class of Guttural letters;' *ca-kāra-v°* or *ca-v°*, 'the Palatals;' *ṭa-v°*, 'the Cerebrals;' *ta-v°*, 'the Dentals;' *pa-v°*, 'the Labials;' *ya-v°*, 'the Semivowels;' *śa-v°*, 'the Sibilants,' and the aspirate *h*, cf. *varga-dvitīya* and *-prathama*), Prāt.; VarBṛS.; Vop.; everything comprehended under any department or head, everything included under a category, province or sphere of, VarBṛS.; = *tri-varga* (q. v.), BhP.; a section, chapter, division of a book, (esp.) a subdivision of an Adhyāya in the Ṛig-veda (which, accord. to the mere mechanical division, contains 8 Ashṭakas or 64 Adhyāyas or 2006 Vargas; cf. *maṇḍala*) and a similar subdivision in the Bṛihad-devatā; (in alg.) the square of a number, Col. (e. g. *pañca-v°*, square of five, cf. *bhinna-v°*); = *bala*, strength, Naigh. ii, 9; N. of a country, Buddh.; (*ā*), f. N. of an Apsaras, MBh. **-karman**, n. N. of an indefinite problem or of an operation relating to square numbers, Līl. **-ghana**, n. the square of a cube, W.; *-ghāta*, m. (in arithm.) the fifth power. **-dvitīya**, m. (in gram.) the second letter of a Varga (see above). **-pada**, n. a square root, Col. **-prakṛiti**, f. (in arithm.) an affected square, Col. **-prathama**, m. (in gram.) the first letter of a Varga (see above). **-praśaṅsin**, mfn. praising one's own class or set (relatives, dependants &c.), Nīlak. **-mūla**, n. (in arithm.) square root, Col. **-varga**, m. (in arithm.) the square of a square, a biquadratic number; *-varga*, m. the square of a squared square. **-śas**, ind. accord. to divisions, in groups, BhP. **-stha**, mfn. standing by or devoted to a party, partial, MBh.

Vargântya, m. (in gram.) the last letter of a Varga, a nasal, APrāt., Sch. **Vargâshṭaka**, n. the eight groups of consonants i. e. the consonants collectively, RāmatUp., Sch. **Vargôttama**, m. = *vargântya*, APrāt., Sch.; (in astrol.) 'chief of a class,' N. of the Ram and the Bull and the Twins (being the first in a partic. grouping of the zodiacal signs), Var.

Vargaṇā, f. division, class, Sīl.; multiplication, VarBṛS.

Vargaya, Nom. P. *°yati*, to raise to a square, Līl. (*°gita*, mfn. squared, ib.)

Várgas, n., among the *bala-nāmāni*, Naigh. ii, 9.

Vargin, mf(*iṇī*)n. belonging to a class, devoted to a side or party, MBh.

Vargī-kṛita, mfn. made into classes, classified, arranged, MW.; (in alg.) raised to a square, squared.

Vargīṇa, mfn. (ifc.) belonging to the class or category or family or party of, Pāṇ. iv, 3, 64.

Vargīya, mfn. (ifc.) id., ib. (e. g. *ka-vargīya*, a guttural, *pa-vargīya*, a palatal, Sch.; cf. *artha-*, *mad-v°* &c.)

Vargya, mfn. (ifc.) id., Pāṇ. iv, 3, 54 (cf. *mad-v°*); m. a member of a society, colleague, Mālatīm.

Varja, mf(*ā*)n. (ifc.) free from, devoid of, excluding, with the exception of, MBh.; BhP.; m. leaving, leaving out, excepting, W.; (*am*), see below. **°jaka**, mfn. (ifc.) shunning, avoiding, MBh.; Hcat.; excluding, exclusive of, MW. **°jana**, n. excluding, avoiding, leaving, abandoning, Mn.; MBh. &c.; neglect, Pañcar.; omission, ĀśvŚr.; exception, Pāṇ. i, 4, 88 &c.; hurting, injury, L. **°janīya**, mfn. to be excluded or shunned or avoided, improper, censurable, Mn.; MBh. &c. **°jam**, ind. (mostly ifc., exceptionally with acc.) excluding, excepting, except, without, with the exception of, GṛŚrS.; Mn. &c. **°jayitavya**, mfn. to be shunned or avoided, VarBṛS. **°jayitṛi**, mfn. one who excludes or avoids or shuns, MBh.; one who pours out, discharger (of rain), Sāy.

Varjita, mfn. excluded, abandoned, avoided, MBh.; Kāv. &c.; (with instr. or ifc.) deprived of, wanting, without, with the exception of, Mn.; MBh. &c. **°jin**, mfn. avoiding, shunning, MBh. **°jya**, mfn. to be excluded or shunned or avoided or given up, Mn.; MBh. &c.; (ifc.) with the exception of, exclusive of, without, MBh.; MārkP.; n. a stage in each lunar mansion during which no business should be begun, W.

वर्च् *varc* (prob. artificial, to serve as the source of the words below), cl. 1. Ā. *varcate*, to shine, be bright, Dhātup. vi, 1.

Varca, m. N. of an ancient sage, MBh. (= *su-varcaka*, Nīlak.)

Varcaḥ-sthāna, n. (for *varcas + sth°*) a place for voiding excrement, Car.

Varcala. See *su-varcala*.

Várcas, n. (√*ruc*) vital power, vigour, energy, activity, (esp.) the illuminating power of fire or the sun, i. e. brilliance, lustre, light, RV. &c. &c.; colour, R.; BhP.; splendour, glory, Kāv.; Pur.; form, figure, shape, L.; excrement, ordure, feces, Rājat.; Suśr.; m. N. of a son of Soma, MBh.; of a son of Su-tejas or Su-ketas, ib.; of Rākshava, BhP. (Sch.) **-vat** (*várcas-*), mfn. vigorous, fresh, AV.; VS.; shining, bright, VS.; containing the word *varcas*, Pāṇ. iv, 4, 125, Sch. **-vín**, mfn. vigorous, active, energetic, AV.; VS. &c.; m. an energetic man, ŚBr.; N. of a son of Varcas and grandson of Soma, MBh.; Hariv.

Varcasá, n. (ifc.) = *varcas*, light, lustre, colour, AV.; MBh.; R. &c. (cf. *brahma-v°*).

Varcasín. See *brahma-* and *su-v°*.

Varcaska, m. n. (g. *ardharcâdi*) power, vigour, brightness &c., MBh.; Hariv.; ordure, excrement, Pāṇ. vi, 1, 148. **-sthāna**, n. = *°caḥ-sthāna*, Car.

Varcasyà, mfn. bestowing vital power or vigour, VS.; AV.; ŚāṅkhGṛ.; relating to *varcas*, Kauś.; acting on the excrement, Śusr.; (*ā*), f. (scil. *ishṭakā*) N. of partic. sacrificial bricks (at the laying of which certain Mantras containing the word *varcas* are used), Pāṇ. iv, 4, 125, Sch.

Varcāya, Nom. Ā. *°yate*, to shine, g. *bhṛiśâdi*.

Varcā-vasu, m. a partic. sunbeam, VP., Sch. (in a quotation); N. of a Gandharva, VP.

Varcita, w. r. for *carcita*, Pañcat.

Varcín, m. N. of a demon (slain by Indra or by Indra and Vishṇu jointly), RV.

Varco, in comp. for *varcas*. **-graha**, m. obstruction of the feces, constipation, Suśr. **-dā́** (AV.), **-dhás** (AV.), **-dhā́** (AV.; VS.), mfn. granting power, bestowing vigour or energy. **-bheda**, m. diarrhœa, Car.; *°din*, mfn. suffering from it, ib. **-mārga**, m. the anus, L. **-vinigraha**, m. = *-graha*, Car.

वर्चटी *varcaṭī*(?), f. a kind of rice, W.; a harlot, ib.

वर्ज *varja* &c. See col. 1.

वर्ण् *varṇ* (rather Nom. fr. *varṇa*), cl. 10. P. (Dhātup. xxxv, 83) *varṇayati* (m. c. also *°te*; aor. *avavarṇat*; inf. *varṇayitum* or *varṇitum*), to paint, colour, dye, Yājñ.; Daś.; to depict, picture, write, describe, relate, tell, explain, MBh.; Kāv. &c.; to regard, consider, Kathās.; to spread, extend, MBh.; to praise, extol, proclaim qualities, W.: Pass. *varṇyate* (aor. *avarṇi*), to be coloured or described &c., MBh.; Kāv. &c.

Várṇa, m. (or n., g. *ardharcâdi*, prob. fr. √1. *vṛi*; ifc. f. *ā*) a covering, cloak, mantle, L.; a cover, lid, Yājñ. iii, 99; outward appearance, exterior, form, figure, shape, colour, RV. &c. &c.; colour of the face, (esp.) good colour or complexion, lustre, beauty, Mn.; MBh. &c.; colour, tint, dye, pigment (for painting or writing), MBh.; Kāv. &c.; colour = race, species, kind, sort, character, nature, quality, property (applied to persons and things), RV. &c. &c.; class of men, tribe, order, caste (prob. from contrast of colour between the dark aboriginal tribes and their fair conquerors; in RV. esp. applied to the Āryas and the Dāsas; but more properly applicable to the four principal classes described in Manu's code, viz. Brāhmans, Kshatriyas, Vaiśyas, and Śūdras; the more modern word for 'caste' being *jāti*; cf. IW. 210, n. 1), ib.; a letter, sound, vowel, syllable, word, Br.; Prāt. &c.; a musical sound or note (also applied to the voice of animals), MBh.; R.; Pañcat.; the order or arrangement of a song or poem, W.; praise, commendation, renown, glory, Mṛicch.; Kum; Rājat.; (in alg.) an unknown magnitude or quantity; (in arithm.) the figure 'one;' (accord. to some) a co-efficient; a kind of measure, L. (cf. *-tāla*); gold, L.; a religious observance, L.; one who wards off, expeller, Sāy. on RV. i, 104, 2; (*ā*), f. Cajanus Indicus, L.; n. saffron, L. [Cf., accord. to some, Slav. *vranŭ*, 'black,' 'a crow;' Lith. *várnas*, 'a crow.'] **-kavi**, m. N. of a son of Kubera, L. **-kūpikā**, f. any vessel containing colour or paint, an ink-bottle, ink-stand, L. **-kṛit**, mfn. causing or giving colour, Suśr. **-krama**, m. order or succession of colours, KātyŚr., Sch.; order of castes (*eṇa*, ind. according to the order of castes), Prab.; order or series of letters, alphabetical arrangement, alphabet, W.; a partic. Krama or method of reciting Vedic texts (see under *krama*), TPrāt.; *-darpaṇa*, m., *-lakshaṇa* and *-vivaraṇa*, n. N. of wks. **-gata**, mfn. 'gone to colour,' coloured, described, W.; algebraical, Col. **-guru**, m. 'father or chief of the castes,' a king, prince, Rājat. **-grathaṇā**, f. a partic. artificial method of writing verses, Vās. **-ghanasāriṇī**, f. N. of wk. **-cāraka**, m. a painter, L. **-citrita**, mfn. painted with colours, Śak. **-caura**, m. a stealer of colour, L. **-ja**, mfn. produced from castes, VarBṛS. **-jyāyas**, mfn. higher in caste, Āpast. **-jyeshṭha**, mf(*ā*)n. highest in caste, Hit. iv, 21 (v. l.); m. a Brāhman, L. **-tanu**, f. N. of a partic. Mantra addressed to Sarasvatī, Cat. **-tantra-mālā**, f. a grammar or N. of a partic. grammar, Cat. **-tarṇaka**, n. or *°ṇikā*, f. woollen cloth used as a mat, L. **-tas**, ind. by or with or according to colour &c., RPrāt.; AgP. **-tā**, f. (MBh.), **-tva**, n. (Suśr.; Kull. &c.) the state of colour, colour (*anya-varṇa-tva*, the being of another colour); the state or condition of caste, division into classes; the state or condition of a letter or sound. **-tāla**, m. N. of a king, Vār., Introd.; (in music) a kind of measure, Saṃgīt. **-tūli**, **-tūlikā**, or **-tūlī**, f. 'letter-brush,' a pen, pencil, paint-brush, L. **-da**, mfn. giving colour, colouring, dyeing, W.; giving tribe &c., ib.; n. a kind of fragrant yellow wood, L. **-dātrī**, f. 'giving colour,' turmeric, L. **-dīpikā**, f. 'letter-explainer,' N. of a wk. on the mystical meaning of letters. **-dūta**, m. 'letter-messenger,' a letter, epistle, L. **-dūshaka**, mf(*ikā*)n. violating or disturbing the distinctions of caste, Mn. x, 61. **-devatā**, f. the deity presiding over any partic. letter, VPrāt. **-deśanā**, f. 'instruction in letters,' N. of a treatise (by Deva-kīrti on the proper spelling of words with certain cognate consonants, such as *ś, sh, s; j* and *y; gh* and *h*), and of some similar wks. **-dvaya-maya**, mf(*ī*)n. consisting of two syllables, Cat. **-dharma**, m. the partic. duty or occupation of any caste or tribe, Gaut.; Mn. &c. **-nātha**, m. the planetary regent of a caste, Vāstuv. **-paṭala**, m. or n. (?) N. of a Pariśishṭa of the AV. **-pattra**, n. 'colour-leaf,' a pallet, L. **-paricaya**, m. skill in song or music, Śak. **-paridhvaṅsa**, m. (Sch.) or *°sā*, f. (Āpast.) loss of caste. **-pāṭha**, m. 'letter-register,' the alphabet, Pat. **-pāta**, m. the dropping or omission of a letter in pronunciation, MW. **-pātra**, n. 'colour-vessel or receptacle,' a paint-box, L. **-pushpa**, n. the blossom of globe-amaranth, L.; (*ī*), f. Echinops Echinatus, L. **-pushpaka**, m. globe-amaranth, L. **-prakarsha**, m. excellence or beauty of colour, MW. **-prakāśa**, m., **-prabodha**, m. N. of wks. **-prasādana**, n. aloe wood, Agallochum, L. **-buddhi**, f. the idea or notion connected with partic. letters or sounds, Sarvad. **-bhinna** and **-bhīru**, m. (in music) two kinds of measure, Saṃgīt. **-bheda-vidhi**, m. method of letter-division, N. of wk. **-bhedinī**, f. millet, L. **-bhairava**, m. or n. (?) N. of a wk. on the terrible importance of the mystical meaning of letters. **-mañcikā**, f. (in music) a kind of measure, Saṃgīt. **-maya**, mf(*ī*)n. consisting of colours, MW.; consisting of symbolical letters or sounds, Cat. **-mātṛi**, f. 'letter-mother,' a pen, pencil &c., L. **-mātṛikā**, f. N. of Sarasvatī, L. **-mātra**, n. only the colour, nothing but colour, Hit.; (*ā*), f. a kind of metre, Sāh. **-mālā**, f. order or series of letters (esp. rows of letters written on a board or in a diagram), the alphabet, L.; *-praśna-grantha*, m. N. of wk. **-yati**, f. (in music) a kind of measure, Saṃgīt. **-ratna-dīpikā**, f. N. of wk. **-rāśi**, m. 'multitude or series of letters,' the alphabet, RPrāt., Introd.; Sarvad. **-rekhā**, f. chalk or a white substance often confounded with chalk, L. **-līla**, m. (in music) a kind of measure, Saṃgīt. **-lekhā** or **-lekhikā**, f. = *-rekhā*, L. **-vat**, mfn. having colour &c., MW.; (*-vatī*), f. turmeric, L. **-varti** or **-vartikā**, f. a writing-pen, pencil &c., L. **-vādin**, m. a speaker of praise, panegyrist, L. **-vikriyā**, f. enmity against the castes, Ragh. **-viparyaya**, m. the change or substitution of one letter for another, MW. **-vilāsa**, m. N. of wk. **-vilāsinī**, f. turmeric, L. **-viloḍaka**, m. a plagiarist, L.; a house-breaker, L. **-viveka**, m. distinction of sounds, N. of a treatise on the different spelling of nouns. **-vṛitta**, n. N. of a class of metres regulated by the number of syllables in the half-line (such as the Anushṭubh, Indra-vajrā &c.; cf. *mātrā-vṛitta*), Col. **-vaikṛita**, n. degeneracy of caste, Cat. **-vyatikrāntā**, f. a woman that has transgressed by intercourse with a man of lower caste, Āpast. **-vyavasthā** (Siṅhâs.), **-vyavasthiti** (Gol.), f. caste-system, institution of caste. **-śāsana**, n. N. of wk. **-śreshṭha**, mfn. belonging to the best of tribes, W.; m. a Brāhman or member of the highest caste, R. **-saṃyoga**, m. 'union of tribe or caste,' matrimonial connection or marriage between persons of the same caste, MārkP. **-saṃsarga**, m. mixture or confusion of castes, matrimonial connec-