

**Varūthīn**, mfn. wearing defensive arms or armour, VS.; furnished with a protecting ledge, having a guard, MBh.; R.; Hariv.; affording protection or shelter, GrS.; MBh.; Hariv.; seated in a chariot, Ragh.; (ifc.) surrounded by a quantity or heap of, BhP. (cf. *lalavā-v*); m. a guard, defender, W.; a car, Śiṣ.; (*inī*), f., see next.

**Varūthīnī**, f. a multitude, troop, army, MBh.; Kāv. &c. — **pati**, m. the leader of an army, BhP.

**Varūthyā**, mfn. affording shelter or protection, safe, secure, RV. — **deśe**, ind. in a secure abode, ŚākhGr.

**Vartave**, Ved. inf. fr. √1. *vri*, q.v.

**I. Vartu**. See *dur-v*.

**Vartri**, mfn. one who keeps back or wards off, expeller (with gen.), RV.

**Varttra**, mf(ā)n. keeping or warding off, protecting, defending, ĀśvGr.; n. a dike, dam, AV.; TS.

**वर** 2. *varā*, mf(ā)n. (fr. √2. *vri*) choosing (see *patim-varā*, *svayam-varā*); m. 'chooser,' one who solicits a girl in marriage, suitor, lover, bridegroom, husband (rarely 'son-in-law'), RV. &c. &c.; a bridegroom's friend, MW.; a dissolute man (= *vīta* or *shidga*), L.; (*vāra*), mf(ā)n. 'select,' choicest, valuable, precious, best, most excellent or eminent among (gen., loc., abl., or comp.) or for (gen.), ŚrS.; MBh. &c.; (ifc.) royal, princely, Jātakam.; better, preferable, better than (abl., rarely gen.) or among (abl.), Mn.; MBh. &c.; eldest, W.; (*am*), ind. (g. *svār-ādi*) preferably, rather, better (also = preferable, sometimes with abl. which in Veda is often followed by *ā*, e.g. *agnībhyo vāram*, 'better than fires,' RV.; *sākkibhya ā vāram*, 'better than companions,' ib.; exceptionally with acc., e.g. *śishyāih śata-hutān homān ekah putra-huto vāram*, 'better one sacrifice offered by a son than a hundred offered by disciples,' ShaṅvBr.), RV. &c. &c.; it is better that, it would be best if (with pres., e.g. *varam gacchāmi*, 'it is better that I go;' or with Impv., e.g. *varam naye sthāpyatām*, 'it would be better if he were initiated into our plan,' Kathās.; or without any verb, e.g. *varam sinhāt*, 'better [death caused] by a lion,' Pañcat.; sometimes with Pot., e.g. *varam tat kuryāt*, 'better that he should do that,' Kām.), Kāv.; Kathās. &c.; it is better than, rather than (in these senses *varam* is followed by *na*, *na ca*, *na tu*, *na punah*, *tad api na* or *tath-āpi na*, with nom., e.g. *varam mṛityur na cā-kīrtih*, 'better death than [lit. 'and not'] infamy;' exceptionally with instr., e.g. *varam eko guṇī pu-tro na ca mūrkhā-satair api*, 'better one virtuous son than hundreds of fools,' Hit.; *na hi—varam*, 'by no means—but rather'), Mn.; MBh. &c.; m. (rarely n.; ifc. f. *ā*) 'act or object of choosing,' choice, election, wish, request; boon, gift, reward, benefit, blessing, favour (*vārāya*, *vāram ā*, *prāti vā-ram* or *vāram varam*, 'according to wish, to one's heart's content'; *mad-varāt*, 'in consequence of the boon granted by me'; *vāram √vri*, 'to choose a boon'; *varam √yāc* or *ā-√kāṅksh* or *√brū* or Caus. of *pra-√arth*, 'to prefer a request'; *vā-ram √dā*, 'to grant a boon or blessing'; *varam pra-√dā* or *pra-√yam*, id.; *varam √labh*, 'to receive a boon or reward'), RV. &c. &c.; a benefit, advantage, privilege, Daś.; charity, alms, VarBṛS.; a dowry, Pañcat.; m. a kind of grain (= *varaṭa*), KātyŚr., Sch.; bdellium, L.; a sparrow, L.; N. of a son of Śvaphalka, VP.; (*ā*), f. N. of various plants and vegetable products (accord. to L. 'the three kinds of myrobolan'; *Clypea Hernandifolia*; *Asparagus Racemosus*; *Cocculus Cordifolius*; turmeric; *Embelia Ribes*; a root similar to ginger; = *brāhmī* and *renukā*), Suśr.; N. of Pārvatī, L.; N. of a river, BhP.; (*ī*), f. *Asparagus Racemosus*, L.; N. of Chāyā (the wife of Sūrya), L.; n. saffron, BhP. (In comp. not always separable from 1. *vara*.) — **kalyāṇa**, m. N. of a king, Buddh. — **kāshṭhakā**, f. the plant *Clerodendrum Siphonanthus*, Npr.; a grain similar to *Varāṭikā*, ib. — **kīrti**, m. N. of a man, Pañcat. — **kratu**, m. N. of Indra, L. — **ga**, N. of a place, Cat. — **gātra**, mf(ā)n. fair-limbed, beautiful, Mṛicch. — **ghaṇṭa**, m. N. of Skanda, AV. Paris. — **ghaṇṭikā** or *ṭī*, f. *Asparagus Racemosus*, L. — **can-dana**, n. a sort of dark sandal-wood, L.; *Pinus Deo-dora*, L. — **candrikā**, f. N. of a Commentary. — **ja**, see under 1. *vara*, p. 921. — **jānuka**, m. N. of a Rishi, MBh. — **tanu**, mf(ā)n. having a beautiful body, Kālac.; (*ī*), f. a beautiful woman, Kāv.; a kind of metre, Piṅg. — **tantu**, m. N. of an ancient pre-

ceptor, Ragh.; Hcat.; pl. his descendants, Cat. — **tama**, mfn. most preferable or excellent, L. — **tara**, mfn. more or most excellent, Singhās. — **tā**, f. the being a blessing, Kād. — **tikta**, m. *Wrightia Antidysenterica*, L.; *Azadirachta Indica*, L.; = *par-paṭa*, Bhpr. — **tiktaka**, m. *Azadirachta Indica*, Dhanv.; a species of medicinal plant, = *parpaṭa*, ib.; (*ikā*), f. *Clypea Hernandifolia*, L. — **toyā**, f. 'having excellent water,' N. of a river, Śatr. — **tvac** or **tvaca**, m. *Azadirachta Indica*, L. — **dā**, mf(ā)n. granting wishes, conferring a boon, ready to fulfil requests or answer prayers (said of gods and men), AV.; SvetUp.; TĀr. &c.; m. a benefactor, W.; N. of Agni in Śāntika, Grihyas.; fire for burnt offerings of a propitiatory character, W.; N. of one of Skanda's attendants, MBh.; of a partic. class of deceased ancestors, MärkP.; of a partic. Samādhi, Kāraṇḍ.; of one of the 7 Rishis in the 4th Manv-antara, VP.; of a Dhyāni-buddha, W.; (mostly with *ācārya*, *kavi*, *deśika*, *bhāṭṭāraka* or *deś āc*) N. of various authors and other men, Cat.; pl. N. of a people, R.; (*ā*), f. a young woman, girl, maiden, L.; N. of a guardian goddess in the family of *Vara-tantu*, Cat.; of a *Yoginī*, Hcat. (cf. *vara-pradā*); of various plants, *Physalis Flexuosa*, Bhpr.; Npr.; *Polanisia Icosandra*, L.; *Helianthus*, Npr.; *Linum Usitatissimum*, Bhpr.; the root of yam, ib.; = *tri-panī*, Npr.; N. of a river, MBh.; Kāv.; — *ganapati-stotra*, — *gaṇēśa-stotra*, n. N. of Stotras; — *caturthī*, f. N. of the 4th day in the light half of the month Māgha, Cat. (prob. w. r. for *varadā-caturthī*); — *nātha*, *ṭhācārya-sūnu*, — *nōyaka-sūri* (Cat.), — *bhāṭṭa* (V. P.), — *mūrti* (Cat.), m. N. of authors; — *rāja*, m. (also with *ācārya*, *cola-panḍita*, *bhāṭṭa*, *bhāṭṭāraka*) N. of various authors and other persons, Cat. (°*ja-campū*, f., — *danḍaka*, — *pañcāśat*, f., — *māṅgala*, — *mahishī-stotra*, n., — *mūla*, n., — *sātaka*, n., — *su-prabhāta*, — *stava*, m., — *stotra*, n.; °*jāshṭaka*, n., °*jāshṭōttara-sata*, n. N. of wks.; °*jīya*, mfn. coming from or relating to or composed by *Varada-rāja*; n. N. of wk.); — *vishnu-sūri*, m. N. of a Commentator, Cat.; — *hasta*, m. the beneficent hand (of a deity or benefactor of any kind), MW.; °*dā-caturthī*, see *varadā-c* above, L.; °*dā-tantra*, n. N. of wk.; °*dādhiśa-yajvan*, m. N. of an author, Cat.; °*dārka*, m., °*dōpanishad-dīpikā*, f. N. of wks. — **dakshinā**, f. a present made to the bridegroom by the bride's father in giving her away, MW.; a term for expense or costs incurred in fruitless endeavours to recover a loss, ib.; mfn. (with *kratu*, a sacrifice) at which excellent fees are given, Yājñ. i, 358 (cf. Mn. viii, 306). — **datta**, mfn. given as a boon, granted in consequence of a request, R.; presented with the choice of a boon, ib.; m. N. of a man, Cat. — **darśinī**, f. prob. incorr. for *varṇinī* (q.v.), R. — **dātu**, m. *Tectona Grandis*, Bhpr. — **dātṛi**, mfn. = *da* (q.v.), Pañcar. — **dāna**, n. the granting a boon or request, MBh.; R.; the giving compensation or reward, ĀśvŚr.; N. of a place of pilgrimage, MBh.; — *maya*, mf(ā)n. caused by the granting of a request, arising from the bestowal of a favour or boon, R.; °*nika*, mfn. id., ib. — **dāyaka**, m. a partic. Samādhi, Kāraṇḍ. — **dāru**, *Tectona Grandis*, Npr.; Bhpr. — **dārūka**, a kind of plant with poisonous leaves, Suśr. — **dāśvas**, mfn. = *da* (q.v.), BhP. — **druma**, m. *Agallochum*, L. — **dharmā**, m. a noble act of justice, excellent work &c.; °*mī √kṛi*, P. — *karotī*, to do a noble act towards any one (acc.), R. — **dharmīn**, m. N. of a king, VP. — **nārī**, f. the best woman, a most excellent woman, MW. — **nimantrāna**, n. a journey undertaken by the parents of the bride to recall the bridegroom (who pretends to go to Kāśī), L. — **nīscaya**, m. the determining or choosing of a person to be a husband, choice of a bridegroom, MW. — **paksha**, m. the party or side of a bridegroom at a wedding, Ragh.; °*shīya*, mfn. belonging to the p<sup>o</sup> of the br<sup>o</sup>, a relation of the br<sup>o</sup>, Pañcad. — **pakshinī**, f. N. of a Tantra goddess, Cat. — **panḍita**, m. (with *śrī* prefixed) N. of an author, Cat. — **parṇākhya**, m. *Lipeocercis Serrata*, L. — **pāṇḍya**, m. N. of a man, W. — **pī-taka**, talc, L. — **purusha**, m. the best of men, Mṛicch. — **pota**, m. a kind of antelope, Car.; (prob.) n. a kind of vegetable, Npr. — **prada**, mfn. granting wishes, Kathās.; (*ā*), f. N. of *Lopāmudrā*, L.; of a *Yoginī*, Hcat.; — *stava*, m. N. of a hymn. — **pradāna**, n. the bestowal of a boon, MBh.; Hit. &c. — **prabha**, mf(ā)n. having excellent brightness; m. N. of a *Bodhi-sattva*, Buddh. — **prasthāna**, n. the setting out of a bridegroom in the procession towards the bride's house, MW. — **prārthanā**, f. the

desiring a husband, Śak. — **phala**, mfn. possessing or yielding the best fruits, L.; m. the cocoa-nut tree, L. — **bāhika**, n. saffron, L. (written *vāhika*). — **mukhī**, f. a kind of drug, L. — **yātrā**, f. the procession of a suitor or bridegroom (to the bride's house), L. — **yuvati** or *ṭī*, f. a beautiful young woman or girl, L.; a kind of metre, Piṅg. — **yogya**, mf(ā)n. worthy of a boon or reward, MärkP.; fit for marriage, Priy. — **yonika** = *kesara*, Npr. — **yoshit**, f. a beautiful woman, Hcat. — **ruci**, mfn. taking pleasure in boons (N. of Śiva), Śivag.; m. N. of a grammarian (also a poet, lexicographer, and writer on medicine, sometimes identified with *Kātyāyana*, the reputed author of the *Vārttikas* or supplementary rules of *Pāṇini*; he is placed by some among the nine gems of the court of *Vikramāditya*, and by others among the ornaments of the court of *Bhoja*; he was the author of the *Prākṛit* grammar called *Prākṛita-prakāśa*, and is said to be the first grammarian who reduced the various dialects of *Prākṛit* to a system), Pañcat.; Kathās. &c.; — *kārikā*, f., — *kośa*, m., — *prākṛita-sūtra*, n., — *linga-kārikā*, f., — *vākya*, n. N. of wks. — **rūpa**, mfn. having an excellent form, L.; m. N. of a Buddha, Lalit. — **laksh-mī-kathā**, f., °*mī-pūjā*, f., °*mī-māhātmya*, n., °*mī-vrata*, n., °*ta-kathā*, f., °*ta-kalpa*, m. N. of wks. — **labdha**, mfn. one who has obtained a boon (= *labdha-vara*), R.; received as a boon, L.; m. *Michelia Champaka*, L.; *Bauhinia Variegata*, Npr. — **vatsalā**, f. a mother-in-law, L. — **varaṇa**, n. the act of choosing or requesting, ŚrS.; the choosing a bridegroom, Vidh. — **vara-muni**, m. N. of an author, Cat.; — *sātaka*, n. N. of wk. — **varṇa**, m. or n. 'best-coloured,' gold, Hariv. (cf. *su-v*). — **varṇin**, mf(ā)n. having a beautiful complexion or colour, MBh.; (*inī*), f. a woman with a beautiful compl<sup>o</sup>, an excellent or handsome woman, any woman, MBh.; R. &c.; N. of *Durgā*, MBh.; of *Lakshmi*, L.; of *Sarasvatī*, L.; turmeric, Bhpr.; lac, L.; = *go-rocanā*, L.; a kind of plant (= *priyangu*, *phalinī*), L. — **vastra**, n. a beautiful garment, Mṛicch. — **vā-ṛaṇa**, m. a fine elephant, MBh. — **vāsi** (?), m. pl. N. of a people, VP. — **vāhika**, see *bāhika*. — **vṛita**, mfn. received as a boon, AitBr. — **vṛid-dha**, m. N. of Śiva, L. — **sāpa**, m. du. blessing and curse, BhP. — **śikha** (*varā*-), m. N. of an Asura whose family was destroyed by *Indra*, RV. vi, 27, 4; 5. — **śita**, cinnamon, Npr. — **śreṇī**, f. a kind of plant, ib. — **sāvitrī-caritra**, n. N. of a *Kāvya*. — **sundarī**, f. a very beautiful woman, Caurap.; a kind of metre, Piṅg. — **surata**, mf(ā)n. well acquainted with the secrets of sexual enjoyment, Hit. — **strī**, f. an excellent or noble woman, MBh.; VarBṛS.; Kathās. — **sraj**, f. a bridegroom's garland, the g<sup>o</sup> placed by a maiden round the neck of a chosen suitor, Rājat. **Varākāṅkshin**, mfn. soliciting a boon, preferring a request, ib. **Varāṅga**, n. 'best member of the body,' the head, R.; VarBṛ.; the female pudenda, Kathās.; the principal piece or part, VarBṛS.; an elegant form or body, MW.; mfn. having an excellent form, excellent or beautiful in all parts, L.; m. an elephant, *Divyāv.*; (in astron.) a Nakshatra year consisting of 324 days; N. of *Vishnu*, L.; of a king, VP.; (*ī*), f. turmeric, L.; N. of a daughter of *Dṛishadvat*, MBh.; n. *Cassia bark*, green cinnamon, Bhpr.; sorrel, L.; — *rūpin*, m. a great hero, L.; — *rūpōpēta*, mfn. handsome and well shaped; (accord. to others, 'shaped like an elephant'), L. **Varāṅgaka**, n. = *varāṅga*, *Cassia bark*, L. **Varāṅganā**, f. a beautiful woman, MBh.; R. &c. **Varāṅgin**, m. sorrel, L. **Varājivin**, m. an astrologer, Col. **Varājya**, n. the choicest ghee or clarified butter, MW. **Varātisarga**, m. the granting a boon or request, MBh. **Varādāna**, n. the nut of *Buchanania Latifolia*, L. **Varānanā**, f. a lovely-faced woman, R.; N. of an *Apsaras*, VP. **Varā-nanda-bhairava-tantra**, n. N. of wk. **Varā-bhidha**, m. one who has a good name, MW.; (*ā*), f. sorrel, L. **Varāmra**, m. *Carissa Carandas*, L. **Varārāni**, m. a mother, R. vii, 23, 22. **Varā-roha**, m. an excellent rider, L.; a rider on an elephant, L.; a rider in general, L.; mounting, riding, MW.; mf(ā)n. having fine hips, MBh.; R.; BhP.; m. N. of *Vishnu*, L.; (*ā*), f. a handsome or elegant woman, MW.; the hip or flank, L.; N. of *Dākshāyaṇī* in *Somēśvara*, Cat. **Varārthā**, f. (a woman) who wishes for a husband, BhP. **Varārthin**, mfn. asking for a boon, Kathās. **Varārdhya**, w. r. for *avar*<sup>o</sup>, ĀpGr. xxi, 9. **Varārha**, mf(ā)n. worthy of a boon, MW.; exceedingly worthy, being in high esteem,