

song, note (of a bird), AitBr.; sound, sounding (of a musical instrument), Pañcat.; demonstrated conclusion, result, W.; a plaint, accusation, ib.; a reply, ib.; explanation, exposition (of holy texts &c.), MW.; report, rumour, ib. — **kathā**, f. N. of a wk. on the Vedānta. — **kara**, mfn. making a discussion, causing a dispute, W. — **kartri**, m. a player on a musical instrument, Saṃgīt. — **kalpaka**, m. or n., — **kutūhala**, n. N. of wks. — **krit**, mfn. = **kara**, MW. — **kautūhala**, n., — **grantha**, m. N. of wks. — **cañcu**, mfn. clever in repartee, a good jester, Bhartṛ. — **dīndīma**, m., — **taramgiṇī**, f. N. of wks. — **da**, mfn. emulating, vying with (comp.), Śiś. — **nakshatra-mālā-sūryōdaya**, m., — **nakshatra-mālikā**, f. (also called *nakshatra-vādā-mālikā* or *nakshatra-vādāvalī*), a defence of the Vedānta against the Mīmāṃsā doctrine. — **pariccheda**, m. N. of wks. — **prativāda**, m. (sg. and du.) a set disputation, assertion and counter assertion, statement and contradiction, controversy, disputation, MW. — **phakkikā**, f., — **mañjarī**, f., — **mahārṇava**, m. N. of wks. — **yuddha**, n. war of words, controversy, dispute, Mn. xii, 46; — **pradhāna**, mfn. skilled in controversial discussion, ib. — **raṅga**, m. Ficus Religiosa, L. — **rata**, mfn. adhering to or following any partic. proposition or doctrine, W.; addicted to controversy, disputatious, ib. — **ratnāvalī**, f. N. of wk. — **vatī**, f. N. of a river, L. — **vāda**, mfn. causing a controversy, BhP.; an assertion about a proposition, ib. — **vādin**, see *syād-vāda-vādin*. — **vivāda**, m. sg. or du. discussion about a statement, argument and disputation, MW. — **saṃgraha**, m. N. of wk. — **sādhana**, n. proof of an assertion, maintaining of an argument, controversy, W. — **sudhākara**, m., — **sudhā-ṭikā-ratnāvalī**, f. N. of wks. **Vādātri-kulīsa**, m. or n. N. of wk. **Vādānuvāda**, m. du. assertion and reply, plea and counterplea, accusation and defence, controversy, dispute, disputation, W. **Vādārtha**, m. N. of various wks.; — **khaṇḍana**, n., — **cūḍāmani**, m., — **dīpikā**, f. N. of wks. **Vādāvalī**, f. N. of wk. **Vādaka**, mfn. (fr. Caus. of *√vad*) making a speech, speaking, a speaker, MW.; m. a musician, Saṃgīt.; a partic. mode of beating a drum, ib. **Vādāna**, m. a player on any musical instrument, musician, R.; n. = **daṇḍa**, ŚrS.; (ifc. f. *ā*) sound, sounding, playing a mus<sup>o</sup> instr<sup>o</sup>, music, Mn.; MBh. &c. — **daṇḍa**, m. a stick for striking a mus<sup>o</sup> instr<sup>o</sup>, L. — **pariccheda**, m. N. of wk. **Vādānaka**, n. playing a musical instrument, MBh. **Vādāniya**, m. 'to be made to resound,' a reed, L. **Vādānya**, mfn. = *vadānya*, L. **Vādāyana**, m. patr. fr. *vada*, g. *asvādi*. 1. **Vādi**, mfn. speaking, Uṇ. iv, 124, Sch.; learned, wise, ib. 2. **Vādi** (not always separable from prec.), in comp. for *vādin*. — **karāṇa-khaṇḍana**, n., — **khaṇḍana**, n., — **ghaṭa-mudgara**, m. N. of wks. — **candra**, m. (with *sūri*) N. of a Jaina, Cat. — **tarjana**, n. N. of wk. — **tva**, n., see *satya-vādīva*. — **bhīkarācārya**, m. N. of an author. — **bhūshana**, n. N. of wk. — **rāj**, m. 'king among disputants,' an excellent disputant, Pañcat.; a Buddha sage (also N. of Mañju-ghosha or Mañju-sri), L. — **rāja**, m. N. of various authors (also *-tīrtha*, *-pati*, *-śishya*, *-śvāmin*). — **vāg-īśvara**, m. N. of an author, L. — **vinoda**, m. N. of a wk. by Śamkara-miśra. — **śrī-vallabha**, m. N. of an author, Cat. — **siṅha**, m. 'lion of disputants,' N. of Buddha, L. **Vādindra**, m. N. of a philosopher and a poet, ib. **Vādībhāsiṅha**, m. N. of a Jaina, ib. **Vādīśvara**, m. = *vādī-rāj*, an excellent disputant, Dhanamj. **Vādyādhyāya**, m. N. of a ch. of the Saṃgīta-ratnākara. **Vādika**, mfn. talking, speaking, asserting, maintaining (a theory &c.), MBh.; m. a conjurer, magician, Hcat. (v. l. *vātika*). **Vādita**, mfn. (fr. Caus. of *√vad*) made to speak or to be uttered &c.; made to sound, sounded, played, BhP.; n. instrumental music, ŚāṅkhBr.: Gobh. **Vādītavya**, mfn. to be said or spoken &c.; n. instrumental music, MBh. **Vādītra**, n. a musical instrument, Āpast.; music, musical performance, ib.; Gobh.; Gaut. &c.; a musical choir, Uttamac. — **gaṇa**, m. a band of music, MW. — **laguḍa**, m. a drum-stick, L. — **vat**, mfn. accompanied by music, KātyŚr. **Vādin**, mfn. saying, discoursing, speaking, talking, speaking or talking about (often ifc. or sometimes with acc. of object), declaring, proclaiming, denoting, designating (or sometimes = designated as,

addressed by a title &c.), Mn.; MBh. &c.; producing sounds, ŚāṅkhŚr.; m. a speaker, asserter, (ifc.) the teacher or propounder or adherent of any doctrine or theory, MaitṛUp.; Śamk.; Sarvad.; a disputant, MBh.; Hariv. &c.; a plaintiff, accuser, prosecutor (du. plaintiff and defendant), Yājñ.; Nār.; an alchemist, Kālac.; a player on any musical instrument, musician (see f.), the leading or key-note, W.; N. of Buddha (as 'the disputant'), L.; (*ini*), f. a female musician, R.; (prob.) N. of a Comm. on the Amara-kośa. **Vādīsa**, mfn. (prob. for *vādīsa*) = *sādhu-vādin*, L.; m. a learned and virtuous man, sage, seer, W. **Vādya**, mfn. to be said or spoken or pronounced or uttered, AitBr.; to be sounded or played (as a musical instrument), Cat.; n. a speech, ŚBr.; instrumental music, Mālav.; Kathās. &c.; m. or n. a musical instrument, R.; Kathās.; Pañcat. — **kara** (MW.), — **dhara** (BhP.), m. 'performer on a mus<sup>o</sup> inst<sup>o</sup>,' a musician. — **nirghosha**, m. the sound of mus<sup>o</sup> inst<sup>o</sup>s, W. — **bhaṇḍa**, n. a mus<sup>o</sup> inst<sup>o</sup>, SaddhP.; a multitude of mus<sup>o</sup> inst<sup>o</sup>s, band, L.; — **mukha**, n. the mouth or top part or point of a mus<sup>o</sup> inst<sup>o</sup>, L. — **maṇḍa**, w. r. for *vātya-m<sup>o</sup>*. — **vādaka-sāmagrī**, f. the whole collection of mus<sup>o</sup> inst<sup>o</sup>s and those who play upon them, L. **Vādya**, n. instrumental music, BhP. **Vādyaṃāna**, mfn. (fr. Caus. of *√vad*) being made to speak or sound &c.; n. instrumental music, Hariv. **Vādya**, m. N. of a poet, Cat. **वादर vādara**, °rāyaṇa. See *bādara*. **वादल vādala**, m. liquorice, L.; a dark day, L. (cf. *bādara*). **वादाम vādāma**. See *bādāma*. **वादाल vādāla**, m. the sheat-fish (= *va-dāla*), L. **वादिर vādira**, m. N. of a partic. tree (resembling the Badari), L. **वादुलि vāduli**, m. N. of a son of Viśvāmitra, MBh. (v. l. *vāhulī*). **वाङ्गल vāṅgala** (?), n. the lip, Gal. **वाध vādh**, *vādha* &c. See *√bādh*. **वाधव vādhava**, n. (fr. *vadhū*), g. *udgātrādi*. **Vādhavaka**, n. (fr. id.), g. *kulāldi*. **Vādhukya**, n. (fr. id.) the taking a wife, marriage, L. **Vādhūya**, mfn. (fr. id.) relating to a bride, bridal; n. a bridal dress, wedding garment, RV.; AV.; Kauś. **वाधावत vādhāvata**, v. l. for *vātāvata*, q. v. **वाधिन vādhin**. See *loka-vādhin*. **वाधुल vādhula**, m. N. of a man, Saṃskārak. **Vādhūla** (cf. *bādhūla*), m. N. of a man, Cat. **Vādhūleya**, m. a patr., g. *kārta-kaujapa* (Kās. *vārcāleya*). **Vādhūla**, m. patr., ĀsvŚr. **वाधू vādhū**, f. (fr. *√vadh* = *vah*) a vessel, boat, raft, W. **वाधून vādhūna**, m. N. of a teacher (prob. w. r. for *vādhūla* above). **वाधोषायण vādhyoṣāyaṇa**, m. patr. fr. *vadhyaṣa*, g. *bidādi*. **वाधिय vādhriya** (?), m. patr., Pravar. **Vādhryaśva**, m. patr. fr. *vadhry-śva*, RV.; ĀsvŚr. **Vādhryaśvi**, m. patr., ĀrshBr. **वाधीयस vādhriyasa** or °saka, m. a rhinoceros, MBh.; R.; MārKp. (accord. to a Sch. also 'a kind of goat, bull, or bird;' cf. *vādhriyasa* and *vādhriy<sup>o</sup>*). **वान 2. vāna**, mfn. (fr. *√vai*; for 1. see p. 935, col. 3) dried &c.; n. dry or dried fruit, L.; a kind of bamboo manna, L. **वान 3. vāna**, n. (fr. *√ve*) the act of weaving or sewing, Nyāyam.; Sāy. (reckoned among the 64 Kalās); a mat of straw, L. — **daṇḍa**, m. a weaver's loom, L. (w. r. *vāṇā-d<sup>o</sup>*). **Vāniya**, mfn. to be woven &c., Pat. **वान 4. vāna**, m. or n. (?) a hole in the wall of a house, L.

**वान 5. vāna**, m. an intelligent man, L.; N. of Yama, L. **वान 6. vāna**, mf(ī)n. (fr. 1. *vana*, p. 917) relating to a wood or to a dwelling in a wood &c., W.; n. a dense wood, Nalōd.; a multitude of woods or groves or thickets, W. **Vānaka**, n. the state of a Brahma-cārin, L. **Vānakaśāmbeya**, mfn. (fr. *vana-kauśāmbi*), g. *nary-ādi*. **Vānaprastha**, m. (fr. *vana-prastha*) a Brāhman in the third stage of life (who has passed through the stages of student and householder and has abandoned his house and family for an ascetic life in the woods; see *āśrama*), hermit, anchorite (mentioned by Megasthenes under the name *ὀλόβιοι*), Āpast.; Mn.; MBh. &c.; RTL. 362; a class of supernatural beings, MW.; Bassia Latifolia or Butea Frondosa, L.; mfn. relating to a Vānaprastha; m. (scil. *āśrama*) the third stage of a Brāhman's life, forest-life, MBh.; R.; Hariv. — **dharmā**, mfn. the law or duty of a V<sup>o</sup>, MW. **Vānaprasthāśrama**, m. the order of a V<sup>o</sup>, ib. **Vānaprasthya**, n. the condition of a Vānaprastha, Āpast. **Vānara**, m. (prob. fr. *vānar*, p. 918) 'forest-animal,' a monkey, ape (ifc. f. *ā*), Mn.; MBh. &c.; a kind of incense, Olibanum, L.; (with *ācārya*) N. of a writer on medicine, Cat.; (*ī*), f. a female ape, MBh.; R.; Kathās.; Carpopogon Pruriens, L.; mf(ī)n. belonging to an ape or monkey, m<sup>o</sup>-like &c., MBh.; R. — **ketana**, m. 'm<sup>o</sup>-bannered,' N. of Arjuna, MBh. — **ketu**, m. the m<sup>o</sup>-banner, ib.; = prec., ib. — **dhva-ja**, m. = *ketana*, ib. — **priya**, m. 'dear to m<sup>o</sup>s,' the tree Mimosa Kalki, L. — **rāja**, m. 'm<sup>o</sup>-king,' a strong or excellent m<sup>o</sup>, MBh. — **vīra-māhātmya**, n. N. of a ch. of the SkandaP. **Vānarāksha**, m. 'm<sup>o</sup>-eyed,' a wild goat, L. (v. l. *bālavāhya*). **Vānarākhyā**, n. Olibanum, VarBṛS., Sch. **Vānarāghāta**, m. 'm<sup>o</sup>-stroke,' i. e. 'struck or injured by m<sup>o</sup>s,' the tree Symplocos Racemosa (commonly called Lodhra or Lodh), L. **Vānarāpasada**, m. a contemptible m<sup>o</sup>, MW. **Vānarāshṭaka**, n. N. of eight verses (supposed to be spoken by a m<sup>o</sup>). **Vānarāśya**, m. pl. 'm<sup>o</sup>-faced,' N. of a people, VP. **Vānarēndra**, m. 'm<sup>o</sup>-chief,' N. of Sugrīva or of Hanumat, L. **Vānarēśvara-tīrtha**, n. N. of a Tīrtha. **Vānary-aṣṭaka**, n. N. of a poem (cf. *vānar-āshṭaka*). **Vānala**, m. the black species of Tulasi or holy basil (Ocimum Sanctum), L. **Vānavāsaka**, mf(ī)n. belonging to the (people of the) Vana-vāsakas, Cat.; m. the son of a Vaiśya and a Vaidehī, L.; (*ikā*), f. a kind of metre, Col. **Vānavāsī**, f. N. of a city, Daś. — **māhātmya**, n. N. of ch. of the SkandaP., Cat. **Vānavāsya**, m. a king of Vānavāsī, ib. **Vānaspatya**, mf(ā)n. (fr. *vānas-pati*) coming from a tree, wooden, AV.; VS.; Br.; GṛŚrS.; prepared from trees (as Soma), AitBr.; performed under trees (as a sacrifice), BhP.; living under trees or in woods (said of Śiva), R.; belonging to a sacrificial post; m. a tree or shrub or any plant, AV. (accord. to L. any flowering fruit-tree, such as the Mango, Eugenia &c.); n. the fruit of a tree, Br.; Mn. viii, 2, 39; a multitude or group of trees, Pañ. iv, 1, 85, Vārtt. 10, Pat. **Vānā**, f. a quail, L. **Vānavāsya**, w. r. for *vānavāsya*. **Vānika**, mfn. (prob.) living in the wood, Bhav. **Vānira**, m. (ifc. f. *ā*) a sort of cane or reed, Calamus Rotang, MBh.; Kāv. &c.; = *citraka*, L. — **griha**, n. an arbour of reeds, Ragh. — **ja**, m. Saccharum Munjia, L.; Costus Speciosus or Arabicus, L. **Vāniraka**, m. Saccharum Munjia, L. **Vāneya**, mf(ī)n. living or growing in a wood, sylvan, MBh.; R.; relating or belonging to water &c., W.; n. Cyperus Rotundus, L. — **pushpa**, n. a forest flower, MBh. **Vānya**, mf(ā)n. relating to a wood, sylvan, Baudh.; (*ā*), f. see next. 1. **Vānyā**, f. (for 2. see p. 941, col. 1) a dense wood or a collection of woods, L. **वानमन्तर vānamantara**, m. pl. (with Jainas) a class of gods, L. **वानव vānava**, m. pl. N. of a people, MBh. **वानायु vānāyu**, m. = *vānāyu*, N. of a country (pl. a people) to the west of India, VP.; an antelope, L. (v. l. *vātāyu*). — **ja**, mfn. 'Vānāyu-born,' a V<sup>o</sup>