

**वट्** *vaṭku*, prob. w. r. for *barku*, Nyāyam., Sch.

**वट्** *vatṭ*, cl. I. P. *vatṭati*, Pat. on Pāṇ. i, 3, I, Vārtt. 12.

**वट्** *vatṭa* or *baṭṭa*, m. N. of a man (also *-deva*), Rājat.

**वट्क** *vatṭaka*, m. a pill, bolus, Bhadrab. (cf. *vaṭaka*).

**वट्** *vatḥ* (also written *batḥ*), cl. I. P. *vat̄hati*, to be big or fat, Dhātup. ix, 46; to be powerful or able, ib.

**वट्हरा** *vat̄hara*, mfn. stupid, dull, a fool, blockhead, Hcar.; (only L.) wicked, vile (cf. *vat̄ara*); m. a physician; a water-pot; = *vakra*; = *ambashtha*; = *śabda-kāra*.

**वट्हबा** *vat̄abā*, m. (also written *vaṭabā*, *baṭabā*, *baḍabā*) a male horse resembling a mare (and therefore attracting the stallion), Vait.; (ā), f., see next. — **धेनु**, f. a mare, Kātyārī.

**वट्हबा**, f. (also written *vāḍavā*, *bāḍavā*, *bāḍabā*) a female horse, mare, TS. &c. &c.; the nymph Aśvinī (who, in the form of a mare as wife of Vivasvat or the Sun, became the mother of the two Aśvins; cf. *aśvini*), Pur.; Daś.; a partic. constellation represented by a horse's head, W.; a female slave, L.; a harlot, prostitute, L.; = *dvija-strī*, L.; N. of a woman (having the patr. Prātitheyī), GrS.; of a wife of Vasu-deva (called *Paricārikā*), Hariv.; of a river, MBh.; of a place of pilgrimage, Vishn. — <sup>o</sup>gni (<sup>o</sup>bagñi or <sup>o</sup>vagni), m. 'mare's fire,' submarine fire or the fire of the lower regions (fabled to emerge from a cavity called the 'mare's mouth' under the sea at the South pole; cf. *aurva*), MBh.; Kathās.; - *mala*, n. a partic. foamy substance on the sea, L. — <sup>o</sup>nala (<sup>o</sup>bāñ), m. = *vaṭabāgnī*, Gol.; Kāv. (also personified, Virac.); a partic. powder (prepared from pepper and other pungent substances to promote digestion), Bhpr. — **भर्त्रि**, m. 'mare's husband,' N. of the mythical horse Uccaiḥ-śravas (q. v.), Śiś. — **भृता**, v.l. for *-hṛita* (q. v.). — **मुखा**, n. 'mare's mouth,' N. of the entrance to the lower regions at the South pole, Āryabh.; MBh.; Hariv.; m. (with or scil. *agni*) = *vaṭabāgnī* (also identified with Śiva or the Maharsi Nārāyaṇa), ib.; R.; Kathās.; pl. N. of a mythical people, VarBṛS.; MārkP.; (ā), f. N. of a Yagini, Hcat. — **रथा**, m. a chariot drawn by mares, L. — **वक्त्रा**, n. = *mukha*, n., MBh.; *-huta-bhuj*, m. = *vaṭabāgnī*, Uttarar. — **सुता**, m. du. 'the two sons of Vaṭabā,' N. of the Aśvins, L. — **हृता**, mfn. said of a kind of slave, Yājñ., Sch.

**वट्हबिन**, mfn. (fr. *vaṭabā*), g. *vrīhy-ādi*.

**वट्हभा** *vat̄bhā*, f. a kind of bird (belonging to the class Pratuda, q.v.), Car.

**वट्हभि** *vat̄bhi* or <sup>o</sup>bhi, f. = *valabhi*, <sup>o</sup>bhi (q. v.), Hariv.; R.; Megh.

**वट्हभी-कारा**, m. N. of a man, g. *kurv-ādi* (cf. *baṭabāhi-kara*).

**वट्हवा** *vaṭavā*, *vāḍabā*. See *vaṭabā*, *vāḍabā*.

**वट्हसिका** *vat̄hasikā* or <sup>o</sup>sī, f. (in music) a partic. Rāgini, Samgit.

**वट्हा** *vatā*, f. (cf. = *vaṭa*) a small lump, globule, round mass or cake, L.

**वट्हिश** *vat̄iṣa*. See *badisa*.

**वट्हेरु** *vaderu*, m. N. of a man, Cat.

**वट्हौसक** *vadausaka*, m. or n. (?) N. of a place, Rājat.

**वट्हू** *vaddh*, cl. I. P. *vaddhati*, Pat. on Pāṇ. i, 3, I, Vārtt. 12.

**वट्हू** *vat̄ra*, mfn. large, great, L.

**वण्** *van* (also written *baṇ*), cl. I. P. *van̄ati* (pf. *vavāṇa* &c.; Caus. aor. *avivāṇat* or *ava-vāṇat*), to sound, Dhātup. xiii, 3.

**वाणा**, m. sound, noise, MW. (cf. *dhig-v<sup>o</sup>*).

**वाणिता**, mfn., v.l. for *veshtīta*, Kātyārī, Sch.; = *vyūta*, ib.

**वण्ठलग्नाम्** *vanathala-grāma*, m. (prob. for *vana-sthala-gr<sup>o</sup>*) N. of a village, Cat.

**वणिज्** *vanij*, m. (also written *baṇij*) a merchant, trader, RV. &c. &c.; the zodiacal sign Libra, VarBṛS.; N. of a partic. Karaṇa (q. v.), ib.; trade, traffic, commerce, Gaut.; Mn.

**वणिक**, in comp. for *vanij*. — **काटका**, m. a company of merchants, caravan, Daś. — **कर्मन्**, n. (Pañcat.), *-kriyā*, f. (VarBṛS.) the business or occupation of a m°, trade. — **त्वा**, n. the position of a m°, Mudr. — **पथा**, m. 'm°'s path,' trade, traffic, Mn.; MBh. &c.; a m°'s shop, Śiś.; Rājat.; a m°, BhP.; the zodiacal sign Libra, ib. — **पुत्रा**, m. a m°'s son, m°, Kathās.; Kāraṇd. — **पुरुषा**, m. a m°, Kāraṇd. — **सार्था**, m. = *kaṭaka*, BhP. — **सुता**, m. a m°'s son, Kathās.; (ā), f. a m°'s daughter, ib. — **सुनु**, m. = *suta*, ib.

**वानिग**, in comp. for *vanij*. — **ग्रिहा**, n. a merchant's house, L. — **ग्रामा**, m. an association or guild of merchants, Daś. — **जाना**, m. a commercial man, merchant, the m°-class, VarYogay. — **बद्धु**, m. 'm°'s friend,' the indigo plant, L. — **भावा**, m. 'condition of a m°,' trade, L. — **वाहा**, m. 'm°'s vehicle,' a camel, L. — **विथी**, f. a market-street, bazaar, Caṇḍ. — **व्रित्ति**, f. 'm°'s business,' trade, traffic, business, Bhartṛ.

**वानिन्**, in comp. for *vanik* fr. *vanij*. — **मार्गा**, m. a market-street, bazaar, L.

**वानिजा**, m. = *vanij*, a merchant, trader, L.; N. of Śiva, MBh.; the zodiacal sign Libra, Laghuj.; N. of a Karaṇa (q. v.), VarBṛS.; (ā), f. traffic, commerce, L.

**वानिजका**, m. a merchant, trader, L.

**वानिज्या**, n. trade, traffic, L.; (ā), f. id., ŠBr. &c. &c.

**वर्णत्** *vanṭ* (also written *baṇṭ*), cl. I. 10.

P. *vanṭati* or *vanṭayati* (accord. to some also *vanṭapayati*), to partition, apportion, share, divide, Dhātup. ix, 43; xxxii, 48 (only *vanṭyate*, Caṇ., and *vanṭyamāna*, Hcar., v.l.)

**वन्ता**, mfn. tailless, having no tail, Gaut. (cf. *banda*); unmarried, L.; m. an unmarried man, L.; a portion, share, L.; the handle of a sickle, L.

**वन्ताका**, m. a portion, share, L.; dividing, MW.; an apportioner, distributer, ib.

**वन्ताना**, n. apportioning, distributing, partition, dividing into shares, L.

**वन्तानिया**, mfn. to be apportioned or divided, W.

**वन्तिता**, mfn. divided into shares, partitioned, MW.

**वण्टाल** *vanṭala* or *vanṭhala* or *vanḍala*, m. (only L.) a spade, shovel, hoe; a boat; a kind of contest or partic. mode of fighting.

**वण्ट** *vanṭh*, cl. I. Ā. *vanṭhate* (pf. *vavanṭhe* &c.), to go or move alone, go unaccompanied, Dhātup. viii, 9.

**वन्त्हा**, mfn. crippled, maimed, L.; unmarried, L.; m. an unmarried man, L.; a servant, L.; a dwarf, L.; a javelin, L.

**वन्त्हरा**, m. (only L.) the new shoot of the Täl or palm tree; the sheath that envelopes the young bamboo; a rope for tying a goat &c.; the female breast; a dog's tail; a dog; a cloud.

**वण्ट** *vanḍ* (connected with <sup>√</sup>vanṭ), cl. I. Ā. *vanḍate*, to partition, share, divide, Dhātup. viii, 18; to surround, cover, ib. (v.l. *vesṭhane* for *vibhā-jane*); cl. 10. P. *vanḍayati*, to partition, share, divide, xxxii, 48 (v.l.)

**वण्टर** *vandara*, m. (cf. *banda*) a niggard, miser, W.; a eunuch or attendant on the women's apartments, ib.

**वट्** I. *vat*, an affix (technically termed *vati*; see Pāṇ. v, I, 115 &c.) added to words to imply likeness or resemblance, and generally translatable by 'as,' 'like' (e.g. *brāhmaṇa-vat*, like a Brāhmaṇ; *pīṭi-vat* = *pīṭeva*, *pīṭaram iva*, *pīṭiva* and *pīṭarīva*). — **कारा**, m. the affix *vat*, Śamk.

**वट्** 2. *vat*. See *api-*<sup>√</sup>*vat*.

**वट्** *vata*. See I. *bata*.

**वट्स** *va-taṇsa*, m. (ifc. f. ā) = *ava-taṇsa*, a garland, ring-shaped ornament, crest (also <sup>o</sup>saka), Kāv.; Chandom.

**वा-टंसिता**, mfn. = *ava-taṇsita*, Harav.

**वट्टर** *vataṇḍa*, m. N. of a man, g. *lohitādi* on Pāṇ. iv, I, 18; pl. his descendants, Pravar. (cf.

*taṇḍa-vataṇḍa*); (ā), f. a female descendant of Vataṇḍa, Pāṇ. iv, I, 109.

**वट्टरणी** *vataranī*, w.r. for *vaitaranī*.

**वट्टायन** *vatāyana*, w.r. for *vātāyana*.

**वटि** *vati*. See under <sup>√</sup>I. *van*, p. 917.

**वटु** *vatū* or *vatū*, ind. an interjection = hush! silence! Hcar.

**वटू** *vatū*, f. a river of heaven, L.; m. (only L.) one who speaks the truth; a road; a disease of the eyes.

**वटोका** *va-tokā*, f. = *ava-tokā*, a cow miscarrying from accident, L.

**वट्स** *vatsā*, m. (prob. originally 'yearling,' fr. a lost word *vatas*) a calf, the young of any animal, offspring, child (voc. *vatsa* often used as a term of endearment = my dear child, my darling), RV. &c. &c.; a son, boy (see *bāla-v<sup>o</sup>*); a year (see *tri-v<sup>o</sup>*); N. of a descendant of Kaṇva, RV.; PañcavBr.; ŚāṅkhBr.; of an Agneya (author of RV. x, 187), Anukr.; of a Kāśyapa, Kathās.; of the step-brother of Maitreya (who passed through fire to prove the falseness of Maitreya's allegation that he was the child of a Śūdrā), Mn. viii, 116 (Sch.); of a son of Pratardana, MBh.; Hariv.; of a son of Sena-jit, Hariv.; of a son of Aksha-mālā, Cat.; of a son of Uru-kshepa, VP.; of a son of Soma-śarman, Kathās.; of the author of a law-book, Cat.; (with *carakādhvaryu-sūtra-krit*) of another author, ib.; of a serpent-demon, VP.; N. of a country (whose chief town is Kauśambi), Kathās.; Nerium Antidysentericum, L.; the Kuṭaja tree, L.; pl. the descendants of Vatsa, Āśvārī. (cf. Pāṇ. ii, 4, 64, Sch.); the inhabitants of the country called Vatsa, MBh.; Kathās.; (ā), f. a female calf, little daughter (voc. *vatsē* = my dear child), Kālid.; Uttarar.; Prab.; m. n. the breast, chest, L. [Cf. *vatsara* and *ēros* for *Fēros*; Lat. *vetus*, *vetus-tus*, *vitulus*; Germ. *widar*, *Widder*; Eng. *wether*.] — **कामा**, f. 'affectionate towards offspring,' a cow longing for her calf or a mother for her child, L. — **गुरु**, m. a teacher of children, preceptor, W.

— **चावी**, f. a calf's skin, ŚāṅkhBr.; SrS. — **जानु** or *jānu*, mfn. formed like a calf's knee, SrS. — **तांति** (Āpast.; Gaut.) or *-tantri* (Vas.; Vishn.; Mn.), a long rope to which calves are tied (by means of shorter ropes). — **तारा**, m. (and ā, f.) more than a calf, a weaned calf, a young bull or heifer (also applied to goats and exceptionally to sucking calves and even to full grown animals which have not yet copulated), TS.; VS.; AitBr. &c.; *tarārṇa* (<sup>o</sup>ra-rīna), n. the debt or loan of a bullock (?), Pāṇ. vi, I, 89, Vārtt. 7, Pat. — **त्वा**, n. the state or condition of a calf, BhP. — **दांता**, m. 'calf-toothed,' a kind of arrow (having a point like a calf's tooth), MBh.; R. (also <sup>o</sup>taka); N. of a mythical person, Virac.; n. an arrow point like a calf's tooth, ŚāṅgP. — **देवी**, f. N. of a princess of Nepāl, Inscr. — **नपात** (*vatsā*), m. N. of a descendant of Babhrū, ŠBr. — **नाभा**, m. a partic. tree, MBh.; Hariv. (also <sup>o</sup>bhaka); N. of a mythical being, Hariv. (v.l. *rajata-n<sup>o</sup>*); m. n. (also <sup>o</sup>bhaka) a partic. strong poison prepared from the root of a kind of aconite (said to resemble the nipple of a cow; it is also called *Mithā zahṛ*), Suśr.; Bhpr.; n. a cavity of a partic. shape in the frame of a bedstead, VarBṛS.

— **नाभी**, m. a calf's navel, Bhpr. — **निकांता** (*vatsā*), mfn. affectionate towards offspring, MaitrS.

— **पा** (*vatsā*), m. a keeper of calves, BhP.; N. of a demon, AV. — **पति**, m. a king or lord of the Vatsas, (or) N. of a king, Vās., Introd.; N. of Udayana, Hcar. — **पत्तना**, n. 'Vatsa town,' N. of a city in the north of India (also called Kauśambi), L.