

L. — **mātanga**, m. = *-karin*, Daś. — **mānusha**, m. 'wild-man', the orang-utang, MW.; *°shikā* (Kād.), *°shī* (Hcar.), f. a (little) f^o woman. — **māya**, m. aloe wood, Agallochum, L. — **māla**, mfn. wearing a garland of f^o-flowers (said of Vishnu-Krishna), Hariv. — **mālā**, f. a garland of f^o-flowers, (esp.) the chaplet worn by Krishna, Kāv.; VarBrS. &c.; a kind of metre, Col.; N. of a wk. on Dharma; of various women, HPariś.; -*dhara*, (prob.) n. a kind of metre; -*misra*, m. N. of an author, Cat. (*°riya*, n. his wk.); -*vijaya*, m., -*stotra*, n. N. of wks. — **mālikā**, f. a garland of wild flowers, BhP.; yam, L.; a kind of metre, Piṅg., Sch.; N. of one of Rādhā's female attendants, Pañcar.; of a river, Hariv. — **mālin**, mfn. = *-māla* (said of Vishnu-Krishna), MBh.; Kāv. &c.; m. (in music) a kind of measure, Saṃgīt.; N. of various authors (also with *bhātta*), Cat.; (*inī*), f. Dioscorea or = *varāhī* (prob. a kind of plant, accord. to others 'the female energy of Krishna'), L.; N. of the town Dvārakā, L.; *°li-kīrti-chando-mālā*, f. N. of a poem; *°li-dāsa* and *°li-misra*, m. N. of two authors, Cat.; *°līśā*, f. 'having Krishna as husband,' N. of Rādhā, Pañcar. — **muc**, mfn. pouring forth rain, Ragh.; m. a cloud, L. — **mudga**, m. Phaseolus Trilobus (also *ā*, f.) or Aconitifolius, L. — **mūta**, m. a cloud, L. — **mūrdhajā**, f. gall-nut, L. — **mūla**, m. Tetranthera Lanceifolia, MW.; -*phala*, n. roots and fruits of the forest, VarBrS. — **mṛiga**, m. a forest deer, R. — **methikā**, f. Melilotus Parviflora, L. — **mocā**, f. wild plantain, L. — **yamānī**, f. Cnidium Diffusum, L. — **rakshaka**, m. a forest-keeper, MW.; (*ā*), f. N. of a woman, Vṛishabhān. — **rāja**, m. 'forest-king,' a lion, L.; Verbena Scandens, L. — **rājī**, mf (f) n. embellishing or beautifying a f^o, W.; (*°jī*), f. a row of trees, a long track of f^o or a path in a f^o, MBh.; Kāv. &c.; (only *°jī*), a female slave belonging to Vasu-deva, VP. — **rājya**, n. N. of a kingdom, VarBrS. — **rāshtra** or **raka**, m. pl. N. of a people, VarBrS.; MärkP. — **rdhī** (for *-ṛiddhī*), f. an ornament of the forest, BhP. — **lakshmī**, f. 'f^o-ornament,' Musa Sapientum, L. — **latā**, f. a f^o-creeper, Śak. — **lekhā**, f. = *-rājī*, Śis. — **varāha**, m. a wild hog, MW. — **varṭikā**, f. a kind of quail, Mālatim. — **varṭin**, mfn. residing in the forest, W. — **varbara**, -**varbarikā**, -**varhina**, see *-barbara* &c. — **vallari**, f. a kind of grass, L. — **vahni**, m. a forest-conflagration, Kathās. — **vāta**, m. a f^o-wind, Śak. — **vāsa**, m. dwelling or residence in a forest, wandering habits, R.; Kām.; MärkP.; N. of a country, Cat.; mfn. residing in a f^o, wood-dweller, Śak.; *°saka*, m. pl. N. of a people, MBh. (B. *°sika*). — **vāsana**, m. 'f^o-dweller,' a civet-cat, L. — **vāsin**, mfn. living in a f^o; m. a forest-dweller, hermit, anchorite, Mn.; MBh. &c.; N. of various plants or roots (= *riṣhabha*, *mushkaka*, *varāhī-kanda* &c.), L.; a crow, L.; N. of a country in the Dekhan (also *°simaṇḍala*), Inscr.; *°sī*, f. N. of the chief town of that country, ib. — **vāśya**, (prob.) n. N. of a country, Hariv. (cf. *-vāsin*). — **vāhyaka**, -**vidāla**, see *-bāh*^o, -*biḍ*^o. — **virodhin**, m. 'forest-enemy,' N. of one of the Hindū months (that succeeding the Nidāgha, q. v.), L. — **vilāsini**, f. Andropogon Auriculatus, L. — **vīja** &c., see *-bija*. — **vṛitti**, f. = *-jīvika*, HPariś. — **vṛintāki**, f. the egg-plant, L. — **vrihi**, m. wild rice, L. — **śikhaṇḍin**, m. = *-barhina*, L. — **śūkarī**, f. Mucuna Pruritus, L. — **śūraṇa**, n. a kind of bulbous plant, L. — **śṛiṅgāṭa** and **°ṭaka**, m. Tribulus Lanuginosus, L. — **śobhana**, n. 'water-beautifying,' a lotus-flower, L. — **śvan**, m. 'f^o-dog,' a jackal, Śis.; a tiger, L.; a civet-cat, L. — **shaṇḍa**, see *-khaṇḍa*. — **shad**, v. l. for *-sad*, PārGr. — **saṃkaṭa**, m. lentil, L. — **sād**, mfn. abiding in wood or in a f^o, VS.; PārGr.; m. a forest-dweller, forester, Kir. — **sannivāsin**, mfn. dwelling in a forest; m. a forester, Kir. — **samūha**, m. a thick forest or wood, L. — **sampraveśa**, m. = *vana-praveśa*, VarBrS. — **sarojinī**, f. the wild cotton plant, L. — **sāvayā**, f. a kind of creeping plant, L. — **sindhura**, m. = *-karin*, HPariś. — **stamba**, m. N. of a son of Gada, Hariv. — **stha**, mfn. forest-abiding; m. a f^o-dweller, hermit, ascetic, Mn.; R. &c.; a deer, gazelle, L.; (with *gaja*) a wild elephant, Hariv.; (*ā*), f. the holy fig-tree, L.; the small Pippala tree, L.; a kind of creeper, L. — **sthalī**, f. f^o-region, a wood, Hariv.; Kālid. — **sthāna**(?), n. N. of a country, Buddh. — **sthāyin**, mfn. being or abiding in a forest, W.; m. a hermit, anchorite, ib. — **sthita**, mfn. situate or being in a f^o, ib. — **s-pāti** (*vānas-*), m. (*vanas* prob. a form of the gen.; cf. 2. *van* and *rāthas-pāti*) 'king of the wood,' a forest-

tree (esp. a large tree bearing fruit apparently without blossoms, as several species of the fig, the jack tree &c., but also applied to any tree), RV. &c. &c.; a stem, trunk, beam, timber, post (esp. the sacrificial post), RV.; VS.; Br.; 'lord of plants,' the Soma plant, ib.; GrS.; BhP.; the Indian fig-tree, L.; Bignonia Suaveolens, L.; an offering made to the sacrificial post, ŚBr.; ŚrS.; anything made of wood (esp. partic. parts of a car or carriage, a wooden drum, a wooden amulet, a block on which criminals are executed, a coffin &c.), RV.; AV.; VS.; an ascetic, W.; N. of Vishnu, Vishṇu.; of a son of Ghṛitapriṣṭha, BhP.; du. pestle and mortar, RV. i, 28, 6; f. N. of a Gandharvī, Kāraṇḍ.; n. N. of the Varsha ruled by Vanas-pati, BhP.; -*kāya*, m. the whole body or world of plants, L.; -*yāga*, m. and -*sava*, m. N. of partic. sacrificial rites, Vait. — **sraj**, f. a garland of forest-flowers, BhP. — **hari**, m. (prob.) a lion, Rājat. — **haridrā**, f. wild turmeric, L. — **hava**, m. a partic. Ekāha, ŚrS. — **hāsa**, m. Saccharum Spontaneum (also *°saka*), L.; a kind of jasmine, L. — **hutāsana**, m. = *vana-dāha*, Cat. — **homa**, m. a partic. oblation, ĀpŚr. — **Vanākaṃpa**, m. the shaking of f^o-trees by the wind, W. — **Vanāku**, m. 'forest rat,' a hare, L.; *°khuka*, m. Phaseolus Mungo, L. — **Vanāgni**, m. = *vana-dāha*, R. — **Vanācārya**, m. N. of an author, Cat. — **Vanāja**, m. the wild goat, L. — **Vanāṭana**, n. roaming about in a f^o (also pl.), Rājat. — **Vanāṭu**, m. 'forest-roamer (?),' a kind of blue fly, L. — **Vanādhi-vāsin**, mfn. dwelling in a forest, Kir. — **Vanānta**, m. 'forest-region,' a wood, MBh.; Kāv. &c.; mfn. bounded by a f^o, Hariv.; -*bhū*, f. neighbourhood of a f^o, Kir.; -*vāsin*, mfn. dwelling in a f^o, Rājat.; -*stha*, mfn. standing or situate in a forest (as a town), Kathās.; -*sthalī*, f. a forest-region, Bhartṛ. — **Vanāntara**, n. interior of a forest, Kāv.; VarBrS.; Kathās. (*°re*, in the f^o; *°rāt*, out of the f^o; *°ram*, into the f^o, with *pra-√viś* or *√āp*, to enter or reach a f^o); *āṇi*, pl. forests, Vcar.; -*cara* and -*cārin*, mfn. roaming about in a f^o, Kāv.; VarBrS. — **Vanāpaga** (ibc. for *°gā*), a forest stream, river, R. — **Vanābjini**, f. lotus growing in a f^o, Kathās. — **Vanābhilāva**, mfn. f^o-destroying, W. — **Vanāmala**, m. Carissa Carandas, L. — **Vanāmbikā**, f. N. of a tutelary deity in the family of Daksha, Cat. — **Vanāmra**, m. Mangifera Sylvatica, L. — **Vanārishṭā**, f. wild turmeric, L. — **Vanārcaka**, m. 'f^o-worshipper,' a florist, maker of garlands, L. — **Vanārdra**, n. the root of wild ginger, L.; (*ā*), f. wild ginger, L. — **Vanālakta** or **°ktaka**, n. 'wild lac,' red earth, ruddle, L. — **Vanālaya**, m. forest-habitation; -*jīvin*, mfn. living in f^os, Hariv. — **Vanālikā**, f. Heliotropium Indicum, L. — **Vanālī**, f. = *vana-rājī*, Prab. — **Vanālu**, m. Marsilia Dentata, L. — **Vanāśa**, mfn. living on water, MBh. (Nīlak.); m. a kind of small barley, L. — **Vanāśrama**, m. abode in the f^o (the third Āsrama [q. v.] in a Brāhman's life), Hariv.; -*ni-vāsin* (ib.) or *°śramin* (BhP.), m. a Vānaprastha or Brāhman dwelling in a forest, an anchorite. — **Vanāśraya**, mfn. living in a f^o; m. a f^o-dweller, MärkP.; a sort of crow or raven, L. — **Vanāśya**, m. a highly valued species of mango, L. — **Vanāśka-deśa**, m. a part or spot of a f^o, Hit. — **Vanāśtarga**, m. N. of a wk. (on the dedication of temples, tanks, groves &c.) by Vishṇu-śarman. — **Vanāśāha**, m. a rhinoceros, L. — **Vanāśodeśa**, m. a partic. spot in a f^o, MBh. — **Vanāśodbhava**, mfn. produced or existing in a f^o, growing wild, MBh.; m. (with *mārga*) a path in a f^o, ib.; (*ā*), f. the wild cotton plant, L.; Phaseolus Trilobus, L.; the wild citron, L. — **Vanāpapava**, m. = *vana-dāha*, Megh. — **Vanāpala**, m. 'forest-stone,' shaped and dried cow-dung, Bhpr. — **Vanāpēta**, mfn. one who has retired to the forest, VarBrS. — **Vanāpī**, f. = *vana-bhū*, Rājat. — **Vanāṅka**, m. = next, MBh.; BhP. — **Vanāṅkas**, mfn. living in a forest; m. a f^o-dweller, anchorite, MBh.; Kāv. &c.; a f^o-animal, (esp.) a wild boar, BhP.; an ape, L. — **Vanāṅgha**, m. a mass of water, Śis.; 'thick f^o,' N. of a district or mountain in the west of India, VarBrS. — **Vanāṅshadhi**, f. a medicinal herb growing wild, Cat.

Vanād (only pl. *vanādah*), longing, earnest desire, RV. ii, 4, 5 (Śāy. = *vanantah* = *sambhaktārah*; others translate *me van-ādah*, 'of me, the wood-devourer').

Vanāna, n. longing, desire, Nir. v, 5; (*ānā*), f. (prob.) wish, desire, RV. ix, 86, 40.

Vanāniya, mfn. to be desired, desirable, Nir.; Śāṅk.

Vānanva, Nom. P. *°vati*, to be in possession, be

at hand, RV. viii, 102, 19; x, 92, 15; pr. p. *°vati*, possessing, ib. vii, 81, 3; viii, 6, 34; being in possession, ib. viii, 1, 31.

Vanayitṛi, mfn. (superl. *°tri-tama*) one who causes to ask &c., Nir.

Vanar, in comp. for *vanas* (= *vana*). — **grū**, mfn. moving about in woods, wandering in a forest or wilderness, a savage, RV.; AV.; a thief or robber, Naigh. — **ja**, m. a kind of plant (= *śṛiṅgī*), L. — **shād**, mfn. sitting on trees or in the forest (as birds), RV.; MaitrS.

Vānas, n. loveliness, RV. x, 172, 1; longing, desire (cf. *yajña-vanas* and *gir-vānas*); = *vana*, a wood (cf. *vanar*).

Vanasa, mfn., g. *triṇḍī*.

Vānas-pāti. See col. 1.

Vanasyā. See *sajāta-v*^o.

Vanasyū. See *gir-vānasyū*.

Vanāyu, m. N. of a country (see comp.); of a son of Purūravas, MBh.; Hariv. (also *°yus*, VP.); of a Dānava, MBh. — **ja** (Hcar.) or **deśya** (Ragh.), mfn. produced or bred in Vanāyu (as horses).

Vani, f. wish, desire, AV.; m. fire, L.; (*vāni*, ifc.) procuring, bestowing (cf. *rāyas-posha-v*^o and Pāṇ. iii, 2, 27).

Vanikā, f. a little wood, grove, MBh.; R. &c. (only in *āsoka-v*^o; once in R. *-vanika*, n.)

Vanikāvāsa (or *°kāv*?), m. N. of a village, Rājat.

Vanita, mfn. solicited, asked, wished for, desired, loved, L.; served, W.; (*ā*), f. a loved wife, mistress, any woman (also applied to the female of an animal or bird), MBh.; Kāv. &c.; a kind of metre, Col.

Vanitā, f. (see prec.) in comp. — **dvish**, m. hating women, a misogynist, MBh. — **bhagini**, f. a woman like a serpent, MW. — **mukha**, m. pl. 'woman-faced,' N. of a people, MärkP. — **rājya**, n. the kingdom of women, L. (cf. *strī-r*^o). — **vilāsa**, m. the wantonness of women, MW.

Vanitāya, Nom. *°yate*, to be or act like a woman, Śṛiṅgār.

Vanitāsa, m. N. of a family, Cat.

Vanitṛi, mfn. one who owns or possesses (with acc.), RV. (cf. *vanitṛi*).

1. **Vanin**, mfn. (fr. *√van*) asking, desiring, RV.; granting, bestowing, ib.

2. **Vānin**, m. (fr. 1. *vana*) a tree, RV.; the Soma plant, ib. iii, 40, 7; (perhaps) a cloud, ib. i, 73, 8; 130, 4; 'living in a wood,' a Brāhman in the third stage of his life, a Vānaprastha, Kull. on Mn. vi, 38.

Vānina, n. a tree or a wood, RV. x, 66, 9.

Vanila, mfn. (fr. 1. *vana*), g. *kāśādi*.

Vānishṭha, mfn. (superl.) obtaining or imparting most, very munificent or liberal, RV.

Vanī. See under 1. *vana*.

Vanika (L.) or **vanipaka** (L. and Sinhās., v. l.), m. a beggar, mendicant.

Vaniya, Nom. P. *°yati*, to beg, ask alms, Uṇ. iv, 139, Sch.

Vaniyaka, m. a mendicant, beggar, R. (B.); Dhūrtan.; Sinhās. (v. l. *vanipaka*). — **jana**, m., id., Śis.

Vānīyas, mfn. (compar.) obtaining most, imparting more, RV.; very munificent or liberal, BhP.

Vānīvan, mfn. (an intens. form) asking for, demanding, RV. x, 47, 7.

Vanū, m. 'zealous, eager,' (either) an assailant, injurer, enemy, RV. iv, 30, 5; (or) an adherent, friend, ib. x, 74, 1.

Vanusha (fr. *vanūs*), Nom. *°shate* (only *vanushanta*), to obtain, acquire, RV. x, 128, 3.

Vanushya (fr. *vanūs*), Nom. P. *°shyati*, *°te*, to plot against, attack, assail, RV. i, 132, 1 &c.; (*Ā.*) to wish for, desire, ib. ix, 7, 6.

Vanūs, mfn. zealous, eager; (either) anxious for, attached or devoted to, a friend; (or) eager to attack, a foe, enemy, RV.

Vane, loc. of 1. *vana*, in comp. — **kimśuka**, m. pl. 'Butea Frondosa in a wood,' anything found unexpectedly, Pāṇ. ii, 1, 44, Sch. (cf. *-bilvaka*). — **kshudrā**, f. Pongamia Glabra, L. — **cara**, mf (f) n. wandering or dwelling in a wood, inhabitant of a forest (applied to men, animals and demons), MBh.; Kāv. &c.; *°rāgrya*, m. 'chief of forest-dwellers,' an ascetic, anchorite, sage, W. — **jā**, mfn. born or existing in woods, RV. — **bilvaka**, m. pl. 'Aegle Marmelos in a forest,' anything found unexpectedly, Pāṇ. ii, 1, 44, Sch. (cf. *-kimśuka*). — **rāj**, mfn. shining or blazing in a wood, RV. vi, 12, 3. — **vāsin**, m. 'forest-dweller,' a Brāhman in the third stage of his