

Var. &c.; (in prosody) long (the form of the long mark being curved); crooked in disposition, cunning, fraudulent, dishonest, evasive, ambiguous, KaṭhUp.; MBh. &c.; hostile, cruel, malignant, inauspicious, Kāv.; Kathās.; Sāh.; m. a nose, L.; the planet Mars, VarBrS.; the planet Saturn, L.; a partic. drug (=parpaṭa), L.; N. of Rudra, L.; of the Asura Bāṇa, L.; of a prince of the Karūshas, MBh. (v.l. *vaktra*); of a Rākshasa, R.; pl. N. of a people, VP. (v.l. *cakra*); (ā), f. a partic. musical instrument, Lāty.; (scil. *gati*) a partic. variation in the course of Mercury, VarBrS.; n. the winding course of a river, the arm or bend of a stream, ŚvetUp.; the apparent retrograde motion of a planet, MBh.; Hariv.; VarBrS.; a form of fracture (when a bone is bent or only partially broken), Suśr.; w.r. for *vaktra*.  
**-kānta**, m. 'having crooked thorns,' the jujube tree, L.; = next, L. — **kāntaka**, m. Acacia Catechu, L. — **kīla**, m. a curved iron for striking an elephant, L. — **khadīga** or **-khadgaka**, m. a curved sword, scimetar, sabre, L. — **ga** or **-gata**, mfn. having a retrograde motion (as a planet), Sūryas.; VarBrS.  
**-gati**, mfn.=prec., BhP.; = **-gāmin**, Hariv.; f. crooked or winding course, apparent retrograde motion or retrogression (said of the course of a planet), Sūryas. — **gandha-nibandha-kṛit**, m. N. of the poet Bāṇa, Cat. — **gamana**, n. = *gati*, f., MBh.  
**-gāmin**, m. going crookedly, fraudulent, dishonest, Hariv. — **grīva**, m. 'having a curved neck,' a camel, L. — **cañcu**, m. 'having a curved beak,' a parrot, L. — **tā**, f. crookedness, curvedness, tortuousness, Śiś.; MärkP.; (in astron.) retrograde motion, Sūryas.; the going crookedly or wrong, failure, mishap, L.; ambiguity, perverseness, falseness, Prasannar.  
**-tāla**, n. or **-tālī**, f. a partic. wind-instrument, L. (cf. *-nāla*). — **tūnda**, mfn. having a curved beak, BhP.; m. a parrot, L.; N. of Gaṇeśa (as having an elephant's curved trunk), TĀr.; *-gāna-nāyaka-prakarana*, n., *-pūjā-vidhi*, m., *-stavana*, n., *-stotra*, n.; *-dāshṭaka*, n. N. of wks. — **todin**, mfn. stinging or pricking treacherously, MantraBr. — **tva**, n. = *-tā*, Kāv.; Kathās. — **danshtra**, m. 'having curved tusks,' a boar, L. (w.r. *vaktra-d°*). — **danta**, m. N. of a prince of the Karūshas, MBh. (v.l. *danta-vaktra* and *danta-vaktra*). — **danti-bija**, m. Croton Jamalgota, L. — **dala**, w.r. for *vaktra-d°*. — **drīś**, mfn. looking obliquely, squinting, Gal. — **drīshṭi**, mfn. id.; jealous, envious, MW.; f. oblique vision, an oblique look, malignant regard, hostile view, ib.  
**-dhī**, mfn. deceitful, dishonest, BhP.; f. deceitfulness, dishonesty, ib. — **nakra**, m. 'having a curved beak,' a parrot, L.; a low or depraved man, L.  
**-nāla**, n. a sort of wind-instrument, L. (cf. *-tāla*). — **nāsa**, mfn. having a curved nose or beak, R.; Pañcat.; m. N. of the councillor of an owl-king, Kathās.; Pañcat. — **nāsika**, m. 'having a curved beak,' an owl, L. — **paksha**, mfn. having bent or curved wings, Śulbas. — **pada**, n. a cloth marked with various patterns, L. — **pāda**, mfn. crooked-legged, Kathās.; m. N. of Gaṇeśa, Gal. — **puccha** or **-pucchika**, m. 'curly-tailed,' a dog, L. — **pura**, n. N. of a town, Kathās. — **pushpa**, m. Butea Frondosa, L.; Agati Grandiflora, L.; another plant (=baka), L. — **pluta**, mfn. leaping in curves, Kathās. — **buddhi**, mfn. 'crooked-minded,' deceitful, false, Hcat. — **bhanīta**, n. indirect speech, equivocation, evasion, Ratnāv. (in Prākṛit). — **bhāva**, m. curvature, crookedness, Piṅg., Sch.; cunning, craft, deceit, Prab. — **bhuja**, m. 'crooked-armed,' N. of Gaṇeśa, Gal. — **mati**, mfn. = *-buddhi*, MBh.  
**-yodhin**, m. 'fighting deceitfully,' N. of a Dānavas, VP. — **rekhā**, f. a curved line, MW. — **lāṅgūla**, m. = *-puccha*, L. — **vaktra**, m. 'having a curved snout,' a boar, L. — **vākyā**, n. ambiguous speech, Śiś. (w.r. *vaktra-v°*). — **vāladhi**, m. = *-puccha*, L. — **salyā**, f. Capparis Sepiaria, L.; Abrus Precatorius, L. — **śringa**, mf(ī)n. having crooked or curved horns, Col. — **samsthā**, mfn. placed transversely, MW. — **Vakrākhyā**, n. tin, L. — **Vakrāgra**, n. N. of a plant, L. — **Vakrāṅga**, n. (ifc. f. ī) a crooked limb, Hariv.; w.r. for *Vakrāṅghri* (q.v.), Rājat.; m. 'having a curved body,' a goose; the ruddy goose, L.; a snake, L. — **Vakrāṅghri**, m. a crooked foot; — *śamgrāma*, m. (prob.) a treacherous fight, Rājat. — **Vakrātara**, mfn. 'other than crooked,' straight, not curled (as hair), Ragh. — **Vakrōkti**, f. indirect mode of expression, Kull. on Mn. iii, 133; a figure of speech consisting in the use of evasive speech or reply (either by means of a pun, or by an affected change of tone, e.g. Mudr. i, 1), Kpr.; -jī-

*vita*, n., *-pañcasikā*, f. N. of wks. — **Vakr'-oshti**, f. (L.), *śhṭhika*, n. (L.) or *śhṭhikā*, f. (HParīś). a slight smile, one in which the lips are drawn on one side without the teeth being shown.

**Vakratu**, m. N. of a deity, MärkP.

**Vakri**, mfn. equivocating, prevaricating, lying, L.

**Vakrita**, mfn. curved, crooked, bent, Amar.; Naish.; entering on an apparently retrograde course (as a planet), VarBrS.

**Vakrin**, mfn. crooked, W.; bending the neck (as a singer), SaṃgIt.; retrograding, moving apparently backwards (said of Mars and other planets), Sūryas.; dishonest, fraudulent, W.; m. a weakling of a partic. kind, Car.; a Jaina or Buddha, L.

**Vakrima**, mfn. bent, curved, Amar. (v.l. for *vakrita*).

**Vakriman**, m. crookedness, curvature, Kāv.; ambiguity, duplicity, Sāh.

**Vakrī**, in comp. for *vakra*. — **karana**, n. curving, bending, distorting, W. — **✓kṛi**, P. *-karoti*, to make crooked or curved, bend (a bow), Bālar. — **kṛita**, mfn. made crooked or curved, bent, Gol., Sch.

**-bhāva**, m. curvature, curve, W.; fraudulent or dishonest disposition, ib. — **✓bhū**, P. *-bhavati*, to become crooked or bent, Suśr.; to retrograde (said of planets), MBh., Sch. — **bhūta**, mfn. bent, crooked, W.; dishonest, ib.; inauspicious, hostile, adverse, Cān.

**Vákva**, mfn. winding about, rolling, bubbling (as Soma), RV.

**Vákvan**, mf(ī)n. id., ib.

**Vāṅka**, m. 'roaming about,' a vagabond, Bhadrab.; crookedness, W.; the bend or elbow of a river, L.; = *nadi-pātra*, L.; = f., L.; (ā), f. the pummel of a saddle, L. — **sena**, m. a kind of tree (cf. *vāṅga-v°*).

**Vāṅkaṭaka**, m. N. of a mountain, Kathās.

**Vāṅkara**, m. = *vāṅka*, the bend of a river, L.

**Vāṅkālakācārya**, m. (Prākṛ. for *vakrālī?*) N. of an astronomer (who wrote in Prākṛit), Cat.

**Vāṅkāla**, f. N. of a place, Rājat.

**Vāṅkī**, f. a species of plant, L.

**Vāṅima-dāsa**, m. (Prākṛ. for *vakrima-d°?*), with *kavi-rāja*, N. of an author, Cat.

**Vāṅkila**, m. a thorn, L.

**Vāṅkū**, mfn. going crookedly or hurriedly, hastening, rash, RV.

**Vāṅkyā**, mfn. crooked, curved, flexible, pliant, Pāṇ. vii, 3, 63, Sch.

**Vāṅkri**, f. a rib, the rib of any animal (as of a horse, said to have 34 ribs, or of an ox, said to have 26, &c.), RV.; Br.; ŚrS.; BhP. (also ī, f.); the ribs or timber of a roof, L.; a partic. musical instrument, L.

**चकल** *vákala*, m. inner rind or bark, bast, TBr.; ŚāṅkhBr.

**चक्षुमाण** *vakasuhāṇa*, m. or n. (?) N. of a place, L.

**चकुल** *vakula* &c. See *bakula*.

**चकुश** *vakuṣa*, m. a partic. animal living in the foliage of trees, Suśr.

**चकेस्त्रा** *vakerukā*, *vakoṭa*. See *bak°*.

**चक्षु** *vakk*, cl. I. Ā. *vakkate*, to go, Dhātup. iv, 27 (v.l.)

**चक्षुलिन्** *vakkalin*, m. (Prākṛ. for *valkalin*) N. of a Rishi, Buddh.

**चक्षुस** *vakkasa*, prob. w.r. for *vakvasa*.

**चक्षुल** *vakkula*, m. N. of a man, Buddh. (v.l. *vatkula* and *vakula*).

**चक्षुव्य** *vaktavya*, *vaktri*, *vaktra* &c. See p. 912, cols. 1, 2.

**चक्र** *vakra* &c. See p. 910, col. 3.

**चक्रम्** *va-krama*, m. (for *ava-krama*) flight, retreat, L.

**चक्रय** *va-kraya*, m. (for *ava-kraya*), price, L.

**चक्रातप्** *vakrātapa*, m. pl. N. of a people, MBh. (B. *cakrāti*).

**चक्रोलक** *vakrolaka*, m. N. of a village, Kathās.; of a town, ib.

**चक्षु** *vákva*, *vákvan*. See above.

**चक्षुस** *vakvasa*, m. a partic. intoxicating drink, Suśr. &c.

**वहन** *vaksh* (cf. √ 1. *uksh*), cl. I. P. (Dhātup. xvii, 11) *vakshati* (pf. *vavaksha*, fut. *vakshitā* &c., Gr.; really there occur only the pf. forms *vavaksha*, *vavakshita*, *vavakshatuh*, *vavakshih*, *vavakshé*, *vavakshire*), to grow, increase, be strong or powerful, RV.; to be angry, Dhātup.: Caus. *vakshayati*, to make grow, cause to be strong, RV. [Cf. Gk. *άξω*, *άγανω*; Lith. *augti*; Goth. *wahsjan*; Germ. *wahsan*, *wachsen*; Engl. *Sax. weaxan*; Eng. *wax*; see also under √ 1. *uksh*.]

**Vakshah**, in comp. for *vakshas*. — **samar-dini**, f. a wife (as 'pressing or reclining on her husband's breast'), MW. — **sthā**, mfn. being on or in the breast, Kathās. — **sthala**, n. the place of the breast, bosom, heart, MW.

**वाक्षणा**, mf(ī)n. strengthening, refreshing, invigorating, RV. x, 64, 9 (cf. *vi-* and *vīra-v°*); n. refreshment, invigoration, ib. vi, 23, 6; the breast, L. (cf. *vakshas*); (*āñā*), f. 'nourisher,' the stomach, abdomen, interior, cavity; the sides, flank, RV.; AV.; Kauś. (others also 'udder,' = *yoni*, lit. and fig., &c.); the bed of a river, RV. iii, 33, 12; a river, Naigh. i, 13; refreshment, oblation, RV. v, 52, 15.

**Vaksháni**, mfn. strengthening, making strong, RV.

**Vakshátha**, m. invigoration, increase, growth, ib.

**Vakshas**, in comp. for *vakshas*. — **chada**, m. 'breast-cover,' armour, L.

**Vakshas**, n. sg. and pl. (cf. *vakshana* and *vakshas*) the breast, bosom, chest, RV. &c. &c. &c.; m. an ox, bullock, L. — **kāra**, m. a bag, sack or bag-like receptacle (prob. for keeping valuable things, and so called from being borne upon the breast, applied to sections of Jaina wks.; cf. *karandaka* and *piṭaka*). — **kārikā**, f. (prob.) id., Uttamac. — **taṭāghāta**, m. a blow on the region of the chest, MW.

**Vakshasi-ja**, m. = *vaksho-ja*, L.

**Vaksho**, in comp. for *vakshas*. — **grīva**, m. N. of a son of Viśvāmitra, MBh. — **ja**, m. du. 'rising out of the chest,' the female breast, Kāv.; Sāh. (-tā, f., Bhām.) — **mani**, m. a jewel worn on the breast, Śiś. — **mandalin**, m. (scil. *hasta*) a partic. position of the hands in dancing, Cat. — **ruh** (Dhūrtas.) or **-ruha** (L.), m. = -ja.

**वाक्षण** 2. *vakshana*, m. (√ *vah*), prob. 'rushing along,' N. of Agni (see next). — **Vakshane-sthā**, mfn. being in Agni or fire, RV. v, 19, 5 (Sāy.).

**Vakshi**, f. a flame, RV. v, 19, 5 (cf. prec.).

**वाक्षु** *vakshu*, (prob.) m. the Oxus, VarBrS. (cf. *vāṅkshu*).

**वाक्ष्यमाण** *vakshyamāṇa*. See p. 912, col. 2.

**वाक्षु** *vakh* (cf. √ *vaṅk*), cl. I. P. *vakhati*, to go, move, Dhātup. v, 16.

**वगला** *vagalā*, f. a goddess worshipped by the Tāntrikas, Cat. — **kalpa**, m., *-paṭala*, m. or n., *-mantra-sādhana*, n., *-vidhāna*, n., *-sa-hasra-nāman*, n. N. of wks. — **mukhī**, f. = *vagalā*, Cat.; *-kavaca*, n., *-dīpa-dāna*, n., *-pañcāṅga*, n., *-paddhati*, f., *-prakaraṇa*, n., *-stotra*, n. N. of wks.

**वगाह** *va-gāha*, m. (for *ava-gāha*) bathing, ablution, Vop.

**Va-gāhya**, ind. having bathed or dipped into or entered, MW.

**वग्नु** *vagnu*, *vagvana*, *vagvanu*. See p. 912, col. 2.

**वग्धा** *vāghā*, f. a kind of noxious animal, AV. — **pati**, m. the male of the *Vaghā*, ib.

**वङ्कु** *vank*. See √ 2. *vak*.

**वाङ्का**, **वाङ्काटका** &c. See under √ 2. *vak*, col. 2.