

वावदूक vāvadūka, mfn. (fr. Intens. of \sqrt{vad}) talking much, eloquent, garrulous, disputatious, MBh.; Śaṅk.; m. N. of a man, g. *kurv-ādi*. - **tā**, f. garrulity, loquaciousness, MW. - **tva**, n. id., eloquence, Pañcar.

Vāvadūkyā, m. patr. fr. *vāvadūka*.

वावय vāvaya, m. a sort of basil, *Ocimum Sanctum*, L.

वावर vāvāra, m. a partic. Pañca-rātra, ĀśvŚr.

वावल vāvāla (?), m. a kind of plant, L.

वावल्ल vāvalla, m. a kind of arrow, L.

वावशत् vāvāsat. See $\sqrt{vās}$.

वावशान vāvāśānā. See $\sqrt{vās}$ and *vās*.

वावसान vāvāsānā. See $\sqrt{5. vas}$.

वावहि vāvahi, mfn. (fr. Intens. of \sqrt{vah}) carrying or conducting well, RV.

वावात vāvāta, mfn. (Padap. *vāvāta*; fr. \sqrt{van}) beloved, dear, RV.; (\bar{a}), f. a king's favourite wife (accord. to Sch. inferior to the *mahishī*, but superior to the *pari-vṛiktī*), Br.; GṛŚrS.; R.

Vāvātṛi, m. an adherent, follower, RV.

वावुट vāvūṭa, m. (cf. *vārbāṭa*) a raft, boat, vessel, L.

वावृत् vāvṛit, cl. 4. Ā. (Dhātup. xxvi, 51, rather Intens. fr. a lost $\sqrt{3. vṛit}$) *vāvṛityate* (only pr. p. *vāvṛityamāna*), to choose, select, Bhaṭṭ.

Vāvṛitta, mfn. chosen, selected, appointed, L.

वावृद्ध vāvṛiddha, v.l. for *vācā-vṛiddha*, q.v.

वावृध्थै vāvṛidhadhyai. See \sqrt{vridh} .

Vāvṛidhēnya, mfn. (Padap. *vāvṛ*) to be increased or comforted, RV.

वाश vāś, cl. 4. Ā. (Dhātup. xxvi, 54) *vāśyate* (ep. also *vāśyati*, Ved. and ep. also *vāśati*, °te; pf. *vāvāse*, °sire; in RV. also *vāvaśre* and p. *vāvāśānā*; aor. *avāśishṭa*, Br.; fut. *vāśitā*, *vāśishyate*, Gr.; ind. *vāśitum*, ib.; ind. p. *vāśitvā*, -*vāśya*, VarBṛS.), to roar, howl, bellow, bleat, low (as a cow), cry, shriek, sing (like a bird), sound, resound, RV. &c. &c.: Caus. *vāśayati* (aor. *avavāśat*, in RV. also *avivāśat*, *avivāśanta*), to cause to roar or low or resound or thunder, RV.; (Ā.) to roar or sound aloud, ib.: Desid. *vivāśishate*, Gr.: Intens. *vāvāśyate* (v.l. *rārāśyate*, MBh.), *vāvāshṭi* (impf. aor. *āvāvāśanta*, *vāvāśanta*, *avāvāśitām*; p. *vāvāśat*), to roar or scream or sound aloud, RV. [*Vāś* is sometimes wrongly written *vās*.]

1. **Vāśā**, mfn. roaring, sounding, RV. viii, 19, 31; (*vāśa*), id. (only \bar{a} and \bar{i} , f. pl. applied to water), VS.; TS.

1. **Vāśaka**, mfn. (for 2. see below) croaking, screaming, warbling (said of birds), Mṛicch.

Vāśana, mfn. id., Bhaṭṭ.; m. (*saṃjñāyām*), g. *nandy-ādi*; n. the act of roaring, bleating &c., TBr., Sch. (cf. *ghora-v*°).

Vāśi, m. 'roaring,' fire or the god of fire, Uṇ. iv, 124, Sch.

1. **Vāśita**, mfn. roared, cried, sung, MBh. &c.; n. roaring, croaking, yelling, howl, cry, scream, MBh.; R.; VarBṛS.; Kathās.

Vāśin, mfn. (also written *vāśin*) howling, croaking &c., Kām. (cf. *ghora-v*°).

Vāśrā, mf(ā)n. roaring, lowing, howling, thundering, sounding, whistling &c., RV.; BhP. (compar. -*tara*, Kāth.); m. a day, L.; (\bar{a}), f. (scil. *dhenū*) a lowing cow, any cow, RV.; AV. (also written *vāśrā*); a mother, MW.; n. (only L.) a building; a place where four roads meet; dung.

वाश 2. vāśa, m. patr. fr. *vāśa*, ŚāṅkhŚr.; n. N. of a Sāman, ĀrshBr.

वाशक 2. vāśaka, m. (and °ikā, f.) Gendarussa Vulgaris, L. (cf. 1. *vāśa*, *vāśaka*).

वाशव vāśava, m. = *vāśava*, L.

वाशा vāśā, f. a species of plant, Kauś.

वाशित 2. vāśita = 1. *vāśita*, L.

वाशिता vāśitā, f. (also written *vāśitā*, prob. fr. $\sqrt{vās}$) a cow desiring the bull (also applied to

other animals desiring the male, esp. to a female elephant), AV. &c. &c.; a woman, wife, MBh. - **gṛishṭi**, f. a young female elephant, MBh. xi, 642 (cf. Pāṇ. ii, 1, 65).

वाशिष्ठ vāśishṭha, incorrect for *vāśishṭha*.

वाशी vāśī, f. (also written *vāśī*; accord. to some connected with $\sqrt{vraśc}$) a sharp or pointed knife or a kind of axe, adze, chisel (esp. as the weapon of Agni or the Maruts, and the instrument of the Ribhus, while the paraśu or axe is that of Tvashṭri), RV.; AV.; MBh.; sound, voice, Naigh. (cf. under 1. *vāśa*). - **mat** (*vāśī-*), mfn. having a sharp knife, armed with an axe, RV.

वाशुरा vāśurā, f. (said to be fr. $\sqrt{vās}$) night, Uṇ. i, 39, Sch. (cf. *vāsurā*).

वाष्कल vāshkala. See *bāshkala*.

वाष्टुका vāshṭukā, f. N. of a village, Rājat.

वाष्प vāshpa &c. See *bāshpa*.

वास 1. vās. See *ni- $\sqrt{5. vas}$* .

वास 2. vās, cl. 10. P. (Dhātup. xxxv, 32; perhaps only Nom. fr. next) *vāsayati* (ep. also °te; aor. *avavāśat*), to perfume, make fragrant, scent, fumigate, incense, steep, MBh.; Kāv. &c.

1. **Vāsa**, m. perfuming, perfume, Vikr.; Mālatīm.; Car.; Gendarussa Vulgaris, L. (also \bar{a} , f.) - **tāmbūla**, n. perfumed betel, Daś. - **dhūpi**, m. patr., Śaṅskārak. - **yoga**, m. a powder formed of various fragrant substances (esp. the red powder scattered about and sprinkled on the clothes at the Holi festival, RTL. 430), L. **Vāsā-khaṇḍa-kushmāṇḍaka**, m. a partic. mixture or compound, L.

1. **Vāsaka**, m. scent, Pañcar.; (also *akā* and *ikā*, f.) Gendarussa Vulgaris or Adhatoda Vasica, VarBṛS.; Suśr. &c.; mfn. perfuming, fumigating, MW.

1. **Vāsana**, n. the act of perfuming or fumigating, infusing, steeping, Gīt., Sch.; (\bar{a}), f. id., Śiś., Sch. **Vāsikā**. See 1. *vāsaka* above.

1. **Vāsita**, mfn. infused, steeped, perfumed, scented, MBh.; Kāv. &c.; affected with, influenced by (instr. or comp.), Śaṅk.; spiced, seasoned (as sauces), W.; (\bar{a}), f., see *vāśitā*.

1. **Vāsin**, mfn. fragrant; (*zñī*), f. a Barleria with white flowers, L.

वास 2. vāsa, m. (fr. $\sqrt{4. vas}$) a garment, dress, clothes (m. c. for *vāsas*), MBh. (cf. *krishṇa-vāsa*). - **dhṛik**, mfn. wearing a garment, Hariv.

Vāśah, in comp. for 1. *vāsas*. - **kuṭī**, f. a tent, L. - **khaṇḍa**, m. n. a piece of cloth, a rag, ŚārngP. - **palpūlī**, m. a washer of clothes, VS. - **śatā**, n. a hundred garments, ŚBr.

2. **Vāsaka** (ifc.) = 2. *vāsa*, clothing, clothes, Yājñ.; MBh. &c. (cf. *asuddha-v*°).

2. **Vāsana**, n. covering, clothing, garment, dress, Kāv.; an envelope, box, casket, Yājñ. - **stha**, mfn. being in a box or casket, ib.

Vāsayitṛi, m. one who clothes or supports or preserves, MBh. iv, 420 (used also by Comm. to explain *vasu* and *vasuka*).

1. **Vāsas**, n. (for 2. see col. 2) cloth, clothes, dress, a garment (du. an upper and under garment; cf. *vāso-yuga*), RV. &c. &c.; the 'clothing' or feathers of an arrow, MBh.; R. &c. (only ifc.; cf. *barhina-v*°); cotton, L.; a pall, MW.; a screen, ib.; (with *markaṭasya*) a cobweb, L.; du. (with *samudrasya*) N. of two Sāmans, ĀrshBr.

2. **Vāsita**, mfn. clothed, dressed, L.; (\bar{a}), f., see *vāśitā*.

2. **Vāsin**, mfn. having or wearing clothes, (esp. ifc.) clothed or dressed in, wearing, AitBr.; MBh. &c.

Vāso, in comp. for 1. *vāsas*. - **da**, mfn. giving clothes, Mn. iv, 231. - **dā**, mfn. id., RV. - **bhṛit**, mfn. wearing clothes, Bhartṛ.; (gender unknown) the hip, VarBṛS. - **yuga**, n. a pair of garments, suit of clothes (the dress of the Hindūs usually consisting of two pieces of cloth, viz. a lower garment fastened round the waist, and an upper one thrown loosely over the shoulders), MBh. - **vāyā**, mfn. weaving cloth, RV.

1. **Vāśya**, mfn. to be (or being) covered or enveloped, ĪSUp.; being worn (see *prathama-vāśyā*).

वास 3. vāsā, m. (fr. $\sqrt{5. vas}$) staying, remaining (esp. 'overnight'), abiding, dwelling, residence, living in (loc. or comp.; cf. Pāṇ. vi, 3, 18, Sch.), abode, habitation, RV. &c. &c.; ifc. = having

one's abode in, dwelling or living in; *vāsaṃ* \sqrt{vas} , to take up one's abode, abide, dwell; place or seat of (gen.), R.; a day's journey, ib.; state, situation, condition, Hariv.; = *vāsa-griha*, bed-chamber (see -*sajjā*); = *vāsanā*, imagination, idea, semblance of, MBh. - **karṇī**, f. = *yajña-śālā*, a sacrificial hall, L.; a place where public exhibitions (as Nāches &c.) are held, W. - **griha** or -**geha**, n. 'dwelling-house,' the inner part of a house, sleeping-room, bed-chamber, MBh.; Kāv. &c. - **pariyaya**, m. change of residence, VarBṛS. - **pushpā**, f. a kind of cress growing in gardens, L. - **pushpi**, m. patr. (also pl.), Śaṅskārak. - **prāsāda**, m. a palace, Kathās. - **bhavana**, n. = *-griha*, Kād. - **bhūmi**, f. dwelling-place, homestead, Hit. - **yaśṭi**, f. a pole or stick serving as a perch for tame birds to rest upon, a roosting perch, Megh. - **veśman**, n. = *-griha*, Kathās., Sch. - **sajjā**, f. 'ready in her chamber,' a woman ready to receive her lover (cf. *vāsaka-s*°), L. **Vāsāgāra**, n. = *vāsa-griha*, Vās.; Prab. **Vāsākas**, n. id., L.

3. **Vāsaka**, mf(ikā)n. causing to dwell or inhabit, populating, MW.; (ifc.) abode, habitation, Yājñ.; n. (ifc. f. \bar{a}) a sleeping-room, bed-chamber, Kathās. - **sajjā** or -**sajjikā**, f. a woman ready to receive her lover (cf. *vāsa-sajjā*), Kāv., Sch.

Vāsativāra, mfn. (fr. *vasati-varī*) relating to water left standing overnight, Bṛih.

Vāsateya, mfn. (fr. *vasati*) to be lodged or sheltered, AV.; affording shelter, Bhaṭṭ.; (\bar{i}), f. night, Hcar.

3. **Vāsana**, mfn. belonging to an abode, fit for a dwelling, W.; n. causing to abide or dwell, Bālar.; abiding, abode, L.; a receptacle for water, L.; knowledge, L.; a partic. posture (practised by ascetics during abstract meditation, and by others; described as sitting on the ground with the knees bent and the feet turned backwards), W.; (\bar{a}), f., see next.

Vāsanā, f. the impression of anything remaining unconsciously in the mind, the present consciousness of past perceptions, knowledge derived from memory, Śaṅk.; Kāv.; Kathās.; fancy, imagination, idea, notion, false notion, mistake (ifc., e.g. *bheda-v*°, the mistake that there is a difference), ib.; Rājat.; Sarvad. &c.; thinking of, longing for, expectation, desire, inclination, Kathās.; liking, respectful regard, Bhām.; trust, confidence, W.; (in math.) proof, demonstration (= *upapatti*), Gol.; a kind of metre, Col.; N. of Durgā, BhP.; of the wife of Arka, ib.; of a Comm. on the Siddhānta-siromaṇi. - **tattva-bodhikā**, f. N. of a Tantric wk. (= *īrā-rahasya-vṛittikā*). - **bhāshya**, n. N. of various wks. - **ma-ya**, mf(ī)n. consisting in notions or ideas or in impressions of (comp.), Vedāntas. (-*tva*, n.) - **vārttika**, n., -**vāsudevasyētīpadya-vyākhyā**, f. N. of wks.

Vāsaniya, mfn. intelligible only by much reflection, Vām.

Vāsayitavya, mfn. to be taken in or lodged, MBh.

2. **Vāsas**, n. lodging for the night, night-quarters, PraśnUp.

Vāsāyanika, mfn. (fr. 3. *vāsa* + *ayana*) going from house to house, making visits, MBh.

Vāsi, m. abiding, dwelling, W.; (\bar{i}), f., see *vāśī*.

3. **Vāsita**, mfn. caused to stop or stay (esp. 'overnight'), caused to dwell or live in (loc.), MBh.; Kāv. &c.; peopled, populous (as a country), W.; n. the art of rendering populous or causing to be inhabited, W.; knowledge (esp. derived from memory, = *vāsanā*, ib.)

3. **Vāsin**, mfn. staying, abiding, dwelling, living, inhabiting (often ifc. = living in or among or in a partic. manner or condition), TS. &c. &c.

2. **Vāśya**, mfn. to be caused to dwell or settle down, VarBṛS.

वासक 4. vāsaka, m. (in music) a species of *dhruvaka* (q.v.), Śaṅgīt.

वासक 5. vāsaka, m. N. of a serpent-demon, MBh.; pl. N. of a people, Märkp.

वासत vāsata, m. an ass, L.; Terminalia Bellerica, L.

वासन्त vāsantā, mf(ī)n. (fr. *vasanta*) relating to or produced in the spring season, vernal, AV. &c. &c.; being in the spring of life, young, W.; = *avahita* or *vihita*, L.; m. (only L.) a camel; the Indian cuckoo; a young elephant, any young animal;