

**Vācyāya**, Nom. *Ā. vācyāyate*, to appear as if really expressed, Sāh.

**Vācyāyanā**, m. patr. of Vācyā, TS.

**वाच vāca**, m. (only L.) a species of fish; a species of plant; = *madana*.

**वाञ्चोक vāchoka**, m. N. of a poet, Cat.

**वाज vāja**, m. (fr. *√vaj*; cf. *ugra*, *uj*, *ojas* &c.) strength, vigour, energy, spirit, speed (esp. of a horse; also pl.), RV.; AV.; VS.; ŚāṅkhŚr. (*vājebhis*, ind. mightily, greatly; cf. *sahasā*); a contest, race, conflict, battle, war, RV.; VS.; GṛŚrS.; the prize of a race or of battle, booty, gain, reward, any precious or valuable possession, wealth, treasure, RV.; VS.; AV.; PañcavBr.; food, sacrificial food (= *anna* in Naigh. ii, 7 and in most of the Commentators), RV.; VS.; Br.; = *vāja-peya*, ŚāṅkhŚr.; (?) a swift or spirited horse, war-horse, steed, RV.; AV.; the feathers on a arrow, RV.; a wing, L.; sound, L.; N. of one of the 3 Ribhus (pl. = the 3 Ribhus), RV.; of the month Caitra, VS.; of a son of Laukya, ŚāṅkhŚr.; of a son of Manu dāvarṇa, Hariv.; of a Muni, L.; n. (only L.) ghee or clarified butter; an oblation of rice offered at a Śrāddha; rice or food in general; water; an acetous mixture of ground meal and water left to ferment; a Mantra or prayer concluding a sacrifice. — **karman** (*vāja*), mfn. (prob.) active in war, SV. (v. l. for *-bharman*).

— **karmīya**, n. (with *Bharadvājasya*) N. of a Sāman, ĀrshBr. — **krītya**, n. a warlike deed, battle, fight, RV. — **gandhya** (*vāja*), mfn. (prob.) forming or possessing a cart-load of goods or booty, RV. ix, 98, 12 (cf. *gadhā* and *gādhyā*; others 'whose gifts are to be seized or held fast'). — **candra**, m. N. of an author, Cat. — **jaṭhara** (*vāja*), mfn. containing food (in the interior), RV. v, 19, 4 (= *havir-j*, Sāy.) — **jī**, mfn. conquering in a contest, winning in a race, winning booty, VS.; TBr.; n. N. of various Sāmans, ĀrshBr. — **jīti** (Kāth.), **-jītyā** (TBr.), f. a victorious course or contest. — **dā**, mfn. bestowing vigour or speed, RV. — **dāvan**, mfn. bestowing the prize, granting wealth, ib.; (*varī*), f. N. of a Sāman, PañcavBr. — **dravinas** (*vāja*), mfn. finding rich reward, RV. — **pati** (*vāja*), m. the lord of booty or reward (said of Agni), RV.; VS.; GṛŚrS. — **patnī** (*vāja*), f. the queen of booty or treasure, RV.; Kaus. — **pastya** (*vāja*), mfn. possessing or bestowing a house full of wealth or treasure, RV. — **pīta**, mfn. one who has acquired strength by drinking, Lāṭy. — **peya**, m. n. 'the drink of strength or of battle,' N. of one of the seven forms of the Soma-sacrifice (offered by kings or Brāhmanas aspiring to the highest position, and preceding the Rāja-sūya and the Bṛihaspati-sava), AV.; Br.; ŚrS.; MBh.; R.; Pur.; N. of the 6th book of the Śatapatha-Brāhmaṇa in the Kāṇva-śākhā; m. = *vājapeye bhavo mantrah* or *vājapeyasya vyākhyānam kalpah*, Pat. on Pān. iv, 3, 66, Vārtt. 5 &c.; **-klyipti**, f., **-krator udgātri-prayoga**, m. N. of wks.; **-grahā**, m. a ladleful taken at the Vājapeya, ŚBr.; **-paddhati**, f., **-prayoga**, m. N. of wks.; **-yajñ**, m. one who offers (or has offered) a V°, TBr.; **-yūpā**, m. the sacrificial post at the V°, ŚBr.; **-rahasya**, n., **-rāja-sūya**, m. or n., **-sarva-prishthāptoryāmudgātra-prayoga**, m. N. of wks.; **-sāman**, n. N. of a Sāman, Lāṭy.; **-stoma-prayoga**, m., **-hotri-saptaka**, n., **-hautra**, n.; **-yādī-samsāya-nirṇaya**, m., **-yārcika**, n., **-yārcika-prayoga**, m., **-yādūgātra-prayoga**, m. N. of wks. — **peyaka**, mfn. belonging or relating to the Vāja-peya sacrifice, R. — **peyika**, mf(ī)n. id., KātyŚr., Sch. (cf. Pān. iv, 3, 68, Sch.) — **peyin**, mfn. one who has performed a Vāja-peya sacrifice, Cat. — **peśas** (*vāja*), mfn. adorned with precious gifts, RV. — **pramahas**, mfn. (prob.) superior in courage or strength, ib. — **prasaviya** (TS.) or **vyā** (MaitrS.), mfn. beginning with the words *vāja* and *prasava*; n. (scil. *karman*) a rite so beginning, TS.; ŚBr.; (*viya*)-*homa*, m. a sacrifice so beginning, Vait. — **prasuta** (*vāja*), mfn. started for a race or impelled by courage, RV. — **bandhu**, m. an ally in battle (or N. of a man), ib. — **bastyā** (*vāja*), v. l. for **-pastya**, TBr. (*vājēnānna janyam bastyam balam tad-yogya*, Sch.) — **bharman** (*vāja*), mfn. winning a prize or reward, RV. — **bharmīya** or **-bhrit** (also with *Bharadvājasya*), n. N. of a Sāman, Lāṭy. — **bhojin**, m. = **-peya**, L. — **m-bharā**, mfn. carrying off the prize or booty, RV.; m. (with *Sapti*) N. of the author of RV. x, 79. — **ratna**

(*vāja*), mf(ā)n. rich in goods or treasure (as the Ribhus), RV.; m. N. of a man (cf. next). — **ratnāyana**, m. patr. of Soma-śushman, AitBr. — **vat** (*vāja*), mfn. consisting of a prize or of treasures, connected with them &c., RV.; vigorous, strong, ib.; consisting of steeds or race-horses, ib.; accompanied by Vāja or by the Vājas (i. e. Ribhus), ib.; VS.; AitBr.; KātyŚr.; furnished with food, ŚāṅkhŚr.; containing the wood *vāja*, TS.; PañcavBr. — **vāla**, m. an emerald, L. — **śrava**, m. N. of a man, VP. — **śravas** (*vāja*), mfn. famous for wealth or steeds, RV.; (*-śrāvās*), m. N. of a teacher, ŚBr. — **śruta** (*vāja*), mfn. famous for swiftness, RV. — **sana**, see s. v. — **sāni**, mfn. winning a prize or booty or wealth, granting strength or vigour, victorious, RV.; bestowing food, Mahidh.; m. N. of Vishṇu, MBh. — **saneya** &c., see s. v. — **sannyasta**, mfn., BhP. xii, 6, 74 (prob. corrupted). — **sā**, mfn. (superl. **-tama**) = **-sāni**, RV.; VS. — **sāta**, n. or **-sāti**, f. (*vāja*) the winning of a prize or of booty, battle, victory, RV.; VS.; AV. — **sāman**, n. N. of a Sāman, Vait. — **srit**, mfn. racing, a racer, race-horse, RV.; TS. — **srajāksha** (Cat.), **-srava** or **-sravas** (VP.), m. N. of Vena. **Vājāpya**, n. 'connection with food or strength (?)', a word formed to explain *vāja-peya*, TBr. **Vājēdhyā**, f. (*vāja + idhyā*) = **dīpti**, Mahidh. on VS. i, 29 (perhaps w. r. for *vājētyā*, race, course).

**Vājāpya**, m. N. of a man, g. *naḍādi*.

**Vājāpyāyana**, m. patr. of a teacher, Sarvad.

**Vājāya** (cf. *√vaj*), Nom. P. *Ā. yāti*, *te* (inf. *vājāyādhyai*), to race, speed, hasten, run, contend, vie, RV.; to urge on, incite, impel, ib.; AV.; PañcavBr.; P. (*vājāyati*), to worship, Naigh. iii, 14; to fan, kindle (considered as Caus. of *√vā*), Pān. vii, 3, 88.

**Vājāyū**, mfn. eager for a race or contest, swift, active, energetic, vigorous, RV.; winning or bestowing wealth or booty, ib.

**Vājāvata**, m. (fr. *vāja-vat*) N. of a man, g. *tikādi* (Kāś. *dhvājāvata*).

**Vājāvātāyani**, m. patr. fr. prec., ib. (Kāś. *dhvājāvātāyani*).

**Vājasana**, mf(ī)n. relating or belonging to Vājasaneyā (said of Śiva and Vishṇu), MBh.; R.; BhP.

**Vājasaneyā**, m. patr. of Yājñavalkya (m. pl. the school of V°), ŚBr. — **grīhya-sūtra**, n., **-pariśiṣṭa-nigama**, m. N. of wks. — **brāhmaṇa**, n. the Brāhmaṇa of the V°, i. e. the Śatapatha-brāhmaṇa, Kull. — **śākhā**, f. the branch or school of the V°, Inscr. — **samhitā**, f. = *vājasaneyi-s°*, Cat.

**Vājasaneyaka**, mfn. belonging or relating to Vājasaneyā, devoted to him, composed by him &c., ŚrS.; BṛĀrUp.; n. N. of the ŚBr., KātyŚr.

**Vājasaneyi**, in comp. for *°yin*. — **prātisākhya**, n. the Prātisākhya of the Vājasaneyins. — **brāhmaṇa**, n. = *śata-patha-br°* (cf. above); *°nōpanishad*, f. N. of an Upanishad. — **śākhā**, f. the branch or school of the V°, Cat. — **samhitā**, f. 'the Samhitā or continuous text of the Vājasaneyins' (i. e. of the hymns of the White Yajur-veda ascribed to the Rishi Yājñavalkya and called *śukla*, 'white', to distinguish it from the Black or Dark Yajur-veda, which was the name given to the Taittirīya-samhitā [q. v.] of the Yajur-veda, because in this last, the separation between the Mantra and Brāhmaṇa portion is obscured, and the two are blended together; whereas the White Samhitā is clearly distinguished from the Brāhmaṇa; it is divided into 40 Adhyāyas with 303 Anuvākas, comprising 1975 sections or Kaṇḍikās; the legend relates that the original Yajus was taught by the Rishi Vaiśampāyana to his pupil Yājñavalkya, but the latter having incurred his teacher's anger was made to disgorge all the texts he had learnt, which were then picked up by Vaiśampāyana's other disciples in the form of partridges [see *taittirīya-samhitā*]; Yājñavalkya then hymned the Sun, who gratified by his homage, appeared in the form of a *vājīn* or horse, and consented to give him fresh Yajus texts, which were not known to his former master; cf. *vājīn*); *°tōpanishad*, f. N. of an Upanishad (forming the 40th Adhyāya of the VS. and also called *Īśā* or *Īśā-vāsiyopanishad*, q. v.)

**Vājasaneyin**, m. pl. the school of Vājasaneyā, Hariv. (g. *śaunakādi*); mfn. belonging to that school, Sāy.

1. **Vājī** (for 2. see col. 3), in comp. for *vājīn*. — **keśa**, m. pl. N. of a mythical people, MärKP. — **gandhā**, f. the plant *Physalis Flexuosa*, L. — **grīva**, m. N. of a prince, MBh. — **tā**, f. the state of

having strength or food or wings, Śis.; the state or nature of a horse, ib. — **tva**, n. = prec., MW. — **danta** and **-dantaka**, m. Adhatoda Vasika, L. — **daitya**, m. N. of an Asura (also called Keśin), Hariv. — **nirājana-vidhi**, m. N. of wk. — **pakshin**, m. a partic. bird, L. — **pīta**, mfn. drunk by the Vājins, ĀpŚr. (in a quotation; cf. *vāja-p°*). — **prishṭha**, m. the globe-amaranth, L. — **bha**, n. N. of the Nakshatra Aśvini, VarBṛS. — **bhākshya**, m. the chick-pea, Cicer Arietinum, L. — **bhū** (Kām.) or **-bhūmi** (Kir.), f. a place where horses are bred or a spot abounding in or suitable for horses. — **bhojana**, m. Phaseolus Mungo, L. — **mat**, mfn. joined or connected with the Vājins, Vait.; m. *Trichosanthes Dioeca*, L. — **medha**, m. a horse-sacrifice, MBh.; R.; Pur. — **mesha**, m. pl. 'horse-rams,' a partic. class of Rishis, R. (accord. to Sch. they can at will assume the shape of a horse or a ram). — **yojaka**, m. 'h°-yoker,' a driver or groom, MBh. — **rāja**, m. N. of Vishṇu, Pañcar. — **vāraṇa-sālā**, f. pl. stables for h°s and elephants, R. — **vāhana**, n. h° and chariot, MBh.; a kind of metre, Col. — **viśṭhā**, f. 'horse's station,' the Indian fig-tree, Suśr. (cf. *śva-ttha*). — **vega** (*vājī*), mfn. having the swiftness of a h°, Suparṇ. — **śatru**, m. a species of plant, L. — **sālā**, f. a horse-stable, Rājat. — **siras**, m. 'horse-head,' N. of a Dānava, Hariv.

**Vājita**, mfn. having feathers, feathered (as an arrow), MBh. (cf. *grīdhra-v°*).

**Vājīn**, mfn. swift, spirited, impetuous, heroic, warlike, RV. &c. &c. (with *ratha*, m. a war-chariot; superl. *vājīn-tama*); strong, manly, procreative, potent, RV.; TS.; Br.; winged, (ifc.) having anything for wings, BhP.; feathered (as an arrow), Hariv.; m. a warrior, hero, man, RV. (often applied to gods, esp. to Agni, Indra, the Maruts &c.); the steed of a war-chariot, ib.; a horse, stallion, Mn.; MBh. &c.; N. of the number 'seven,' Gol. (cf. *śva*), a bridle, L.; a bird, L.; an arrow, L.; Adhatoda Vasika, L.; pl. 'the Coursers,' a class of divine beings (prob. the steeds of the gods, but accord. to TBr. Agni, Vāyu and Sūrya), RV.; Br.; ŚrS. (*vājīnām sāma*, N. of a Sāman, ĀrshBr.); the school of Vājasaneyā (so called because the Sun in the shape of a horse revealed to Yājñavalkya partic. Yajus verses called *a-yātayāmāni*, q. v.), VP.; (*īnī*), f., see below.

**Vājīna**, mfn. belonging to the Vājins, VS.; m. N. of a Rishi, Br.; n. race, contest, emulation, RV.; VS.; AV.; curds or the scum of curdled milk, Lāṭy., Sch. (curds of two-milk whey or whey from which the curds have been separated, W.); the ceremony performed with curds for the Vājins, ĀsvŚr. — **brāhmaṇa**, m. the priest who performs the Vājina ceremony, ĀpŚr., Sch.

**Vājīnī**, f. (of *vājīn*) a mare, L. (cf. comp.); *Physalis Flexuosa*, L. — **vat** (*vājīnī*), mfn. possessing or driving swift mares, rich in horses (applied to various gods, and to the rivers Sindhu and Sarasvatī), RV.; AV.; TBr. (accord. to others 'strong,' 'spirited,' 'rich in sacrifices' &c.); m. the sun, AV.; pl. the steeds of the gods, ib. — **vasu** (*vājīnī*), mfn. = prec., RV.; bestowing strength or power, TĀr.

**Vājīneyā**, m. the son of a hero or warrior, RV. vi, 26, 2.

**Vājī**, in comp. for *vāja*. — **kara**, mfn. strengthening, stimulating, producing virility, Suśr.; n. an aphrodisiac, ib. — **karāna**, mf(ī)n. = prec. (also n.), ib.; Kām. &c.; N. of wk.; **-tantra**, n.; *°nādhi-kāra*, m. N. of wks. — **kārya**, n. = **-kriyā**, Cat. — **√kri**, P. **-karoti**, to strengthen, excite, produce virility, Suśr. — **kriyā**, f. the use or application of aphrodisiacs, Suśr. — **vidhāna**, n. id., Cat.

**Vājya**, m. patr. fr. *vāja*, g. *gargādi*.

**वाजि 2. vāji** (?), m. (for 1. see col. 2) a partic. manner of cutting the hair, Saṃskarak.

**वाज्रेय vājreya**, mfn. (fr. *vājra*), g. *sakhyādi*.

**वाञ्छेश्वर vāñcēśvara**, m. (prob.) w. r. for *vāñchēśvara*.

**वाञ्छ vāñch** (cf. *√van*), cl. I. P. (Dhātup. vii, 28) *vāñchati* (occurring only in forms from the present stem, and in pr. p. Pass. *vāñchyamāna* [Kathās.]; but accord. to Gr. also pf. *vāñchā*; aor. *avāñchit*; fut. *vāñchitā*, *vāñchishyati* &c.), to desire, wish, ask for, strive after, pursue, RV. &c. &c.; to state, assert, assume, VarBṛS.; Caus. *-vāñchayati* (see *abhi-√vāñch*), MBh. [Cf. Germ. *wunsc*, *Wunsch*, *wünschen*; Angl. Sax. *wifscan*; Eng. *wish*.]