

रान्द्र *rāndrya*. See *rāndya*.

रान्द्रस *rāndhasa*, m. patr., Pāṇ. iv, 1, 144, Sch.

राप्य *rāpya*. See p. 867, col. 1.

राभसिक *rābhasika*, mfn. (fr. *rābhas*) impetuous, vehement (= *āyāhūlika*, q.v.), L. -*tā*, f. vehemency, impetuosity, Kād.

रābhāsa, n. (fr. *rābhasa*) velocity, impetuosity, Dhātup.; delight, joy, pleasure, MW.

राम *rāma*, mf(ā)n. (prob. 'causing rest,' and in most meanings fr. *ram*) dark, dark-coloured, black (cf. *rātri*), AV.; TĀr. (*rāmaḥ śakuniḥ*, a black bird, crow, KāthGr.; Vishṇ.) white (?), L.; pleasing, pleasant, charming, lovely, beautiful, MBh.; Kāv. &c.; m. a kind of deer, Car.; a horse, L.; a lover, VarBrS.; pleasure, joy, delight, BhP.; N. of Varuṇa, L.; N. of various mythical personages (in Veda two Rāmas are mentioned with the patr. Mārgaveya and Aupatasvini; another R° with the patr. Jāmadagnya [cf. below] is the supposed author of RV. x, 110; in later times three R°s are celebrated, viz. 1. Paraśu-rāma [q.v.], who forms the 6th Avatāra of Vishṇu and is sometimes called Jāmadagnya, as son of the sage Jamad-agni by Reṇukā, and sometimes Bhārgava, as descended from Bhṛigu; 2. Rāma-candra [see below]; 3. Bala-rāma [q.v.], 'the strong Rāma,' also called Halāyudha and regarded as elder brother of Kṛishṇa [RTL. 112]; accord. to Jainas a Rāma is enumerated among the 9 white Balas; and in VP. a R° is mentioned among the 7 Rishis of the 8th Manv-antara), RV. &c. &c.; N. of a king of Malla-pura, Cat.; of a king of Śrīṅga-vera and patron of Nāgēsa, ib.; of various authors and teachers (also with *ācārya*, *upādhyāya*, *kavi*, *cakra-vartin*, *jyotir-vid*, *jyau-tishaka*, *tarka-vāg-īsa*, *dīkshita*, *daiva-jña*, *paṇ-ḍita*, *bhaṭṭa*, *bhaṭṭācārya*, *vājapeyin*, *śarman*, *śāstrin*, *saṃyamīn*, *sūri* &c.), Cat.; N. of the number 'three' (on account of the 3 Rāmas), Hcat. (*rāmasya ishuh*, a kind of cane = *rāma-kaṇḍa*, L.); pl. N. of a people, VP.; (ā), f. a beautiful woman, any young and charming woman, mistress, wife, any woman, KāthUp.; MBh. &c. (for comp. see p. 878); a dark woman i. e. a woman of low origin, TS.; TĀr.; N. of various plants (Jonesia Asoka; Aloe Perfoliata; Asa Foetida &c.), L.; vermilion, L.; red earth, L.; a kind of pigment (= *gorocanā*), L.; a river, L.; a kind of metre, L.; (in music) a kind of measure, Saṃgīt.; N. of an Apsaras, L., Sch.; of a daughter of Kumbhāṇḍa, Hariv.; of the mother of the ninth Arhat of the present Ava-sarpiṇī, L.; (ī), f. darkness, night, RV.; n. id., ib.; the leaf of Laurus Cassia, L.; Chenopodium Album, L.; = *kushtha*, L. - *rishi*, see *rāma-rshi*. - *kaṇṭha*, m. N. of an author, Cat. - *kathā*, f. N. of wk. (also *thāmṛita*, n. and *thā-saṃgraha*, m.) - *karī*, f. (in music) N. of a Rāgiṇī, W. (prob. w. r. for *kirī*, q.v.) - *karnāmṛita*, n. N. of a poem. - *karpūra* or *raka*, m. a species of fragrant grass, L. - *kalpa*, m. N. of a ch. of the Agastya-saṃhitā; -*druma*, m. N. of wk. - *kavaca*, n. 'R°'s breastplate or charm,' N. of a ch. of the Brahma-yāmala-tantra. - *kāṇḍa*, m. a species of cane, L. - *kānta*, m. (= or w. r. for) prec., L.; N. of various authors (also with *vācas-pati* and *vidyā-vāg-īsa*), Cat.; -*tanaya*, m. N. of an author, ib. - *kāvya*, n. N. of a poem. - *kimkara*, m. N. of various authors (also with *sarasvatī*), Cat. - *kirī*, f. (in music) N. of a Rāgiṇī, Saṃgīt. (also written *kirī* or *karī*). - *kilbisha*, n. an offence against Rāma, MW. - *kiśora*, m. (with *śarman nyāyālamkāra*) N. of an author, Cat. - *kirī*, see *kirī*. - *kīrti-mukundamālā*, f. N. of wk. - *kutūhala*, n. N. of a poem. - *kumāra*, m. (with *miśra*) N. of a man, Cat. - *kṛit*, m. (in music) N. of a Rāga, Saṃgīt. - *kṛishṇa*, m. N. of various authors and other men (also with *ācārya*, *dīkshita*, *daiva-jña*, *paṇ-ḍita*, *bhaṭṭa*, *bhaṭṭācārya*, *bhāva*, *miśra*, *vaidya-rāja*, *śeṣha* &c.), Cat.; -*kāvya*, n. = *viloma-kāvya*; -*dīkshitiya*, n. N. of wk.; -*deva*, m. N. of a Sch. on Bhāskara's Lilāvati; -*paddhati*, f. N. of wk.; -*viloma-kāvya*, n. N. of an artificial poem (by the astronomer Sūrya Paṇḍita) celebrating the praises of Rāma and Kṛishṇa (read either backwards or forwards; cf. *vilomākshara-kāvya*); -*saṃvāda*, m., -*stotra*, n. N. of wks.; -*ñānanda*, m. N. of a Sch. on the Mahā-bhāshya; -*ñānanda-tīrtha*, m. N. of a

teacher, Cat.; -*niya*, n. N. of various wks. - *keśa-tīrtha*, n. N. of a Tīrtha, Cat. - *kautuka*, n., -*kautūhala*, n. N. of wks. - *krī*, f. (in music) N. of a Rāga, Saṃgīt. - *kshetra*, n. N. of a district, Prāyaśc. - *gaṅgā*, f. N. of a river, Inscr. - *gāyatrī*, f. N. of a partic. hymn on Rāma Dāśarathi, RāmatUp. - *giri*, m. 'R°'s mountain,' N. of sev. mountains (esp., accord. to some, of Citra-kūṭa in Bundelkhand and of another hill near Nagpore, now called Ramtek). Megh.; VP. - *gīta-govinda*, m. N. of a poem (an imitation of the Gīta-govinda, attributed to a Jaya-deva). - *gītā*, f. N. of a ch. of the Adhyātma-rāmāyaṇa (in which spiritual knowledge is shown to be better than ritualistic observances; also pl.); of a ch. of the SkandaP. - *gunākara*, m. N. of a poem. - *go-pāla*, m. N. of authors (also with *śarman*), Cat. - *govinda*, m. N. of authors (also with *śarman*), ib.; -*kīrtana*, n. N. of a Stotra; -*tīrtha*, m. N. of a teacher, Cat. - *grāma*, m. N. of a kingdom, Buddh. - *cakra*, n. N. of a partic. mystical circle, Cat. (also read *rāmāc*). - *candra*, m. 'R°-moon,' N. of the principal Rāma called Dāśarathi, as son of Daśa-ratha, and Rāghava, as descended from Raghu (although the affix *candra* seems to connect him with the moon, he is not, like Kṛishṇa and Bala-rāma, of the lunar but of the solar race of kings; he forms the 7th Avatāra of Vishṇu and is the hero of the Rāmāyaṇa, who, to recover his faithful wife Sītā, advanced southwards, killed the demon Rāvaṇa and subjugated his followers the Rākshasas, the poetical representatives of the barbarous aborigines of the south), RāmatUp. (IW. 330; RTL. 110); N. of various kings and authors &c. (also with *ācārya*, *kavi*, *kshiti-pati*, *cakra-vartin*, *daṇḍin*, *dīkshita*, *naimisha-stha* or *vājapeyin*, *nyāya-vāg-īsa*, *parama-hansa*, *pāṭhaka*, *bhaṭṭa*, *bhaṭṭācārya*, *bhārgava*, *bhishaj*, *miśra*, *yajvan*, *yatiśvara*, *vācas-pati*, *śāstrin*, *sārasvatī*, *siddha* &c.), Cat.; -*karuṇā-sāgara-candrikā*, f., -*kavaca*, n., -*kāvya*, n. N. of wks.; -*gaṅgā*, m. N. of an author, Cat.; -*catuḥ-sūtrī*, f., -*candrikā*, f., -*campū*, f., -*carita*, n., -*caritra-sāra*, m., -*jyotsnā*, f. N. of wks.; -*tīrtha*, m. (formerly *mādhava śāstrin*) N. of the successor of Vāg-īsa-tīrtha (of the Madhva school; he died in 1377), Cat. (cf. RTL. 130); of two other scholars, Cat.; -*dāsa*, m. N. of a poet, ib.; -*nātaka*, n. N. of a drama (= *rāma-nātaka*); -*nāmāshṭōttara-sata*, n., -*pañcadaśī*, f., -*pūjā-vidhi*, m., -*mahōdaya*, m., -*yaśah-prabandha*, m., -*stava-rāja*, m., -*stotra*, n.; -*drāśya-maṅgalāsāsana*, n. N. of wks.; -*drāśrama*, m. N. of an author, Cat.; n. of a Tīrtha, ib.; -*drāśrita-pārijāta*, m., -*drāśhaka*, n., -*drāśhnika*, n., -*drikā*, f. N. of wks.; -*drēndra*, m. (with *sarasvatī*) N. of a teacher, Cat.; -*drōdaya*, m. 'rise of Rāma-candra,' N. of various wks. - *cara*, m. N. of Bala-rāma, L. - *carana*, m. N. of various authors (also with *tarka-vāg-īsa*), Cat. - *carita*, n. 'R°'s exploits,' N. of various wks. - *ochardanaka*, m. a species of plant (v. l. *rāmācch*). - *ja*, m. N. of a man, Rājat. - *jananī*, f. R°'s mother, MW. - *janman*, n. the birth or birthday of R°, ib. - *jayantī-pūjā*, f., -*jātaka*, n., and *ka-mahā-yantra*, n. N. of wks. - *jit*, m. N. of an author, Cat. - *jivana*, m. N. of a king (son of Rudra-rāya), Kshitiś.; (with *tarka-vāg-īsa*) N. of an author, Cat. - *tattva-prakāśa*, m., -*tattva-bhāskara*, m., -*tantra*, n., -*tapana*, n. N. of wks. - *tarani* or *tarunī*, f. a species of plant, L. - *tāpanī*, f., *panīya*, n., *panōpanishad*, f., and *pinī*, f. N. of a well-known Upanishad (belonging to the Atharva-veda). - *tāraka-brahmōpanishad*, f. N. of an Upanishad. - *tāraka-mantra-tīkā*, f. N. of a Comm. - *tīrtha*, n. N. of a Tīrtha, MBh.; R. &c.; m. N. of various authors and other men (also with *yati*), Cat.; -*māhātmya*, n. N. of wk. - *toshana*, m. (with *śarman*) N. of a modern author, Cat. - *trayodasāksharī*, f., -*trīṣan-nāma-stotra*, n., -*trailokya-mohana-kavaca*, n. N. of wks. - *tva*, n. the being Rāma, Hariv.; R. - *daṇḍaka*, m. or n. N. of a Stotra. - *datṭa*, m. N. of a minister of Nṛi-siṅha (king of Mithilā), Cat.; (also with *mantrin*) of various authors, ib. - *dayā*, f. N. of a wk. on Bhakti. - *dayālu*, m. N. of various authors, Cat. - *darśanādi-tas*, ind. after having seen Rāma, R. - *dāsa*, m. N. of a minister of Akbar, Cat.; of the father of Dharma-gupta, ib.; of the son of Ratnākara (father of Mahī-dhara; he is also called Rāma-bhakta), ib.; of another man, ib.; (also with *miśra* and *dīkshita*) of various authors, ib. - *durga*,

n. N. of a Stotra (attributed to Viśvāmītra). - *dūta*, m. 'R°'s messenger,' N. of Hanumat, L.; a monkey, L.; (ī), f. a kind of basil, L. - *deva*, m. N. of R° Dāśarathi, RāmatUp.; (also with *miśra* and *ciraṃ-jīva*) N. of various authors and other men, Cat. - *dvādaśa-nāma-stotra*, n. N. of a Stotra. - *dvādaśī*, f. N. of the 12th day in one of the halves of the month Jyāishṭha, Cat. - *dhara*, m. N. of a man, Vās., Introd. - *dhyāna*, n. N. of wk.; -*stotra*, n. N. of a Stotra. - *nagara*, n. N. of a town, Cat. - *navamī*, f. N. of the 9th day in the light half of the month Caitra (being the birthday of Rāma-candra), RāmatUp.; RTL. 430; -*nirṇaya*, m., -*pūjā*, f., -*vrata-kathā*, f., -*vrata-māhātmya*, n. N. of wks. - *nava-ratna-sāra*, m. N. of wk. - *nātaka*, n. = *rāma-candra-nātaka*, q.v. - *nātha*, m. 'R's lord,' N. of R° Dāśarathi, W.; (with *hosalādhiśvara*) of a king of Deva-giri (also called Rāma-candra), Cat.; of a teacher (also called Rāma-candra), ib.; of another man, ib.; (also with *cakra-vartin*, *vidyā-vācas-pati*, and *siddhānta*) of various authors, ib.; -*stotra*, n. N. of a ch. of the SkandaP. - *nāma*, 'R°'s name' (in comp. for *nāman*); -*paddhati*, f., -*māhātmya*, n., -*lekhaṇa-vidhi*, m., -*lekhaṇōdyāpana-vidhi*, m. N. of wks.; -*vrata*, n. a partic. religious observance, Cat.; -*māshṭōttara-sata*, n., -*mōdyāpana*, n. N. of wks. - *nārāyaṇa*, m. N. of a man (son of Ghana-śyāma), Cat.; (also with *śarman* and *bhaṭṭācārya cakra-vartin*) of various authors, ib.; -*jīva*, m. N. of a king, ib. - *nidhi*, m. (with *śarman*) N. of an author, ib. - *nibandha*, m. N. of wk. - *nṛi-pati*, m. N. of a king, Cat. - *nyāyālamkāra*, m. N. of an author, ib. - *pañcadaśī-kalpa-latikā*, f., -*pañcāṅga*, n., -*paṭala*, n., -*paṭṭābhisheka*, m. N. of wks. - *pati*, m. N. of the father of Vishṇu-pati, Cat.; of an author, ib. - *paddhati*, f., -*para*, m. or n., -*pāda-stava*, m. N. of wks. - *pāla*, m. N. of a man, Rājat. - *putra*, m. patr. of Rudraka, Lalit. - *pura*, n. N. of a village, L. - *pūga*, m. Areca Triandra, L. - *pūjā*, f. worship of R°; -*paddhati*, f., -*vidhāna-paddhati*, f., -*vidhi*, m., -*sarāṇi*, f. (= *rāma-paddhati*), -*stotra*, n. N. of wks. - *pūrva-tāpanīya*, n. the first part of the Rāma-tāpanīya, q.v. - *prakāśa*, m. N. of wk. - *prasāda*, m. N. of various authors (also with *tarkālamkāra* and *vidyālamkāra bhaṭṭācārya*), Cat. - *bāṇa*, m. a species of cane, L.; a partic. medicinal preparation, Bhpr. - *bāla-caritra*, n., -*bāhu-sataka*, n. N. of wks. - *brahmānanda-svāmin*, m. N. of an author, Cat. - *bhakta*, m. a worshipper of R°, RāmatUp.; N. of a man (= *rāma-dāsa*, q.v.), Cat. - *bhaginī*, f. 'R°'s sister,' N. of Pārvatī, L. - *bhadra*, m. N. of R° Dāśarathi, Uttarar.; Kathās.; of two kings, Cat.; of various authors and teachers (also with *dīkshita*, *bhaṭṭa*, *bhaṭṭācārya*, *miśra*, *yajvan*, *yati*, *sarasvatī*, *sār-vabhauma* &c.), ib.; -*drāmbā*, f. N. of a poetess, ib.; -*drāśrama*, m. N. of two authors, ib. - *bhu-jamga* and *maṅgala*, n. N. of two Stotras. - *maṇi-dāsa*, m. N. of an author, Cat. - *mantra*, m. n. a verse addressed to R° Dāśarathi, RāmatUp.; -*paṭala*, n., -*paṭhana-vidhi*, m., -*paddhati*, f.; -*irārtha*, m., -*irārtha-nirṇaya*, m. N. of wks. - *maya*, m. (with *śarman*) N. of a Sch. on Mṛicch. and Vikr. - *mahiman*, m. the greatness or glory of R° (*mnah stotra*, n. N. of a Stotra). - *mānasika-pūjā*, f. N. of wk. - *mohana*, m. N. of an author, Cat. - *yantra*, n. a partic. diagram, RāmatUp.; -*pūjā-paddhati*, f. N. of wk. - *yaśas*, m. N. of a man, Cat. - *rakshā*, f. N. of a Stotra (also called *vajra-pañjara*); -*kavaca*, n., -*stotra*, n. and -*stotra-mālā*, f. N. of wks. - *ratnākara*, m., -*rasāmṛita*, n. N. of two poems. - *rahasya*, n. or -*rahasyōpanishad*, f. N. of an Upanishad. - *rāja*, m. N. of an author, Bhpr. - *rāma*, m. N. of a preceptor, Cat.; of another man, ib.; (with *nyāyālamkāra*) of a Scholiast. - *rāsa*, m. N. of wk. - *rudra*, m. (with *bhaṭṭa* and with *nyāya-vāg-īsa bhaṭṭācārya*) N. of two authors, Cat. - *rshi*, m. N. of a Scholiast (also called *rishi*), ib. - *lavāna*, n. a kind of salt, L. - *liṅga*, m. N. of two authors, Cat.; -*varṇana*, n. and *gāmṛita*, n. N. of two poems. - *līlā*, f. N. of the dramatic representation of Sītā's abduction by Rāvaṇa and her recovery by R°-candra (performed at the annual festival which takes place in Northern India in the beginning of October and corresponds to the Durgā-pūjā of Bengal), IW. 365, n. 1; -*mṛita* (*lām*), n., -*sūcī*, f. and *lōdaya*, m. N. of wks. - *lekha*, f. N. of a princess, Rājat. - *vacana*, n., -*vajra-pañjara-kavaca*, n., -*varṇana*