

Longifolia, L. — **śrī**, f. N. of a Gandharvī, Kāraṇḍ. — **samhata**, m. N. of a Buddha, Lalit. — **samghāta**, mfn. having the hardness or compactness of adamant (said of Bhīma), MBh. i, 4775; m. N. of a kind of hard cement, VarBrS. — **sattva**, m. 'having a soul or heart of adamant,' N. of a Dhyāni-buddha, Dharmas. 3; [°]*tvātmikā*, f. N. of Vajrasattva's wife, W. — **samādhi**, m. a partic. Samādhi, Buddh. — **samāna-sāra**, mfn. having a diamond-like essence or nature, hard as adamant, MBh. — **samutkirṇa**, mfn. perforated by a diamond or any hard instrument, Ragh. — **sāra**, mfn. having the essence or nature of a diamond, R.; Pañcat.; adamantine, MBh.; m. or n. a diamond, ib.; Mālatīm.; m. N. of various men, Kathās.; Rājat.; — **maya**, mf(ṣ) n. hard as a diamond, adamantine (*-tva*, n.), MBh.; Kāv.; Kathās.; [°]*rī-√kri*, P. — **karoti**, to make as hard as adamant, Śak. — **siṅha**, m. N. of a king, Pañcat. — **sūci** or **-sūci**, f. a diamond-pointed needle, MBh.; Hcar.; N. of an Upanishad ascribed to Śaṅkarācārya (also [°]*cikā* or [°]*cy-upanishad*); of a wk. by Aśva-ghoṣa. — **sūrya**, m. N. of a Buddha, L. — **sena**, m. N. of a Bodhi-sattva, Kāraṇḍ.; of a king of Śrāvastī, Śatr.; of a preceptor, Cat. — **sthāna**, n. N. of a place, R. — **svāmin**, m. (with Jainas) N. of one of the seven Daśapūrvins, Śatr. — **hasta (vājra-)**, mfn. 'thunderbolt-handed,' wielding a th[°] (said of Indra, Agni, the Maruts), RV.; m. N. of Śiva, Śivag.; (*ā*), f. N. of one of the nine Samidhs, Gṛihyas.; of a Buddhist goddess, W. — **hūna**, m. N. of a place, Cat. — **hṛidaya**, n. an adamant heart, A.; N. of a Buddhist wk. **Vajrāṅsu**, m. N. of a son of Kṛishṇa, Hariv. (v. l. *vajrāṅsu*). **Vajrāṅsuka**, n. cloth marked with various patterns, L. **Vajrākara**, m. a diamond mine, Ragh.; N. of a place, Cat. **Vajrākāra** (VarBrS.) or **vajrākṛiti** (Vop.), mfn. shaped like a thunderbolt or Vajra, having transverse lines (see *v*[°]); a cross-shaped symbol (formerly used in grammars to denote Jihvāmūliyas). **Vajrākshī**, f. Asteracantha Longifolia, L. **Vajrākhyā**, mfn. named or called Vajra, MBh.; VarBrS.; m. a kind of mineral spar, L. (cf. *vajra-pāshāna*). **Vajrāghāta**, m. the stroke of a thunderbolt or of lightning, W.; any sudden shock or calamity, ib. **Vajrāṅkita**, mfn. marked with a Vajra-like symbol (see *v*[°]), VarBrS. **Vajrāṅkuśa**, m. N. of a mountain, Kāraṇḍ.; (*ī*), f. N. of a goddess, Buddh. **Vajrāṅga**, m. (prob. for *vakrāṅga*) a snake, L.; (*ī*), f. Coix Barbata, L.; Heliotropium Indicum, L. **Vajrācārya**, m. N. of a preceptor, Buddh. **Vajrāṅdi** (?), f. a species of plant, Bhpr. **Vajrāditya**, m. N. of a king of Kāśmīra, Rājat. **Vajrābha**, m. 'diamond-like,' a kind of spar or precious stone, (perhaps) opal, L. (cf. *vajrākhyā*). **Vajrābhishavana**, n. a partic. penance lasting for 3 days (eating only food prepared with barley), L. **Vajrābhyāsa**, m. cross or zigzag multiplication, Bijag. **Vajrābhra**, n. a species of dark-coloured talc, L. **Vajrāmbujā**, f. N. of a goddess, Buddh. **Vajrāyudha**, m. 'thunderbolt-armed,' N. of Indra, Hariv.; BhP.; of a poet, Cat.; of another man, Kathās. **Vajrāvāli**, f. N. of a Tantra wk. **Vajrāsani**, mfn. Indra's th[°], L.; — **nīpāta**, m. the fall of Indra's th[°], R.; — **vibhūshita**, mfn. adorned with Indra's th[°], ib.; — **sama-svana**, mfn. sounding like Indra's th[°], ib. **Vajrāsana**, n. a diamond seat, Buddh.; a partic. posture in sitting (the hands being placed in the hollow between the body and the crossed feet), HYog.; m. N. of Buddha, Inscr. **Vajrāsu**, see *vajrāṅsu*. **Vajrāsura**, m. N. of an Asura, Vcar. **Vajrāsthi**, f. Asteracantha Longifolia, L. **Vajrāhata**, mfn. struck by a th[°], Kathās. **Vajrāhikā**, f. Carpopogon Pruriens, L. **Vajrāndra**, m. N. of various men, Rājat. **Vajrāśvarī**, f. N. of a Buddhist goddess, W.; — **kāvya**, n. N. of a poem. **Vajrōdarī**, f. N. of a Rākshasī, R. **Vajrōdgata**, m. a partic. Samādhi, Kāraṇḍ.

Vajraka, mfn. (with *taila*) a kind of oil (prepared with various substances and used for curing skin diseases), Suśr.; m. N. of a mountain, Divyāv.; (*īkā*), f. (in music) a partic. Śruti, Saṅgīt.; n. a diamond, L.; = *vajra-kshāra*, L.; a partic. phenomenon in the sky, L.

Vajrāya, Nom. A. [°]*yate*, to become a thunderbolt, MBh.; Vcar.

Vajri, in comp. for *vajrin*. — **jī**, m. 'conqueror of Indra,' N. of Garuḍa, L. — **vat**, for *vajra-vat* (only in voc. *vajri-vas*; cf. *adri-vas*, *hari-vas*), having or wielding a thunderbolt, RV.

Vajrin, mf(*ī*) n. holding or wielding a thunder-

bolt (said of various gods), RV.; MBh.; containing the word *vajra*, Pañcat.; m. 'thunderer,' N. of Indra, ib.; MBh. &c.; a Buddha or Jaina deified saint, L.; one of the Viṣve Devāḥ, MBh.; (*īṅī*), f. N. of partic. Ishtākās, TS.

Vajri, in comp. for *vajra*. — **karana**, n. the making into a Vajra or into the form of a thunderbolt, Cat. — **bhūta**, mfn. become or turned into a thunderbolt, Sāy. on RV. viii, 14, 13.

वज्रश्री *vajraśrī* and *vajrahūna*, N. of places, Cat. (cf. *vajra-hūna*).

वज्रट *vajraṭa*, m. N. of the father of Uvaṭa, Cat.

वज्रली *vajrolī*, f. a partic. position of the fingers, Cat.

वञ्च *vañc* (cf. [√]2. *vak*), cl. I. P. (Dhātup. vii, 7) *vañcati* (Gr. also pf. *vavañca*; fut. *vañcitā*, [°]*cishyati*; aor. *avañcit*; Prec. *vacyāt*; inf. *vañcitum*; ind. p. *vañcitvā*, *vacitvā*, or *vak-tvā*), to move to and fro, go crookedly, totter, stagger, waver, AV.; VS.; ŚBr.; ŚāṅkhŚr.; to go, go to, arrive at (acc.), Bhṛt.; to go slyly or secretly, sneak along, VS.; to pass over, wander over, go astray, MW.: Pass. *vacyāte*, to move or rock to and fro, hurry along, speed, RV.; AV.; to be moved (in the heart), be poured forth, issue forth (as hymns or prayers), RV.: Caus. *vañcayati*, [°]*te* (aor. *avañcat*), to move or go away from, avoid, shun, escape (mostly P. and with acc.), MBh.; Kāv. &c.; to cause to go astray, deceive, cheat, defraud of (instr. or abl.; in these senses more properly A., but sometimes also P.; Pass. *vañcyate*), ib.; Desid. *vivañcishate*, Gr.: Intens. *vanivacyate*, *vanivañcīti*, ib.

2. **Vacas**, mfn. (for I. see p. 912, col. 3) in *adhō-vacas*, q. v.

2. **Vacasā**, mfn. (for I. see p. 912, col. 3) moving about, rolling (said of a carriage), RV.

2. **Vacasyū**, mfn. (for I. see p. 913, col. 1) tottering, staggering, wavering, RV.

Vañcaka, mf(ā) n. (fr. Caus.) deceiving, a deceiver, fraudulent, crafty, Mn.; MBh. &c.; m. a jackal, Vās.; Hit.; a tame or house-ichneumon, L.; a low or vile man, W.

Vañcatha, m. (only L.) deceit; a deceiver; the Indian cuckoo; time.

Vañcana, n. (or [°]*nā*, f.; fr. Caus.) cheating, deception, fraud, MBh.; Kāv. &c. ([°]*nam* or [°]*nām* [√]*kri*, to practise fraud, cheat, take in; [°]*nām* [√]*labh* or [°]*pra-√āp*, to be deceived); illusion, delusion, hallucination, MW.; (*ā*), f. lost labour or time, Kālid. (cf. *śīla-v*[°]). — **cañcutā**, f. skill in fraud or deception, Pañcat. — **tā**, f. trickery, deception, roguishness (in *a-v*[°]), Cāṇ. — **pravaya**, mfn. inclined to fraud or deception, Kathās. — **yoga**, m. practice of fraud or deception, MBh. — **vat**, mfn. deceitful, crafty, fraudulent, Nir.

Vañcanā, f. (see prec.) in comp. — **pañcita**, mfn. clever at cheating; — *tva*, n. cleverness at cheating, roguishness, Mṛicch. — **matī**, m. N. of a man, Campak.

Vañcanīya, mfn. to be avoided or shunned, R.; to be deceived, capable of being cheated, ib.; Pañcat.

Vañcayitavya, mfn. to be deceived, MBh.; Hit. (n. impers.)

Vañcayitri, mfn. one who deceives, a deceiver, cheater, Hariv.

Vañcita, mfn. deceived, tricked, imposed upon, MBh.; Kāv. &c.; (*ā*), f. a kind of riddle or enigma, Cat.

Vañcitaka. See *paksha-v*[°].

Vañcin. See *āgata-v*[°].

Vañcuka or **vañcūka**, mfn. deceptive, fraudulent, dishonest, L.

Vañcya, mfn. to be cheated or deceived &c.; to be gone, Pāṇ. vii, 3, 63.

वञ्चति *vañcati* (?), m. fire, L. (cf. *añcati*).

वञ्जरा *vañjarā*, f. N. of a river, Prāyaśc.

वञ्जुल *vañjula*, m. N. of various trees and other plants (accord. to L. Dalbergia Ougeinensis, Jonesia Asoka, Calamus Rotang or Hibiscus Mutabilis), MBh.; Kāv. &c.; a sort of bird, R.; VarBrS.; N. of a river (written *bañjula*), VP.; (*ā*), f. a cow that yields abundance of milk, L.; N. of a river, MārkP. — **druma**, m. the Aśoka tree, L. — **priya**, m. the ratan, Calamus Rotang, L.

Vañjulaka, m. a kind of plant, BhP. (also *-druma*, Hariv.); a sort of bird, R.; (*īkā*), f. Oldenlandia Herbacea, L.

वट I. *vaṭ* (prob. invented to serve as a root for the words below; cf. [√]I. *vṛi*), cl. I. P. *vaṭati* (pf. *vavāta* &c.), to surround, encompass, Dhātup. ix, 13; cl. 10. P. *vaṭayati*, to tie, string, connect, xxxv, 5; to divide, partition, xxxv, 65; to speak, xix, 17: Pass. *vaṭyate* (only *vaṭyante*, Vishṇ. xliii, 34), to be crushed or pounded or ground down.

Vaṭa, m. (perhaps Prākṛit for *vṛita*, 'surrounded, covered;' cf. *nyag-rodha*) the Banyan or Indian fig-tree (*Ficus Indica*), MBh.; Kāv. &c.; RTL. 337 (also said to be n.); a sort of bird, BhP.; a small shell, the Cypræa Moneta or cowry, L.; a pawn (in chess), L.; sulphur, L.; = *sāmya*, L.; N. of a Tīrtha, Vishṇ.; of one of Skanda's attendants, MBh.; the son of a Vaiśya and a Venukī, L. (also n. and *ī*, f.); a string, rope, tie, L. (only *vaṭa* ibc., and *pañcav*[°], q. v.); a small lump, globule &c. = *vaṭaka*, ŚārngS.; (*ī*), f. a kind of tree, Rājan.; (with *gā-dhā*) a partic. position in the game of Catur-āṅga or chess, L.; a little round ball, L. — **kaṅikā** or **-kaṅikā**, f., **-kaṅīya**, (prob.) n. a very minute portion of the Indian fig-tree, MBh. — **kalikā**, f. N. of wk. — **ja**, m., Pāṇ. vi, 2, 22. — **tīrtha-nātha**, N. of a Liṅga; — **māhātmya**, n. N. of a ch. of the SkandaP. — **nagara**, n. N. of a town, L. — **patra**, n. a kind of white basil, L.; (*ā*), f. a kind of jasmine, L.; (*ī*), f. a partic. plant (= *irā-vatī*), Madanav. — **yakṣiṇī-tīrtha**, n. N. of a Tīrtha, Cat. — **vati**, f., g. *madhv-ādī*. — **vāsin**, m. 'dwelling in the Banyan tree,' a Yaksha, L. — **sāvitrī-pūjā**, f., **-sāvitrī-vrata**, n., and **-sāvitrī-vrata-kālanirṇaya**, m. N. of wks. **Vaṭākara**, m. a cord, string, L. (cf. *vaṭāraka*). **Vaṭāranya-māhātmya**, n. N. of ch. of the AgniP. **Vaṭāsraya**, m. 'dwelling in the Indian fig-tree,' N. of Kubera, L. (cf. *vaṭa-vāsin*). **Vaṭāsvattha-vivāha**, m. the marriage (generally by engrafting) of the Ficus Indica with the Ficus Religiosa (a religious ceremony), Cat.; cf. RTL. 335-337. **Vaṭēsa**, m. N. of a man (the father of Śiṣu), Cat. **Vaṭēvara**, m. N. of a Liṅga, Rājat.; of a poet and of various other men, Cat.; — **datta**, m. N. of a man (the father of Pṛithu and grandfather of Viśākha-datta who wrote the *Mudrā-rākshasa*), Cat.; — **māhātmya**, n., **-siddhānta**, m. N. of wks. **Vaṭōdakā**, f. N. of a river, BhP.

Vaṭaka, m. n. a small lump or round mass, ball, globule, pill, round cake made of pulse fried in oil or butter, Vas.; Suśr.; m. a particular weight (= 8 Māshas or 2 Śāṅas), ŚārngS.; (*akā*), f. = m. n., Dhūrtan.; (*īkā*), f. id., Pañcat. (B.); Lalit.; a pawn (at chess), L.

Vaṭakini, f. (fr. prec.) N. of a partic. night of full moon (when it is customary to eat Vaṭaka cakes), Pāṇ. v, 2, 82, Vārtt. I, Pat.

Vaṭāraka, m. a cord, string (cf. *vaṭākara* and *varāṭaka*), MBh. (also *ā*, f.); N. of a man; (pl.) his descendants, g. *upakāddī*. — **maya**, mf(ṣ) n. made of a rope or of string, MBh.

Vaṭi, f. a sort of ant (= *divī* and *upajihvā*), L.; a kind of louse or other insect, L.

Vaṭika, m. a pawn (at chess), L.; (*ā*), f., see under *vaṭaka*.

Vaṭin, mfn. stringed, having a string, L.; circular, globular, L.; m. = *vaṭika*, BhavP.

Vaṭibha, mfn. having or containing the insect Vaṭi, Pāṇ. v, 2, 139.

Vaṭī. See under *vaṭa* above.

Vaṭūrin, mfn. broad, wide, RV. i, 133, 2 (Sāy.)

Vaṭya, mfn. belonging to the Banyan or Indian fig-tree, g. *balāddī*; m. or n. a kind of mineral, Cat.

वट 2. *vāt*, ind. an interjection or exclamation used in sacrificial ceremonies, TS.

वटर *vaṭara*, mfn. wicked, villainous, unsteady, L.; m. (only L.) a thief; a cock; a turban; a mat; a fragrant grass, Cyperus; a churning-stick; (?) a kind of bee (cf. *vāṭara*).

वटाकु *vaṭaku*, m. N. of a man (cf. *vāṭakavi*).

वटावीक *vaṭāvika*, m. 'one who assumes a false name' or 'a notorious thief' (= *nāma-caura*), L.

वटु *vaṭu* &c. See *baṭu*.