

Vāñchaka, mfn. wishing, desiring; a wisher &c., MW.

Vāñchana, n. the act of desiring or wishing, W.

Vāñchaniya, mfn. to be wished for, desirable, ib.

Vāñchā, f. (ifc. f. *ā*) wish, desire, longing for (acc. with *prati*, loc. or gen.; *vāñchāṃ* \sqrt{kri} with loc., 'to desire or long for'), Kāv.; Kathās.; Rājat. &c.; statement, assumption, Sarvad. — **kalpa**, m., — **kalpa-latā**, f. N. of wks. — **nātha**, m. N. of two authors, Cat.; *°thiya-sūtra*, n. N. of wk. **Vāñchēsa**, m. N. of a man (the father of Saṃkarānanda), Cat. **Vāñchēsvara**, m. (with *kavi*) N. of a poet (also called Vāñchā-nātha), ib.; (with *Hosa-nikarṇā-taka*) of an author whose date is about 1800 A.D.; — **māhātmya**, n. N. of ch. of the SkandaP. **Vāñchōddhāra**, m. N. of a Tantric wk.

Vāñchāka, m. N. of a poet, Cat.

Vāñchita, mfn. wished, desired, beloved, longed for, MBh.; Kāv. &c.; n. wish, desire, ib.; m. (in music) a kind of measure.

Vāñchitavya, mfn. to be wished or desired, desirable, MW.

Vāñchin, mfn. wishing, desirous, lustful, W.; (*inī*), f. a libidinous woman, ib.

Vāñchya, mfn. = *vāñchitavya*, MW.

वाट् वाट्, ind. (g. *cādi*) an exclamation on performing a sacrifice (prob. = 'bring' or 'take,' fr. $\sqrt{vāh} = vah$), VS.; Br.; ŚrS. — **kāra**, m. the exclamation *vāt*, KātyŚr.

वाट् वाटा, mf(ī)n. (fr. *vaṭa*) made or consisting of the Banyan or Indian fig-tree or its wood &c., Mn. ii, 45; m. an enclosure, (either) a fence, wall, (or) a piece of enclosed ground, garden, park, plantation, MBh.; Kāv. &c.; a district, Daś.; a road, Vās.; the site of a house, L.; Panicum Spicatum, W.; the groin, W.; the son of a Vaiśya and a Maitrī, L.; (also n. and [ī], f.) an enclosure of a (low-caste) village consisting of boundary trees, L.; (ī), f. a piece of enclosed ground, garden, Hariv.; Sāh.; BhP.; the site of a house, L.; a hut, L.; a species of bird, Car.; n. = *varaṇḍa*, *aṅga*, and *anna-bheda*. — **dhāna**, m. the descendant of an out-caste Brāhman by a Brāhman mother, Mn. x, 21; an officer who knows the disposition of his army, L.; pl. N. of a people, MBh.; VarBrS.; BhP. (sg. a prince of the V's; n. the country of the V's, MBh.) — **mūla**, mfn. being at the root of the Ficus Indica, Hariv. — **śrīṅkhala**, f. a chain fixed round an enclosure, a sort of fence(?), L.

वाटका, m. an enclosure, garden, plantation, Kathās.; Hcat.; (*ikā*), f. id., Kāv.; Kathās.; Pañcad.; the site of a house, L.; a hut, L.

वाटि, (prob.) f. a piece of enclosed ground, Kāty.

वाटि-दिरघा or **वाटि-दिरघा**, m. a sort of grass or reed, L.

वाटिया. See *brahma-* and *spigāla-v°*.

वाट्या, mfn. (fr. *vaṭa*) made of the Indian fig-tree, Suśr.; m. fried barley, Car. (cf. *vattaka*); (*ā*), f. = *vātyāḷaka*, Bhpr. — **pushpikā** (L.) or **pushpī** (Car.), f. Sida Rhomboidea or Cordifolia. — **manḍa**, m. scum of fried barley, L.

वाट्यायानि, f. a species of Sida with white flowers, Car.

वाट्याला or **लाका**, m., *°lī*, f. Sida Rhomboidea or Cordifolia, L.

वाटर वातरा, n. (prob.) a sort of honey, Pān. iv, 3, 119 (cf. *vaṭara*).

वाटाकवि वाटाकवि, m. patr. fr. *vaṭaku*, g. *bāhv-ādi*.

वाटु वाटु, m. N. of a man, Kshitīs.

वाटुक वाटुका, n. fried barley, L. (cf. *vātya*).

वाटुदेव वाटु-देवा, m. N. of a man, Rājat.

वाड् वाड्. See $\sqrt{bād}$.

वाडव वाडवा (or *vādava*), mfn. (fr. *vādava*) coming from a mare (as milk), Suśr.; m. a stallion, stud-horse, Pān. vi, 2, 65, Sch.; submarine fire (cf. under *vādava* and *aurva*), Kāv.; Pur.; a Brāhman, MBh.; Kāv. &c. (cf. *vādavya*); N. of a grammarian, Pat. on Pān. viii, 2, 106; m. or n. the lower world, hell, L.; n. a stud, g. *khaṇḍikādi*; a partic. Muhūrta, Cat.; a kind of coitus, L. — **karsha**, m. N. of a village (*°shīya*, mfn.), Pān. iv, 2, 104, Vārtt. 2, Pat. — **harāna**, n. the fodder given to a stud-horse, Pān. vi, 2, 65, Sch. — **hāraka**, m. a shark or other sea-monster, L. — **hārya**, n., Siddh. on Pān. vi, 2, 65.

Vādabāgni, m. submarine fire (supposed to be at the south-pole), Kāv. **Vādabānala**, m. id., Pañcar.

Vādabīya, mfn. (with *jyotis*) submarine fire, Bālar.

Vādabeya, m. a stallion, stud-horse, g. *nady-ādi*; a Brāhman, L.; a bull, W.; du. the two Aśvins as the sons of Vādabā (or Aśvini, q. v.), L.

Vādabya, n. a number of Brāhman, Pān. iv, 2, 42; the state of a Brāhman, g. *brāhmaṇādi*.

वाडभीकार वाडभिकारा. See *bād°*.

Vādabhikārya, m. patr. fr. *vādabhikāra*.

वाडव वाडवा. See *vādava*.

वाडेयीपुत्र वाडेयी-पुत्रा. See *bād°*.

वाडुत्स वाडदुत्सा, m. N. of a man, Rājat.

वाडुलि वाडुलि, m. (said to be) patr. fr. *vāg-vāda*, Pān. vi, 3, 109, Vārtt. 2, Pat.

वाड वाडहा. See *bādha*.

वाण 1. *vāṇā*, m. (fr. $\sqrt{vaṇ}$; often written *bāṇa*, q. v.) sounding, a sound, Kir. xv, 10; an arrow (see *bāṇa*, p. 727 for comp.), RV. ix, 50, 1; music (esp. of flutes, harps &c.), RV. i, 85, 10 &c.; AV. x, 2, 17 (here written *bāṇā*); a harp with 100 strings, TS.; Br.; ŚrS.; (ī), f., see below; n. the sound of a partic. little hand-drum, L. — **vat**, mfn. containing the word *vāṇa* (a harp), TāṇḍBr. — **śabda**, m. the sound of a lute (or 'the whizz of an arrow'), Mn. iv, 113. — **śāla**, m. (or *ā*, f.) N. of a fortress, Rājat. **Vāṇitā**, f. N. of a metre, Ked.

Vāṇin, mfn. (cf. *bāṇin*) speaking, W.; (*inī*), f. an actress, dancer, L.; a clever or intriguing woman, Hcar.; an intoxicated woman, R.; N. of two metres, Ked.; Col.

1. **Vāṇī**, f. sound, voice, music (pl. a choir of musicians or singers), RV. (the *sapta vāṇīs* are referred by the Comms. to the seven metres or to the seven notes of the gamut &c.); speech, language, words, diction, (esp.) eloquent speech or fine diction, MBh.; Kāv. &c.; a literary production or composition, Uttarar.; Bhām.; praise, laudation, MW.; the goddess of speech, Sarasvatī, R.; BrahmapP.; N. of a metre consisting only of long syllables, Kāvyaḍ., Sch.; of a river (accord. to some the Sarasvatī), VP. — **kavi**, — **kūṭa-lakshmi-dhara**, — **nātha**, m. N. of certain authors, Cat. — **pūrva-paksha**, m. N. of a Vedānta wk. — **bhūshana**, n. N. of a wk. on metrics (by Dāmōdara). — **vat**, mfn. rich in words, Pañcar. — **vāda**, m. a kind of bird, MBh. — **vilāsa**, m. N. of two authors, Cat.

Vāṇicī, f. (prob.) a partic. musical instrument, RV. v, 75, 4 ('speech,' Naigh.)

वाण 2. वणा, w. r. for *vāṇa* in *vānadaṇḍa* and *vānaprastha* (see 3. and 6. *vāṇa*).

वाणकि वाणकि, m. N. of a man, Saṃskārak.

वाणारसी वाणारसी, f. = *vāṇārasī* (q. v.), the city of Benares, Vcar.; Śatr. (w. r. *vāṇar°*).

वाणार्णी वाणार्णी, w. r. for *bāṇa-parṇī*, Kauś.

वाणि वाणि, f. (only L.; cf. 1. 2. *vāṇī*) weaving; a weaver's loom; voice, speech; a species of metre; a cloud; price, value. — **bhūshana**, n., w. r. for *vāṇī-bh°*.

वाणिकज्य वाणिकज्या, w. r. for *vāl°*.

वाणिज वाणिज, m. (also written *bāṇijā*; fr. *vāṇij*) a merchant, trader, TBr.; MBh. (cf. Pān. vi, 2, 13); the submarine fire (supposed to be at the south-pole), L.

Vāṇijaka, m. a merchant, MBh.; Hariv.; the submarine fire, L. — **vidha**, mfn. inhabited by merchants, g. *bhauriky-ādi*.

Vāṇijika, m. a merchant, trader, Mn. iii, 181 (v. l. *vāṇijaka*).

Vāṇijya, n. (Āpast.; Gaut. &c.), **vāṇijyā**, f. (Kathās.) traffic, trade, commerce, merchandise.

Vāṇijyaka, m. a merchant, trader, Hcat. (cf. *dharmav°*).

वाणी 2. वानि, f. (cf. *vāṇī*) weaving, L.

वाणी 3. वानि, f. reed, RV. v, 86, 1; **du**. the two bars of a car or carriage, ib. i, 119, 5.

वाण्यविद वाण्यविदा or **vāṇyovida**, m. N. of a Rishi, Car. (cf. *vāyovida*).

वात् 1. वात्, ind., g. *cādi*.

वात् 2. वात्, cl. 10. P. *vātayati*, to fan (cf. *vātaya*, p. 935, col. 2); to fan; to serve, make happy; to go, Dhātup. xxxv, 30.

वात 1. वाता &c. See p. 934, col. 2 &c.

वात 2. वाता, mfn. (fr. \sqrt{van}) = *vanita*, solicited, wished for, desired (cf. *vivasvad-v°*); attacked, assailed, injured, hurt (cf. 3. *a-v°* and *nī-vāta*).

वातराज वातराजा, m. patr. fr. *vātaṇḍa*, g. *śivādi*; (ī), f., Pān. iv, 1, 109, Sch.

Vātaṇḍya, m. patr. fr. *vātaṇḍa*, g. *gargādi*.

Vātaṇḍyāyanī, f. of prec., g. *lohītādi*.

वातराशन वातराशना. See p. 934, col. 3.

वातरदि वातरदि. See *vātaraddhi*, ib.

वातव्य वातव्या. See under \sqrt{ve} .

वातश्चिक वातश्चिका, prob. w. r. for *vātāś-vika*, mfn. one whose horses are swift as the wind, Kām. xvi, 12.

वाताम वातामा, m. the almond-tree, Car.; Bhpr. (cf. *bādāma*).

वाति वाति, *vātula*, *vatula*, *vātya* &c. See p. 935, col. 2 &c.

वात्स 1. वात्सा, m. patr. fr. *vatsa*, VarBrS. (v. l.); (ī), f., see below; n. N. of a Sāman, Pañcar. Br.; Lāṭy.

2. **Vātsa**, Vṛiddhi form of *vatsa*, in comp. — **prā**, m. (fr. *vatsa-prī*) patr. of a grammarian, TPrāt.; n. N. of RV. x, 45 (= VS. xii, 18 &c.) and the ceremony connected with it, TBr.; ŚBr.; KātyŚr.; N. of a Sāman, ĀrshBr. — **prīya**, mfn. (fr. prec.) containing the hymn of Vatsa-prī and the ceremony connected with it, ŚBr. — **preya**, m. patr. fr. *vatsa-prī*, Pat. — **bandhā**, n. pl. (fr. *vatsa-b°*) a partic. text, TS.; — **vid**, mfn. knowing the text called Vātsa-bandha, ib. (*vātsambandha-vid*, MaitrS.) — **śāla**, mfn. (fr. *vatsa-śālā*) born in a cow-shed, Pān. iv, 3, 36. **Vātsōddharaṇa**, mfn. born in Vātsōddharaṇa, g. *takshāśilādi*.

1. **Vātsaka**, n. (fr. *vatsa*) a herd of calves, Pān. iv, 2, 39.

2. **Vātsaka**, mfn. (fr. *vatsaka*) coming or made from the Wrightia Antidysenterica, Suśr.

3. **Vātsaka**, mfn. (fr. *vātsya*), Pat. on Pān. iv, 2, 104, Vārtt. 18; 22.

Vātsalya, n. (fr. *vātsala*) affection or tenderness (esp. towards offspring), fondness or love for (gen., loc. or comp.), R.; Kālid. &c. — **tā**, f. (ifc.) id., BhP. — **bandhin**, mfn. showing tenderness, displaying affection, Vikr.

Vātsāyana, w. r. for *vātsāyana*.

Vātsi, m. (fr. *vatsa*) patr. of Sarpi, AitBr.

Vātsī, f. of *vātsya* (q. v.), Pān. iv, 1, 16, Sch.; (prob.) N. of a woman (see comp.; W. 'the daughter of a Śūdra woman by a Brāhman'). — **pūtra** (*vātsī-*), f. N. of an ancient teacher, ŚBr.; Buddh.; of a serpent-demon, Kāraṇḍ.; a barber, L. — **putriya**, m. pl. the sect or school of Vātsī-putra, Buddh. — **māṇḍavī-pūtra** (*vātsī-*), m. N. of a preceptor, ŚBr.

Vātsiya, m. pl. N. of a school, Pān. iv, 1, 89, Sch.

Vātsya, mfn. treating of Vatsa, ŚāṅkhŚr.; m. patr. fr. *vatsa*, g. *gargādi*; N. of an ancient teacher, KātyŚr.; of an astronomer, Hcat.; pl. N. of a people, MBh.; (ī), f., see above; n., g. *prīthv-ādi*. — **khaṇḍa**, m. N. of a man, Pat. on Pān. ii, 2, 38. — **gulmaka**, m. pl. N. of a people, Cat.

Vātsyāyana, m. patr. of *vātsya*, g. *sārṅgara-vādi* (ī, f., ib.); N. of various authors (esp. of the Kāma-sūtras and of the Nyāya-bhāshya, Pañcat.; Vās., Introd.; Cat.; mf(ī)n. relating to or composed by Vātsyāyana, Cat. — **bhāshya**, n. N. of V's Comm. on the Nyāya-sūtras. — **sūtra**, n. = *kāma-s°* (q. v.); — **sāra**, m. N. of a wk. by Kshemendra. **Vātsyāyani**, m. N. of a law-giver, Cat.

Vātsyāyaniya, n. a wk. composed by Vātsyāyana (esp. the Kāma-sūtras), Cat.

वाद वादा, mfn. (fr. \sqrt{vad}) speaking of or about (see *brahma-v°*); causing to sound, playing (see *vīṇā-v°*); m. speech, discourse, talk, utterance, statement, Mn.; MBh. &c.; (ifc.) speaking about, mentioning, MBh.; Hariv.; BhP.; advice, counsel, MBh.; a thesis, proposition, argument, doctrine, Sarvad.; Suśr.; discussion, controversy, dispute, contest, quarrel, Mn.; MBh. &c.; agreement, Daś.; cry,