

m. N. of a Yādava, Hariv. — **kapāla**, mfn. deprived of skull, ib. — **1. -kara**, mfn. (for 2. see *vi-√kri*) deprived of hands (as a punishment), Vishṇ. — **1. -karaṇa**, mfn. (for 2. see ib.) deprived of organs of sense (-*tva*, n.), Bādar., Sch. — **karāla**, mf(ā)n. very formidable or dreadful, MBh.; Kāv. &c.; (ā), f. N. of Durgā, Kathās.; of a courtesan, Kuṭṭanīm.; -*tā*, f. formidableness, dreadfulness, Pañcat.; -*mukha*, m. N. of a Makara, ib. — **karālin**, mfn. hot, L.; m. heat, ib. — **karnā**, mfn. (prob.) having large or divergent ears, AV.; having no ears, earless, deaf, Pañcat.; m. a kind of arrow, MBh.; N. of a son of Karṇa, Hariv.; of a son of Dhṛita-rāshṭra, MBh.; (pl.) of a people, ib.; (ī), f. a kind of brick, TS.; n. N. of a Sāman, ĀrshBr.; °*naka*, m. N. of one of Śiva's attendants, L.; (ikā), f. (see *bala-karnikā*); °*nika*, m. pl. N. of a people, L.; °*nin*, m. a kind of arrow, MBh. (also °*ni*, L.) — **1. -karman**, n. (for 2. see *vi-√kri*) prohibited or unlawful act, fraud, Mn.; MBh. &c.; various business or duty, W.; (with *Vāyoh*) N. of a Sāman, ĀrshBr.; mfn. acting wrongly or unlawfully, MBh.; not acting, free from action, ib.; °*ma-krit*, mfn. following unlawful occupation, Mn. viii, 66; active or busy in various ways, W.; °*ma-kriyā*, f. an illegal or immoral act, vicious conduct, Mn. ix, 226; °*ma-nirata* (BhP.), °*ma-stha* (Mn.), mfn. = °*ma-krit*; °*mika*, mfn. id., W.; m. a clerk or superintendent of markets and fairs, ib.; °*min*, mfn. acting wrongly or unlawfully, MBh. — **kala**, see s. v. — **kalaṅka**, mfn. spotless, bright (as the moon), Vām.; -*tā*, f., Harav. — **1. -kalpa**, m. (for 2. see under *vi-√kri*) an intermediate Kalpa, the interval between two Kalpas (q. v.), BhP. — **kalmasha**, mf(ā)n. spotless, sinless, guiltless, R. — **kavaca**, mfn. armourless, MBh.; R. — **kaśyapa**, mfn. (a sacrifice) performed without the Kaśyapas, AitBr. — **kākud**, mfn. having a badly formed palate, Pāṇ. v, 4, 148. — **kāṅksha** (MBh.), °**kshin** (Hariv.), mfn. free from desire; (°*kshā*) f., see *vi-√kāṅksh*. — **kāma**, mfn. free from d°, VarBṛS. — **1. -kāra**, m. (for 2. see *vi-√kri*) the syllable *vi*, BhP. — **kāraṇa**, mfn. causeless, Pañcat. (v. l.) — **kāla**, m. twilight, evening, afternoon (*am*, ind. in the evening, late), ĀpŚr.; MBh. &c.; °*laka*, m. id.; °*likā*, f. a sort of clepsydra or water-clock, L. — **1. -kāśa**, m. (for 2. see *vi-√kāś*) absence of manifestation or display, loneliness, privacy, L.; -*tva*, n. id., ib. — **kishku**, m. a carpenter's measure of 42 inches, L. — **kukshi**, mfn. having a prominent belly (-*tva*, n.), MBh.; Hariv. (also °*kshika*); m. N. of a son or grandson of Ikshvāku, ib. — **kuja**, mfn. without the planet Mars, Laghuj.; (with *dina*) any day except Tuesday, VarBṛS.; -*ravindu*, mfn. without Mars and sun and moon, Laghuj. — **kuñja**, m. pl. N. of a people, MBh. — **kunṭha**, mfn. sharp, keen, penetrating, irresistible, BhP.; very blunt (*a-v°*, sharp &c.), ib.; m. N. of Vishṇu, MBh.; BhP.; N. of Vishṇu's heaven, BhP.; °*thana*, m. N. of a son of Hastin, MBh.; (ā), f. inward glance, mental concentration, L.; °*thita*, mfn., see *vi-√kunṭh*. — **kuṇḍala**, mfn. having no earrings, Hariv.; m. N. of a man, Cat. — **kumbhānda**, m. N. of a Dānava, Hariv. — **kūṭa**, m. or n. (?) N. of a place, Cat. (v. l. *tri-k°*). — **kūbara**, mfn. deprived of the shaft or pole, MBh. — **ketu**, mfn. deprived of the flag or banner, MBh. — **keśā**, mf(ā)n. having loose or dishevelled hair, AV.; hairless, bald, L.; m. N. of a Muni, Cat.; (ī), f. N. of a class of demoniacal beings, AV.; (with *tarakā*) 'a hair-like star,' comet, ib.; lint, L.; a small braid or tress of hair (first tied up separately and then collected into the Veṇī or larger braid), L.; a woman without hair, L.; N. of the wife of Śiva (manifested in the form of Mahī or 'the Earth,' one of his eight Tanus or visible forms), Pur.; °*śikā*, f. a kind of compress, lint, Suśr. — **koka**, m. N. of a son of the Asura Vṛika and younger brother of Koka, KalkiP. — **kośa**, mf(ā)n. uncovered, denuded, unsheathed, drawn (as a sword), MBh.; Kāv. &c.; having no prepuce, Suśr.; containing no passage from a dictionary, Cat. — **kautuka**, mfn. showing no curiosity or interest, indifferent, Śiś. — **1. -krama**, m. (for 2. see *vi-√kram*) the absence of the Krama-pāṭha (q. v.), RPrāt. — **krodha**, mfn. free from anger or wrath, ĀpGṛ. — **klava**, see under *vi-√klav*. — **kshaṇam**, ind. momentarily, for a moment, W. — **kshira**, m. Calotropis Gigantea, L. — **kshudra**, mfn. comparatively smaller, each smaller than another, AitBr. — **kshubhā**, f. N. of Chāyā, L. — **khura**, m. 'hoofless,' a goblin, demon, Rākshasa, L. — **kheda**, mfn. free from weariness, fresh, alert, BhP. — **gaṇḍīra**, n. a

kind of small amaranth, L. — **1. -gada**, mf(ā)n. (for 2. see under *vi-√gad*) free from disease, healthy, well, Śiś. — **gandha**, mfn. having a bad smell, VarBṛS.; Suśr.; odourless, Car.; °*dhaka*, m. Terminalia Catappa, L.; (ikā), f. = *hapushā*, L.; °*dhi*, mfn. ill-smelling, stinking, Bhartṛ. — **gara**, m. 'not swallowing,' an abstemious man, W.; a naked ascetic, ib.; a mountain, ib. — **garbhā**, f. delivered of a living child or fetus, MBh. — **gāthā** and **1. -gīti** (for 2. see *vi-√gai*), f. two kinds of the Āryā metre, Col. — **guṇa**, mfn. without a string (see below); deficient, imperfect, destitute of (comp.), KātyŚr.; MBh. &c.; unsuccessful, ineffective, Rājat.; adverse (as fortune), Pañcat. (v. l.); void of qualities, BhP.; destitute of merits, wicked, bad, MBh.; R. &c.; disordered, corrupted (as the humours of the body), Suśr.; -*tā*, f. disordered condition, corruption, ib.; °*nī-√kri*, P. -*karotī*, to detach the string of a bow, Mudr. — **1. -graha**, mfn. (for 2. see *vi-√grah*) freed from 'the Seizer' i. e. Rāhu (said of the moon), R. — **grīva** (vī-), mfn. having the neck twisted or cut off, RV. — **ghaṭikā**, f. a partic. measure of time (= 1/3 Ghaṭikā), Rājat. — **1. -ghana**, mfn. (for 2. see s. v.) not stiff or very stiff (see *pūrṇa-vighana*); cloudless (loc. 'under a cloudless sky'), MBh.; °*nēndu*, m. a cloudless moon, MW. — **cakra**, mfn. wheelless, AitBr.; MBh.; having no discus, Kāv.; m. N. of a Dānava, Hariv.; °*krōpaskarōpasta*, mfn. (a chariot) without wheels and implements and seat, MBh. — **cakshus**, mfn. eyeless, blind, MBh.; = 2. *vi-manas*, L.; m. N. of a prince, Hariv.; n. (in a formula, with *cakshus*), ĀpŚr.; °*shush-karaṇa*, n. rendering hostile, alienation, Buddh. — **catura**, mfn. containing various quarters (or half-verses), ŚāṅkhŚr. (cf. Pāṇ. v, 4, 77). — **candra**, mf(ā)n. moonless (as a night), R. — **1. -caraṇa**, mfn. (for 2. see *vi-√car*) footless, MBh. — **carman**, mfn. shieldless, MBh. — **carshaṇa** (prob. w. r.) and **-carshaṇi** (vī-), mfn. very active or busy, RV.; TĀr. — **cāru**, m. N. of a son of Kṛishṇa, BhP. — **1. -citta**, mfn. (for 2. see under *vi-√cit*) unconscious, Suśr.; not knowing what to do, helpless, Hcar.; -*tā*, f. unconsciousness, Sāh. — **citti**, f. perturbation (= *vi-bhrama*), Gal. — **citra**, see s. v. — **cūlin**, mfn. having no crest, Hariv. — **1. -cetana**, mf(ā)n. (for 2. see under *vi-√cit*) senseless, unconscious, absent-minded, MBh.; R. &c.; inanimate, dead, Hit.; foolish, stupid, Kum.; (f. ī), rendering unconscious, Pañcar. — **1. -cetas** (vī-), mfn. (for 2. see *vi-√cit*) absent-minded, confounded, perplexed, Hariv.; R.; BhP.; ignorant, stupid, MBh. — **ceṭī**, ind., with *√kri*, *bhū*, and *as*, Pāṇ. v, 4, 51, Sch. — **ceshṭa**, mfn. motionless, R. — **cchanda** (vī-), mfn. consisting of various metres, VS.; m. = next, L. — **cchandaka**, m. a building consisting of several stories and surrounded by a portico, a palace or temple, L. — **cchandasa** (vī-), mfn. = *vi-cchanda*, Br.; ŚrS.; f. (scil. *ṛic*) a verse containing various metres, AitBr.; n. a kind of metre, L. — **cchardaka**, m. = *vi-cchandaka*, L.; (ikā), f. (see *vi-√chrid*). — **2. -cchāya**, mf(ā)n. (for 1. see 1. *vī*, p. 949) destitute of shadow, shadowless, MW.; lacking colour or lustre or distinction, pale (-*tā*, f.), Kāv.; Kathās.; BhP.; m. a jewel, gem, L. — **cchāyaya**, Nom. P. °*yayati*, to free from shadow, deprive of colour or lustre (-*cchāyita*, colourless, pale), Kāv.; -*cchāyī-√kri*, P. -*karotī*, id., Kathās. — **jaṅgha**, mfn. having no legs i. e. wheels (said of a chariot), MBh.; °*ghā-kūbara*, mfn. having no wheels and no pole, ib. (v. l. °*ghāṅghrivara*). — **jaṭa**, mfn. unplaited (hair), ŚāṅkhGṛ.; °*ī-√kri*, to unplat, Pāṇ. iii, 1, 21, Sch. — **jana**, mfn. free from people, destitute of men, deserted, solitary, lonely, Mn.; MBh. &c.; n. a deserted or solitary place, absence of witnesses (*e*, rarely *eshu*, ind. in private, in a lonely spot where there are no witnesses; °*naṃ-√kri*, to remove all w's), MBh.; Kāv. &c.; -*tā*, f. solitude, Sāh.; °*nī-√kri*, to remove all w's, R.; Ratnāv.; Kathās.; °*nī-kṛita*, mfn. separated from a (loved) person, R. — **janman**, n. a separate birth, birth in general, W.; m. a bastard, illegitimate child, the son of an out-caste or degraded Vaiśya, Mn. x, 23. — **japila**, mfn. = *picchila*, L. (v. l. *vi-javala*). — **jayina** (?), mfn. = *jila*, L. — **jarā**, mfn. not growing old, ŚBr. &c. &c.; m. a stalk, W.; (ā), f. N. of a river in Brahmā's world, KaushUp. — **jarjara** (vī-), mfn. decrepit, infirm, MBh.; rotten (as wood), Car.; °*rī-√kri*, to weaken, make old or infirm, MBh. — **jala**, mfn. waterless, dry, Hariv.; VarBṛS.; n. drought, AdbhBr.; m. n. and (ā), f. sauce &c. mixed with rice-water or gruel, W. — **ja-**

vala (?), mfn. = *picchila*, L. — **jāti**, mfn. belonging to another caste or tribe, dissimilar, heterogeneous, Kull.; m. N. of a prince, VP.; f. different origin or caste or tribe, W.; °*tīya*, mfn. = *-jāti*, Sarvad.; Kull. — **jāni** (vī-), mfn. 'strange, foreign' or 'having no wife,' AV. v, 17, 18. — **jānu**, n. a partic. mode of fighting, Hariv. — **jāman**, mfn. related, corresponding. — **jāmātṛi** (vī-), m. (prob.) = *jāmātṛi*, a son-in-law, RV. i, 109, 2 (accord. to Nir. 'a defective son-in-law, one who has not all the necessary qualifications'). — **jāmi** (vī-), mfn. (prob.) = *jāmi*, consanguineous, related (opp. to *ā-jāmi*), RV. x, 69, 12. — **jighatsā**, mfn. not liable to hunger, not becoming hungry, ŚBr.; ChUp. — **jina**, -**jipila** (?), mfn. = *picchala*, L. — **jila**, mfn. id.; -*bindu*, N. of a town, Śamkar. — **jivila**, mfn. = *picchila*, L. — **jihma**, mfn. crooked, curved, bent, Kir.; sidelong (as a glance), Ragh.; dishonest, W.; -*tā*, f., -*tva*, n. crookedness, dishonesty, craftiness, ib. — **jihva**, mfn. deprived or destitute of tongue, tongueless, Vishṇ. — **jīvita**, mf(ā)n. lifeless, dead, R. — **jenyā**, mfn. (fr. *vi-jana*?) lonely, solitary, RV. i, 119, 4 (Sāy.) — **joshas** (vī-), mfn. (opp. to *sa-j°*) deserted, alone, RV. viii, 22, 10 (Sāy. 'delighting the gods'). — **jya** (vī-), mfn. stringless (as a bow), VS.; R.; BhP. — **jvara**, mf(ā)n. free from fever or pain, Kathās.; free from distress or anxiety, cheerful, MBh.; R. &c.; exempt from decay, W. — **jarjhara**, mfn. discordant, disagreeable, Śiś. — **tatkarana** and **-tadbhāshana**, see *a-vī-t°*. — **tatha**, see s. v. — **tanu** (vī-), mf(ā)n. extremely thin or slender, MBh.; bodiless, Kāvyaḍ.; having no essence or reality, TS.; m. the god of love (cf. *anaṅga*), Gīt. — **tantu**, m. a good horse, W.; f. a widow, ib. — **tantrī**, f. (nom. *īs*) a string out of tune, Kum. — **tāmas**, mfn. free from darkness, light, MBh.; Ragh. — **tamaska**, mfn. id., MBh.; VarBṛS.; -*tā*, f., Jātak.; exempt from the quality of ignorance, MW. — **taram**, see s. v. — **tala**, n. N. of one of the seven hells, ĀruṇUp.; BhP. (cf. *pātāla*); depth of hell, Bālar.; -*loka*, m. the world or lower region of Vitala, MW. — **1. -tāna**, mfn. (for 2. see under *vi-√tan*) 'out of tune,' dejected, sad, Ragh. vi, 86; empty, Harav. (also in *a-v°*, Śiś. iii, 50); dull, stupid, W.; wicked, abandoned, ib.; °*nī-bhūta*, mfn. being sad or dejected, Jātakam. — **tāmasa**, mfn. = *-tamas*, Kathās. — **tāra**, mfn. starless, Ghaṭ.; without a nucleus (as a comet), VarBṛS. — **tāla**, mfn. (in music) breaking time, Saṃgīt.; m. wrong time or measure, Nalac.; (ī), f. an instrument for beating time. L. — **timira**, mfn. = *-tamas*, MBh.; R. &c. — **tilaka**, mfn. having no sectarian mark (on the forehead), BhP. — **tuṅga-bhāga**, mfn. not being on the highest point, VarBṛS. — **tusha**, mfn. unhusked, Gobh.; °*shī-karaṇa*, n. unhusking, Nyāyam., Sch.; °*shī-√kri*, P. -*karotī*, to unhusk, ŚBr. — **tushta**, mfn. displeased, dissatisfied, Pañcar. — **triṇa**, mfn. grassless, Bhaṭṭ. — **tritīyā**, mfn. intermittent on the third day (said of a kind of fever), AV.; n. a third, ŚBr. — **trish** or **-trisha**, mfn. free from thirst, BhP. — **trishṇa**, mf(ā)n. id., MBh.; free from desire, not desirous of (comp.), BhP.; (ā), f. = next, BhP. (cf. under *vi-√trish*); -*tā*, f., -*tva*, n. freedom from desire, satiety, Kāv. — **toya**, mf(ā)n. waterless, Hariv. — **trapa**, m. 'shameless,' N. of a man, Rājat. — **dakshina**, mfn. directed to another quarter than the south, Kām. — **1. -daḡdha**, mfn. (for 2. see *vi-√dah*) undigested, W. — **daḡda**, m. a door-key, L.; N. of a king, MBh. — **danta**, mfn. toothless, deprived of his tusks (said of an elephant), Hariv. — **1. -dara**, mf(ā)n. (for 2. see under *vi-√dri*) free from cracks or holes, Kām. — **darbha**, see s. v. — **darvya**, mfn. (fr. *darvi*) hoodless (said of a serpent), ŚāṅkhGṛ. — **1. -dala**, mfn. (for 2. see *vi-√dal*) leafless, MW. — **daśa**, mfn. having no fringe or border (as a garment), MārKp. — **dārva** or **-dārva**, m. N. of a serpent-demon, ŚāṅkhGṛ. (cf. *vi-darvya*). — **diś**, f. an intermediate point of the compass (as south-east), VS. &c. &c.; mfn. going into different quarters or regions, KātyŚr.; -(*dik*-) *caṅga*, m. a sort of yellow bird, L. — **diśā**, f. an intermediate quarter or region, MBh.; Hariv.; N. of a river and the town situated on it (the capital of the district of Dasārṇā now called Bilsa), MBh.; Kālid. &c.; of a town situated on the Vetravati, Kād. — **didhiti**, mfn. rayless, VarBṛS. — **dush-kṛita**, mfn. free from sins or faults or transgressions, KaushUp. — **dūra**, see s. v. — **driś**, mfn. eyeless, blind, VarBṛS. — **deghā**, m. (older form of *vi-deha*, q. v.) N. of a man, ŚBr. — **deva** (vī-), mfn. godless, hostile to gods (as demons), AV.; performed without