

gods (as a sacrifice), Kāth. — **deśa**, see s. v. — **deha**, see s. v. — **dohā**, m. 'wrong or excessive milking,' taking too much profit out of anything, Br. — **I. -dyut**, mfn. (for 2. see under *vi-√dyut*) devoid of splendour, lustreless, L. — **I. -druma**, mfn. treeless, Naish. — **2. -druma**, n. (accord. to L. m.) 'peculiar tree,' coral, MBh.; Kāv. &c.; m. a young sprout or shoot, L.; = *vrīksha*, L.; N. of a mountain, VP.; — **cchavi**, m. 'coral-coloured,' N. of Śiva, Śivag.; — **cchāya**, mfn. 'coral-coloured' and 'affording no tree-shade,' Kuval. (cf. *I. vi-druma*); — **tata**, mfn. having banks of coral, MW.; — **-daṇḍa**, m. a branch of coral; — **-tā**, f. the condition of a [fivefold] branch of c° [said of the hand], Kathās.; — **-dehālī**, f. a threshold of c°, MW.; — **-maya**, mf(ā)n. consisting of c°, Kād.; — **-latā**, f. = **-daṇḍa**, Cat. (also **-latikā**, L.); a kind of fragrant substance, Bhpr.; N. of a woman, Vṛishabhān.; — **-vana**, n. = **-daṇḍa**, Subh. — **dhana**, mfn. devoid of wealth, poor, VarBṛS.; — **-tā**, f. poverty, Mṛicch.; Hit.; °*nī-√kṛi*, P. — **-karoti**, to impoverish, Kathās. — **ghanushka**, — **ghanus**, or — **ghanvan**, mfn. having no bow, MBh. — **I. -dharma**, mfn. (for 2. see *vi-√dhṛi*) wrong, unjust, unlawful (also °*maka*), MBh.; devoid of attributes or qualities (= *nir-guṇa*, said of Kṛishṇa), ib. (Nilak.); m. wrong, injustice, MBh.; VarBṛS.; MärkP.; — **-tas**, ind. wrongly, unlawfully, MBh.; — **-stha**, mfn. 'abiding in wrong,' unjust, ib. — **I. -dharman**, mfn. (for 2. see *vi-√dhṛi*) acting wrongly or unlawfully, ib. — **dharmika**, v. l. for **-dharmaka** (see above). — **dharmīn**, mfn. transgressing the law (as speech), MBh.; of a different kind, Car. — **I. -dhura**, mf(ā)n. destitute of a shaft (as a carriage), MBh. vi, 1890 (perhaps 'damaged' = 2. *vidhura*, see s. v.) — **dhūpa**, mfn. without perfume or incense, MärkP. — **dhūma**, mf(ā)n. smokeless, not smoking (said of fire), MBh.; R. &c. (e. ind. when no smoke is seen, Mn. vi, 56); m. N. of a Vasu, Kathās. — **dhūmra**, mfn. quite grey, BhP. — **dhūsara**, mfn. 'dust-coloured,' grey, Bhaṭṭ. — **nagna**, mfn. quite naked, Lalit. — **nadī**, f. N. of a river, MBh. (v. l. *vainadī*). — **namra**, mf(ā)n. bent down, stooping, submissive, humble, modest, Kāv.; VarBṛS.; Pur.; — **-kaṁdhara**, mfn. having the neck bent, BhP. — **namraka**, n. the flower of *Tabernamontana Coronaria*, L. — **nasa**, mf(ā)n. without a nose, noseless, Bhaṭṭ. — **nāda**, m. (prob.) a leather bag, Baudh. — **nādikā** or °*dī*, f. a period of 24 seconds (the 60th part of a Nāḍī or Indian hour), VarBṛS.; Yājñ. Sch. — **nātha**, mf(ā)n. having no lord or master, unprotected, deserted, R. — **nārāsaṅsa**, mf(ā)n. without the formulas called *Nārāsaṅsa*, TāṇḍBr. — **nāla**, mfn. without a stalk, MBh. — **nāsa**, mf(ā)n. noseless, AgP.; — **-daśana**, mfn. bereft of nose and teeth, MBh. (B. *vi-nemi-d°*). — **nāsaka** or — **nāsika**, mfn. = **-nāsa**, L.; (ikā), f. a partic. venomous insect, Suśr. — **niḥkampa**, see *nishk°*. — **niketa**, mfn. having no fixed abode, Kāśikh. — **nigaḍa**, mfn. free from foot-fetters (°*dī-√kṛi*, to unfetter), Daś. — **nighna**, see s. v. — **nidra**, mf(ā)n. sleepless, awake, MBh.; Kāv. &c. (also **-ka**, Kathās.); occurring in the waking condition, Kathās.; passed sleeplessly, Kāv.; expanded, blown, Śiś.; opened (as the eyes), Vikr.; m. a partic. formula recited over weapons, R.; — **-tā**, f. (Bhpr.), — **-tva**, n. (L.) sleeplessness, wakefulness, vigilance. — **nimitta**, mfn. having no real cause, not caused by anything, Car. — **nirodha**, mfn. uninfluenced, inactive, Harav. — **nirbānu**, m. a partic. mode of fighting with a sword, Hariv. — **nirbhaya**, m. N. of a Sādhyā, VahniP. — **nirbhoga**, m. N. of a cosmic period, Buddh. — **nirmala**, mfn. extremely pure, Hariv. — **nirmūḍha**, mfn. not stultified, not made void or vain, MärkP.; — **-pratijñā**, mfn. one who is faithful to a promise or agreement, ib. — **niscala**, mfn. immovable, firm, steady, Vikr.; Kathās. — **nishkampa**, mfn. id., AmṛitUp. — **nishkriya**, mfn. abstaining from ceremonial rites, MW. — **nīla**, mfn. dark-blue, blue, L.; — **-bandhana**, mfn. having dark-blue stalks, MW. — **nīlaka**, n. a corpse that has become blue, Buddh. — **nīvarana**, mfn. without hindrance, ib. — **nīvi**, mfn. deprived of a skirt or covering, denuded, BhP. — **I. -netra**, mfn. (for 2. see under *vi-√nī*) eyeless, blind, Subh. — **nemi-daśana**, see *vi-nāsa-d°*. — **paktrima**, mfn. thoroughly matured, fulfilled, developed, Bhaṭṭ. — **pakva** (vī-), mf(ā)n. well cooked, well done, AV.; VarBṛS.; Suśr.; matured, ripe (as fruit), Kum.; fully developed, perfect, MBh.; BhP.; thoroughly burnt i. e. destroyed, BhP.; not burnt (= *pāka-hīna*), MBh. (Nilak.) — **paksha**, see s. v. — **pakshapāta**, mfn. free from

partisanship, impartial, indifferent, W.; m. impartiality, indifference, MW. — **pakshas** (vī-), mfn. going on both sides (of a chariot), RV. — **pañcīkā**, f. = next, L.; N. of wk. — **pañcī**, f. the Indian lute, Kād.; Naish. (ifc. °*cīka*, mfn., R.); sport, amusement, L. — **I. -pana**, m. (for 2. see *vi-√paṇ*) low or petty traffic, MW. — **patāka**, mfn. deprived of a flag or banner, MBh. — **patna** (?), m. or n. a kind of disease, Cat. — **patman** (vī-), mfn., see under *I. vī*, p. 949. — **patha**, see s. v. — **padma**, mfn. deprived of a lotus-flower, Jātakam. — **pannaga**, mfn. destitute of serpents, Śiś. iv, 15. — **payas**, mfn. destitute of water, waterless, MW. — **parākrama**, mfn. destitute of courage or energy, MBh. — **parivatsara**, m. a year, L. — **parus** (vī-), mfn. without knots or joints, AV. — **parṇa**, (prob.) w. r. for *dvi-p°*, 'two-leaved,' ĀpGr., Sch. — **parṇaka**, m. the Palāśa tree, Butea Frondosa, L. — **paryak**, ind. (fr. *-paryāñc*) invertedly, BhP. — **paryāṇa**, mfn. unsaddled, Kathās.; °*nī-kṛita*, mfn. id., ib. — **parva** (vī-), mfn. without joints or vulnerable points, RV. — **parvan** (vī-), mfn. id. (used to explain the prec.), Nir. ix, 25. — **pala**, n., see s. v. — **palāśa**, mfn. leafless, Hariv. — **pavana**, mf(ā)n. windless, VarBṛS. — **paśu**, mfn. deprived of cattle, ib. — **pānsula**, mf(ā)n. free from dust, dustless, MBh. — **pāṭala**, mfn. very red, Ratnāv.; — **-netra**, mfn. red-eyed, Ritus. — **pāṇḍava**, w. r. for **-pāṇḍura**, Ritus. — **pāṇḍu**, mfn. pale, pallid, Kāv.; Suśr. (**-tā**, f.); painted with different yellow colours, MW.; °*ḍura*, mf(ā)n. pale, pallid, Kāv.; Sāh. — **pādikā**, f. (fr. *-pāda*) a disease of the foot, a sore tumour on the foot, Suśr.; Rājat.; a riddle, enigma, L. — **pāpā**, mf(ā)n. faultless, sinless, ŚBr.; Gaut.; (ā), f. N. of various rivers, MBh.; VP. — **pāpman** (vī-), mfn. = prec.; TBr.; Gaut. &c.; free from suffering, MBh.; m. N. of a being reckoned among the Viśve Devāh, ib. — **pārśva**, (only instr.) close by, R. — **pāla**, mfn. having no keeper or attendant, unguarded, Mn. viii, 240 &c. — **pās** and — **pāśa**, see s. v. — **pīdam**, ind. without harm or injury, Ragh. — **pūṣaka**, mfn. not quite manly, unmanly, Kathās. — **pūṣī**, f. a masculine woman, PārGr. (v. l. °*sā* and °*shī*). — **puṣa**, mf(ā)n. (prob.) without (large) apertures (said of a nose), VarBṛS. — **putra**, mf(ā)n. bereft of a son (calf), R. — **I. -pura**, n. the intellect, VP. (cf. 3. *pur*). — **2. -pura**, mfn. having no fixed abode or home; °*rī-√bhū*, — **bhavati**, to become homeless (**-bhāva**, m. homelessness), VāyuP. — **purīśā**, mfn. freed from ordure, ŚBr. — **purusha**, mfn. void of men, empty, MBh. — **I. -pūla**, see s. v. — **pulināmburuha**, mfn. having no sandbanks nor lotus-flowers (as a river), Śiś. — **pushṭa**, mfn. ill-fed, underfed, Pañcat. — **pushṭi**, f. perfect welfare or prosperity, Vait. — **pushpa**, mf(ā)n. flowerless (as a tree), R. — **prithu**, m., v. l. for *vi-pathā*, ŚāṅkhŚr.; N. of a prince belonging to the Vṛishṇis, MBh.; of a son of Citraka and younger brother of Prithu, VP. (w. r. *pritha*). — **prishṭhī-√bhū**, P. — **bhavati**, to be depressed or dejected, L. (prob. w. r. for *-pishṭhī-bhū*). — **prakāśa**, mfn. (ifc.) = *prakāśa*, resembling, similar to, Hariv. — **pratikūla**, mfn. obstinate, refractory, BhP. — **prati-pratyanika**, mfn. = **-pratyanika**, Lalit. — **pratīpa**, mfn. = **-pratikūla**, MBh.; reversed, inverted, Ratnāv. — **pratyanika**, mfn. hostile, SaddhP. — **pratyaniyaka**, mfn. id., Lalit. — **pratyaya**, m. distrust, MBh.; Kāv. &c. — **pramatta**, mfn. (prob.) not neglected, Kathās. xxxiv, 255. — **pramanas**, mfn. dejected, low-spirited, MBh. vi, 2860 (B. *nātipramanaso* for *te vipr°*; cf. *nātipr°*). — **I. -pralāpa**, mfn. (for 2. see under *vi-pra-√lap*) free from mere chatter (as truth), MBh. — **praśastaka**, m. pl. N. of a people, MärkP. — **priya** (vī-), mfn. disaffected, estranged, TS. (cf. *-preman*); disagreeable, unpleasant to (gen. or comp.), MBh.; Kāv. &c.; n. (also pl.) anything unpleasant or hateful, offence, transgression, ib.; — **-kara** (Kathās.), — **-kārīn** and — **-m-kara** (MBh.), mfn. doing what is displeasing, acting unkindly, offensive; — **-tva**, n. unpleasantness, BhP., Sch. — **preman**, n. estrangement, AitBr. (cf. *-priya*). — **I. -plava**, mfn. (for 2. see *vi-√plu*) having no ship or boat, MBh. — **pha**, mfn. without the sound or letter *pha*, TāṇḍBr. — **phāla**, see s. v. — **phāṇṭa**, mf(ā)n. decocted or distilled with (comp.), Gobh. — **bandhu** (vī-), mfn. having no relations, AV.; BhP. — **I. -barha**, mfn. (for 2. see under *vi-√I. bhṛih*) having no tail-feathers, MBh. — **bala**, mfn. having no strength, weak, VarBṛS. — **balāka**, mfn. not filled with cranes (as a cloud), Hariv. (Sch.) — **bāna**, mfn. without an arrow (as a bow), Hariv.;

— **jya**, mfn. without an arrow and a string, ib.; — **-dhi**, mfn. without a quiver, MBh. — **bāhu**, mfn. deprived of arms, armless, MBh. — **bila**, mfn. having no hole or aperture (as a sheath), Kauś. — **I. -buddha**, mfn. (for 2. see *vi-√budh*) without consciousness, W. — **buddhi**, mfn. unreasonable, Kautukas. — **I. -buddha**, mfn. (for 2. see *vi-√budh*) destitute of learned men, Kāvyaḍ. — **I. -bodha**, m. (for 2. see ib.) inattention, absence of mind, L. — **bhaṅgi**, f. mere appearance or semblance (cf. *bhaṅgi*), Dharmas. — **bhaya**, n. freedom from danger, BhP.; mfn. not exposed to danger, ib. — **bhasman**, mfn. free from ashes or dust; *mī-karaṇa*, n. freeing from ashes, dusting, KātyŚr. — **bhāṇḍa**, m. N. of a man, MBh.; = **-māṇḍavya**, Kāśikh.; (ī), f. the senna plant, L.; = **-nīla-gokarṇī**, L. — **bhāṇḍaka**, m. N. of a Muni, MBh.; Hariv.; R.; (ikā), f. Senna Obtusa, L. — **I. -bhāshā**, f. (for 2. see *vi-√bhāsh*) a class of Prakṛit languages, Cat.; (in music) a partic. Rāgiṇī, Saṁgīt.; (with Buddhists) a great Commentary. — **bhāskara**, mfn. having no sun, without the sun, Laghuj. — **bhī**, mfn. fearless, MBh. — **I. -bhīta**, mfn. (for 2. see s. v.), id., W. — **bhītaka**, see s. v. — **bhūma**, mfn. distant from the ground, AitBr. — **bhrātrivya** (vī-), n. rivalry, hostility, ŚBr. — **majjāntra**, mfn. deprived of marrow and intestines (said of the body), MBh. — **maṇḍala**, n. the orbit of the planets and of the moon, Gaṇit. — **I. -matī**, mfn. (for 2. see *vi-√man*) of different opinion (**-man**, m. difference of opinion, disagreement), g. *drīḍhādī*; stupid, silly (**-tā**, f. stupidity, silliness), Bhartṛ. — **matsara**, mfn. free from envy or jealousy, unenvious, unselfish, MBh.; Kāv. &c.; °*rin*, mfn. id., Hcat. — **mada**, mfn. free from intoxication, grown sober, R.; Pañcat.; free from rut, Kāv.; free from pride or arrogance, MBh.; Hariv. &c.; joyless, MW.; (ā), m. N. of a man protected by Indra (he gained his wife with the assistance of the Aśvins), RV.; (with Aindra or Prā-jāpatya) of the author of RV. x, 20-26, Anukr.; °*dī-√kṛi*, P. — **-karoti**, to free an elephant from rut, MBh. — **madya**, mfn. one who has abstained from intoxicating drinks for a time, Car. — **madhya** (vī-), n. the midst, middle, RV.; — **-bhāva**, m. mediocrity, Jātakam. — **madhyama**, mfn. middling, indifferent, ib. — **mana**, mfn. (m. c.) = *vi-manas*, dejected, downcast, R. — **I. -manas** (vī-), mfn. having a keen or penetrating mind or understanding, sagacious, RV. x, 82, 2. — **2. -manas**, mfn. destitute of mind, foolish, silly, RV. viii, 86, 2; out of one's mind or senses, discomposed, perplexed, dejected, downcast, heart-broken, Yājñ.; MBh. &c.; changed in mind or feeling, averse, hostile, R.; m. N. of the author of a hymn (v. l. for *viśva-manas*, q. v.) — **manaska**, mfn. perplexed in mind, distressed, disconsolate, MBh.; R. &c. — **manāya**, Nom. A. °*yate*, to be out of one's mind, be disconsolate or downcast, Naish.; Sāh. — **maniman**, m. depression of mind, dejectedness, g. *drīḍhādī*. — **manī-kṛita**, mfn. offended, angry, Śiś. — **manī-bhūta**, mfn. changed or depressed in mind, W. — **manthara**, mfn. rather slow or dull, Hāsy. — **I. -manyu** (vī-), m. longing, desire, RV. — **2. -manyu**, mfn. free from anger or fury, Kum.; BhP. — **manyuka** (vī-), mfn. not angry, allaying anger or wrath, AV. — **mala**, see s. v. — **mastakita**, mfn. beheaded, decapitated, Naish. — **mahat**, mfn. very great, immense, MBh. — **mahas** (vī-), mfn. merry, joyous (said of the Maruts), RV. — **mahī** (vī-), mfn. (prob.) exhilarating, inspiring (plur. = spirituous liquors), RV. viii, 6, 44 (Sāy. and others, 'very great'). — **māṅsa**, n. unclean meat (e. g. the flesh of dogs &c.), Vishṇ.; Yājñ.; 'without meat' in °*sī-√kṛi*, — **-karoti**, to deprive of meat, Jātakam. — **māṇḍavya**, mfn. N. of a people, MärkP. — **mātrī**, f. a stepmother (g. *subhrādī*); — **-ja**, m. a stepmother's son, Kull. on Mn. ix, 118. — **mātra**, mfn. unequal in measure (**-tā**, f.), Lalit. — **I. -māna**, mfn. (for 2. see *vi-√man*) devoid of honour, disgraced, BhP. — **mānusha**, mfn. without or except men, VarBṛS. — **māya** (vī-), mfn. devoid of magic, free from illusion, RV. — **I. -mārga**, m. (for 2. see *vi-√I. mṛij*) a wrong road, evil course, MBh.; R. &c.; mfn. being on a w° r°, MärkP.; — **-ga** (Suśr.), — **-gāmin** (MW.), mfn. going on a wrong r°; — **-drīḣṭi**, mfn. looking in a wrong direction, Suśr.; — **-prasthita** (Śak.), — **-stha** (MBh.), mfn. following a wrong road. — **mithuna**, mfn. excluding the sign Gemini, VarBṛS. — **misra**, see under *vi-√miśr*. — **mukha**, see s. v. — **muñja** (vī-), mf(ā)n. without a sheath, ŚBr. — **mudra**, mfn. 'unsealed,' opened, blown, L.; abundant, Vcar.; °*draṇa*, n. causing to blow, Naish.