

**रत्न** *rātna*, mf(ī)n. consisting of pearls, HParis.

**रात्र** *rātra*, *rātraka*. See below.

**रात्रि** *rātri* or (older) *rātrī*, f. (prob. 'bestower', fr. √*rā*; or 'season of rest', fr. √*ram*) night, the darkness or stillness of night (often personified), RV. &c. &c. (*rātrau* or *tryām*, ind. at n°, by n°; *rātrau śayanam*, a festival on the 11th day of the first half of the month Āshāḍha, regarded as the night of the gods, beginning with the summer solstice, when Vishnu reposes for four months on the serpent Śeṣha); = *atī-rātra*, ŚBr.; = *rātri-paryāya*, ib.; = *rātri-sāman*, Lāṭy.; (only *rātri*) one of the 4 bodies of Brahmā, VP.; = *haridrā*, turmeric, MBh.; Suśr.; (with the patr. *Bhāradvājī*) N. of the authoress of RV. x, 127, Anukr. — **kāra**, m. night-maker, the moon, Inscr. — **kāla**, m. n°-time, MW. — **cara**, m. 'n°-wandering', a thief, robber, L.; a n°-watcher, watchman, W.; a Rākshasa, L. (ī, f., Bhaṭṭ.) — **caryā**, f. = *-cāra*, MBh.; a n° ceremony, Kathās. — **cāra**, m. n°-roving, Śringār. — **cchandās**, n. a metre employed at the Atirātra, ŚāṅkhBr. — **ja**, n. 'night-born', a star, L. — **jala**, n. 'n°-water', dew, mist, L. — **jāgara**, m. n°-watching, Ragh.; 'night-watcher', a dog, L.; *-da*, m. 'causing n°-watching', a mosquito, L. — **jāgarana**, n. n°-watching, MW. — **m-cara**, m. = *rātri-c°*, a Rākshasa, L. — **tarā**, f. (compar. of *rātri*) the depth or dead of n°, Pāṇ. vi, 3, 17, Sch. — **tithi**, f. a lunar night, Sūryapr. — **divam**, w. r. for *rātri-m-d°*, Kathās. — **devata**, mf(ā)n. having the n° as a deity, ĀśvGr. — **dvish**, m. 'n°-hater', the sun, L. — **nātha**, m. 'n°-lord', the moon, Vāstuv. — **nāśana**, m. 'n°-destroyer', the sun, L. — **m-diva**, n. n° and day, Kālid.; (*am* or *ā*), ind. by n° and day, Kāv.; Kām. — **m-divasa**, n. n° and day, Divyāv. — **pada-vicāra**, m. N. of wk. — **parisishṭa**, n. = *-śukta*, q. v. — **paryāya**, m. the three recurring ritual acts in the Atirātra ceremony, ŚāṅkhBr. — **paryushita**, mfn. anything which has stood over-night, stale, not fresh, Suśr. — **pushpa**, n. 'n°-flower', a lotus-flower which opens at n°, L. — **pūjā**, f. the nocturnal worship of a deity, W. — **bala**, m. 'powerful by n°', a Rākshasa, L. — **bhujamga**, m. 'night-lover', the moon, Vcar. — **bhrit**, mfn. one who maintains the Dikshā only for a few n°s, Śulbas. — **bhojana**, n. eating at n°, MW.; = *nishedha*, m. N. of wk. — **m-aṭa**, m. = *rātry-aṭa*, Vop. — **mani**, m. 'n°-jewel', the moon, L. — **maya**, mf(ā)n. nightly, nocturnal, Hcat. — **māraṇa**, n. murder (committed) at n°, L. — **m-manya**, mfn. being regarded as or appearing like n°, L. — **yoga**, m. night-fall, the coming on of n°, MW. — **rakshaka**, m. a n°-watcher, watchman, Kathās. — **rāga**, m. n°-colour, darkness, L. — **lagna-nirūpana**, n. N. of a treatise ascribed to Kālidāsa. — **loka** (*rātri*), mf(ā)n. representing n°, ŚBr. — **vāsas**, n. n°-dress, Tantras; the garment of n°, i. e. darkness, obscurity, L. — **vigama**, m. 'n°-departure', dawn, daylight, L. — **viślesha-gāmin**, m. 'separating at n°', the ruddy goose (= *cakravāka*, q. v.). — **viḥārin**, mfn. roaming at n°, Mālatīm. — **veda** or **vedin**, m. 'n°-knower', a cock, L. — **śrita**, mfn. cooked by n°, KātyŚr. — **śeṣha**, m. the remainder or last part of night, ĀśvGr. — **shāman**, n. = *sāman*, PañcavBr. — **sattra**, n. a sacrifice or ceremony at n°, ŚrS. — **sahasrā**, n. a thousand n°s, ŚBr. — **sācayā**, mfn. coming together or united at n°, ib. — **sāmān**, n. a Sāman belonging to the Atirātra, ib. — **sūkta**, n. N. of the hymn interpolated after RV. x, 127, ŚāṅkhGr.; = *vādhāna*, n. N. of wk. — **hāsa**, m. 'laughing, i. e. opening at n°', the white lotus, L. — **hindaka**, m. 'moving about at n°', a guard of the women's apartments, L. — **huta**, n. a n° sacrifice, KātyŚr.

**Rātra**, m. n. (ifc.) = *rātri*, Pāṇ. iv, 2, 29 (cf. *atī*, *tri*, *divā-r°* &c.); also used alone in *trīṇi rātrāni*, MBh. xiii, 6230).

**Rātraka**, mf(ikā)n. nocturnal, nightly, lasting a night, Rājat.; Pañcat. (cf. *pañca-r°*); m. a man who dwells for a whole year in a harlot's house, L.; n. = *pañca-rātra*, N. of the sacred books of various Vaiṣṇava sects, L. (others 'a period of 5 nights' collectively).

**Rātrika**, mfn. nocturnal, nightly, Pañcat.; (ifc. after a numeral) lasting or sufficient for or completed in a certain number of nights or days (cf. *eka*, *dvai*, *pañca-r°*); (ā), f. night, MW.

**Rātrī** (= *rātri*), in comp. — **karana**, mfn. turn-

ing into night, HParis. — **daivodāsa**, n. N. of a Sāman, ĀrshBr. (v. l. *rātrīhava-daiv°*). — **sūkta** = *rātri-s°*, Cat.

**Rātrina**. See *eka*- and *dvi-r°*.

**Rātrau-bhava**, mfn. (fr. *rātrau*, loc. of *rātri* + *bhava*) happening or occurring at night, ĀpŚr. Sch.

**Rātry**, in comp. for *rātri*. — **aṭa**, m. 'night-rover', a Rākshasa or a thief, L. — **andha**, mfn. n°-blind, unable to see at n°, Pañcat.; Suśr.; *-tā*, f. = *-āndhya*, q. v. — **ahanī**, n. du. n° and day, Mn.; R. &c. — **ākhyā**, f. Turmeric Curcuma, L. — **āgama**, m. the coming on or approach of n°, Bhag. — **āndhya**, n. n°-blindness, ŚārṅgS. — **upāya**, m. = *-āgama*, Lāṭy.

**राय 1. rātha**, Vṛiddhi form of 1. *ratha*, in comp. — **kārika**, mf(ī)n. (fr. *ratha-kāra*), g. *ku-muddādi*. — **kārya**, m. patr. (fr. id.), g. *kurv-ādī*. — **ganaka**, n. the occupation or office of a Rathagaṇaka, g. *udgāt-ādī*. — **m-tara** (*rāth°*), mf(ī)n. relating to the Ratham-tara Sāman, TS.; ŚBr. &c.; m. patr., g. *bidādi*; (ī), f. N. of a female teacher, Bṛh.; = *tarāyaṇa*, m. patr. fr. *rātham-tara*, g. *haritādi*; = *tari*, m. N. of Airāvata, L. — **prośūtha**, m. patr. of A-samāti, L.

**Rāthitara**, m. (fr. *rāthi-tara*, g. *bidādi*) patr. of Satya-vacas, TUp.; = *rāyaṇa*, m. patr. fr. *rāthi-tara*, g. *haritādi*.

**Rāthitārī-pūtra**, m. N. of a preceptor, ŚBr.

**Rāthya**, n. possession of chariots (Padap. *rāthya*), RV. i, 157, 6; (*rāthyā*), mfn. fit for a carriage, VS.

**राय 2. rātha**, Vṛiddhi form of 2. *ratha*, in comp. — **jiteyī**, f. pl. (fr. 2. *ratha-jit*) N. of a class of Apsarases, AV.

**राध** *rādh* (cf. √*radh* and *radh*), cl. 5. 4.

P. (Dhātup. xvii, 16; xxvi, 71) *rādhnōti*, *rādhya* (Ved. also pr. *rādhati* and *rādhate*; pf. *rādhā*, RV. &c. &c. [2. sg. *rādhāthi* or *redhita*, cf. Pāṇ. vi, 4, 123]; aor. *arātsit*, *rādhishi*, AV.; Br.; Prec. *rādhyaśam*, ib.; fut. *rādhā*, Gr.; *rātsyati*, AV.; Br.; ind. p. *rādhvā*, *-rādhya*, Br.), to succeed (said of things), be accomplished or finished, VS.; TS.; AV.; to succeed (said of persons), be successful with (instr.), thrive, prosper, RV.; TS.; Br.; GṛŚrS.; to be ready for, submit to (dat.), AV.; to be fit for, partake of, attain to (dat. or loc.), Āpast.; TUp.; (*rādhya*) to prophesy to (dat.), Pāṇ. i, 4, 39, Kās.; to accomplish, perform, achieve, make ready, prepare, carry out, RV.; VS.; Br.; to hit, get at (acc.), TS.; to propitiate, conciliate, gratify, RV.; AitBr.; to hurt, injure, destroy, exterminate, Bhaṭṭ. (cf. Pāṇ. vi, 4, 123): Pass. *rādhya* (aor. *arādhī*), to be conciliated or satisfied, RV. (cf. *rādhya* above): Caus. *rādhāyati* (aor. *arādhāt*, Br.; Pass. *rādhya*, MBh.), to accomplish, perform, prepare, make ready, AV. &c. &c.; to make favourable, propitiate, satisfy, TS.; TBr.; Desid. of Caus. *rādhayishati*, Br.: Desid. *-rātsati* or *-rītsati*, Pāṇ. vii, 4, 54, Vārt. I, Pat.: Intens. *rārdhya*, *rārdhī*, Gr. [Cf. √*iradh*; Goth. *garēdan*, *rathjō*; Slav. *raditi*.]

**Rādhā**, mfn. accomplished, brought about, perfected, achieved, prepared, ready (n. impers. 'it has been achieved by,' with instr.), KātyŚr.; BhP.; successful, fortunate, happy, Br.; Kaus.; fallen to the share or lot of any one, BhP.; propitiated, conciliated, MW.; perfect in mysterious or magical power, adept, initiated, ib. **Rādhānta**, m. = *sidhānta*, an established end or result, demonstrated conclusion or truth, doctrine, dogma, Sarvad.; BhP.; = *muktā-hāra*, m. N. of wk.; = *tita*, mfn. logically demonstrated, proved, established, PañcavBr., Sch. **Rādhāna**, n. dressed food, HParis.

**Rādhī**, f. accomplishment, perfection, completion, success, good fortune, AV.; Br.; ŚrS.

**Rādha**, m. or n. = *rādhā*, a gift, favour (only in *rādhānām patih*, N. of Indra), RV.; m. (fr. *rādhā*) N. of the month Vaiśākha (= April-May), Rājat.; of a man, Buddh.; (with *Gautama*) N. of two teachers, Cat.; (ā), f., see below. — **gupta**, m. (for *rādhā-g°*; cf. Pāṇ. vi, 3, 63) N. of a minister of Aśoka, Buddh. — **raṅka**, m. = *sīra*, *sīraka*, and *ghanōpala*, L. — **raṅku**, m. = *sāra*, *sikara*, and *jaladōpala*.

**Rādhaka**, mfn. liberal, bountiful, MW.

**Rādhana**, n. (only L.), propitiating, conciliating;

pleasure, satisfaction; obtaining, acquisition; the means or instrument of accomplishing anything (*-dravya*, n. = *pācala*); (ā), f. speech, L.; (ī), f. worship, A.

**Rādhās**, n. favour, kindness, bounty, a gift of affection, any gift, RV.; AV.; munificence, liberality, ib.; accomplishment of one's wishes, success, BhP.; striving to accomplish or gain, ib.; wealth, power, ib. — **pati**, m. a lord of gifts or wealth, RV.

**Rādhā**, f. prosperity, success, L.; (also du.) N. of the 21st Nakshatra Viśākhā (containing 4 stars in the form of a curve supposed to be α, γ, ν Librae, and γ Scorpionis, cf. *nakshatra*), L.; lightning, L.; a partic. attitude in shooting (standing with the feet a span apart; cf. *-bhedhin*, *-vedhin*), Pracand.; Emblic Myrobolan, L.; Clytorea Ternatea, L.; N. of the foster-mother of Karṇa (q. v.); she was the wife of Adhiratha, who was Sūta or charioteer of king Sūra), MBh. (cf. IW. 377); of a celebrated cowherdess or Gopī (beloved by Kṛishṇa, and a principal personage in Jaya-deva's poem *Gita-govinda*; at a later period worshipped as a goddess, and occasionally regarded as an Avatāra of Lakshmi, as Kṛishṇa is of Vishṇu; also identified with Dākshāyānī), Gīt.; Pañcat. &c. (cf. IW. 332); of a female slave, Lalit. — **kavaca**, m. n. N. of wk. — **kānta**, m. 'lover of Rādhā', N. of Kṛishṇa, BrahmavP.; (with *śarman* and *tarka-vāg-īśa*) N. of two authors; *-deva*, m. N. of a lexicographer (author of the *Śabda-kalpadruma*). — **kṛishṇa**, m. N. of various authors and teachers (also with *vedānta-vāg-īśa*, *go-svāmin* and *śarman*), Cat.; du. R° and Kṛishṇa, RTL. 184; *-kośa*, m., *-pada-cihna*, n., *-rūpa-cintāmani*, m., *-lilā*, f.; = *nārcana-dīpikā*, f. N. of wks. — **carana**, m. (with *kavindra cakra-vartin*) N. of a man, Cat. — **janmāshṭamī**, f. N. of the 8th day of a partic. fortnight (commemorating the birthday of R°), Cat. (cf. *kṛishṇa-j°*). — **tanaya**, m. 'R°'s son', N. of Karṇa, L. — **tantra**, n. N. of a Tantra. — **dāmōdara**, m. N. of various authors, Cat. — **nagari**, f. N. of a town in the neighbourhood of Ujjayinī, L. — **nātha**, m. (with *śarman*) N. of an author, Cat. — **nurādhiya** (*rādhān°*), mfn. relating to the Nakshatras R° and Anurādhā, Pāṇ. iv, 2, 6, Sch. — **paddhati**, f. N. of wk. — **bhartṛi**, m. 'R°'s husband', N. of Adhiratha, MBh. — **bhedin**, m. N. of Arjuna, L. (cf. *-vedhin*). — **mantra**, m. N. of wk., L. — **mādhava**, m. N. of an author, Cat.; = *rūpa-cintāmani*, m. N. of wk. (= *rādhā-kṛishṇa-rūpa-c°*); = *vilāsa*, m. N. of a Campū by Jaya-rāma Kavīśvara. — **māna-taram-giṇī**, f. N. of a poem (written in 1696). — **mohana**, m. (with *śarman* and *go-svāmin bhāṭṭācārya*) N. of two authors, Cat. — **ramaṇa**, m. 'lover of R°', N. of Kṛishṇa, Cat.; = *dāsa*, m. (with *go-svāmin*) N. of an author, ib. — **rasa-mañjari**, f., = *rasa-sudhā-nidhi*, m., = *rahasya-kāvya*, n. N. of poems. — **vat**, mfn. wealthy, rich, Nalōd. — **valla-bha**, m. N. of a man, Cat.; (with *tarka-pañcānana bhāṭṭācārya*) of an author, ib.; = *bhōpanishad*, f. N. of wk. — **vinoda-kāvya**, n., = *vilāsa*, m. N. of two poems. — **vedhin**, mfn. shooting in a partic. attitude (cf. *rādhā*), Singhās.; m. N. of Arjuna, L. (cf. *-bhedin*). — **śhṭaka** (*dhāshṭ°*), n. N. of a Stotra. — **sahasra-nāman**, n. N. of wk. — **suta**, m. = *tanaya*, MBh. — **sudhā-nidhi**, m. N. of a poem (= *rasa-sudhā-nidhi*). — **saundarya-mañjari**, f. N. of a poem. **Rādhēsa** and **Rādhēsvara**, m. 'lord of R°', N. of Kṛishṇa, Pañcar. **Rādhōttara-tāpaniyōpanishad**, f., **Rādhōdbhava-samvāda**, m. N. of wks. **Rādhōpāsaka**, m. a worshipper of Rādhā, Cat.

**Rādhi** and **rādhi**, f., g. *bahv-ādī* (cf. *kṛishṭā-rādhi*).

**Rādhika**, m. N. of a king (son of Jaya-sena), BhP.; (ā), f., see next.

**Rādhikā**, f. endearing form of Rādhā (the Gopī), Gīt.; Pañcar. — **vinoda**, m. N. of a poem (= *rādhā-vinoda-kāvya*).

**Rādheya**, m. metr. of Karṇa (cf. under *rādhā*), MBh.; R.; Rājat.; of Bhishma, L.

**Rādho**, in comp. for *rādhās*. — **gūrta** (*rādhō-*), mfn. agreeable through kindness or gifts, VS. — **dēya**, n. bestowal of gifts or favour, RV.

**Rādhya**, mfn. to be accomplished or performed, RV.; to be obtained or won, ib.; to be appeased or propitiated, ib.; to be worshipped, AitBr.

**राधेविक** *rādhrevaki*(?), m. patr., Saṃskārak.