

dancing, Samgt. (du.) — *karañja*, m. Guilandina Bonduc, L. — *kastūrikā* or *ri*, f. musk-creeper, a kind of aromatic medicinal plant; (accord. to some 'Hibiscus Moschatus'), Suśr.; Bhpr. &c. — *kuśa*, m. the sacrificial grass creeper, L. — *koli*, f. the Jujube creeper, L. — *gahana-vat*, mfn. thickly overspread with creepers, R. — *grīha*, n. (ifc. f. *ā*) a creeper-bower, arbour of cr<sup>o</sup>s, MBh.; Kāv.; Kathās. — *ākura* (*tān*<sup>o</sup>), m. the marshy date palm, L. — *ngī* (*tān*<sup>o</sup>), f. a kind of gall-nut, L. — *nguli* (*tān*<sup>o</sup>), f. 'cr<sup>o</sup>-finger,' a branch serving as a f<sup>o</sup>, MW. — *jihva*, m. 'cr<sup>o</sup>-tongued,' a snake, L. — *taru*, m. N. of various trees (Shorea Robusta; Borassus Flabelliformis; the orange tree), L. — *druma*, m. Shorea Robusta, L. — *nana* (*tān*<sup>o</sup>), m. a partic. position of the hands in dancing, Cat. — *nta* (*tān*<sup>o</sup>), n. 'end of a creeper,' a flower, L.; — *bāna*, m. the god of love, Daś. — *panasa*, m. the water-melon, L. — *parṇa*, m. N. of Vishṇu, L.; (f), f. Curculigo Orchioides, Dhanv.; Trigonella Foenum Graecum, ib. — *pāsa*, m. a snare or festoon formed of cr<sup>o</sup>s, Ratnāv. — *puṭaki*, f. Cardiospermum Halicacabum, Car., Sch. — *pūga*, n. the Areca creeper, L. — *prik-kā*, f. Trigonella Corniculata, L. — *pratāna*, m. the tendril of a cr<sup>o</sup>, Ragh. — *phala*, n. the fruit of Trichosanthes Dioeca, BrahmavP. — *bāna*, m. c. creeper-arrowed, N. of Kāma-deva. — *brihatī*, f. the creeper egg-plant, L. — *bhadra*, f. Paederia Foetida, L. — *bhavana*, n. = *grīha* above, in *apa-l*, q. v. — *mani*, m. 'cr<sup>o</sup>-jewel,' coral, L. — *mandapa*, m. a cr<sup>o</sup>-bower, Kāv. — *marut*, f. Trigonella Corniculata, L. — *mādhavī*, f. Gaertnera Racemosa, Śak. — *mārisha*, m. the Amaranth creeper, L. — *mṛiga*, m. an ape, monkey, W. — *mbuja* (*tām*<sup>o</sup>), n. a kind of cucumber, L. — *yashṭi*, f. Rubia Munjista, L. — *yāvaka*, n. a shoot, sprout, young or tender pasturage, L. — *rada*, m. an elephant, Gal. — *rasana*, m. 'cr<sup>o</sup>-tongued,' a snake, L. — *rka* (*tār*<sup>o</sup>), m. a green onion, L. — *laka* (*tāl*<sup>o</sup>), m. an elephant, L. — *laya* (*tāl*<sup>o</sup>), m. 'cr<sup>o</sup>-abode,' arbour of cr<sup>o</sup>s, Kathās. — *liṅga* (?), Cat. — *valaya*, m. or n. (?) = *grīha* above, Śak.; — *vat*, mfn. possessed of bowers made of cr<sup>o</sup>s, ib. — *vitāna*, m. or n. a canopy made of cr<sup>o</sup>s, ib. — *vṛiksha*, m. the cocoa-nut tree, Npr.; Shorea Robusta, ib. — *veshṭa*, m. N. of a mountain, Hariv.; a kind of coitus, L. — *veshṭana*, n. 'cr<sup>o</sup>-embrace,' an embrace, L. — *veshṭita*, m. N. of a mountain (= *veshṭa*), Hariv. — *veshṭitaka*, n. the winding (embrace) of a creeper, Naish. — *śanku-taru*, m. Shorea Robusta, Npr. (correctly *latā-taru* and *śanku-l*). — *śankha*, m. id., L. (w. r.) *Latōdgama*, m. (as an explanation of *avaroha*) a shoot or root sent down from a branch, L.; the upward climbing of a creeper, MW.

*Latāya*, Nom. *Ā. yate*, to resemble a creeping plant, Kāv.

*Latikā*, f. a delicate or slender creeper or small winding tendril (to which the graceful curve of a slim figure is compared), Kāv.; Kām.; a string of pearls, Śāh.

*Latū latu*, m. N. of a man, Up. i, 78, Sch. (cf. *latavya*).

*Latādīnirṇaya* *lattādī-nirṇaya*, m. N. of a wk. by Govinda.

*Lattikā* *lattikā*, f. a kind of lizard, Up. iii, 147, Sch.

*Ladnī* *ladanī*, f. N. of a female poet, Cat.

*Ladūshaka* *ladūshaka* (or *laṭūshaka* ?), m. a kind of bird, Car.; Suśr.

*Ladī* *ladī*, f. = *ladḍu* (?), Divyāv.

*Laddhana-deva* *laddhana-deva*, m. N. of a man, Cat.

*Laddhā* *laddhā*, w. r. for *laṭvā*.

**लप** I. *lap* (cf. *rap*), cl. I. P. (Dhātup. x, 8) *lapati* (ep. also *te* and *lapyati*; pf. *lalāpa*, *lepus*, MBh. &c.; aor. *alāpīt*, Gr.; fut. *lapitā*, ib.; *lapishyati*, Br. &c.; inf. *laptum*, MBh.; *lapitum*, Kāv.; ind. p. *-lapyā*, MBh.), to prate, chatter, talk (also of birds), MBh.; Hariv.; to whisper, Git.; Pañcar.; to wail, lament, weep, Nalōd.: Caus. *lāpayati*, *te* (aor. *alālapat* or *alālapāt*, Gr.), to cause to talk, ChUp.: Desid. *lilāpishati*, Gr.: Intens. *lālāpiti*, to prate senselessly, AV.; Kath.; *lālāpyate* (m. c. also *ti*), to wail, lament, MBh.; R.; MärkP.; to address repeatedly, MBh.;

*lālāpiti*, Gr. [Cf. Gk. *δ-λοφ-ύρομαι*; perhaps Lat. *lāmentum* for *lap-mentum*.]

2. *Lap*, (ifc.) speaking, uttering (see *abhilāpā-lap*).

*Lapana*, n. the mouth, Śis.; speaking, talking, W. *Lapita*, mfn. chattered, spoken, said, L.; (*ā*), f. N. of a Śārngikā (a kind of bird) with which Mandapāla is said to have allied himself, MBh.; (*ōtā*), n. chatter, hum, AV.

*Lāpa*, m. speaking, talking, W.

*Lāpikā*. See *antar-* and *bahir-l*.

*Lāpin*, mfn. (ifc.) speaking, uttering, Hariv.; wailing, lamenting, MärkP.

*Lāpinikā*, f. (prob.) talk, conversation, Siphās.

*Lāpya*, mfn. to be spoken &c., Pāṇ. iii, 1, 126.

*लपेटिका* *lapetikā*, f. N. of a place of pilgrimage, MBh.

*लपेत* *lapeta*, m. N. of a demon presiding over a partic. disease of children, PārGr.

*लपिका* *lapsikā*, f. N. of a kind of prepared food, Bhpr.

*लसुद* *lapsuda*, n. = *kūrca*, the beard (of a goat &c.), KātyŚr., Sch.

*Lapsudin*, mfn. having a beard, bearded (said of a goat), TS.; ŚBr.; KātyŚr.

*लब* *labā*, m. a quail, VS.; (with *Aindra*) N. of the supposed author of RV. x, 119, Anukr. — *sākta*, n. N. of the hymn RV. x, 119, Nir.

**लभ** *labh* (cf. *rabh*), cl. I. *Ā.* (Dhātup. xxiii, 6) *labhate* (ep. also *ti* and *lambhate*; pf. *lebhe*, ep. also *lalābha*; aor. *alabdha*, *alapsata*, Br.; Prec. *lapsiya*, Pāṇ. viii, 2, 104, Sch.; fut. *labdhā*, Gr.; *lapsyate*, *ti*, Br. &c.; *labhishyati*, Kāv.; inf. *labdhum*, MBh.; ind. p. *labdhvā*, AV. &c.; — *labhya*, — *lambham*, Br. &c.; *lābham*, Pāṇ. vii, 1, 69), to take, seize, catch; catch sight of, meet with, find, Br. &c. &c. (with *antaram*, to find an opportunity, make an impression, be effective; with *avakāsam*, to find scope, be appropriate; with *kālam*, to find the right time or moment); to gain possession of, obtain, receive, conceive, get, receive ('from,' abl.; 'as,' acc.), recover, ib. (with *garbham*, 'to conceive an embryo,' 'become pregnant'; with *padam*, to obtain a footing); to gain the power of (doing anything), succeed in, be permitted or allowed to (inf. or dat., e.g. *labhate drashṭum* or *darśanāya*, 'he is able or allowed to see'), ChUp.; MBh. &c.; to possess, have, Sāh.; MärkP.; to perceive, know, understand, learn, find out, Kathās.; Kull.: Pass. *labhyāte* (ep. also *ti*; aor. *alābhi* or *alambhi*, with prep. only *alambhi*; cf. Pāṇ. vii, 1, 69, Kāś.), to be taken or caught or met with or found or got or obtained, Br. &c. &c.; to be allowed or permitted (inf. sometimes with pass. sense, e.g. *nādharmo labhyate kartum*, 'injustice ought not to be done,' cf. above), Kathās.; to follow, result, Sāh.; Sarvad.; to be comprehended by (abl.), Bhāshāp.: Caus. *lambhayati*, *te* (aor. *alalambhat*), to cause to take or receive or obtain, give, bestow (generally with two acc.; rarely with acc. and instr. = to present with; in Kir. ii, 55 with two acc. and instr.; cf. Vām. v, 2, 10), MBh.; Kāv. &c.; to get, procure (cf. *lambhita*); to find out, discover, Mn. viii, 109; to cause to suffer, MW.; Desid. *lāpsate* (m. c. also *ti*; TBr. *lāpsate*), to wish to seize or take or catch or obtain or receive (with acc. or gen.; 'from,' abl.), TBr. &c. &c.; Intens. *lālabhyate*, *lālabhīti* or *lālabdhī*, Gr. [Gk. *λάφ-υρον*, *λαμβ-άνω*; Lat. *labor*; Lith. *lābas*, *lābis*.]

*Labdha*, mfn. taken, seized, caught, met with, found &c.; got at, arrived (as a moment), Kathās.; obtained (as a quotient in division), Col. (cf. *labdhi*); (*ā*), f. N. of a partic. heroine, L.; a woman whose husband or lover is faithless, W. — *kāma*, mfn. one who has gained his wishes, MW. — *kīrti*, mfn. one who has won fame or glory, ib. — *cetas*, mfn. one who has recovered his right mind, restored to sense, recovered, W. — *janman*, mfn. one who has obtained birth, born, ib. — *tīrtha*, mfn. one who has gained an opportunity, BhP. — *datta*, m. 'restoring what has been received,' N. of a man, Kathās. — *dhana*, mfn. one who has acquired wealth, wealthy, W. — *nāman*, mfn. one who has gained a name, well spoken of, famous, celebrated, Kām.; Ratnāv. ('for,' loc.; in Prakṛit). — *nāsa*, m. the loss of what has been acquired, MBh. — *nīdrā-*

*sukha*, mfn. enjoying the pleasure of sleep, MI. — *para-bhāga*, mfn. one who has gained pre-eminence over (abl.), ib. — *prapāsa*, m. id., N. of the 4th book of the Pañca-tantra. — *pratisṭha*, mfn. one who has acquired fame or renown, Kum. — *pratyaya*, mfn. one who has won confidence, one who has firm belief in (*-tā*, f.), Ratnāv. (in Prakṛit). — *praśamana*, n. the securing of what has been acquired, keeping acquisitions in safety, Mn.; MBh.; Hariv.; (accord. to Kull. 'bestowing acquisitions on a proper recipient'); — *svastha*, mfn. at ease by (reason of) the securing or secure possession of acquisitions, Ragh. — *prasara*, mf(ā)n. that which has obtained free scope, moving at liberty, unimpeded, Mudr.; Ratnāv. (in Prakṛit). — *laksha*, mfn. one who has hit the mark, one who has obtained the prize, proved, tried, tested in (loc.), Mn.; MBh.; Hariv.; Kathās.; skilled in the use of missiles, MW.; m. N. of a man, MBh. — *lakshana*, mfn. one who has gained an opportunity for (doing anything), Daś. — *lakshya*, mfn. = *-laksha* above, R.; Kām. — *lābha*, mf(ā)n. one who has gained a profit or advantage, one who has attained his aim, satisfied, Kāraṇḍ.; one who has gained possession of (comp.), ib.; happily obtained or reached, ib. — *vat*, mfn. one who has obtained or gained or received, MBh. — *vara*, mfn. one who has obtained a boon or favour, MBh.; m. N. of a dancing master, Kathās. — *varṇa*, mfn. one who has gained a knowledge of letters, lettered, learned in (comp.), Ragh.; Pārśvan.; famous, renowned, Mṛicch.; — *bhāj*, mfn. honouring the learned, Ragh. — *vidya*, mfn. one who has acquired knowledge or wisdom, learned, educated, W. — *śabda*, mfn. = *-nāman* (q. v.), R. — *sambhāra*, mfn. brought together, b<sup>o</sup> about, Divyāv. — *saṃjñā*, mfn. one who has recovered his senses, restored to consciousness, MBh.; R. — *sambhāra*, mfn. = *-saṃhāra* above, Divyāv. — *siddhi*, mfn. one who has attained perfection, W. *Labdhātīśaya*, mfn. one who has obtained the possession of supernatural power, Sāmpkhyas. *Labdhānujñā*, mfn. one who has obtained leave of absence, L. *Labdhāntara*, mfn. one who has found an opportunity (*-tva*, n.), Śak.; one who has got access or admission, Ragh. *Labdhāvakāśa* (Śak.; Kathās.) or *vasara* (KaushUp.; HPariś.), one who has found an opportunity or gained scope, one who has obtained leisure. *Labdhāspada*, mfn. one who has gained a footing or secured a position, Mālav. *Labdhōdaya*, mfn. one who has received birth or origin, Kum.; one who has attained prosperity, Rājat.

*Labdhaka*, mf(ikā)n. = *labdha*, obtained, got (see *duḥkha-labdhi*).

*Labdhavya*, mfn. to be obtained or received, obtainable &c., MBh.; Śaṃk.

*Labdhi*, f. obtaining, gaining, acquisition, Yājñ.; Kathās.; Pur.; gain, profit, VarBṛS.; in (arithm.) the quotient, Col.

*Labdhī*, mfn. one who obtains or receives, a receiver, gainer, recipient, KaṭhUp.; MärkP.

*Labha*. See *īshal-*, *dur-*, *su-l*.

*Labhana*, n. the act of obtaining or getting or gaining possession of (in *ātma-l*), BhP.; the act of conceiving, conception, Jaim., Sch.

*Labhana*, n. (only L.) a horse's foot-ropes (= *vājī-bandhana*); wealth, riches; one who asks or solicits, a solicitor.

*Labhya*, mfn. to be found or met with, KaṭhUp.; Pat.; Kum.; capable of being reached or attained, obtainable, acquirable, procurable, MBh.; Kāv. &c.; to be understood or known, intelligible, Up.; MBh. &c.; suitable, proper, fit, Kālid.; Kathās.; Rājat.; to be allowed to (inf. with pass. sense), MBh. ii, 921; to be furnished or provided with (instr.), MBh. xiii, 5081.

*Lambha*, m. (for *lambham* see *labh*) the obtaining or attaining, meeting with, finding, recovery, ChUp.; MBh. &c.; capture (of a fortress), VarBṛS.; (*ā*), f. a sort of fence or enclosure, L. *bhaka*, mfn. one who finds, a finder, Pāṇ. vii, 1, 64, Sch. (cf. *varsha-lambhaka*).

*Lambhana*, n. the act of obtaining or receiving, attainment, recovery, MBh.; R.; causing to get, procuring, Daś.; HPariś. *bhāniya*, mfn. to be attained, attainable, KaṭhUp. *bhayitavya*, mfn. to be applied or set to work, Mālav.

*Lambhita*, mfn. (fr. Caus.) caused to obtain or receive, given, procured, gained, MBh.; Kāv. &c. (W. also 'heightened, improved; cherished; applied, adapted; addressed, spoken to; abused'). — *kānti*,