

song, note (of a bird), AitBr.; sound, sounding (of a musical instrument), Pañcat.; demonstrated conclusion, result, W.; a plaint, accusation, ib.; a reply, ib.; explanation, exposition (of holy texts &c.), MW.; report, rumour, ib. — **kathā**, f. N. of a wk. on the Vedānta. — **kara**, mfn. making a discussion, causing a dispute, W. — **karṭri**, m. a player on a musical instrument, Saṃgīt. — **kalpaka**, m. or n., — **kutūhala**, n. N. of wks. — **kṛit**, mfn. = **kara**, MW. — **kautūhala**, n., — **grantha**, m. N. of wks. — **cañou**, mfn. clever in repartee, a good jester, Bhartṛ. — **diṇḍima**, m., — **taramgiṇī**, f. N. of wks. — **da**, mfn. emulating, vying with (comp.), Śiś. — **nakshatra-mālā-sūryōdaya**, m., — **nakshatra-mālikā**, f. (also called *nakshatra-vādamālikā* or *nakshatra-vādāvalī*), a defence of the Vedānta against the Mīmāṃsā doctrine. — **pariccheda**, m. N. of wks. — **prativāda**, m. (sg. and du.) a set disputation, assertion and counter assertion, statement and contradiction, controversy, disputation, MW. — **phakkikā**, f., — **mañjarī**, f., — **mahārṇava**, m. N. of wks. — **yuddha**, n. war of words, controversy, dispute, Mn. xii, 46; — **pradhāna**, mfn. skilled in controversial discussion, ib. — **raṅga**, m. Ficus Religiosa, L. — **rata**, mfn. adhering to or following any partic. proposition or doctrine, W.; addicted to controversy, disputatious, ib. — **ratnāvalī**, f. N. of wk. — **vatī**, f. N. of a river, L. — **vāda**, mfn. causing a controversy, BhP.; an assertion about a proposition, ib. — **vādin**, see *syād-vāda-vādin*. — **vivāda**, m. sg. or du. discussion about a statement, argument and disputation, MW. — **saṃgraha**, m. N. of wk. — **sādhana**, n. proof of an assertion, maintaining of an argument, controversy, W. — **sudhākara**, m., — **sudhā-ṭikā-ratnāvalī**, f. N. of wks. **Vādātri-kulīsa**, m. or n. N. of wk. **Vādānuvāda**, m. du. assertion and reply, plea and counterplea, accusation and defence, controversy, dispute, disputation, W. **Vādārtha**, m. N. of various wks.; — **khaṇḍana**, n., — **cūḍamani**, m., — **dīpikā**, f. N. of wks. **Vādāvalī**, f. N. of wk. **Vādaka**, mfn. (fr. Caus. of \sqrt{vad}) making a speech, speaking, a speaker, MW.; m. a musician, Saṃgīt.; a partic. mode of beating a drum, ib. **Vādana**, m. a player on any musical instrument, musician, R.; n. = **daṇḍa**, ŚrS.; (ifc. f. \bar{a}) sound, sounding, playing a mus^o instr^o, music, Mn.; MBh. &c. — **daṇḍa**, m. a stick for striking a mus^o instr^o, L. — **pariccheda**, m. N. of wk. **Vādanaka**, n. playing a musical instrument, MBh. **Vādaniya**, m. 'to be made to resound,' a reed, L. **Vādānya**, mfn. = *vādānya*, L. **Vādāyana**, m. patr. fr. *vāda*, g. *āsvādi*. 1. **Vādi**, mfn. speaking, Uṇ. iv, 124, Sch.; learned, wise, ib. 2. **Vādi** (not always separable from prec.), in comp. for *vādin*. — **karāṇa-khaṇḍana**, n., — **khaṇḍana**, n., — **ghaṭa-mudgara**, m. N. of wks. — **candra**, m. (with *sūri*) N. of a Jaina, Cat. — **tarjana**, n. N. of wk. — **tva**, n., see *satya-vāditva*. — **bhīkarācārya**, m. N. of an author. — **bhūshana**, n. N. of wk. — **rāj**, m. 'king among disputants,' an excellent disputant, Pañcat.; a Buddha sage (also N. of Mañju-ghosha or Mañju-śrī), L. — **rāja**, m. N. of various authors (also *-tīrtha*, *-pati*, *-śishya*, *-śvāmin*). — **vāg-īśvara**, m. N. of an author, L. — **vinoda**, m. N. of a wk. by Śaṃkara-miśra. — **śrī-vallabha**, m. N. of an author, Cat. — **siṃha**, m. 'lion of disputants,' N. of Buddha, L. **Vādintra**, m. N. of a philosopher and a poet, ib. **Vādībhāsiṃha**, m. N. of a Jaina, ib. **Vādīśvara**, m. = *vādī-rāj*, an excellent disputant, Dhanapj. **Vādy-adhyāya**, m. N. of a ch. of the Saṃgīta-ratnākara. **Vādika**, mfn. talking, speaking, asserting, maintaining (a theory &c.), MBh.; m. a conjurer, magician, Hcat. (v. l. *vātika*). **Vādita**, mfn. (fr. Caus. of \sqrt{vad}) made to speak or to be uttered &c.; made to sound, sounded, played, BhP.; n. instrumental music, ŚāṅkhBr.: Gobh. **Vādītavya**, mfn. to be said or spoken &c.; n. instrumental music, MBh. **Vāditra**, n. a musical instrument, Āpast.; music, musical performance, ib.; Gobh.; Gaut. &c.; a musical choir, Uttamac. — **gaṇa**, m. a band of music, MW. — **laguḍa**, m. a drum-stick, L. — **vat**, mfn. accompanied by music, KātyŚr. **Vādin**, mfn. saying, discoursing, speaking, talking, speaking or talking about (often ifc. or sometimes with acc. of object), declaring, proclaiming, denoting, designating (or sometimes = designated as,

addressed by a title &c.), Mn.; MBh. &c.; producing sounds, ŚāṅkhŚr.; m. a speaker, asserter, (ifc.) the teacher or propounder or adherent of any doctrine or theory, MañtrUp.; Śaṃk.; Sarvad.; a disputant, MBh.; Hariv. &c.; a plaintiff, accuser, prosecutor (du. plaintiff and defendant), Yājñ.; Nār.; an alchemist, Kālac.; a player on any musical instrument, musician (see f.), the leading or key-note, W.; N. of Buddha (as 'the disputant'), L.; (*inī*), f. a female musician, R.; (prob.) N. of a Comm. on the Amara-kośa. **Vādīsa**, mfn. (prob. for *vādīsa*) = *sādhu-vādin*, L.; m. a learned and virtuous man, sage, seer, W. **Vādya**, mfn. to be said or spoken or pronounced or uttered, AitBr.; to be sounded or played (as a musical instrument), Cat.; n. a speech, ŚBr.; instrumental music, Mālav.; Kathās. &c.; m. or n. a musical instrument, R.; Kathās.; Pañcat. — **kara** (MW.), — **dhara** (BhP.), m. 'performer on a mus^o inst^o, a musician. — **nirghosha**, m. the sound of mus^o inst^os, W. — **bhaṇḍa**, n. a mus^o inst^o, SaddhP.; a multitude of mus^o inst^os, band, L.; — **mukha**, n. the mouth or top part or point of a mus^o inst^o, L. — **maṇḍa**, w. r. for *vātya-m^o*. — **vādaka-sāmagrī**, f. the whole collection of mus^o inst^os and those who play upon them, L. **Vādyaka**, n. instrumental music, BhP. **Vādyamāna**, mfn. (fr. Caus. of \sqrt{vad}) being made to speak or sound &c.; n. instrumental music, Hariv. **Vādyoka**, m. N. of a poet, Cat. **वादर vādara**, °rāyaṇa. See *bādara*. **वादल vādala**, m. liquorice, L.; a dark day, L. (cf. *bādara*). **वादाम vādāma**. See *bādāma*. **वादाल vādāla**, m. the sheat-fish (= *vādāla*), L. **वादिर vādira**, m. N. of a partic. tree (resembling the Badari), L. **वादुलि vāduli**, m. N. of a son of Viśvāmītra, MBh. (v. l. *vāhulī*). **वाङ्गल vāṅgala**(?), n. the lip, Gal. **वाध् vādh**, *vādha* &c. See $\sqrt{bād}$. **वाधव vādha**, n. (fr. *vadhū*), g. *udgātrādi*. **Vādhavaka**, n. (fr. id.), g. *kulālādi*. **Vādhukya**, n. (fr. id.) the taking a wife, marriage, L. **Vādhūya**, mfn. (fr. id.) relating to a bride, bridal; n. a bridal dress, wedding garment, RV.; AV.; Kauś. **वाधावत vādāvata**, v. l. for *vātāvata*, q. v. **वाधिन vādhin**. See *loka-vādhin*. **वाधुल vādhuḷa**, m. N. of a man, Saṃskārak. **Vādhūla** (cf. *bādhuḷa*), m. N. of a man, Cat. **Vādhūleya**, m. a patr., g. *kārta-kaujapa* (Kās. *vārcaleya*). **Vādhaula**, m. patr., ĀśvŚr. **वाधू vādhu**, f. (fr. \sqrt{vadh} = *vah*) a vessel, boat, raft, W. **वाधून vādhuṇa**, m. N. of a teacher (prob. w. r. for *vādhuḷa* above). **वाधोषायण vādhyoṣāyaṇa**, m. patr. fr. *vādhyoṣa*, g. *bidādi*. **वाधिय vādhiya**(?), m. patr., Pravar. **Vādhryaśva**, m. patr. fr. *vādhry-āśva*, RV.; ĀśvŚr. **Vādhryaśvi**, m. patr., ĀrshBr. **वाधीणस vādhrīṇasa** or °*saka*, m. a rhinoceros, MBh.; R.; MārK. (accord. to a Sch. also 'a kind of goat, bull, or bird'; cf. *vādhryāṇasa* and *vādhryīṇ^o*). **वान 2. vāna**, mfn. (fr. \sqrt{vai} ; for 1. see p. 935, col. 3) dried &c.; n. dry or dried fruit, L.; a kind of bamboo manna, L. **वान 3. vāna**, n. (fr. \sqrt{ve}) the act of weaving or sewing, Nyāyam.; Sāy. (reckoned among the 64 Kalās); a mat of straw, L. — **daṇḍa**, m. a weaver's loom, L. (w. r. *vānā-d^o*). **Vānīya**, mfn. to be woven &c., Pat. **वान 4. vāna**, m. or n. (?) a hole in the wall of a house, L.

वान 5. vāna, m. an intelligent man, L.; N. of Yama, L. **वान 6. vāna**, mf(ī)n. (fr. 1. *vāna*, p. 917) relating to a wood or to a dwelling in a wood &c., W.; n. a dense wood, Nalōd.; a multitude of woods or groves or thickets, W. **Vānaka**, n. the state of a Brahma-cārin, L. **Vānakausāmbeya**, mfn. (fr. *vāna-kauśāmbī*), g. *nāly-ādi*. **Vānaprastha**, m. (fr. *vāna-prastha*) a Brāhman in the third stage of life (who has passed through the stages of student and householder and has abandoned his house and family for an ascetic life in the woods; see *āśrama*), hermit, anchorite (mentioned by Megasthenes under the name *ύλόβιοι*), Āpast.; Mn.; MBh. &c.; RTL. 362; a class of supernatural beings, MW.; Bassia Latifolia or Butea Frondosa, L.; mfn. relating to a Vānaprastha; m. (scil. *āśrama*) the third stage of a Brāhman's life, forest-life, MBh.; R.; Hariv. — **dharmā**, mfn. the law or duty of a V^o, MW. **Vānaprasthāśrama**, m. the order of a V^o, ib. **Vānaprasthya**, n. the condition of a Vānaprastha, Āpast. **Vānara**, m. (prob. fr. *vanar*, p. 918) 'forest-animal,' a monkey, ape (ifc. f. \bar{a}), Mn.; MBh. &c.; a kind of incense, Olibanum, L.; (with *ācārya*) N. of a writer on medicine, Cat.; (ī), f. a female ape, MBh.; R.; Kathās.; Carpopogon Pruriens, L.; mf(ī)n. belonging to an ape or monkey, m^o-like &c., MBh.; R. — **ketana**, m. 'm^o-bannered,' N. of Arjuna, MBh. — **ketu**, m. the m^o-banner, ib.; = prec., ib. — **dhvaja**, m. = *ketana*, ib. — **priya**, m. 'dear to m^os,' the tree Mimusops Kauki, L. — **rāja**, m. 'm^o-king,' a strong or excellent m^o, MBh. — **vīra-māhātmya**, n. N. of a ch. of the SkandaP. **Vānarāksha**, m. 'm^o-eyed,' a wild goat, L. (v. l. *bālavāhya*). **Vānarākshya**, n. Olibanum, VarBṛS., Sch. **Vānarāghāta**, m. 'm^o-stroke,' i. e. 'struck or injured by m^os,' the tree Symplocos Racemosa (commonly called Lodhra or Lodh), L. **Vānarāpasada**, m. a contemptible m^o, MW. **Vānarāshṭaka**, n. N. of eight verses (supposed to be spoken by a m^o). **Vānarāśya**, m. pl. 'm^o-faced,' N. of a people, VP. **Vānarēndra**, m. 'm^o-chief,' N. of Sugrīva or of Hanumat, L. **Vānarēśvara-tīrtha**, n. N. of a Tīrtha. **Vānary-aṣṭaka**, n. N. of a poem (cf. *vānarāshṭaka*). **Vānala**, m. the black species of Tulasī or holy basil (Ocimum Sauctum), L. **Vānavāsaka**, mf(ikā)n. belonging to the (people of the) Vāna-vāsakas, Cat.; m. the son of a Vaiśya and a Vaidehī, L.; (*ikā*), f. a kind of metre, Col. **Vānavāsī**, f. N. of a city, Daś. — **māhātmya**, n. N. of ch. of the SkandaP., Cat. **Vānavāsya**, m. a king of Vānavāsī, ib. **Vānaspatya**, mf(ā)n. (fr. *vanas-pati*) coming from a tree, wooden, AV.; VS.; Br.; GṛŚrS.; prepared from trees (as Soma), AitBr.; performed under trees (as a sacrifice), BhP.; living under trees or in woods (said of Śiva), R.; belonging to a sacrificial post; m. a tree or shrub or any plant, AV. (accord. to L. any flowering fruit-tree, such as the Mango, Eugenia &c.); n. the fruit of a tree, Br.; Mn. viii, 2, 39; a multitude or group of trees, Pāṇ. iv, 1, 85; Vārtt. 10, Pat. **Vānā**, f. a quail, L. **Vānāvāsya**, w. r. for *vānavāsya*. **Vānika**, mfn. (prob.) living in the wood, Bhav. **Vānira**, m. (ifc. f. \bar{a}) a sort of cane or reed, Calamus Rotang, MBh.; Kāv. &c.; = *citraka*, L. — **griha**, n. an arbour of reeds, Ragh. — **ja**, m. Saccharum Munjia, L.; Costus Speciosus or Arabicus, L. **Vāniraka**, m. Saccharum Munjia, L. **Vāneya**, mf(ī)n. living or growing in a wood, sylvan, MBh.; R.; relating or belonging to water &c., W.; n. Cyperus Rotundus, L. — **pushpa**, n. a forest flower, MBh. **Vānya**, mf(ā)n. relating to a wood, sylvan, Baudh.; (\bar{a}), f., see next. 1. **Vānyā**, f. (for 2. see p. 941, col. 1) a dense wood or a collection of woods, L. **वानमन्तर vānamantara**, m. pl. (with Jainas) a class of gods, L. **वानव vānava**, m. pl. N. of a people, MBh. **वानायु vānāyu**, m. = *vanāyu*, N. of a country (pl. a people) to the west of India, VP.; an antelope, L. (v. l. *vātāyu*). — **ja**, mfn. 'Vānāyu-born,' a V^o