

for *valli*). — *kaṅṭa-kārikā*, f. *Jasminum Jacquini*, L. — *ja*, m. a species of plant with poisonous blossoms, Suśr. ('pepper' or 'tabāshir', L.; cf. *valli-ja*). — *dūrvā*, f. a kind of *Dūrvā* grass, L. — *mat*, mfn. (ifc.) having anything (as locks, eyebrows &c.) resembling a creeper, Git. — *rāshtra*, m. pl. N. of a people, VP. (v. l. for *malla-r*). — *sākata-potikā*, f. a kind of plant, L. — *sāstrin*, m. N. of a poet, Cat. — *sūraṇa*, m. a species of creeper, L.

*Vallikā*, f., dimin. fr. *valli* (mostly ifc.; cf. *an-giri-vallikā* &c.) *Vallikāgra*, n. coral, L.

*Vallikī*, f. a partic. musical instrument, Divyāv. *Vallinī*, f. = *valli-dūrvā*, L.

*Valli* (or *valli*, q.v.), f. a creeper, creeping plant (often fig. applied to arms, eyebrows, lightning &c.), Mn.; MBh. &c.; a class of medicinal plants (= *vi-dāri*, *sārivā*, *rajanī*, and *guḍūci*), Suśr.; N. of various other plants (esp. = *aja-modā*, *kaivartikā*, and *cavya*), L.; (only *ī*) N. of the sections of partic. Upanishads (e.g. of the *Kaṭha*); = *phala-valli* (q.v.), Āryabh., Sch. — *karna*, m. a partic. deformity of the ear, Suśr. — *gada*, m. a kind of fish (commonly called *bholā* or *bālikadā*), MW. — *ja*, m. N. of a class of plants (accord. to L. 'pepper'), VarBṛS. — *pada*, n. a kind of cloth with various markings or patterns, L. — *badarī*, f. a species of jujube, L. — *mudga*, m. *Phaseolus Aconitifolius*, L. — *vriksha*, m. *Shorea Robusta*, L.

*Vallura*, n. (only L.) an arbour, bower; a field; a thicket or wilderness; a place destitute of water; a cluster of blossoms; a compound pedicle.

*Vallūra*, n. (L. also m. and *ā*, f.) dried flesh, Mn.; Yājñ.; Suśr.; hog's flesh, L.; m. (only L.) an uncultivated field; a desert; a thicket; = *nakshatra*, white water.

*Vallūraka*, m. a partic. deformity of the ear, Suśr. *Vallyā*, f. Emblic Myrobalan, L.

वल्व *valva*. See *balva*.

वल्वज *valvaja* &c. See *balbaja*.

वल्ल *vālśa*, m. (also written *bālśa*) a shoot, branch, twig, RV.; AV.; BhP.

वल्ल *valh* (also written *balh*; cf. *√barh*), cl. 1. *ā*. *valhate*, to be excellent, Dhātup. xvi, 38; to speak; to kill; to hurt; 'to give' or 'to cover' (*dāna*, v. l. *chādana*), ib. 40; cl. 10. P. *valhayati*, 'to speak' or 'to shine' (*bhāshārthe* or *bhāsārthe*), Dhātup. xxxiii, 97.

वल्लि *valhi*, *valhika*. See *balhi*.

वव *vava*. See *bava*.

ववाङ्ग *vavāṅga*, w. r. for *varāṅga*, L.

ववूल *vavūla*, m. *Acacia Arabica*, Madanav. (cf. *vavvula*).

वव्र *vavrā*, mfn. (fr. *√vri*) hiding or concealing one's self, RV.; m. 'hiding-place', a cavern, hole, cave, ib.

*Vavrāya*, Nom. *ā*. *yate*, to retire or shrink from, keep aloof, RV. viii, 40, 2.

*Vavri*, m. a lurking-place, RV.; a cover, vesture, ib.; the body, ib.; N. of the supposed author of RV. v, 19, Anukr. — *vāsas* (*vavri*-), mfn. (prob.) dwelling in the body, AV.

वव्वोल *vavvolu*, m. *Acacia Arabica*, L. (cf. *vavvula*).

वश *vaś*, cl. 2. P. (Dhātup. xxiv, 71) *vāshṭi* (1. pl. *uśmāsi* or *śmāsi*, RV.; 3. pl. *uśānti*, ib.; p. *uśāt*, *uśānt* and *uśāmāna*, ib.; cl. 1. *vāśati* and cl. 3. *vivashṭi* [also *vavashṭi*], 2. sg. *vavāśhi*, ib.; pf. *vāvāśh*, *śe*; p. *śānt*, ib.; *uvāśa*, *uśuh*, Gr.; aor. *avāśit*, ib.; 2. sg. *vāśih*, MBh.; Prec. *uśyāt*, Gr.; fut. *vāśitā*, *śishyati*, ib.), to will, command (p. *uśāmāna*, 'having at command'), RV.; AV.; to desire, wish, long for, be fond of, like (also with inf.), RV. &c. &c. (p. *uśāt* and *uśānt*, 'willing, glad, eager, zealous, obedient'; the former with superl. *uśāt-tama*, also = charming, lovely, BhP. [accord. to Sch. also = *suddha*, *dedīpyamāna*, and *sv-arcita*]); to aver, maintain, affirm, declare for (two acc.), MaitrUp.; VarBṛS.; BhP.: Caus. *vāśayati* (aor. *avīvaśat*), to cause to desire &c.; to get in one's power, subject, Cat.: Desid. *vivāśishati*, Gr.: Intens. *vāvāśyate*, *vāvāśiti*, or *vāvāshṭi*, ib.; p. *vāvāśāntā*, 'willing, eager', RV. [Cf. Gk. *ἐκόν* for *ἔκων*, 'willing']

1. *Vāśa*, m. will, wish, desire, RV. &c. &c. (also pl. *vāśān ānu* or *ānu vāśa*, 'according to wish or will, at pleasure'); authority, power, control, dominion (in AV. personified), ib. (acc. with verbs of going, e.g. with *√i*, *anu-√i*, *√gam*, *ā-√gam*, *√yā*, *ā-√pad*, *ā-√sthā* &c., 'to fall into a person's [gen.] power, become subject or give way to; acc. with *√nī*, *ā-√nī* and *pra-√yuj*, or loc. with *√kri*, *√labh* or Caus. of *√sthā* or *sam-√sthā*, 'to reduce to subjection, subdue; loc. with *√bhū*, *√vrit*, *√sthā* and *sam-√sthā*, 'to be in a person's [gen.] power; *vāśena*, *śāt*, and *śa-taḥ*, with gen. or ifc., 'by command of, by force of, on account of, by means of, according to'); birth, origin, L.; a brothel, L. (cf. *veśa*); *Carissa Carandas*, L.; the son of a *Vaiśya* and a *Karāṇi*, L.; N. of a *Rishi* preserved by the *Aśvins*, RV.; (with *Aśvya*) of the supposed author of RV. viii, 46 (in ŚBr. &c. also of this hymn itself); = *Vālmiki*, Gal.; pl. N. of a people, AitBr.; MBh.; (*ā*, f., see below; mf(*ā*)n. willing, submissive, obedient, subject to or dependent on (gen.), Kathās.; BhP.; Pañcat.; docile, L.; free, licentious, L. — *m-vada*, mfn. (mostly ifc.) submissive to the will of another, obedient, compliant, devoted or addicted to, actuated or transported or overcome with (*svēcchā-v*), dependent on one's own will), Kāv. &c.; -*tva*, n. submission to the will of another, complaisance, Ragh.; *śita*, mfn. made compliant, fascinated, Bhām. — *kara*, mf(*ā*)n. subjugating, winning, MBh.; Hit. — *kāraka*, mfn. leading to subjection, Pañcat. — *kriyā*, f. the act of subduing or bewitching (esp. by charms, incantations, drugs, gems), L.; the charms &c. so used, MW. — *ga*, mf(*ā*)n. being in the power of, subject, obedient, dependent on (gen. or comp.), MBh. &c. &c.; (ifc.) subjugating, Pañcar.; (*ā*, f. an obedient wife, MW.; -*tva*, n. (ifc.) dependence on, BhP. — *gata*, mfn. subject to the will (of another), being in the power of, obedient (ifc.), Pañcat.; VarBṛS.; BhP. — *gamana*, n. the coming into the power (of another), Nir. — *gāmin*, mfn. coming into the power (of another), becoming subject or obedient, MärkP. — *m-kara*, mfn. (ifc.) subjugating, Pañcar. — *m-kṛita*, mfn. brought into subjection, R. — *m-gata*, mfn. = *vāśa-gata* above, MW. — *m-gama*, mfn. subjected, influenced (said of partic. *Samdhis*), RPrāt.; m. du. N. of a partic. text, Gobh. — *tas*, ind. (ifc.) in consequence of, on account of, through the influence of, Bhartr.; Gol. — *tā*, f. subjection, the being under control of, dependence on (gen. or comp.), MBh.; Cat.; the having power over (loc.), Kāv. (v. l.) — *tva*, n. (ifc.) the being under the control of, VarBṛS. — *nī*, mfn. performing the will (of another), subject, vassal of (with gen.), RV. x, 16, 2. — *vartin*, mfn. being under the control of, acting obediently to the will of, obsequious, subject (with gen. or comp.), MBh.; R. &c.; (ifc.) having power over, ruling, Lalit.; having power over all, too powerful, ib.; m. N. of *Vishṇu*, *Vishṇu*; of a *Brāhman* or *Mahā-Br*, Lalit.; sg. (scil. *gaṇa*) or pl. a partic. class of gods in the third *Manv-antara*, VP. — *stha*, mfn. being under the control (of another), MBh. *Vasāgata*, mfn. gone or lying along (a road; see *mārga-v*). *Vasādhyaka*, w. r. for *vasādḥ*, q.v. *Vasānuga*, mf(*ā*)n. following one's own will, CūlUp.; obedient or subject to the will of, submissive to (with gen. or ifc.), Mn.; MBh.; R.; Pur.; = *vāśāgata* above (in *mārga-vāśānuga*); m. (*ā*, f. a male or female servant, MW. *Vasāpāyin*, w. r. for *vasā-p* (q.v.) *Vasāyāta*, mfn. (ifc.) come in consequence of, Kathās.; lying along (cf. *mārga-v*). *Vasāroha*, w. r. for *vasār* (q.v.) *Vasēndriya*, mfn. one who has the command of his senses (*-tva*, n.), R.

*Vasākā*, f. an obedient wife, L.

*Vasāna*, n. wishing, desiring, willing &c., Pāṇ. iii, 3, 58, Vārtt. 3, Sch.

*Vasāniya*, mfn. to be wished or willed, MW.

*Vasāyita*, mfn. (?), L.

1. *Vaśi*, mfn. = *kānta*, VS. (Mahidh.); m. subjugation, fascination, bewitching, holding others in magical submission to the will, MW.; n. = *vāsi-tva*, L.; the state of being subject, subjection, MW.

2. *Vaśi*, in comp. for *vaśin*. — *tā*, f. subjugation, dominion, W.; the supernatural power of subduing all to one's own will, unbounded power of (comp.); a *Bodhi-sattva* is said to have 10 *Vaśitās*, viz. *āyur-*, *citta-*, *parishkāra-*, *dharma-*, *riddhi-*, *janma-*, *adhimukti-*, *pranidhāna-*, *karma-*, and *jñāna-v*, Dharmas. 74), BhP.; Buddh.; subduing by the use of magical means, fascinating, bewitching, W. — *tva*,

n. freedom of will, the being one's own master, MBh.; Hariv.; power or dominion over (loc.), Sarvad.; the supernatural power of subduing to one's own will, MärkP.; Pañcar. &c.; mastery of one's self, self-command, Kum.; MärkP.; subduing by magical means, fascinating, bewitching, MW. — *prāp-ta*, mfn. having power over (also ifc.), Divyāv. — *man*, m. the supernatural power of subduing to one's own will, MärkP.

*Vasika*, mfn. void, empty, Hcar. (written also *vasika*; cf. *vaśin*); (*ā*), f. aloe wood, MW.

*Vaśitri*, mfn. having one's will free, independent, BhP.

*Vaśin*, mfn. having will or power, having authority, a ruler, lord ('over', gen.), RV.; AV.; Br. &c.; compliant, obedient, VS.; TS.; Vet.; master of one's self, having the mastery of one's passions, MBh.; Kāv. &c.; void, empty (properly 'at disposal'), KātyŚr.; m. a ruler, see above; a sage with subdued passions, W.; N. of a son of *Kṛiti*, BhP.; (*mī*), f. a mistress, RV.; a parasite plant, L.; *Prosopis Spicigera* or *Mimosa Suma*, L.

1. *Vaśi*, f., in *urvāśi*, q.v.

2. *Vaśi*, in comp. for 1. *vāśa*. — *kara*, mfn. bringing into subjection, subjugating, (ifc.) making any one subject to one's will, MBh.; Pañcar.; -*prakaraṇa*, n., -*vārāhi*, f. N. of wks. — *karāna*, n. the act of making subject, subjugating, bewitching (by means of spells &c.), overcoming by charms and incantations &c. (with gen. or ifc.), PārGr.; R.; Pañcat. &c. — *kāra*, m. id., Yogas.; Kathās. &c. — *√kri*, P. *ā*. -*karoti*, -*kurute*, to reduce to subjection, subdue, TBr. &c. &c. — *kṛita*, mfn. brought into subjection, subdued, MBh.; Hariv.; Pur. &c.; bewitched, enchanted, fascinated, W. — *kṛiti* (MBh.) or -*kriyā* (Cat.), f. = *karāna* above. — *√bhū*, P. -*bhāvati*, to become subject to another's will, Kām.; Vcar.; Inscr. — *bhūta*, mfn. become subject, subject, obedient, Cāṇ.; Pañcar.; become powerful, Buddh.

*Vaśira*, m. *Achyranthes Aspera*, L.; *Scindapsus Officinalis*, L. (cf. *vasira*).

*Vaścika*, m. N. of an *Agra-hāra*, Rājat.

*Vaśmasā*, ind., g. *ūry-ādī*.

*Vaśya*, mfn. to be subjected &c.; subdued, tamed, humbled; being under control, obedient to another's will, dutiful, docile, tame, humble, at the disposal of (gen. or comp.), MBh.; Kāv. &c.; m. a dependent, slave, MW.; N. of a son of *Āgnidhra*, MärkP.; (*ā*, f. a docile and obedient wife, W.; (*ā*), f. (Cat.) or n. (ib.; Prab.) the supernatural power of subjecting to one's own will, any act (such as the repetition of spells) performed with that object, VarBṛS.; *Grīhyās*; cloves, W. — *kara*, mfn. giving power over others, Cat. — *karman*, n. the act of subjecting to one's will (by spells &c.), Cat. — *kārin*, mfn. = -*kara*, L. — *tā*, f. (MBh.; Hariv.; R. &c.) or -*tva*, n. (MBh.; R.) the being under the control of (gen. or comp.), fitness for subjection, obedience, humility. *Vaśyātman*, mfn. of subdued mind, Bhag.

*Vaśyaka*, mf(*ā*)n. obedient, dutiful, L.; = *vāśya* above, MW.; (*ā*), f. an obedient wife, ib.; n. = *vāśya-karman* above, Cat.

*Vaśṭi*, mfn. (fr. *√vaś*) eager, desirous, RV. v, 79, 5.

वश 2. *vāśa*, n. (cf. *vasā*) liquid fat, grease, AV.; AitBr.; Kāth.

वशा *vaśā*, f. (rather fr. *√vāś*, as 'the lowing animal, than fr. *√vaś*) a cow (esp. barren), RV.; AV.; Br.; GrŚrS.; (with *dvī*) a ewe, TS.; TBr.; a female elephant, Vikr.; Kathās.; a barren woman, Mn. viii, 28; any woman or wife, L.; a daughter, L.; *Premna Spinosa* and *Longifolia*, L. [Cf., accord. to some, Lat. *vacca*.] — *jātā*, n. a kind of cow, AV. — *tvā*, n. the being a cow, MaitrS. — *ōna* (*vāśāna*), mfn. eating cows, RV. — *bhogā*, m. use of a cow, AV. — *makha*, m. the son of a *Śūdra* and a *Kuvādushki* (?), L. — *mat*, mfn., g. *yavādī*.

*Vaśā-tamā*, f. (for *vāśā-t*) the best cow, AV. xii, 4, 42.

वशाकु *vaśaku*, w. r. for *vāśaku*.

वशातल *vaśātala*, m. pl. N. of a people, MBh.

वशाति *vaśāti* &c., w. r. for *vaśāti*.

वशीर *vaśira*, w. r. for *vasira*.

वशीष्ठ *vaśishṭha*, w. r. for *vasishṭha*.

वशीर *vaśira*, m. *Achyranthes Aspera*, L.; *Scindapsus Officinalis*, L. (cf. *vasira*).