

tive, eloquent, wise, MW.; (ifc.) = I. *vacas* (see *ā-cārya-v*°).

1. **Vacasya** (fr. I. *vacas*), Nom. *Ā. °syate*, to be audible, to murmur (said of the sound of the trickling Soma), RV.

2. **Vacasyā**, mfn. worthy of mention, praise-worthy, celebrated, AV.

Vacasyā, f. (fr. I. *vacasya*) desire of speaking, readiness of speech, eloquence, RV.

1. **Vacasyū**, mfn. (for 2. see p. 914, col. 2) eloquent, RV.

Vaci (ifc.) = *vacana*, statement, mention, declaration (only in *-bhedāt*), KātyŚr.

Vaco, in comp. for I. *vacas*. — **graha**, m. 'receiving words,' the ear, L. — **mārgātita**, mfn. 'gone beyond the path of words,' greater than words can tell, Sighās. — **yūj**, mfn. yoked by a (mere) word (said of Indra's steeds), RV. — **vid**, mfn. skilful in speech, eloquent, ib. — **viparilopā** (*vāco-*), m. loss of speech or of words, ŚBr. — **hara**, m. 'receiver of words,' a messenger, envoy, Śis.

वच्च vaccha, m. and (*ā*), f. = *vatsa*, child (esp. in familiar address), Pañcat.

Vacchācārya, m. N. of the maternal grandfather of Nila-kaṅṭha, Cat. (cf. *vacchārya*).

Vacchikā. See *dirgha-v*°.

वच्चिय vacchiya, m. N. of an author, Cat.

वज्र voj (prob. corrupted fr. *√vraj*), cl. I.

P. vajati (pf. *vavāja*, fut. *vajitā* &c., Gr.), to go, Dhātup. vii, 78: Caus. or cl. 10. **P. vājayati**, to prepare the way; to trim or feather an arrow (*mārga-or mārgaṇa-saṁskāre*), Dhātup. xxxii, 74.

Another *√vaj* or *uj*, 'to be hard or strong,' may be inferred from *ugra, ojas, vajra, vāja* (qq. vv.), the last of which gave rise to the Nom. *vājaya*, q. v. [For cognate words see under *ugra* and *ojas*.]

Vajja-deva, m. (prob. for *vajra-d*°) N. of a king, Inscr.

Vājra, m. n. 'the hard or mighty one,' a thunderbolt (esp. that of Indra, said to have been formed out of the bones of the Ṛishi Dadhīca or Dadhīci [q. v.], and shaped like a circular discus, or in later times regarded as having the form of two transverse bolts crossing each other thus x; sometimes also applied to similar weapons used by various gods or superhuman beings, or to any mythical weapon destructive of spells or charms, also to *Manyu*, 'wrath,' RV., or [with *apām*] to a jet of water, AV. &c. &c.; also applied to a thunderbolt in general or to the lightning evolved from the centrifugal energy of the circular th° of Indra when launched at a foe; in Northern Buddhist countries it is shaped like a dumb-bell and called Dorje; see MWB. 201; 322 &c.), RV. &c. &c.; a diamond (thought to be as hard as the th° or of the same substance with it), ShaḍvBr.; Mn.; MBh. &c.; a kind of talc, L.; a kind of penance (feeding for a month on only barley prepared with cow's urine), L.; sour gruel, W.; m. a form of military array, Mn.; MBh. &c. (cf. *vyūha*); a kind of column or pillar, VarBṛS.; a partic. form of the moon, ib.; a partic. Ekāha, Vait.; a kind of hard mortar or cement (*kalka*), VarBṛS. (cf. *lepa*); N. of the 15th of the 27 Yogas or astronomical divisions of time, ib.; a partic. Soma ceremony, ShaḍvBr.; Euphorbia Antiquorum and another species, L.; Asteracantha Longifolia, L.; white-flowering Kuśa grass, L.; N. of a mountain, R.; of an Asura, Vīrac.; of a son of Aniruddha, MBh.; Hariv.; Pur.; of a son of Viśvāmitra, MBh.; of a son of Manu Sāvārṇa, Hariv.; (with Jainas) of one of the 10 Daśa-pūrvins, L.; of a Ṛishi, VarBṛS. (v. l. for *vātsya*); of a minister of Narēndraditya, Rājat.; of a son of Bhūti, ib.; of a heretical king, Buddh.; (*ā*), f. Coccus Cordifolius, L.; Euphorbia Antiquorum or Tirucalli, L.; N. of Durgā, DeviP.; of a daughter of Vaiśvānara, VP.; (*ī*), f. a kind of Euphorbia, L.; n. denunciation in strong language (compared to thunder), R.; Sāh.; Pratāp. (cf. *vākya-* and *vāg-v*°); a kind of hard iron or steel, L.; a partic. posture in sitting, Cat. (cf. *vajrasana*); N. of a partic. configuration of the planets and stars (in which favourable planets are situated in the 1st and 7th houses and unfavourable in the 4th and 10th), VarBṛS.; myrobolan, L.; the blossom of the sesamum or of any plant called Vajra, L.; Andropogon Muricatus, L.; = *bālaka*, a child, pupil, L.; mfn. adamant, hard, impenetrable, W.; shaped like a kind of cross (cf. above),

forked, zigzag, ib. [Cf. Zd. *vazra*, 'a club.'] — **kaṅkaṭa**, m. 'having adamantine armour,' N. of Hanumat, L. — **kaṅṭa**, m. Euphorbia Nerifolia or Antiquorum, L. — **kaṅṭaka**, m. id., L.; Asteracantha Longifolia, L.; — **sālmālī**, f. 'having hard-thorned Ś°-trees,' N. of a hell, BhP. — **kanda**, m. a species of bulbous plant, L. — **kandaka**, m. = *kaṅṭa*, Hcar., Sch. — **kapāta-mat**, mfn. having adamantine doors, BhP. — **kapāta-rasa**, m. a kind of medicament, L. — **karna**, m. = *kanda*, L. — **karshana**, m. N. of Indra, Mcar. — **kavaca**, m. or n. adamantine mail, Kāraṇḍ.; m. a partic. Samādhi, ib. — **kāmā**, f. N. of a daughter of Maya, VP. — **kālikā**, f. N. of the mother of Gautama Buddha, L. — **kālī**, f. N. of a Jina-śakti, L. — **kīṭa**, m. a kind of insect (which bores holes in wood and stones), Śis., Sch. (cf. *danṣhtra*). — **kila**, m. a thunderbolt, Mcar. — **kilāya**, Nom. *Ā. °yate*, to act or be like a th° (*°yita*, n. impers.), Uttarar. — **kukshi**, N. of a cave, Kāraṇḍ.; a partic. Samādhi, ib. — **kuca**, m. a partic. Samādhi, ib. — **kūṭa**, m. 'diamond-peak,' a mountain consisting of diamonds, BhP.; N. of a mountain, ib.; of a mythical town on the Himalaya, Kathās. — **krīta**, mfn. caused by a thunderbolt, Rājat. — **ketu**, m. 'having a Vajra for ensign,' N. of the demon Narakā, Pur. — **kshāra**, n. an alkaline earth, impure carbonate of soda, L. — **garbha**, m. N. of a Bodhi-sattva, Buddh. — **gopa**, m. = *indra-gopa*, L. — **ghāta**, m. a thunder-stroke, MBh. — **ghosha**, mfn. sounding like a thunderbolt, Ragh. — **cañcu**, m. 'hard-beaked,' a vulture, L. (cf. *-tuṅḍa*). — **carman**, m. 'hard-skinned,' a rhinoceros, L. — **cihna**, n. a Vajra-like mark, VarBṛS. — **chedaka-prajñā-pāramitā**, f. N. of a Buddhist Sūtra wk. (also *-chedikā*). — **jit**, w. r. for *vajri-jit*. — **jvalana**, n. thunder-flash, lightning, Kām. — **jvālā**, f. id., L.; N. of a granddaughter of Vairocana, R. — **ṭaṅka**, m. N. of an author (also with *sāstrin*); *ḥīya*, n. N. of his wk. — **ṭika**, m. N. of a Buddha, L. — **ṇakha**, f. a proper N., Pāṇ. iv, 1, 58, Sch. (cf. *na-kha*). — **tara**, m. N. of a kind of very hard cement (= *kalka*), VarBṛS. — **tā**, f., or *-tva*, n. great hardness or impenetrableness, severity, MW. — **tīrthamāhātmya**, n. N. of a wk. — **tuṅḍa**, mfn. 'hard-beaked,' BhP.; m. (only L.) a vulture; a mosquito, gnat; N. of Garuḍa; of Gaṇeśa; Cactus Opuntia. — **tulya**, m. 'resembling a diamond,' lapis lazuli, beryl, L. — **danṣhtra**, mfn. having teeth as hard as adamant, BhP.; m. N. of a Rākshasa, R.; of an Asura, BhP.; of a king of the Vidyā-dharas, Kathās.; of a lion, Pañcat.; = *-kīṭa*, Cat. — **dakṣiṇa** (*vājra-*), mfn. holding a thunderbolt in the right hand, RV.; m. N. of Indra, L. — **daṇḍa**, mfn. having a handle or staff studded with diamonds, BhP. — **daṇḍaka**, m. Cactus Opuntia. — **datta**, m. N. of a son of Bhaga-datta, MBh.; of a prince, Hcar.; of a king of Puṇḍarikīṇī, HParīś.; (*śrī-*), N. of an author, Buddh. — **danta**, mfn. 'hard-tusked,' a hog, boar, L.; a rat, L. — **daśana**, m. 'id.,' a rat. — **drīḍhanetra**, m. N. of a king of the Yakshas, Buddh. — **deśa**, m. N. of a district, Cat. — **deha**, mfn. having an adamantine frame or a very hardy body, MW.; (*ā*), f. N. of a goddess, Kālac. — **dehin**, mfn. = prec., MW. — **ḍru** or *-ḍruma*, m. N. of various kinds of the Euphorbia plant, L. — **ḍruma-kesara-dhvaja**, m. N. of a king of the Gandharvas, Buddh. — **dhara**, mfn. holding a thunderbolt; m. N. of Indra, MBh.; Kāv. &c.; of a Bodhi-sattva (= *vajra-pāṇī*), MWB. 195; 201; of a king, Rājat.; — *prabhāva*, m. having the power of Indra, Ragh. — **dhātrī** or *-dhātvī*, f. N. of a Buddhist Śakti, Dharmas. 4; MWB. 216. — **dhātviśvarī**, f. N. of Vairocana's wife and of a Tantra deity, L. — **dhāra**, mfn. whose edge or point is as hard as a diamond. — **dhāraṇa**, n. artificial gold, L. — **dhṛik**, mfn. wielding a th°, MBh. — **nakhā**, mf(ī)n. having hard claws, TĀr. (cf. *-nakhā*). — **nagara**, n. N. of the city of the Dānava Vajra-nābha, Hariv. — **nābha**, mfn. having a hard nave (said of a wheel &c.), MBh.; R.; m. Kṛishna's discus, MW.; N. of one of Skanda's attendants, MBh.; of a Dānava, Hariv.; of several princes (a son of Uktha; of Unnābha; of Sthala), Kāv.; Pur.; *°bhīya*, mfn. relating to the Dānava Vajra-nābha, treating of him, Hariv. — **nirghosha**, m. a clap of thunder, L. — **nishkambha**, w. r. for *vishkambha*. — **nishpesha**, m. the clashing or concussion of thunderclouds, a thunder-clap. — **pañjara**, m. 'adamantine cage,' a secure refuge for, protector of (gen. or comp.), Hcar.; Rājat.; (prob. n.) N. of partic. prayers addressed to Durgā, Cat. (cf. *nyisinha-pañjara* and

nyisinha-vajra-p°); m. N. of a Dānava, Kathās. — **patana**, n. the fall or stroke of a thunderbolt, Mālatīm. — **patrikā**, f. Asparagus Racemosus, L. — **parīkshā**, f. the testing a diamond, VarBṛS. — **pāṇi**, mfn. 'thunderbolt-handed,' wielding a th°; whose th° is the hand (said of Brāhmins), MBh.; m. N. of Indra, ShaḍvBr.; MBh. &c.; of a Bodhi-sattva (also called *vajra-dhara*, and corresponding in some respects to Indra), MWB. 195; 201 &c.; — *tva*, n. the state of a wielder of a thunderbolt, VarBṛS. — **pāṇin**, mfn. 'th°-handed,' wielding a th°, Hariv. — **pāta**, mfn. falling like a th°, R.; m. the fall of a th°, stroke of lightning, Kāv.; Prab.; — *dārūna*, mfn. terrible as a clap of thunder, Pañcat.; — *duḥ-saha-tara*, mfn. more dangerous than a th°-clap, ib.; — *sadrīsa*, mfn. like a th°-clap, ib.; *°tāya*, Nom. *Ā. °yita* to fall like a thunderbolt, Pārśvan. — **pātana**, n. the hurling of a thunderbolt, MBh. — **pāshāna**, m. diamond stone, a kind of spar or precious stone, L. — **pura**, n. N. of the city of the Dānava Vajra-nābha, Hariv. (cf. *-nagara*). — **pushpa**, n. 'diamond-flower,' a valuable flower, W.; the blossom of sesamum, L.; (*ā*), f. a kind of fennel, Anethum Sowa, L. — **prabha**, m. N. of a Vidyā-dhara, Kathās. — **prabhāva**, m. N. of a king of the Karūshas, Vās., Introd. — **prastāriṇī** or *-prastāvinī*, f. N. of a Tantra goddess; — *mantra*, m. pl. N. of partic. magical formulas, Cat. — **prākāra**, m. a partic. Samādhi, Kāraṇḍ. — **prāya**, mfn. like adamant, adamantine, exceedingly hard, MW. — **badha**, see *-vadha*. — **bāhu** (*vājra-*), mfn. 'th°-armed,' wielder of a th° (said of Indra, Agni and Rudra), RV.; m. N. of a king of Orissa and of another person, Cat. — **bijaka**, m. Guilandina Bonduc, L. — **bhaṭṭiya**, n. N. of wk. — **bhūmi**, f. N. of a place; — *rajas*, n. a partic. precious stone, L. — **bhṛikuṭi**, f. (with Buddhists) one of the 6 goddesses of magic, Dharmas. 13. — **bhṛit**, mfn. carrying or wielding a th°; m. N. of Indra, RV.; MBh. &c. — **maṇi**, m. 'th°-gem,' a diamond, Bhartṛ. — **manda**, f. N. of a Dhāraṇī, Buddh. — **mati**, m. N. of a Bodhi-sattva, Kāraṇḍ. — **maya**, mf(ī)n. made of diamond, hard as diamond, adamant, Kāv.; Kathās.; hard-hearted, W. — **māra**, m. the calcining of a diamond, Bhpr. — **mālā**, f. a partic. Samādhi, Kāraṇḍ.; N. of a Gandharva maiden, ib. — **mitra**, m. N. of a king, Pur. — **mukuta**, m. N. of a son of Pratāpa-mukuta, Kathās.; Vet.; *°ī-vilāsa*, m. N. of a drama. — **mu-kha**, m. a partic. Samādhi, Kāraṇḍ. — **mushṭi**, m. 'grasping a th°,' or 'one whose clenched fist is like adamant,' N. of Indra, R.; of a Rākshasa, ib.; of a Kshatriya or warrior, Kathās.; m. or f. an adamantine clenched fist or a kind of weapon, Hariv.; N. of a Gaṇa of Śiva, ib.; f. a partic. position of the hand in shooting an arrow, ŚārngP. — **mūli**, f. Glycine Debilis, L. — **yoginī**, f. N. of a goddess, Buddh. — **ratha**, mfn. one whose th° is a war-chariot (said of a Kshatriya), MBh. — **rada**, m. 'having adamantine tusks,' a hog, boar, L. — **rātra**, n. N. of a town, Kathās. — **rūpa**, mfn. shaped like a Vajra or cross (see *v*°), VarBṛS. — **lipi**, f. a partic. style of writing, Lalit. — **lepa**, m. a kind of hard mortar or cement, Vcar.; Ratnāv.; Vās.; — *ghatita*, mfn. joined with adamantine cement, Vikr.; Mālatīm. — **lepāya**, Nom. *Ā. °yate*, to be like Vajra-lepa, i. e. as hard as cement (*°yamāna-tva*, n.), Sarvad. — **lohaka**, m. or n. a magnet, loadstone, L. — **va-dha**, m. death by a th° or by lightning, W.; oblique or cross multiplication, Col. — **vara-candra**, m. N. of a king of Orissa, Cat. — **varman**, m. N. of a poet, ib. — **vallī**, f. a species of sun-flower, Heliotropium Indicum, L. — **vāh** (or *-vāh*), m. wielding a th°, RV. — **vāraka**, m. a title of respect applied to certain sages, L. — **vārāhī**, f. N. of a Tantra goddess, MWB. 491; 526 (cf. *-kālīkā*). — **vidrāvinī**, f. N. of a Buddhist goddess, W. — **vishkambha**, m. N. of a son of Garuḍa, MBh. — **vihata** (*vājra-*), mfn. struck by a th° or lightning, ŚBr. — **vijaka**, see *-bijaka*. — **vīra**, m. N. of Mahā-kāla, W. — **vīksha**, m. Cactus Opuntia, Suśr.; Euphorbia Antiquorum, L. — **vega**, m. 'having the swiftness of a thunderbolt or of lightning,' N. of a Rākshasa, MBh.; of a Vidyā-dhara, Kathās. — **vyūha**, m. a kind of military array, Kathās. — **śarīra**, mfn. = *deha*, MW. — **śalya**, m. 'having hard quills or bristles,' a porcupine, L.; (*ā*), f. a species of plant, L. — **sākha**, f. N. of a branch or sect of the Jainas (founded by Vajra-svāmin), W. — **īrsha**, m. N. of a son of Bhṛigu, MBh. — **śuci**, w. r. for *-śuci*. — **śrīṅkhālā**, f. (with Jainas) N. of one of the 16 Vidyā-devīs, L.; *°likā*, f. Asteracantha