

Var. &c.; (in prosody) long (the form of the long mark being curved); crooked in disposition, cunning, fraudulent, dishonest, evasive, ambiguous, KathUp.; MBh. &c.; hostile, cruel, malignant, inauspicious, Kāv.; Kathās.; Sāh.; m. a nose, L.; the planet Mars, VarBṛS.; the planet Saturn, L.; a partic. drug (= *parpaṭa*), L.; N. of Rudra, L.; of the Asura Bāṇa, L.; of a prince of the Karūshas, MBh. (v.l. *vaktra*); of a Rākshasa, R.; pl. N. of a people, VP. (v.l. *cakra*); (*ā*), f. a partic. musical instrument, Lāty.; (scil. *gati*) a partic. variation in the course of Mercury, VarBṛS.; n. the winding course of a river, the arm or bend of a stream, ŚvetUp.; the apparent retrograde motion of a planet, MBh.; Hariv.; VarBṛS.; a form of fracture (when a bone is bent or only partially broken), Suśr.; w.r. for *vaktra*. — **kaṇṭha**, m. 'having crooked thorns,' the jujube tree, L.; = next, L. — **kaṇṭhaka**, m. Acacia Catechu, L. — **kīla**, m. a curved iron for striking an elephant, L. — **khaḍga** or **-khaḍgaka**, m. a curved sword, scimitar, sabre, L. — **ga** or **-gata**, mfn. having a retrograde motion (as a planet), Sūryas.; VarBṛS. — **gati**, mfn. = prec., BhP.; = **-gāmin**, Hariv.; f. crooked or winding course, apparent retrograde motion or retrogression (said of the course of a planet), Sūryas. — **gandha-nibandha-kṛit**, m. N. of the poet Bāṇa, Cat. — **gamana**, n. = **-gati**, f., MBh. — **gāmin**, m. going crookedly, fraudulent, dishonest, Hariv. — **grīva**, m. 'having a curved neck,' a camel, L. — **cañcu**, m. 'having a curved beak,' a parrot, L. — **tā**, f. crookedness, curvedness, tortuousness, Śiś.; MārK.P.; (in astron.) retrograde motion, Sūryas.; the going crookedly or wrong, failure, mishap, L.; ambiguity, perverseness, falseness, Prasannar. — **tāla**, n. or **-tālī**, f. a partic. wind-instrument, L. (cf. *-nāla*). — **tunda**, mfn. having a curved beak, BhP.; m. a parrot, L.; N. of Gaṇeśa (as having an elephant's curved trunk), TĀr.; **-gaṇa-nāyaka-prakarana**, n., **-pūjā-vidhi**, m., **-stavana**, n., **-stotra**, n.; °**dāshṭaka**, n. N. of wks. — **todin**, mfn. stinging or pricking treacherously, MantraBr. — **tva**, n. = **-tā**, Kāv.; Kathās. — **daṅshṭra**, m. 'having curved tusks,' a boar, L. (w. r. *vaktra-d*). — **danta**, m. N. of a prince of the Karūshas, MBh. (v.l. *danta-vakra* and *danta-vaktra*). — **danti-bija**, m. Croton Jalmagota, L. — **dala**, w.r. for *vaktra-d*. — **dris**, mfn. looking obliquely, squinting, Gal. — **drishti**, mfn. id.; jealous, envious, MW.; f. oblique vision, an oblique look, malignant regard, hostile view, ib. — **dhi**, mfn. deceitful, dishonest, BhP.; f. deceitfulness, dishonesty, ib. — **nakra**, m. 'having a curved beak,' a parrot, L.; a low or depraved man, L. — **nāla**, n. a sort of wind-instrument, L. (cf. *-tāla*). — **nāsa**, mfn. having a curved nose or beak, R.; Pañcat.; m. N. of the councillor of an owl-king, Kathās.; Pañcat. — **nāsika**, m. 'having a curved beak,' an owl, L. — **paksha**, mfn. having bent or curved wings, Śulbas. — **paḍa**, n. a cloth marked with various patterns, L. — **pāda**, mfn. crooked-legged, Kathās.; m. N. of Gaṇeśa, Gal. — **puccha** or **-pucchika**, m. 'curly-tailed,' a dog, L. — **pura**, n. N. of a town, Kathās. — **pushpa**, m. Butea Frondosa, L.; Agati Grandiflora, L.; another plant (= *baka*), L. — **pluta**, mfn. leaping in curves, Kathās. — **buddhi**, mfn. 'crooked-minded,' deceitful, false, Hcat. — **bhaṇita**, n. indirect speech, equivocation, evasion, Ratnāv. (in Prākṛit). — **bhāva**, m. curvature, crookedness, Piṅg., Sch.; cunning, craft, deceit, Prab. — **bhuja**, m. 'crooked-armed,' N. of Gaṇeśa, Gal. — **mati**, mfn. = **-buddhi**, MBh. — **yodhin**, m. 'fighting deceitfully,' N. of a Dānava, VP. — **rekha**, f. a curved line, MW. — **lāṅgūla**, m. = **-puccha**, L. — **vaktra**, m. 'having a curved snout,' a boar, L. — **vākya**, n. ambiguous speech, Śiś. (w. r. *vaktra-v*). — **vāladhi**, m. = **-puccha**, L. — **salyā**, f. Capparis Sepiaria, L.; Abrus Precatorius, L. — **śrīṅga**, mf(ī)n. having crooked or curved horns, Col. — **samstha**, mfn. placed transversely, MW. **Vakrākhyā**, n. tin, L. **Vakrāgra**, n. N. of a plant, L. **Vakrāṅga**, n. (ifc. f. ī) a crooked limb, Hariv.; w. r. for *vakrāṅghri* (q. v.), Rājat.; m. 'having a curved body,' a goose; the ruddy goose, L.; a snake, L. **Vakrāṅghri**, m. a crooked foot; **-samgrāma**, m. (prob.) a treacherous fight, Rājat. **Vakrētara**, mfn. 'other than crooked,' straight, not curled (as hair), Ragh. **Vakrōkti**, f. indirect mode of expression, Kull. on Mn. iii, 133; a figure of speech consisting in the use of evasive speech or reply (either by means of a pun, or by an affected change of tone, e.g. Mudr. i, 1), Kpr.; **-jī-**

vita, n., **-pañcāsikā**, f. N. of wks. **Vakr'-oshṭhi**, f. (L.), °**shṭhika**, n. (L.) or °**shṭhikā**, f. (HPariś.) a slight smile, one in which the lips are drawn on one side without the teeth being shown. **Vakratu**, m. N. of a deity, MārK.P. **Vakri**, mfn. equivocating, prevaricating, lying, L. **Vakrita**, mfn. curved, crooked, bent, Amar.; Naish.; entering on an apparently retrograde course (as a planet), VarBṛS. **Vakrin**, mfn. crooked, W.; bending the neck (as a singer), Samgīt.; retrograding, moving apparently backwards (said of Mars and other planets), Sūryas.; dishonest, fraudulent, W.; m. a weakling of a partic. kind, Car.; a Jaina or Buddha, L. **Vakrima**, mfn. bent, curved, Amar. (v.l. for *vakrita*). **Vakriman**, m. crookedness, curvature, Kāv.; ambiguity, duplicity, Sāh. **Vakri**, in comp. for *vakra*. — **karana**, n. curving, bending, distorting, W. — **√kṛi**, P. **-karoti**, to make crooked or curved, bend (a bow), Bālar. — **kṛita**, mfn. made crooked or curved, bent, Gol., Sch. — **bhāva**, m. curvature, curve, W.; fraudulent or dishonest disposition, ib. — **√bhū**, P. **-bhavati**, to become crooked or bent, Suśr.; to retrograde (said of planets), MBh., Sch. — **bhūta**, mfn. bent, crooked, W.; dishonest, ib.; inauspicious, hostile, adverse, Cāṇ. **Vākva**, mfn. winding about, rolling, bubbling (as Soma), RV. **Vākvan**, mf(ari)n. id., ib. **Vaṅka**, m. 'roaming about,' a vagabond, Bhadrab.; crookedness, W.; the bend or elbow of a river, L.; = **nadi-pātra**, L.; = f., L.; (*ā*), f. the pummel of a saddle, L. — **senā**, m. a kind of tree (cf. *vaṅga-s*). **Vaṅkaṭaka**, m. N. of a mountain, Kathās. **Vaṅkara**, m. = **vaṅka**, the bend of a river, L. **Vaṅkālākācārya**, m. (Prākṛ. for *vakrāl*?) N. of an astronomer (who wrote in Prākṛit), Cat. **Vaṅkālā**, f. N. of a place, Rājat. **Vaṅkiṇī**, f. a species of plant, L. **Vaṅkima-dāsa**, m. (Prākṛ. for *vakrima-d*?), with *kavi-rāja*, N. of an author, Cat. **Vaṅkila**, m. a thorn, L. **Vaṅkū**, mfn. going crookedly or hurriedly, hastening, rash, RV. **Vaṅkya**, mfn. crooked, curved, flexible, pliant, Pāp. vii, 3, 63, Sch. **Vaṅkri**, f. a rib, the rib of any animal (as of a horse, said to have 34 ribs, or of an ox, said to have 26, &c.), RV.; Br.; ŚrS.; BhP. (also ī, f.); the ribs or timber of a roof, L.; a partic. musical instrument, L. **वकल** *vākala*, m. inner rind or bark, bast, TBr.; ŚāṅkhBr. **वकमुहाय** *vakasuhāya*, m. or n. (?) N. of a place, L. **वकुल** *vakula* &c. See *bakula*. **वकुश** *vakuṣa*, m. a partic. animal living in the foliage of trees, Suśr. **वकरुका** *vakerukā*, *vakota*. See *bak*. **वक्क** *vakk*, cl. I. Ā. *vakkate*, to go, Dhātup. iv, 27 (v.l.) **वक्कलिन** *vakkalin*, m. (Prākṛ. for *valkalin*) N. of a Rishi, Buddh. **वक्कस** *vakkasa*, prob. w.r. for *vakvasa*. **वक्कुल** *vakkula*, m. N. of a man, Buddh. (v.l. *vatkula* and *vakula*). **वक्कव्य** *vaktavya*, *vaktṛi*, *vaktra* &c. See p. 912, cols. 1, 2. **वक्क** *vakra* &c. See p. 910, col. 3. **वक्कम** *va-krama*, m. (for *ava-krama*) flight, retreat, L. **वक्कय** *va-kraya*, m. (for *ava-kraya*) price, L. **वक्कतप** *vakrātapa*, m. pl. N. of a people, MBh. (B. *cakrāti*). **वक्कलक** *vakrolaka*, m. N. of a village, Kathās.; of a town, ib. **वक्क** *vākva*, *vākvan*. See above. **वक्कस** *vakvasa*, m. a partic. intoxicating drink, Suśr. &c.

वक्ष *vaksh* (cf. $\sqrt{1}$. *uksh*), cl. I. P. (Dhātup. xvii, 11) *vakshati* (pf. *vavaksha*, fut. *vakshitā* &c., Gr.; really there occur only the pf. forms *vavāksha*, *vavākshītha*, *vavakshatuh*, *vavakshūh*, *vavakshē*, *vavakshire*), to grow, increase, be strong or powerful, RV.; to be angry, Dhātup.: Caus. *vakshayati*, to make grow, cause to be strong, RV. [Cf. Gk. *ἀέξω*, *αὐξάνω*; Lith. *aukti*; Goth. *wahsan*; Germ. *wahsan*, *wachsen*; Angl. Sax. *wæxan*; Eng. *wax*; see also under $\sqrt{1}$. *uksh*.] **Vakshah**, in comp. for *vakshas*. — **sammardinī**, f. a wife (as 'pressing or reclining on her husband's breast'), MW. — **stha**, mfn. being on or in the breast, Kathās. — **sthala**, n. the place of the breast, bosom, heart, MW. **1. Vākshana**, mf(ī)n. strengthening, refreshing, invigorating, RV. x, 64, 9 (cf. *vi-* and *vira-v*); n. refreshment, invigoration, ib. vi, 23, 6; the breast, L. (cf. *vakshas*); (*ānā*), f. 'nourisher,' the stomach, abdomen, interior, cavity; the sides, flank, RV.; AV.; Kauś. (others also 'udder,' = *yoni*, lit. and fig., &c.); the bed of a river, RV. iii, 33, 12; a river, Naigh. i, 13; refreshment, oblation, RV. v, 52, 15. **Vakshāpi**, mfn. strengthening, making strong, RV. **Vakshātha**, m. invigoration, increase, growth, ib. **Vakshaś**, in comp. for *vakshas*. — **chada**, m. 'breast-cover,' armour, L. **Vākshas**, n. sg. and pl. (cf. *vakshana* and *pakshas*) the breast, bosom, chest, RV. &c. &c.; m. an ox, bullock, L. — **kāra**, m. a bag, sack or bag-like receptacle (prob. for keeping valuable things, and so called from being borne upon the breast, applied to sections of Jaina wks.; cf. *karandaka* and *pitaka*). — **kārikā**, f. (prob.) id., Uttamac. — **taṭāghāta**, m. a blow on the region of the chest, MW. **Vakshasi-ja**, m. = *vaksho-ja*, L. **Vaksho**, in comp. for *vakshas*. — **grīva**, m. N. of a son of Viśvāmitra, MBh. — **ja**, m. du. 'rising out of the chest,' the female breast, Kāv.; Sāh. (*-tā*, f., Bhām.) — **maṇi**, m. a jewel worn on the breast, Śiś. — **maṇḍalin**, m. (scil. *hasta*) a partic. position of the hands in dancing, Cat. — **ruh** (Dhūrtas.) or **-ruha** (L.), m. = *-ja*. **वक्ष** 2. *vakshana*, m. (\sqrt{vah}), prob. 'rushing along,' N. of Agni (see next). **Vakshane-sthā**, mfn. being in Agni or fire, RV. v, 19, 5 (Sāy.) **Vakshī**, f. a flame, RV. v, 19, 5 (cf. prec.) **वक्षु** *vakshu*, (prob.) m. the Oxus, VarBṛS. (cf. *vaṅkshu*). **वक्ष्यमाण** *vakshyamāṇa*. See p. 912, col. 2. **वख** *vakh* (cf. $\sqrt{vaṅkh}$), cl. I. P. *vakhati*, to go, move, Dhātup. v, 16. **वगला** *vagalā*, f. a goddess worshipped by the Tāntrikas, Cat. — **kalpa**, m., **-paṭala**, m. or n., **-mantra-sādhana**, n., **-vidhāna**, n., **-sahasra-nāman**, n. N. of wks. — **mukhī**, f. = *vagalā*, Cat.; **-kavaca**, n., **-dīpa-dāna**, n., **-pañcāṅga**, n., **-paddhati**, f., **-prakaraṇa**, n., **-stotra**, n. N. of wks. **वगाह** *va-gāha*, m. (for *ava-gāha*) bathing, ablution, Vop. **Va-gāhya**, ind. having bathed or dipped into or entered, MW. **वग्न** *vagnu*, *vagvana*, *vagvanu*. See p. 912, col. 2. **वघा** *vāghā*, f. a kind of noxious animal, AV. — **pati**, m. the male of the Vāghā, ib. **वङ्क** *vaṅk*. See $\sqrt{2}$. *vak*. **Vaṅka**, **vaṅkaṭaka** &c. See under $\sqrt{2}$. *vak*, col. 2. **वङ्कण** *vaṅkshana*, n. (cf. 1. *vakshana*) the groin, the pubic and iliac regions (also *ā*, f.), VarBṛS.; Suśr.; the thigh-joint, MW. **वङ्कु** *vaṅkshu*, f. an arm or branch of the Ganges, W. (cf. *vaṅka*, *vaṅku*); the Oxus, MBh.; Pur. (cf. *vakshu*). **वङ्क** *vaṅkh* (cf. \sqrt{vak}), cl. I. P. *vaṅkhati*, to go, move, Dhātup. v, 17. **वङ्कर** *vaṅkhara*, mfn. = *cāru* (applied to a body), Pañcar.; m. N. of a man (see next). — **bhaṅ-**