

n. (in law) the private property of a married woman (consisting of that which has been presented to her at her marriage as a token of respect or kindness by her father or mother-in-law).

लावणक *lāvaṇaka*, m. or n. N. of a place, Ratnāv.

लāvāṇaka, m. N. of a district adjacent to Magadha, Kathās. (sometimes written *lāvān°*); N. of the 3rd Lambaka of the Kathā-sarīt-sāgara.

लावली *lāvalī*, f. a species of myrobolan, L.

लाविक *lāvika*, m. = *lālika*, a buffalo, W.

लावु *lāvu*, *lāvū* &c. See *lābu*, p. 900, col. 3.

लावेरणि *lāverani*, m. a patr., g. *gahādi*.

लāveraniya, mfn., ib.

लāverini (?), m. patr., Pravar.

लाव्य *lāvyā*. See p. 905, col. 2.

लाषुक *lāshuka*, mfn. (√*lash*) covetous, greedy, Pāṇ. iii, 2, 154.

लास *lāsa*, *lāsin*, *lāsyā*. See p. 899, col. 2.

लास्फोटनी *lāsphoṭanī*, f. = *āsphoṭanī*, a gimlet, auger, L.

लाहरिमल्ल *lāhari-malla*, m. N. of a general, Kshitiś.

लाहल *lāhala*, m. = *śabara-viśeṣa*, L.

लाह्य *lāhya*, m. patr. fr. *lahya*, Śamk. (cf. g. *śivādi*).

लāhyāyani, m. (fr. *lāhya*) patr. of Bhujyu, ŚBr.

लि *li*, m. (only L.; perhaps connected with √*li*) weariness, fatigue; loss, destruction; end, term; equality, sameness; a bracelet; (in gram.) abbreviated form of *liṅga* (see *li-dhu*).

लिकुच *likuca*, m. = *lakuca*, Artocarpus Lacucha, Daś.; Car.; n. vinegar, L.

लिकुचि, m. N. of a man, Cat.

लिक्षा *likṣhā*, f. (also written *likkā*) a nit, young louse, the egg of a louse (as a measure of weight = 8 Trasa-reṇus), Mn.; Yājñ. (m. c. also *likṣha*, VarBrS.).

लिक्षिकā, f. = *likṣhā*, a nit, L.

लिक्ष्या, m. and (ā), f. id. (also a measure of weight), ŚārṅgS.; Bhpr.; AgP.

लिख *likh* (cf. the earlier form √*rikh*), cl. 6. P. (Dhātup. xxviii, 72) *likhāti* (rarely *ā. °te*; pf. *lilēkha*, Br. &c.; aor. *alekhīt*, ib.; fut. *lekhitā*, *lekhishyati*, Gr.; *likhishyati*, Hariv.; inf. *lekhitum* or *likhitum*, Gr.; ind. p. *lekhitvā*, ib.; *likhitvā*, Hariv.; -*likhya*, Br. &c.), to scratch, scrape, furrow, tear up (the ground), AV. &c. &c.; to pick, peck (said of birds), VarBrS.; Hit.; to scarify, lance, Suśr.; to produce by scratching &c., draw a line (with or scil. *lekhām*), engrave, inscribe, write, copy, trace, sketch, delineate, paint, Br. &c. &c.; to make smooth, polish, MārKp.; to graze, touch, MW.; to unite sexually with a female(?), MBh. xiii, 2456 (Nilak.); Pass. *likhyate* (aor. *alekhi*), to be written, Kathās.; Pañcat.; Caus. *lekhayati* (or *likhāpayati*; aor. *alilikhat*), to cause to scratch or write or copy or paint, ŚāṅkhSr.; Mn. &c.; to scratch, lance, Suśr.; to write, paint, Yājñ.; Desid. *lilikhishati* or *lilekhishati*, Pāṇ. i, 2, 26. [Cf. Gk. *ἐπέκω*; Lith. *rēkti*, 'to cut.']

लिखा, mfn. scratching, writing; a writer &c., Pāṇ. iii, 1, 135.

लिखाना, n. the act of scratching, furrowing &c., Kāv.; Sāh.; writing, inscribing, MārKp.; Pañcar.; scarifying, W.; a written document, ib.

लिखिता, mfn. scratched, scraped, scarified, AV. &c. &c.; written, Pañcat.; Kathās. (= mentioned, Inscr.); drawn, delineated, sketched, painted, Kāv.; VarBrS.; m. N. of a Rishi and author of a work on law (frequently mentioned together with Śāṅkha, q.v.), MBh. (IW. 302); N. of Śāṅkha's brother (whose hands were cut off by king Su-dyumna as a punishment for having eaten some fruit in Śāṅkha's hermitage without leave, described in MBh. xii, 668 &c.); n. a writing, written document, scripture, Yājñ., Sch. (IW. 297). - *tva*, n. the condition of being written down, Yājñ., Sch. - *pāṭha*, m. the reading of written words, learning from books, Sarvad. - *pāṭhaka*, m. one who reads from manuscript,

Śiksh. - *rudra*, m. N. of a grammarian, Cat. - *smṛiti*, f. N. of a law-book (cf. above).

लिखितव्या, mfn. to be painted, Śak.

लिखित्री, m. a painter, Viddh.

लेखा, m. (cf. *rekha*) a line, stroke, MārGr.; (also pl.) a writing, letter, manuscript, written document of any kind, Hariv.; Kāv.; VarBrS. &c. (cf. *kūṭa-l°*); a god, deity, Śiś.; = *ābhoga*, L.; N. of a man, g. *śivādi*; of a poet, Cat.; pl. N. of a class of gods under Manu Cākshusha, Pur.; (ā), f., see below. - *pañcāśikā*, f. N. of wk. (containing 50 forms of letters, deeds, bonds &c., composed A.D. 1232). - *pattra*, n. (Mālatim.), and - *pattrikā*, f. (Kathās.) a written document, letter, writ, deed. - *pratilekha-lipi*, f. a partic. kind of writing, Lalit. - *rshabha* (for -*rish°*), m. 'best of gods,' N. of Indra, L. - *śālā*, f. a writing-school, Camp. - *śālīka*, m. a pupil in a writing-school, ib. - *sam-deśa-hārin*, mf (in) n. taking or conveying a written message or instructions, Kathās. - *sādhana*, v. l. for *lekhana-s°*, q.v. - *hāra* or - *hāraka*, m. a letter-carrier, the bearer of a letter, Kathās. - *hārin*, mf (in) n. taking or conveying a letter (-*tva*, n.), Kull. on Mn. vii, 153. **लेखकशरा**, n. writing (opp. to *ālekhyā*, painting), MW. **लेखधिकारि**, m. 'presiding over written documents,' a king's secretary, Rājat. **लेखभ्रा**, m. N. of a man (g. *śubhrādi*); pl. his descendants, g. *upakādi*. **लेखभ्रु**, see *lekhā-bhrū* under *lekhā*. **लेखारम्भा**, m. N. of a tale (= *vikrama-carita*, q.v.) **लेखारहा** or *°hya*, m. 'fit for writing,' a kind of palm-tree (the leaves of which are used for writing on), L. **लेखेश**, m. = *lekha-rshabha*, Dhūrtan.

लेखका, m. a writer, scribe, clerk, secretary, Yājñ.; MBh. &c.; one who delineates or paints, MW.; (ikā), f. a little stroke, Kād.; n. a writing, written message, Subh.; a calculation (°*kam* √*kri*, to make a calculation, reckon), Mṛicch. - *pramāda*, m. error in writing, mistake of a copyist, MW. - *muktā-maṇi*, m. 'pearl-gem for scribes,' N. of a treatise by Hari-dāsa on letter-writing and on secretarial art.

लेखाना, mf (in) n. scratching, scraping, scarifying, lancing, Suśr.; exciting, stimulating, attenuating, ib.; ŚārṅgS.; Bhpr.; m. Saccharum Spontaneum (a sort of reed of which pens are made), W.; (ī), f. id., L.; an instrument for writing or painting, reed-pen, painting-brush, pen, pencil, MBh.; VarBrS.; Hcat. (m. c. also °*ni*); a spoon, ladle (cf. *ghṛita-l°*); n. the act of scratching or scraping, lancing, scarifying, Car.; Suśr.; touching, coming in contact (said of heavenly bodies), AV. Pariś.; writing down, transcribing, Kathās.; Pañcat.; an instrument for scraping or furrowing, Kauś.; Betula Bhojpatra (the bark of which is used for writing), L.; the leaf of the palm tree (used for the same purpose), W.; making thin, attenuating, reducing corpulency (see next). - *vasti*, f. a kind of enema for reducing corpulency, Suśr.; ŚārṅgS. - *sādhana*, n. writing materials, Śak. (v. l. *lekha-s°*).

लेखानि. See under *lekhana* above.

लेखानिका, m. one who makes a deputy sign a document, signing by proxy or making a mark (from inability to write), L.; a letter-carrier, bearer of a letter, L. (cf. *lekhilaka*).

लेखानिकā. See *citra-l°*.

लेखानिया, mfn. to be written or drawn or painted, Yājñ., Sch.; useful as a remedy for reducing corpulency or for scarifying, Suśr.; Car.; n. (in law) an accusation or defence (required to be made in writing), W.

लेखā, f. (cf. *rekha*) a scratch, streak, line, stroke, stripe, furrow, ŚBr. &c. &c.; the pale or faintly discernible streak of the young moon's crescent, Kir. (cf. *candra-* and *śaiśāṅka-l°*); the act of delineation, drawing, painting, Śak. (v. l.); writing, handwriting, L.; a drawing, likeness, figure, impression (cf. *mṛiga-* and *savya-pāda-l°*); the drawing of lines with fragrant substances (on the face, arms, breast &c.), L.; a hem, border, rim, edge, horizon, Kām.; VarBrS.; the crest (= *śikhā* or *cūḍāgra*), L. - *bhrū*, f. N. of a woman, g. *śubhrādi* (v. l. for *lekhābhrā*). - *bhrum-manya*, mfn. passing for *Lekhā-bhrū*, Pāṇ. vi, 3, 68, Sch. - *valaya*, m. n. an encircling line, MW. - *vidhi*, m. the act of drawing or painting, Mālatim. - *samdhī*, m. the point where the eyebrows meet, MantraBr.; Gobh. - *stha-vṛitta*, mfn. conforming to prescription, Car.

लेखया, Nom. P. °*yati* (fr. *lekha* or *lekhā*, g. *kaṇḍv-ādi*), 'to be wanton' or 'to waver.'

लेखिता, mfn. (fr. Caus.) caused to be written, Mn. viii, 168; written, Yājñ. ii, 86.

लेखिन, mfn. scratching, grazing, touching (*am-bara-l°*, 'touching the sky'), Ragh.; (in) f. a spoon, ladle (see *ghṛita-l°* and cf. *lekhana*).

लेखिलका, m. a letter-carrier, L.

1. **लेख्या**, Nom. P. °*yati* = *lekhāya*, g. *kaṇḍv-ādi*.

2. **लेख्या**, mfn. to be scratched or scraped or scarified, Suśr.; to be written or transcribed, Yājñ.; MārKp.; to be drawn or painted, Yājñ.; to be portrayed, painted, BhP.; to be written down or numbered among (loc.), Kāvād.; favourable to the gods (said of Vishṇu), Vishṇ. (Sch.); n. the act or the art of writing, MBh.; R.; copying, transcribing, VarBrS.; delineation, drawing, painting, ib.; a writing, letter, manuscript, Kām.; Kathās.; Sāh.; (in law) any written document (esp. a written accusation or defence), Vishṇ.; Yājñ. (cf. IW. 293); an inscription, MBh. xiii, 6330; (*gaṇanā-*) a catalogue, list of, Ragh.; a painted figure, BhP. - *kṛita*, mfn. done in writing, signed, executed, W. - *gata*, mfn. represented in painting, painted, MBh.; Hariv. - *cūṇikā*, f. a pencil for writing or drawing, paint-brush, L. - *dala*, m. = *lekhārha*, L. - *pattra*, m. the palmyra or palm tree, L.; n. a written document, writing, scripture, letter, Mudr.; a leaf or sheet of anything for writing, L. - *pattraka*, m. and n. = prec., L. - *padma*, n. a painted lotus-flower, Kāv. - *prasaṅga*, m. a written contract, record, document, MW. - *maya*, mf (in) n. delineated, painted, BhP., Sch. - *rūpa*, mfn. id., Kāv. - *sthāna*, n. a writing-place, office, L. **लेख्यारूढा**, mfn. committed to writing, recorded, W.

लेख्याका, mfn. written, epistolary, W.

लिखिलिखिल *likhikhilla* (?), m. a peacock, L.

लिख्य *likhya*. See col. 1.

लिगी *ligī*. See ā- and *vī-ligī*.

लिगु *ligu*, n. (√*lag*?) the mind, heart, Uṇ. i, 37, Sch.; m. a fool, blockhead, L.; a deer, L.; = *bhū-pradeśa*, L.; N. of a man, g. *nadādi* and *gargādi*.

लिङ् *liṅ*, (in gram.) N. of the terminations of the Potential and Precative Moods or N. of those Moods themselves (the Precative being usually distinguished by the fuller term *liṅ āśishi* or *āśir-liṅ*; cf. under 1. *la*). - *ārtha-vāda* and -*ārtha-vicāra*, m. 'explanation of the sense of Liṅ,' N. of grammatical treatises.

लिङ्गवाराहतीर्थ *liṅka-vārāha-tīrtha*, n. N. of a Tīrtha, Cat.

लिङ्ग *liṅkh* (cf. √*lakh*, *laṅkh*), cl. 1. P. *liṅkhati*, to go, move, Dhātup. v, 34.

लिङ्ग *liṅg* (cf. ā-√*liṅg*), cl. 1. P. *liṅgati*, to go, Dhātup. v, 48; cl. 10. P. *liṅgayati*, to paint, variegate (*citrī-karaṇe*), ib. xxxiii, 65; to change or inflect a noun according to its gender, Vop., Sch.

लिङ्गा, n. (once m. in NṛisUp.; ifc. f. ā, ī only in *vishṇu-liṅgī*; prob. fr. √*lag*; cf. *laksha*, *lakshana*) a mark, spot, sign, token, badge, emblem, characteristic (ifc. = *tal-liṅga*, 'having anything for a mark or sign'), Up.; MBh. &c.; any assumed or false badge or mark, guise, disguise, MBh.; Kāv. &c.; a proof, evidence, Kan.; KātyŚr.; Sarvad.; a sign of guilt, corpus delicti, Yājñ., Sch.; the sign of gender or sex, organ of generation, Mn.; Hariv.; Pur. &c.; the male organ or Phallus (esp. that of Śiva worshipped in the form of a stone or marble column which generally rises out of a *yoni*, q.v., and is set up in temples dedicated to Śiva; formerly 12 principal Śiva-liṅgas existed, of which the best known are Soma-nātha in Gujarāt, Mahā-kāla at Ujjayinī, Viśvēśvara at Benares &c.; but the number of Liṅgas in India is estimated at 30 millions, IW. 322, n. 1; RTL. 78, 1; 90), MBh.; R. &c.; gender (in gram.; cf. *pum-l°*), Prāt.; Pāṇ.; the image of a god, an idol, VarBrS.; (in logic) = *vyāpya*, the invariable mark which proves the existence of anything in an object (as in the proposition 'there is fire because there is smoke,' smoke is the *liṅga*; cf. IW. 62); inference, conclusion, reason (cf. *kāvya-l°*); = *liṅga-śarīra* (in Vedānta); anything having an origin and therefore liable to be destroyed again, Kap.; = *ākāśa*, Kāraṇḍ.; (in Sāṃkhya) = *prakṛiti* or *pradhāna*,