

Vāsyaś, mfn. = *vāsīyas*, better, more excellent or glorious, wealthier or richer than (abl.), RV.; VS.; TBr.; TUp.; n. increasing wealth or prosperity, welfare, RV.; AV.

Vasyasa. See *pāpa-* and *śvo-v°*.

Vasyo-bhūya, n. (fr. *vāsyaś* + *bhūya*) increasing wealth, welfare, AV.

1. **Vasra**, m. (for 2. see p. 933, col. 1) a day, L.

Vasv, in comp. for 1. *vasu*. — **ananta**, m. N. of a son of Upagupta, BhP. — **anta**, mfn. ending with the word *vasu*, Gobh. — **okasārā** or **-aukasārā**, f. N. of a river, MBh.; R.; of the residence of Kubera, MBh.; Kāv.; of the city of Indra, VP.

Vasvī. See under 1. *vasu*, p. 931, col. 1.

वस 3. *vas*, cl. 10. P. *vāsyaś* (aor. *avīvasat*), to love; to cut off; to accept, take; to offer; to kill (*ni-vāsita*, killed), Dhātup. xxxiii, 70 (only with prep.; see *pari-√vas*); but accord. to some the Impv. *vāsishva* [RV. viii, 70, 10] and *usha*, 'a lover' [x, 95, 5], and *vāsishtha* [ib. 17] belong also to this root, which has developed an obscene meaning = Gk. *κεντέω*, future).

वस 4. *vas*, cl. 2. Ā. (Dhātup. xxiv, 13) *vāste* (Impv. *vāsishva*, RV.; *vaddhvam*, Kauś.; p. *vāsāna*, once *usānā* and *usāmāna*, RV.; pf. *vāvase*, Śiś.; *vāvase*, p. *ōsānā*, RV.; aor. *avāsishtha*, ib.; fut. *vāsītā*, Gr.; *vāsishyate*, ib.; *vatsyati*, Hariv. 11206; inf. *vāsītum*, MBh.; R.; ind. p. *vāsītā*, Mn.; BhP.; *-vāsya*, MBh.), to put on, invest, wear, (clothes &c.), assume (a form &c.), enter into, RV. &c. &c.: Caus. *vāsyaś*, *ōte* (Pass. *vāsyaś*), to cause or allow to put on or wear (clothes), clothe (Ā. 'one's self') with (instr.), RV.; GrŚrS.; Mn.: Desid. *vīvasishate*, Gr.: Intens. *vāvasyate*, *vāvastī*, ib. [Cf. Gk. *ἐννυμι* for *φεν-νυμι*, *εἶμα*; Lat. *vestis*; Goth. *wasjan*; Angl. Sax. *werian*; Eng. *wear*.]

Vas (ifc.), clothed in, wearing (e.g. *prēta-cīvara-vas*, 'wearing the garments of dead men'), Ragh.

1. **Vāsana**, n. (for 2. see col. 3) cloth, clothes, dress, garment, apparel, attire (du. an upper and lower garment), RV. &c. &c. (ifc., f. *ā* = clothed in, surrounded by, engrossed by i. e. wholly devoted or attached to, e.g. to a doctrine, Kāv.; Pur.); investment, siege, L.; a leaf of the cinnamon tree, L.; (also *ā*, f.) an ornament worn by women round the loins, L. — **paryāya**, m. change of clothes, Mṛcch. — **ma-ya**, mfn. consisting or made of cloth, Lāṭy. — **vat**, mfn. clothed, Gobh. — **sadman**, n. 'cloth-house', a tent, Śiś. **Vasanārpa**, n. (*na* + *ṛiṇa*) the debt of a cloth, Pāṇ. vi, 1, 89, Vārtt. 7, Pat. **Vasanārpa**, mī(*ā*)n. sea-girt (the earth), R.

1. **Vasi**, m. or f. (for 2. see col. 3) = *vastra*, clothes &c., L.

1. **Vasita**, mfn. (for 2. see col. 3) worn, put on, MBh.; n. cloth, L.

Vasitavya, mfn. to be worn or put on, R.

Vasitri, mfn. one who wears or puts on (*-tama*, mfn. = *āchādayitri-tama*, used to explain *vāsishtha*), Śamk. on ChUp. v, 1, 2.

Vasukā, m. (in a formula) is said to = *vāsyaś* (prob. 'one who clothes'), MaitrS.; TāṇḍBr.; N. of various plants (accord. to L. = *Calotropis Gigantea*; *Agati Grandiflora*; *Adhatoda Vasika* and *Chenopodium*), Suśr.; a kind of measure (in music); n. a kind of salt, L.

Vasūka, m. a species of tree (= *baka*), L.; n. its flower, L.; a kind of salt, L.

1. **Vasti**, m. or f. (for 2. see col. 2) the ends or skirt of a cloth (also pl.), L.

2. **Vastri**, mfn. (for 1. see p. 931; for 3. p. 933) clothing, covering, RV. iii, 49, 4 (Sāy.); putting on (clothes), Kauś.

Vastra, n. (or m., g. *ardharāddi*; ifc. f. *ā*) cloth, clothes, garment, raiment, dress, cover, RV. &c. &c.; (*ā*), f. N. of a river, VP.; n. a leaf of the cinnamon tree, L. — **kuṭṭima**, n. 'cloth-covering', an umbrella, L.; a tent, L. — **kośa**, n. a clothes-bag, L. — **knopam**, ind. so that the clothes are thoroughly wetted, Śiś. — **grīha**, n. 'cloth-house', a tent, L. — **gopana**, n. pl. N. of one of the 64 arts, Cat. — **granthi**, m. a piece of cloth wrapped round the waist, L.; the knot which fastens the lower garments above the hips, W. — **ghargharī**, f. a sieve or cloth for straining, L. — **cchanna**, mfn. clad in clothes, Vop. — **da**, mfn. giving clothes, MBh. — **dasā**, f. the border of a garment, Gobh. — **dā**, mfn. = *-da*, RV. — **dāna**, n. N. of wk.; *-kathā*, f. N. of a tale.

— **dhāraka**, w. r. for *vastrādh°*, q. v. — **dhāraṇī**,

f. a stick or rope to hang clothes upon, L. — **dhāvin**, mfn. washing clothes, Kathās. — **nirnejaka**, m. a washer of cl°, washerman, W. — **pa**, m. pl. N. of a people, MBh. — **pañjala**, m. N. of a bulbous plant, L. — **paridhāna**, n. the putting on of cl°, dressing, Cat. — **putrikā**, f. a doll or puppet made of cloth, L. — **pūta**, mfn. purified with a cl°, strained through a cl°, Mn. vi, 46. — **peṭā**, f. a cl°-basket, Kathās.

— **peśī**, f. a fringe, L. — **bandha**, m. a cl° used for binding round, L. — **bhūshana**, m. a kind of plant, L.; (*ā*), f. a kind of pl°, MW. — **bhedaka** or **°din**,

m. a cl°-cutter, tailor, W. — **māthi**, mfn. tearing off or carrying off clothes, RV. iv, 38, 5. — **mukhya**, mfn. having clothes as the chief thing, Ml. — **yu-gala**, n. two garments, Pañcat. — **yugin**, mfn. clad in an upper-g° and under-g°, Pāṇ. viii, 4, 13, Sch.

— **yugma**, n. a pair of garm° or clothes of any kind, Kathās. — **yoni**, f. the basis or material of cloth (as cotton &c.), L. — **raṅgā**, f. a species of plant, L.

— **rajaka**, n. 'cl°-colourer', safflower, Bhpr. — **rajanī**, f. *Rubia Munjista*, ib. — **rañjana**, n. = *-rajaka* above, L. — **vat**, mfn. having fine clothes, well-dressed, MBh. — **vidyā**, w. r. for *vāstu-v°*, q. v.

— **vilāsa**, m. foppery in dress, MW. — **veśa**, m. or **-veśman**, n. a tent, L. — **veshṭita**, mfn. covered with clothes, well clad, Hit. **Vastrāgāra**, m. n. a clothier's shop, MW.; a tent, ib. **Vastrāñcala**,

m. the end or hem of a garment, Kathās.; Hit. **Vastrādhāraka**, a layer or stratum of cloth (placed underneath), Suśr. **Vastrānta**, m. the end or hem of a garm°, ŚāṅkhGr.; MBh.; R. &c. **Vastrāntara**,

n. (ifc. f. *ā*) an upper-garm°, Kathās. **Vastrāpatha-kshetra**, n. N. of a place, Cat. **Vastrāpahāraka** (Mn.) or **°hārin** (MW.), m. a stealer of clothes. **Vastrārtha**, n. the half of a garm°; *-prāvṛita* (MBh.) or *-samvṛita* or *-samvṛita* (MW.),

mfn. covered or clothed with half a garm°. **Vastrāvakarta**, m. a fragment of a garm°, MBh. **Vastrōtkarshana**, n. the act of taking off clothes, MBh.

Vastraka, n. cloth (in *sūkshma-v°*), MBh.

Vastraya, Nom. P. *°yati*, Pāṇ. iii, 1, 21.

Vastrāya, Nom. Ā. *°yate*, to represent a garment, Vām. iv, 1, 9 (in a quotation).

2. **Vasna**, n. (for 1. see p. 931, col. 3) a garment, cloth, L.; the skin, L.

Vasnana, n. an ornament for a woman's loins, a zone, girdle (= *kaṭi-bhūshana*), L.

1. **Vāsman**, n. (for 2. see p. 933, col. 1) a cover, garment, RV. iv, 13, 4.

Vasya, mfn. to be put on (see *snāta-v°*).

वस 5. *vas*, cl. 1. P. (Dhātup. xxiii, 36) *vāsati* (m. c. also *°te*; pf. *uvāsa*, *ūshuh*,

RV. &c. &c.; p. *vāvasāna*, RV. i, 46, 13; *-vāsām cakre*, Up.; aor. *avātsīt*, AV.; *avāksam*, AitBr. [where it is artificially connected with *vāc*]; *avāslam*, Up.; fut. *vastā*, Gr.; *vatsyati*, *°te*, Br. &c.; *vāsishyati*, MBh.; inf. *vastum*, *vāsītum*, MBh. &c.; ind. p. *ushitvā*, Br.; *ushivā*, MBh.; *-ūshya*, Br. &c.), to dwell, live, stop (at a place), stay (esp. 'overnight', with or without *rātrīm* or *rātrīs*), RV. &c. &c.; to remain, abide with or in (with loc. of pers.; loc. or acc. of place, esp. with *vāsam* or *vasatim*), ŚBr. &c. &c.; to remain or keep on or continue in any condition (with a pp., e.g. with *channa*, 'to continue to be covered', KātyŚr.; or with an acc., with *brahmācāryam*, 'to practise chastity', AitBr.; or with an adv., e.g. with *sukham*, 'to live pleasantly or at ease'; with or without *dūrataś*, 'to keep aloof'), TS. &c. &c.; to have sexual intercourse with (loc.), Hariv.; to rest upon (loc.), Subh.; to charge or entrust with (instr.), Hariv.; cl. 10. P. *vāsyaś*, to dwell, Dhātup. xxxv,

84, e; Pass. *ushyate* (aor. *avāsi*), to be dwelt &c., MBh.; Kāv. &c.: Caus. *vāsyaś*, *°te* (cf. Pāṇ. i, 3, 89; aor. *avīvasat*, MaitrS.: Pass. *vāsyaś*, Br., *°ti*, MBh.), to cause to halt or stay (overnight), lodge, receive hospitably or as a guest, ŚBr.; MBh. &c.; to cause to have sexual intercourse with (loc.), MatsyaP.; to let anything stand overnight (with *tisro*, scil. *rātrīs*, 'three nights'), Kauś.; to cause to wait, keep in suspense, RV.; to delay, retard, Kām.; to cause to exist, preserve, ŚBr.; to cause to be inhabited, populate (a country), Hit.; to put in, place upon (loc.), MBh.; Hariv.; Kāv. (*anādhyāyam mukhe*, to put restraint on the mouth, refrain from speaking); to produce, Sarvad.: Desid. *vīvasatī*, to wish to dwell, ŚBr.: Intens. *vāvasyate*, *vāvastī*, to remain, be in, be engaged in, MW.

[Cf. Goth. *wīsan*; Germ. *wēsan*, *ge-wesen*, *war* &c.; Angl. Sax. *wēsan*; Eng. *was*, *were*.]

2. **Ushita** (ep. also *ushṭa*), mfn. (for 1. see p. 220) past, spent (as time; n. impers. 'time has been spent'), MBh.; Kāv. &c.; retired or resorted to (as a place), Kāv.; one who has halted or stayed (esp. 'overnight') or has been absent or lived or remained or waited in any place (loc. or comp.) or for any time (acc. or comp.), MBh.; Kāv. &c.; one who has had sexual intercourse with (*saha*), BrahmaP.; what has stood or lain (esp. 'overnight' said of things), VarBṛS.; Suśr.; one who has fasted, VarBṛS. — **mgavina**, mfn. (a place) where cows have been for a time, L. (cf. *āsitam-g°*).

6. **Vās** (only in gen. *vāsām*), prob. either 'an abode' or 'a dweller', RV. v, 2, 6.

Vasa, m. or n. dwelling, residence (see *dur-vasa*); (*ā*), f. (accord. to some) id. (?), RV. v, 2, 6.

Vasatī, f. staying (esp. 'overnight'), dwelling, abiding, sojourn, ŚBr. &c. &c. (*tisro vasatīr ushitvā*, 'having passed three nights'; *vasatīm √kṛi* or *√grah*, 'to pass the night, take up one's abode in,' with loc.); a nest, RV.; a dwelling-place, house, residence, abode or seat of (gen. or comp.), ib. &c. &c.; a Jaina monastery, L.; night, MBh.; mfn. (accord. to some) dwelling, abiding (with *vāsām*), fixing one's residence (?), RV. v, 2, 6. — **druma**, m. a tree under which a night is passed, Ragh.

Vasatī, f. = *vasatī*, staying, dwelling, a dwelling-place, &c., L. — **vārī**, f. pl. (scil. *āpas*) water left standing overnight (drawn from a stream on the eve of the Soma sacrifice), TS.; Br.; ŚrS. (ibc. *°ri*, KātyŚr.)

Vasatha, m. a house, Gal.

2. **Vasana**, n. (for 1. see col. 1) dwelling, abiding, sojourn, residence in (comp.), MBh. — **sadman**, see under 1. *vasana*.

2. **Vasi**, m. (for 1. see col. 1) dwelling or a dwelling-place, W.

2. **Vasita**, mfn. (for 1. see col. 1) = 2. *ushita*, inhabiting &c.; stored (as grain), W.; n. abiding, abode, residence, ib.

2. **Vasu**, m. or n. (for 1. see p. 930, col. 3) dwelling or dweller (see *sām-vasu*).

Vasta, n. a house, L. (cf. also *upa-vasta*).

Vastavya, mfn. to be stayed or dwelt or lived in or with (loc.; n. impers. 'one should stay' &c.), MBh.; R. &c.; to be spent or passed (as time), ib.

— **tā**, f. abode, residence, R.

2. **Vasti**, f. (for 1. see col. 1, for 3. see p. 933, col. 1) abiding, dwelling, staying, W.

2. **Vastu**, n. (for 1. see p. 931, col. 3) the seat or place of (see *kapila-vraṇa-v°*); any really existing or abiding substance or essence, thing, object, article, Kāv.; VarBṛS.; Kathās. &c. (also applied to living beings, e.g. Śak. ii, 7); (in phil.) the real (opp. to *a-v°*, 'that which does not really exist, the unreal'; *a-dvitiya-v°*, 'the one real substance or essence which has no second'), IW. 53, n. 1; 103 &c.; the right thing, a valuable or worthy object, object of or for (comp.), Kāv.; goods, wealth, property (cf. *vinimaya* and *-hāni*); the thing in question, matter, affair, circumstance, MBh.; Kāv. &c.; subject, subject-matter, contents, theme (of a speech &c.), plot (of a drama or poem), Kāv.; Daśar.; Sāh. &c.; (in music) a kind of composition, Saṃgīt.; natural disposition, essential property, W.; the pith or substance of anything, W. — **kṛita**, mfn. practised, cherished, Buddh. — **kośa**, m. N. of a dictionary. — **kshanāt**, ind. at the right moment, MW. — **jāta**, n. the aggregate of things, Sarvad. — **tattva**, n. and **-tattva-prakāśikā**, f. N. of wks. — **tantra**, mfn. dependent on things, objective (*-tva*, n.), Śamk. — **tas**, ind. owing to the nature of things, BhP.; in fact, in reality, actually, verily, essentially, ib.; Rājat.; Sarvad. — **tā**, f. (ifc.) the state of being the object of, Pañcat.; = next, BhP. — **tva**, n. reality, Kap. — **dharma**, m. sg. and pl. the true nature of things (*-tva*, n.), Kap.; Kathās.; Sāh.; *°min*, mfn. dependent on the nature of a thing, objective, Kpr. — **nirdeśa**, m. table of contents, register, Kāvyaḍ.; Sāh. — **patita**, mfn. become real or corporeal, Vajracch. — **pāni**, mfn. holding the (necessary) things in one's hand, BhP. — **pāla**, m. N. of a minister of king Vīra-dhava (died A. D. 1241), Cat.; of a poet, ib. — **bala**, n. the power of things, Sarvad. — **bhāva**, m. reality, truth (instr. pl. 'really'), Rājat. — **bhūta**, mfn. substantial, VP. — **bheda**, m. an actual or essential difference, ib. — **mātra**, n. the mere outline of any subject, skeleton of a discourse, W. — **racanā**, f. arrangement of matter, elaboration of a plot, Ratnāv.; Sāh.