

tion or marriage with members of other castes, Mn. viii, 172. — **samhāra**, m. an assemblage or mixture of different castes, an assembly in which all the four tribes are represented, Bhar.; Daśar.; Sāh. — **samhitā**, f. a kind of Samhitā (q.v.), TPrāt. — **samkara**, m. mixture or blending of colours, MBh.; mixture or confusion of castes through intermarriage, Mn.; MBh.; (-tā), f. a tribe of different origin, a man descended from a father and mother of different castes, W.; -**jāti-mālā**, f. N. of a wk. on mixed c^os; °**rika**, mfn. one who causes confusion of castes by intermarriage, MBh. — **samghāṭa** or **-samghāṭa** (Pat.), **-samāmnāya** (VPrāt. &c.), m. 'assemblage or aggregate of letters, the alphabet. — **sārahūta-varṇa-krama**, m., **-sāra-maṇi**, m., and **-sūtra**, n. N. of wks. — **sthāna**, n. the place or organ of utterance of any sound or letter (eight in number, as 'the throat' &c.; see under *sthāna*), Ragh. — **hīna**, mfn. deprived of caste, out-caste, W. **Varṇāgama**, m. the addition of a letter to a word, MW. **Varṇāṅkā**, f. 'letter-maker,' a pen, L. **Varṇātman**, m. 'consisting of sounds or letters,' a word, L.; °**tmaka**, mfn. having articulate sound, Tarkas. **Varṇādhipa**, m. 'caste-lord,' a planet presiding over a class or caste, L. **Varṇānuprāsa**, m. alliteration, paronomasia, Vām. **Varṇāntara**, n. another caste, Apast. (-*gamana*, n. the passing into another caste, Gaut.); another letter, change of sound, Jaim. **Varṇānyatva**, n. change of complexion or colour, Sāh. **Varṇāpasada**, m. one who is excluded from caste, an out-caste, W. **Varṇāpēta**, mfn. = *varṇa-hīna*, Mn. x, 57. **Varṇābhīdhāna**, n. N. of a glossary of monosyllables by Nandana Bhaṭṭa. **Varṇārha**, m. a sort of bean, Phaseolus Mungo, L. **Varṇāvāra**, mfn. inferior in caste, Mālav. **Varṇāśrama**, n. caste and order, class and stage of life (see *āśrama*), Śak.; -**guru**, m. 'chief of caste and order,' N. of Śiva, L.; -**dharmā**, m. the duties of caste and order, W.; N. of wk. (also °*madīpa*, m.); °**śrama-vat** or °**śramin**, mfn. possessed of caste and order, BhP. **Varṇāśvarī**, f. N. of a goddess, Cat. **Varṇōdaka**, n. coloured water, Ragh. **Varṇōdaya**, m., °**nōddhriti**, f. N. of wks. **Varṇōpanishad**, f. N. of an Upanishad. **Varṇōpēta**, mfn. having tribe or caste, W.

Varṇaka, mf(ikā)n. painting, picturing, representing, Rājat.; m. a strolling player or singer, L.; a species of plant, Suśr.; fragrant ointment, L.; N. of a man (pl. his descendants), g. *upakādi*; m. or n. a model or specimen, Kathās.; m. n. and (ikā), f. colour for painting, paint, pigment, unguent, anything for smearing on the body, AitĀr.; ŚāṅkhGr. &c. (ifc. f. *akā*); sandal, L.; (*akā*), f. woven cloth, L.; (*ikā*), f. a mask, dress of an actor &c. (-*parigraha*, m. the assumption of a mask or part), Mālatim.; a pencil or brush for painting or writing, L.; kind, description, HParīś.; a woman's fragrant ointment, L.; (*akā* or *ikā*), f. fine gold, purity of gold, L.; n. a chapter, section of a book, Nyāyam., Sch.; a circle, orb, HParīś.; orpiment, L.; the red colouring or paint with which bride and bridegroom are marked at weddings, the painting of the bride by the bridegroom and of the bridegroom by the bride, L.; (ifc.) a letter or syllable, Śrutab. — **citrita**, mfn. painted with colours or with a brush, Śak. (cf. *varṇac^o*). — **daṇḍaka**, m. or n. 'a stick used in painting' and 'a kind of metre,' VarBṛS. — **dāru**, n. sandalwood, Harav. — **maya**, mf(ī)n. composed or consisting of colours, painted, Śāntik.

Varṇakita, mfn. (fr. *varṇaka*), g. *tārakādi*. **Varṇaṭa**, m. N. of a man, Rājat.

Varṇana, n. and °**nā**, f. the act of painting, colouring &c.; delineation, description, explanation, Kāv.; Pur.; Kathās. &c.; writing, MW.; embellishment, decoration, ib.; (*ā*), f. praise, commendation, L.

Varṇaniya, mfn. to be painted or coloured or delineated or described, BhP.; Sāh.; Sarvad. (cf. *sonita-v^o*).

Varṇayitavya, mfn. = prec., Śamk.

Varṇasa, mfn. (fr. *varṇa*), g. *trīṇādi*.

Varṇāṭa, m. (only L.) a painter; a singer; one who makes his living by his wife; a lover.

1. **Varṇi** (gender doubtful), gold, Uṇ. iv, 123, Sch.; m. fragrant ointment, L.

2. **Varṇi**, in comp. for *varṇin*. — **liṅgin**, m. one wearing the marks of a religious student, W. — **vadhā**, m. killing or occasioning the death of a man belonging to one of the four castes, MW.

Varṇika, mfn., in *aika-v^o*, q. v.; m. (v. l. for

vārṇika) a writer, scribe, secretary, L.; (*ikā*), f., see under *varṇaka*.

Varṇita, mfn. painted, delineated, described, explained, MBh.; Kāv. &c.; praised, eulogized, extolled, W.; spread, MBh. — **vat**, mfn. one who has painted or described &c., W.

Varṇin, mf(ī)n. having a partic. colour, coloured, AgP.; (ifc.) having the colour or appearance of, R.; belonging to the caste or tribe of (see *jyeshthav^o*); m. a painter, L.; a writer, scribe, L.; a person belonging to one of the four castes, Yājñ.; Kām.; a religious student or Brahma-cārin (q. v.), Kum.; Kathās. (cf. Pāṇ. v, 2, 134); a partic. plant (?), MBh. xii, 2652; pl. N. of a partic. sect, Vās., Introd.; (*īṇī*), f. a woman belonging to one of the higher castes, Vāgbh.; any woman or wife, L.; turmeric, L.

Varṇila, mfn. (fr. *varṇa*), g. *picchādi*.

Varṇi-√bhū, P. *-bhavati*, to become or be changed into an articulate sound, RPrāt.

1. **Varṇya**, mfn. to be (or being) delineated or described or pictured, describable, Sāh. — **sama**, m. (scil. *pratishedha*) a kind of sophism, Nyāyam.; Sarvad.; Car. (cf. *a-varṇya-sama*).

2. **Varṇya**, mfn. relating to or useful for or giving colour, Suśr.; n. saffron, L.

वर्णसि *varṇasi*, m. or f. (?) water, Uṇ. iv, 107, Sch.

Varṇāsā, f. N. of two rivers, VP.

Varṇu, m. N. of a river and the adjacent district, Uṇ. iii, 38, Sch. (cf. *vārṇava*); the sun, L.

वर्त *varta*, m. (fr. √*vrit*) subsistence, livelihood, L. (mostly ifc.; see *andhaka*, *kalya*, *bahu*, *brahma-v^o*); the urethra, Kauś., Sch. (v. l. for I. *varti*). — **janman**, m. a cloud, L. — **tikṣṇa** or **-loha**, n. a sort of brass or steel, L.

Vartaka, mfn. who or what abides or exists, abiding, existing, living, W.; (ifc.) given up or devoted or attached to (cf. *guru-v^o*), R.; m. a quail, Car.; a horse's hoof, L.; (*ā*), f. a quail, L.; (*vār-tikā*), f. (see also s. v.) id., RV.; MBh.; Suśr. (here of a different kind fr. the m.); (*ī*), f. id., L.; n. a sort of brass or steel, L. [Cf. Gk. *ōpruḡ*, *ōpruḡia*.]

Vartana, mfn. (also fr. Caus.) abiding, staying &c. (= *vartishnu*), L.; setting in motion, quickening, causing to live or be (also applied to Vishṇu), Hariv.; BhP.; m. a dwarf, L.; (*ā*), f., see under n.; (*ī*), f. staying, abiding, living, life, L.; a way, road, path (= *vartant*), HParīś.; 'grinding' or 'despatching' (= *peṣhana* or *prēṣhana*), L.; a spindle or distaff, Lalit.; n. the act of turning or rolling or rolling on or moving forward or about (trans. and intrans.), Nir.; KātyŚr.; BhP.; Car. &c. (also *ā*, f., Harav.); twisting (a rope), L.; staying, abiding in (loc.), Uttarar.; living on (instr.), livelihood, subsistence, occupation, earnings, wages, Kāv.; Rājat.; Kathās.; Hit.; commerce, intercourse with (*saha*), Kām.; proceeding, conduct, behaviour, Sāh.; (ifc.) application of, Kir.; a distaff or spindle, L.; a globe or ball, L.; an often told word, L.; a place where a horse rolls, L.; decoction, L. — **dāna**, n. the gift of means of subsistence or wages, W. — **viniyoga**, m. appointment of means of s^o, salary, wages, ib. **Vartanābhāva**, m. want of means of s^o, destitution, ib. **Vartanārthin**, mfn. seeking an occupation, Hit.

Vartanī, f. the circumference or fellow of a wheel, RV.; Br.; the track of a wheel, rut, path, way, course, ib.; AV.; ChUp.; the course of rivers, RV.; TS.; the eyelashes, ŚBr. (cf. *vartman*); the eastern country, L.; = *stotra*, g. *uñchādi*.

Vartanin. See *eka*, *ubhaya*- and *sahasra-v^o*.

Vartaniya, mfn. to be stayed or dwelt in; n. (impers.) it should be applied or attended to (loc.), Vcar.

Vartamāna, mfn. turning, moving, existing, living, abiding &c.; present, KātyŚr.; (*ā*), f. the terminations of the present tense, Kāt.; n. presence, the present time, Kāv.; BhP.; (in gram.) the present tense. — **kavi**, m. a living poet, Mālav. — **kāla**, m. the present time (-*tā*, f.), Kāś.; VP. — **tā**, f., **-tva**, n. the being present, the condition of present time, Śamk.; Sarvad.; the dwelling or abiding in (with loc.), TPrāt. — **vat**, ind. like the present time, Pāṇ. iii, 3, 31. **Vartamānākshepa**, m. denying or not agreeing with any present event or circumstances, Kāvyaḍ.

Vartayādhyai. See under √*vrit*.

1. **Varti** (or °*tī*), f. anything rolled or wrapped round, a pad, a kind of bandage bound round a wound, Suśr.; any cosmetic prepared from various

substances (used as a remedy in the form of a paste or pill), ib.; ointment, unguent, collyrium, Uttarar.; Kathās.; a suppository, ib.; the wick of a lamp, MBh.; VarBṛS.; Kathās.; a magical wick, Pañcat.; a lamp, L.; the projecting threads or unwoven ends of woven cloth, a kind of fringe, L.; a projecting rim or protuberance round a vessel, KātyŚr.; a swelling or polypus in the throat, Suśr.; a swelling or protuberance formed by internal rupture, ib. (cf. *mūtra-v^o*); a surgical instrument, bougie, L.; a streak, line (see *dhūma-v^o*).

2. **Varti**, in comp. for *vartin*. — **tā**, f. (ifc.) conduct or behaviour towards, R. — **tva**, n. (ifc.) treatment as of, Kām.

Vartika, m. = *vartaka*, a quail, L.

Vartikā, f. (fr. I. *varti*; cf. under *vartaka*) a stalk, MBh.; the wick of a lamp, Kālp. (cf. *yoga-v^o*); a paint-brush, Śak. (cf. *citra-v^o*); colour, paint, ib. (prob. w. r. for *vārṇikā*); Odina Pinnata, L.

Vartita, mfn. (fr. Caus.) turned, rounded (see *su-v^o*); turned about, rolled (as a wheel), BhP.; caused to be or exist, brought about, accomplished, prepared, MBh.; Pañcat.; spent, passed (as time or life), MBh.; BhP. — **janman**, mfn. one in whom existence has been brought about, begotten, procreated, BhP. — **vat**, mfn. one who has passed or spent (time), MBh.

Vartitavya, mfn. to be dwelt or stayed in, BhP.; to be carried out or practised or observed, R.; to be treated or dealt with, MBh.; n. (impers.) it should be abided or remained in (loc.; with *asmad-vaśe*, 'in obedience to us' = 'we ought to be obeyed'), BhP.; Kathās.; Pañcat.; it should be applied (by any one) to (loc.), MBh.; R.; it should be lived or existed, Pañcat.; (with an adv. or instr.) it should be proceeded or behaved towards or dealt in any way with any one (loc., gen., or instr. with *saha*), MBh.; Kāv. &c. (*mātṛi-vat* = *mātarīva*, 'as with a mother').

Vartin, mfn. abiding, staying, resting, living or situated in (mostly comp.) Kāv.; Kathās. &c.; (ifc.) being in any position or condition, engaged in, practising, performing, MBh.; R. &c.; obeying, executing (an order; cf. *nideśa-v^o*); conducting one's self, behaving, acting, Mn.; MBh. &c.; (ifc.) behaving properly towards, ib. (cf. *guru-v^o*; *guru-vat* = *gurāv iva*); turning, moving, going, MW.; m. the meaning of an affix (= *pratyayārtha*), Pat.

Vartira, m. = *vartira*, L.

Vartishṇu, mfn. = *vartana* or °*tin*, L.

Vartishyamāna, mfn. about to be or take place, future, Sarvad.

Vartis, n. circuit, orbit, RV.; lodging, abode, ib. (= *mārga*, Mahīdh.; = *griha*, Sāy.)

Varti = I. *varti*, q. v. — √*kṛi*, P. *-karoti*, to make into a paste or pill, &c., ŚārngS.

Vartira, m. a sort of quail or partridge, Suśr.

2. **Vartu**. See *tri-vartu* (for I. *vartu* see p. 922, col. 1).

Vartula, mf(ā)n. round, circular, globular, BhP.; Vet.; Hcat.; m. a kind of pea, Madanav.; a ball, L.; N. of one of Śiva's attendants, L.; (*ā*), f. a ball at the end of a spindle to assist its rotation, L.; (*ī*), f. Scindapsus Officialis, L.; n. a circle, Cat.; the bulb of a kind of onion, L. **Vartulākāra** or °**lākṛiti**, mfn. of circular shape, round, Pañcar. **Vartulākṣha**, m. 'having circular eyes,' the brown hawk, L.

Vartulā-tantra, n. N. of a Tantra.

Vartuli (gender doubtful), a kind of bean, Buddh.

Vartavya, n. (impers.) it should be acted or behaved, R.

Vartma, in comp. for *vartman*. — **karman**, n. the business or science of road-making, R. — **da**, m. pl. N. of a school of the Atharva-veda. — **pāta**, m. coming into the way, Git. — **pātana**, n. waylaying, HParīś. — **bandha**, m. a disease which obstructs the movement of the eyelids, L. — **roga**, m. a disease of the eyelids, Suśr. — **vibandhaka**, m. = *bandha*, ib. — **śarkarā**, f. hard excrescences on the eyelids, ib. **Vartmābhihoma**, m. a libation poured on the track of a wheel, Vait. **Vartmāyāsa**, m. 'road-fatigue,' weariness after a journey, Cat. **Vartmāvabandhaka** and °**varoha**, m. = *vartma-bandha*, Suśr.

Vartman, n. the track or rut of a wheel, path, road, way, course (lit. and fig.), RV. &c. &c. (instr. or loc., ifc. = by way of, along, through, by); an edge, border, rim, Suśr.; an eyelid (as encircling the eye), AV.; ChUp.; Suśr.; basis, foundation, RPrāt. (cf. *dyūta-v^o*).

Vartmani, f. = *vartani*, L.

1. **Vartsyat**, mfn. about to be or take place, Bhaṭṭ.