *pushpa*, n. 'n°-flower,' a lotus-flower which opens at n°, L. - *pūjā*, f. the nocturnal worship of a deity, W. - *bala*, m. 'powerful by n°,' a Rākshasa, L. - *bhujanga*, m. 'night-lover,' the moon, Vcar. - *bhrit*, mfn. one who maintains the Dikshā only for a few n°s, Śulbas. - *bhojana*, n. eating at n°, MW.; - *nishedha*, m. N. of wk. - *m-aṭa*, m. = *raṭry-aṭa*, Vop. - *maṇi*, m. 'n°-jewel,' the moon, L. - *maya*, mf(ī)n. nightly, nocturnal, Hcat. - *māraṇa*, n. murder (committed) at n°. L. - *m-manya*, mfn. being regarded as or appearing like n°, L. - *yoga*, m. night-fall, the coming on of n°, MW. - *rakshaka*, m. a n°-watcher, watchman, Kathās. - *rāga*, m. n°-colour, darkness, L. - *lagna-nirūpana*, n. N. of a treatise ascribed to Kālidāsa. - *loka* (*raṭri-*), mf(ā)n. representing n°, ŚBr. - *vāsas*, n. n°-dress, Tantras.; the garment of n°, i. e. darkness, obscurity, L. - *vigama*, m. 'n°-departure,' dawn, daylight, L. - *viśeṣa-gāmin*, m. 'separating at n°,' the ruddy goose (= *cakravāka*, q. v.). L. - *vihārin*, mfn. roaming at n°, Mālatīm. - *veda* or *vedin*, m. 'n°-knower,' a cock, L. - *śṛita*, mfn. cooked by n°, KātyŚr. - *śeṣha*, m. the remainder or last part of night, ĀśvGr. - *shāman*, n. = *sāman*, PañcavBr. - *sattra*, n. a sacrifice or ceremony at n°, ŚrS. - *sahasra*, n. a thousand n°s, ŚBr. - *sācayā*, mfn. coming together or united at n°, ib. - *sāman*, n. a Sāman belonging to the Atirātra, ib. - *sūkta*, n. N. of the hymn interpolated after RV. x, 127, ŚāṅkhGr.; - *vidhāna*, n. N. of wk. - *hāsa*, m. 'laughing, i. e. opening at n°,' the white lotus, L. - *hindaka*, m. 'moving about at n°,' a guard of the women's apartments, L. - *huta*, n. a n° sacrifice, KātyŚr.

रात्रा, m. n. (ifc.) = *raṭri*, Pāṇ. iv, 2, 29 (cf. *ati-*, *tri-*, *divā-r* &c.); also used alone in *trīni raṭrāṇi*, MBh. xiii, 6230.

रात्राका, mf(ī)ka n. nocturnal, nightly, lasting a night, Rājat.; Pañcat. (cf. *pañca-r*); m. a man who dwells for a whole year in a harlot's house, L.; n. = *pañca-rātra*, N. of the sacred books of various Vaishṇava sects, L. (others 'a period of 5 nights' collectively).

रात्रिका, mfn. nocturnal, nightly, Pañcad.; (ifc. after a numeral) lasting or sufficient for or completed in a certain number of nights or days (cf. *eka-*, *dvai-*, *pañca-r*); (ā), f. night, MW.

रात्रि (= *raṭri*), in comp. = *karana*, mfn. turn-

ing into night, HParīś. - *daivodāsa*, n. N. of a Sāman, ĀrshBr. (v. l. *raṭrihava-dai-*). - *sūkta* = *raṭri-s*, Cat.

रात्रिणा. See *eka-* and *dvi-r*.

रात्रौ-भवा, mfn. (fr. *raṭrau*, loc. of *raṭri* + *bhava*) happening or occurring at night, ĀpŚr. Sch.

रात्र्य, in comp. for *raṭri*. - *aṭa*, m. 'night-rover,' a Rākshasa or a thief, L. - *andha*, mfn. n°-blind, unable to see at n°, Pañcat.; Suśr.; - *tā*, f. = *āndhya*, q. v. - *ahanī*, n. du. n° and day, Mn.; R. &c. - *ākhyā*, f. Turmeric Curcuma, L. - *āgama*, m. the coming on or approach of n°, Bhag. - *āndhya*, n. n°-blindness, ŚārngS. - *upāya*, m. = *āgama*, Lāṭy.

रात्रि 1. रात्रा, Vriddhi form of 1. रात्रा, in comp. - *kārika*, mf(ī)n. (fr. *ratha-kāra*), g. *kumudādi*. - *kārya*, m. patr. (fr. id.), g. *kurv-ādi*.

- *ganaka*, n. the occupation or office of a Rathagaṇaka, g. *udgātr-ādi*. - *m-tara* (*raṭh*), mf(ī)n. relating to the Ratham-tara Sāman, TS.; ŚBr. &c.; m. patr., g. *bidādi*; (ī), f. N. of a female teacher, Bṛih.; *tarāyana*, m. patr. fr. *rāhamtara*, g. *haritādi*; *tari*, m. N. of Airāvata, L. - *proshṭha*, m. patr. of A-samāti, L.

रात्रि 2. रात्रा, Vriddhi form of 2. रात्रा, in comp. - *jiteyī*, f. pl. (fr. 2. *ratha-jit*) N. of a class of Apsarases, AV.

राध राध (cf. √radh and radh), cl. 5. 4. P. (Dhātup. xvii, 16; xxvi, 71)

राधन्ति, राध्यति (Ved. also pr. *radhati* and *radhyate*; pf. *rarādha*, RV. &c. &c. [2. sg. *rarādhiṭha* or *redhiṭa*, cf. Pāṇ. vi, 4, 123]; aor. *arātsit*, *radhishi*, AV.; Br.; Prec. *radhyāsam*, ib.; fut. *raddhā*, Gr.; *raṭsyati*, AV.; Br.; ind. p. *raddhvā*, -*radhya*, Br.), to succeed (said of things), be accomplished or finished, VS.; TS.; AV.; to succeed (said of persons), be successful with (instr.), thrive, prosper, RV.; TS.; Br.; GṛŚrS.; to be ready for, submit to (dat.), AV.; to be fit for, partake of, attain to (dat. or loc.), Āpast.; TUp.; (*radhyati*) to prophesy to (dat.), Pāṇ. i, 4, 39, Kās.; to accomplish, perform, achieve, make ready, prepare, carry out, RV.; VS.; Br.; to hit, get at (acc.), TS.; to propitiate, conciliate, gratify, RV.; AitBr.; to hurt, injure, destroy, exterminate, Bhaṭṭ. (cf. Pāṇ. vi, 4, 123): Pass. *radhyate* (aor. *ārādhi*), to be conciliated or satisfied, RV. (cf. *radhyate* above): Caus. *radhāyati* (aor. *ariradhat*, Br.; Pass. *radhyate*, MBh.), to accomplish, perform, prepare, make ready, AV. &c. &c.; to make favourable, propitiate, satisfy, TS.; TBr.: Desid. of Caus. *rirādhyati*, Br.: Desid. -*rirātsati* or -*ritsati*, Pāṇ. vii, 4, 54, Vārtt. 1, Pat.: Intens. *rarādhyate*, *rarādhi*, Gr. [Cf. √iradh; Goth. *garēdan*, *rathjō*; Slav. *raditi*.]

राध्या, mfn. accomplished, brought about, perfected, achieved, prepared, ready (n. impers. 'it has been achieved by,' with instr.), KātyŚr.; BhP.; successful, fortunate, happy, Br.; Kauś.; fallen to the share or lot of any one, BhP.; propitiated, conciliated, MW.; perfect in mysterious or magical power, adept, initiated, ib. *Rādhānta*, m. = *sidhānta*, an established end or result, demonstrated conclusion or truth, doctrine, dogma, Sarvad.; BhP.; -*muktā-hāra*, m. N. of wk.; *tita*, mfn. logically demonstrated, proved, established, PañcavBr., Sch. *Rādhāna*, n. dressed food, HParīś.

राध्या, f. accomplishment, perfection, completion, success, good fortune, AV.; Br.; ŚrS.

राधा, m. or n. = *radhas*, a gift, favour (only in *radhānām patih*, N. of Indra), RV.; m. (fr. *radhā*) N. of the month Vaiśākha (= April-May), Rājat.; of a man, Buddh.; (with *Gautama*) N. of two teachers, Cat.; (ā), f., see below. - *gupta*, m. (for *radhā-g*; cf. Pāṇ. vi, 3, 63) N. of a minister of Aśoka, Buddh. - *raṅka*, m. = *sira*, *siraka*, and *ghanḍpala*, L. - *raṅku*, m. = *sāra*, *sikara*, and *jaladḍpala*.

राध्या, mfn. liberal, bountiful, MW.

राध्या, n. (only L.), propitiating, conciliating;

pleasure, satisfaction; obtaining, acquisition; the means or instrument of accomplishing anything (-*dravya*, n. = *pācala*); (ā), f. speech, L.; (ī), f. worship, A.

राध्या, n. favour, kindness, bounty, a gift of affection, any gift, RV.; AV.; munificence, liberality, ib.; accomplishment of one's wishes, success, BhP.; striving to accomplish or gain, ib.; wealth, power, ib. - *pati*, m. a lord of gifts or wealth, RV.

राध्या, f. prosperity, success, L.; (also du.) N. of the 21st Nakshatra Viśākhā (containing 4 stars in the form of a curve supposed to be α, ι, ν Librae, and γ Scorpionis, cf. *nakshatra*), L.; lightning, L.; a partic. attitude in shooting (standing with the feet a span apart; cf. *-bhedin*, *-vedhin*), Pracaṇḍ.; Emblic Myrobolan, L.; Clytoria Ternatea, L.; N. of the foster-mother of Karṇa (q. v.); she was the wife of Adhiratha, who was Sūta or charioteer of king Śūra), MBh. (cf. IW. 377); of a celebrated cowherdess or Gopī (beloved by Kṛishṇa, and a principal personage in Jaya-deva's poem *Gita-govinda*; at a later period worshipped as a goddess, and occasionally regarded as an Avatāra of Lakshmi, as Kṛishṇa is of Vishṇu; also identified with Dākshāyānī), Gīt.; Pañcat. &c. (cf. IW. 332); of a female slave, Lalit. - *kavaca*, m. n. N. of wk. - *kānta*, m. 'lover of Rādhā,' N. of Kṛishṇa, BrahmavP.; (with *śarman* and *tarka-vāg-īsa*) N. of two authors; -*deva*, m. N. of a lexicographer (author of the *Śabda-kalpadruma*). - *kṛishṇa*, m. N. of various authors and teachers (also with *vedānta-vāg-īsa*, *govsvāmin* and *śarman*), Cat.; du. R° and Kṛishṇa, RTL. 184; -*kośa*, m., -*pada-cihna*, n., -*rūpa-cintāmaṇi*, m., -*lilā*, f.; *ṅārcana-dīpikā*, f. N. of wks. - *carana*, m. (with *kavindra cakra-vartin*) N. of a man, Cat. - *janmāshṭamī*, f. N. of the 8th day of a partic. fortnight (commemorating the birthday of R°), Cat. (cf. *kṛishṇa-j*). - *tanaya*, m. 'R°'s son,' N. of Karṇa, L. - *tantra*, n. N. of a Tantra. - *dāmōdara*, m. N. of various authors, Cat. - *nagarī*, f. N. of a town in the neighbourhood of Ujjayinī, L. - *nātha*, m. (with *śarman*) N. of an author, Cat. - *nurādhiya* (*radhān*), mfn. relating to the Nakshatras R° and Anurādha, Pāṇ. iv, 2, 6, Sch. - *padhati*, f. N. of wk. - *bhartṛi*, m. 'R°'s husband,' N. of Adhiratha, MBh. - *bhedin*, m. N. of Arjuna, L. (cf. *-vedhin*). - *mantra*, m. N. of wk., L. - *mādhava*, m. N. of an author, Cat.; -*rūpa-cintāmaṇi*, m. N. of wk. (= *radhā-kṛishṇa-rūpa-c*); -*vilāsa*, m. N. of a Campū by Jaya-rāma Kavīśvara. - *māna-taraṅgiṇī*, f. N. of a poem (written in 1696). - *mohana*, m. (with *śarman* and *govsvāmin bhāṭṭācārya*) N. of two authors, Cat. - *ramaṇa*, m. 'lover of R°,' N. of Kṛishṇa, Cat.; -*dāsa*, m. (with *govsvāmin*) N. of an author, ib. - *rasa-mānjari*, f., -*rasa-sudhā-nidhi*, m., -*rahasya-kāvya*, n. N. of poems. - *vat*, mfn. wealthy, rich, Nalōd. - *valla-bha*, m. N. of a man, Cat.; (with *tarka-pañcānana bhāṭṭācārya*) of an author, ib.; *bhōpanishad*, f. N. of wk. - *vinoda-kāvya*, n., -*vilāsa*, m. N. of two poems. - *vedhin*, mfn. shooting in a partic. attitude (cf. *radhā*), Sighās.; m. N. of Arjuna, L. (cf. *-bhedin*). - *shṭaka* (*dhāshṭ*), n. N. of a Stotra. - *sahasra-nāman*, n. N. of wk. - *suta*, m. = *tanaya*, MBh. - *sudhā-nidhi*, m. N. of a poem (= *rasa-sudhā-nidhi*). - *saundarya-mānjari*, f. N. of a poem. *Rādhēsa* and *Rādhēśvara*, m. 'lord of R°,' N. of Kṛishṇa, Pañcar. *Rādhōttara-tāpaniyōpanishad*, f., *Rādhōdbhava-samvāda*, m. N. of wks. *Rādhōpāsaka*, m. a worshipper of Rādhā, Cat.

राधि and राधि, f., g. *bahv-ādi* (cf. *kṛishṭā-rādhī*).

राधिका, m. N. of a king (son of Jaya-sena), BhP.; (ā), f., see next.

राधिक, f. endearing form of Rādhā (the Gopī), Gīt.; Pañcar. - *vinoda*, m. N. of a poem (= *radhā-vinoda-kāvya*).

राध्या, m. metr. of Karṇa (cf. under *radhā*), MBh.; R.; Rājat.; of Bhishma, L.

राध्या, in comp. for *radhas*. - *gūrta* (*radho-*), mfn. agreeable through kindness or gifts, VS. - *dēya*, n. bestowal of gifts or favour, RV.

राध्या, mfn. to be accomplished or performed, RV.; to be obtained or won, ib.; to be appeased or propitiated, ib.; to be worshipped, AitBr.

राधेविकी (*radhrevaki*?), m. patr., Samskarak.