

**kā**, f., -**khaṇḍa**, n., -**gadya-nirūpana**, n., -**tan-**  
tra, n. N. of wks. - **trītiyā**, f. N. of a partic. third  
day; - **vrata**, n. a partic. religious ceremony, Cat.  
- **tri-satī**, f. N. of wk. - **“dikirti”** (*tād*), m. N.  
of a man, Bhadrab. - **“di-pūjā-vidhi”** (*tād*), m.  
N. of wk. - **pañcamī**, f. the 5th day of the moon's  
increase in the month Āśvina (when the goddess  
Lalitā or Pārvatī is worshipped), MW. - **pañca-**  
**satī**, f., - **pañcāṅga**, n., -**paddhati**, f., -**pūjā-**  
**khaṇḍa**, n., **“jā-vidhāna**, n., -**bhaṭṭa-bhāṣ-**  
**kara**, m., -**bhāṣhya**, n., -**mādhava**, n. (= *lalita-*  
*m*). - **māhātmya**, n., -**rahasya**, n.; - **“raṇa-**  
**candrikā”** (*tār*), f., **“na-dīpikā**, f., **“na-vidhi**,  
m.; - **ryā-dvi-satī** (*tār*), f. N. of wks. - **vrata**,  
n. a partic. religious observance, Cat. - **shashthī**,  
f. a partic. sixth day; - **vrata**, n. a partic. rel<sup>o</sup> obs<sup>o</sup>,  
Cat. - **“shṭottara-sata-nāman”** (*tāsh*), n. pl.,  
- **saparyā-paddhati**, f. N. of wks. - **saptamī**,  
f. N. of the 7th day in the light half of the month  
Bhādra, L. - **sahasra**, n., **“sra-nāman**, n. pl.,  
- **ma-bhāṣhya**, n., -**siddhānta**, m., -**stavarat-**  
**na**, n., -**hṛidaya**, n. N. of wks. **Lalitōpākhyā-**  
**na**, n. N. of wk. and of chs. of Purāṇas.

**Lalitoka**, m. N. of a poet, Cat.

**Lalittha**, m. pl. N. of a people (sg. a prince of  
this people), MBh.

**Lalitikā**, f. N. of a place of pilgrimage, MBh.

**Lāla**, m. the son of a Maitreya and a Brāhmaṇī,  
L.; N. of an astronomer in Kānyakubja, Cat.; (with  
*pañdita* and *vihārin*) of two other authors, ib.; (*ā*),  
f., see below; n. (only L.) persuasion; a secret matter;  
the wife of another. - **candra**, m. N. of an author,  
Cat. - **bhārata-kāvya**, n. N. of a poem. - **maṇi**,  
m. N. of various authors (also with *tri-pāṭhin* and  
*bhāṭṭācārya*), Cat. - **matī**, f. N. of a princess, Inscr.  
- **miśra**, m. N. of a man, Cat. - **vat**, mfn. (for  
*lālā-vat*) causing saliva to flow, Suśr. - **sinha**, m.  
N. of an astronomer, Col. (cf. *lalla*).

**Lālaka**, mf(*ikā*)n. (fr. Caus.) fondling, caressing,  
Nalōd.; m. a king's jester, VarBrS., Sch.; also (n. and  
*ikā*), f. an infant's attempts at speaking, L.; (*ikā*),  
f. a rope round the nostrils of a horse, L.; a jesting  
or evasive reply, equivoque, W.

**Lālana**, mfn. caressing, fondling, coaxing, L.;  
m. a partic. venomous animal resembling a mouse,  
Suśr.; resin, L.; n. the act of caressing, fondling,  
coaxing, indulging, Kāv.; BhP.; Rājat.

**Lālaniya**, mfn. to be caressed or fondled or  
indulged, Hariv.; R.; Kathās.

**Lālayitavya**, mfn. id., MBh.; Hariv.

**Lālā**, f. saliva, spittle, slobber, Kāv.; Var.; Suśr.  
&c.; a species of myrobolan, L. - **klinna**, mfn.  
wet with saliva, Bhartr. - **pāna**, n. drinking saliva,  
sucking the thumb, Subh. - **pūrṇārṇava**, m. a sea  
full of s°, BhP. - **bhaksha**, m. ‘having s° for food,’  
N. of a partic. hell (assigned to those who eat their  
meals without offering portions of food to the gods,  
deceased ancestors, and guests), Pur. - **meha**, m.  
passing mucous urine, SāringS. - **visha**, mfn. having  
poisonous saliva (said of venomous insects), L.  
- **srava**, m. ‘distilling saliva,’ a spider, L. - **srāva**,  
m. id., L.; flow of saliva, Suśr.; - **vin**, mfn. causing a  
flow of saliva, ib.

**Lālāya**, Nom. Ā. **“yate**, to let saliva fall from the  
mouth, slobber, drivel, Bhartr.

**Lālāyita**, mfn. emitting saliva, slobbering, drivel-  
ing, L.

**Lālālu**, id., Car.

**Lālika**, m. a buffalo (cf. *lāvikā*), L.; (*ā*), f., see  
under *lālaka*.

**Lālita**, mfn. (fr. Caus.) caressed, fondled, coaxed,  
indulged, cherished, MBh.; Kāv. &c.; n. pleasure,  
joy, love, MW.

**Lālitaka**, m. a favourite, pet, Rājat. (perhaps in  
some places a proper N.)

**Lālitya**, n. (fr. *lalitā*) grace, beauty, charm,  
amorous or languid gestures, Inscr.; Sāh.; Hcat.

**Lālin**, mfn. caressing, fondling, coaxing, Śiś.; m.  
a seducer, W.; (*inī*), f. a wanton woman, ib.

**Lālilā**, m. N. of Agni, TĀr.

**Lālya**, mfn. = *lālanīya*, Hit.

**लालात** *lalāta*, n. (later form of *rarāta*, q.v.)  
the forehead, brow, AV. &c. &c. (e, ind. on the  
forehead, in front; the destiny of every individual  
is believed by the Hindūs to be written by Brahmā  
on his forehead on the 6th day after birth, see RTL.  
370). - **tāta**, m. the slope or surface of the  
forehead, Rājat. - **deśa**, m. the region of the f°, Pañcat.  
- **m-tapa**, mfn. scorching the f° (as the sun), Kālid.;

Hear. - **patṭa** or -**patṭaka**, m. (Kād.), -**patṭikā**,  
f. (Pārśvan.) the flat surface of the f°; a tiara, fillet,  
W. - **pura**, n. N. of a town, Pān. v, 4, 74, Sch.  
- **phalaka**, n. the flat surface of the f°, MārkP.  
- **rehkā**, f. (only W.) a line on the f° supposed to  
indicate long life; a wrinkled or corrugated brow;  
a coloured sectarian mark on the f°. - **likhita**, mfn.  
written (by Brahmā) on the f° (see above), Bhartṛ.  
- **lekhā**, f. the lines written on the f°, Mahān.; a  
line-like or very narrow forehead, Śiś. **Lalātāksha**,  
mf(*ī*)n. having an eye in the forehead, MBh.; m. N.  
of Śiva, ib.

**Lalātaka**, n. the forehead, brow, AgP.; a beau-  
tiful f°, L.; (*ikā*), f. an ornament worn on the f°,  
L. (cf. Pān. iv, 3, 65, Sch.); a mark made with  
sandal or ashes on the forehead, Kād.

**Lalātika**, mfn. being in front, ĀpŚr.; (*ā*), f.,  
see prec.

**Lalātikāya**, Nom. Ā. **“yate**, to represent or be  
like a mark on the forehead, Cat.

**Lalātūla**, mfn. having a high or handsome fore-  
head, g. *sidhmāddi*.

**Lalātya**, mfn. (cf. *rarātya*) belonging to the  
forehead, frontal, Pān. iv, 3, 55, Sch.; suitable for  
the forehead, ib. v, 1, 6, Sch.

**लालाम** *lalāma*, mf(*ī*)n. having a mark or  
spot on the forehead, marked with paint &c. (as  
cattle), AV.; TS.; having any mark or sign, MBh.;  
beautiful, charming, L.; eminent, best of its kind  
(f. *ā*), L.; m. n. ornament, decoration, embellish-  
ment, MBh.; Kāv. &c.; (*ī*), f. N. of a female demon,  
AV.; a kind of ornament for the ears, L.; n. (only  
L.) a coloured mark on the forehead of a horse or  
bull; a sectarian mark; any mark or sign or token;  
a line, row; a flag, banner; a tail; a horse; - **pra-**  
**bhāva**. - **gu** (*lalāma*), m. a facetious term for the  
penis, VS. - **vat**, mfn. having a mark or spot or  
ornament, L.

**Lalāmaka**, n. a chaplet or wreath of flowers  
worn on the forehead, L. - **rūpaka**, n. (in rhet.)  
a flowery metaphor.

**Lalāman**, n. an ornament, decoration, Vcar.;  
(only L.) a sectarian mark; any mark or sign; a  
banner, flag; a tail; a horn; a horse; chief or prin-  
cipal; a species of stanza (having 10 syllables in the  
first two Pādas, 11 in the third, and 13 in the fourth);  
= *ramya* or *sukha*.

**लालित** *lalita* &c. See p. 897, col. 3.

**लाल्यान** *lalyāna*, m. or n. (?) N. of a place,  
Rājat.

**लाला** *lalla*, m. N. of an astronomer, Gol.;  
of a writer on law, Cat.; of a minister, Rājat.;  
(*ā*), f. N. of a courtesan, ib. - **vārāha-suta**, m.  
N. of an astronomer, Cat.

**Lallā-dīkshita**, m. N. of a modern commen-  
tator on the Mṛicchakaṭikā.

**लालर** *lallara*, mf(*ā*)n. (onomat.) stam-  
mering, L.

**लालिय** *lalliya*, m. N. of a man, Rājat.

**लालुजीलाल** *lallujī-lāla*, m. N. of an author,  
Cat.

**लावा** *lāva*, m. (✓ I. *lū*) the act of cutting,  
reaping (of corn), mowing, plucking or gathering (of  
flowers &c.), Daś.; Nalōd.; that which is cut or shorn  
off, a shorn fleece, wool, hair, Mn.; Ragh.; anything  
cut off, a section, fragment, piece, particle, bit, little  
piece (*am*, ind. a little; *lavam api*, even a little),  
MBh.; Kāv. &c. (cf. *padāti-l*); a minute division  
of time, the 60th of a twinkling, half a second, a  
moment (accord. to others  $\frac{1}{100}$  or  $\frac{1}{1000}$  or  $\frac{1}{10000}$   
of a Muhūrta), ib.; (in astron.) a degree, Gol.; (in  
alg.) the numerator of a fraction, Col.; the space of  
2 Kāshṭhās, L.; loss, destruction, L.; sport, L. (cf.  
*lala*); Perdix Chinensis, W.; N. of a son of Rāma-  
candra and Sītā (he and his twin-brother Kuśa were  
brought up by the sage Vālmiki and taught by him  
to repeat his Rāmāyaṇa at assemblies; cf. *kuśi-  
lava*), R.; Ragh.; Uttarar.; Pur.; of a king of Kaśmīra  
(father of Kuśa), Rājat.; n. (only L.) nutmeg; cloves;  
the root of Andropogon Muricatus; a little (cf. m.).  
- **rāja**, m. N. of a Brāhmaṇ, Rājat. - **vat**, mfn.  
lasting only for a moment, Śānti. - **śas**, ind. in  
small pieces, bit by bit, Mn.; MBh.; in minute divi-  
sions or instants, after some moments, MBh. **Lavā-  
pavāha**, m. (in alg.) subtraction of fractions, Ll.  
**Lavēpsu**, mfn. wishing to cut or reap.

**Lavaka**, mfn. reaping, a reaper, Pān. iii, 1, 14;  
N. of a partic. substance (see *sa-l*).

**Lavamga**, m. (Un. i, 119) the clove tree; n.  
cloves, Kāv.; Var.; Kathās.; (*ī*), f. N. of an Apsaras,  
Bālar.; of another woman, Nalac. - **kalikā**, f. cloves,  
L. - **pushpa**, n. the flower of the clove tree, Ragh.  
- **latā**, f. Limonia Scandens, L.

**Lavamgaka**, n. cloves, L.; (*ī*), f. N. of a  
woman, Vās., Introd.

**Lavana**, mfn. one who cuts &c., a cutter, reaper,  
g. *nandy-ādi*; (*ī*), f. Anona Reticulata, L.; n. the  
act of cutting, reaping, mowing &c., Kātyār.; an  
implement for cutting, sickle, knife &c., Kauś. (see  
*darbha-l*). - **kartri**, m. a mower, reaper, Kull. on  
Mn. vii, 110. - **kalāyi**, - **sādhikā**, see *lavana-k*,  
*lavana-s*.

**Lavaniya**, mfn. to be cut or reaped or mown,  
Bhāṭṭ., Sch.

**Lavanya**, m. N. of a partic. tribe of men, Rājat.

**Lavaya**, Nom. P. **“yati** = *lavam ācashte*, Pān.  
i, 1, 58, Vārtt. 2, Pat.

**Lavāka**, m. (prob. w. r. for next) an implement  
for cutting, sickle, reaping-hook, L.; the act of  
cutting, L.

**Lavānaka**, m. an implement for cutting, sickle  
reaping-hook &c., Un. iii, 83, Sch.

**Lavi**, mfn. cutting, sharp, edged (as a tool or in-  
strument), W.; m. an iron instrument for cutting or  
clearing, Un. iv, 138.

**Lavitavya**, mfn. to be cut (-*tva*, n.), Nyāyam.,  
Sch.

**Lavitra**, n. = *lavānaka* above, Pān. iii, 2, 184.

**Lavya**, mfn. to be cut or mown or hewn down,  
Bhāṭṭ. (cf. *eka-* and *duḥkha-l*).

**लवट** *lavaṭa*, m. N. of a man, Rājat.

**लवण** *lavāna*, mf(*ā*)n. (derivation doubt-  
ful) saline, salt, briny, brinish, ŚBr. &c. &c. (*nam*  
*kritvā* or *kṛitya*, g. *sākshāddi*); tasteful, graceful,  
handsome, beautiful, W.; m. saltiness, saline taste,  
W.; the sea of salt water (in MBh. vi, 236 &c. one  
of the seven oceans which surround the Dvīpas in  
concentric belts), IW. 420; N. of a hell, VP. (v.l.  
*savana*); of a Rākshasa or Daitya, MBh.; Hariv.;  
Pur.; of a king belonging to the family of Hari-  
candra, Cat.; of a son of Rāma (= *lava*, q.v.),  
Śatr.; of a river, L.; = *bala* and *asthi-deva*, L.;  
(*ā*), f. lustre, grace, beauty, L. (cf. *lavānya*); Car-  
diospermum Halicacabum, L.; N. of a river, Mālatim.;  
(*ī*), f. (g. *gaurāddi*) N. of various rivers, L.; n.  
(according to some also m. and *ā*, f.) salt (esp. sea-  
salt, rock or fossil salt; but also factitious salt or salt  
obtained from saline earth), AV. &c. &c.; over-  
salted food, L.; lustre, beauty, charm, grace (ifc. see  
*nir-l* and *lava-nākara*); a partic. mode of fighting  
(prob. w. r. for *lambana*), Hariv. - **kaṭuka**,  
mfn. saline and acrid, Suśr. - **kalāyi** (prob. w.r. for  
*lavana-kalāpi*), f. (perhaps) a trough, Hear. (v.l.  
*-sādhikā*). - **kashāya**, mfn. saline and astringent,  
Suśr. - **kimśukā**, f. Cardiospermum Halicacabum,  
L. - **kṛitaka**, m. a Cākrika (q.v.) who sells salt,  
L. - **kshāra**, m. a kind of salt, L.; a partic. pre-  
paration made of sugar-cane juice, L. - **khāni**, f.  
a salt-mine, L.; the district of Sambher in Ajmere  
celebrated for its fossil salt, W. - **jala**, mfn. having  
salt water,