

— I. **-mūḍha**, mfn. (for 2. see *vi-√mūḍ*) not foolish; m. a kind of divine being, MW. — **-mūrchana**, n. = *mūrchana*, modulation, melody, &c., Hariv. — **-mūrdha-ja**, mfn. hairless (on the head), MBh. — **-mūla**, mfn. uprooted (lit. and fig.), Hariv.; °*lana*, n. the act of uprooting, Śatr. — **-mrīga**, mfn. containing no deer (as a forest), R. — **-mrityu**, mfn. not liable to death, immortal, Up. — **-megha**, mfn. cloudless, Vishṇ. — **-mogha**, mfn. quite fruitless, idle, vain, BhP. — **-mauna**, mfn. breaking silence, Kathās. — **-mauli**, mfn. having no crest or diadem, Hariv. — I. **-mlāna**, mfn. (for 2. see *vi-√mlai*) unfaded, MW. — **-yantri**, mfn. deprived of a guide, MBh. — **-yava**, m. a kind of intestinal worm, Suśr. — **-yugala**, mfn. not fitting together, Nalac. — **-yūtha**, mfn. separated from its herd, MBh. — **-yodha**, mfn. deprived of combatants, ib. — **-yoni**, f. the womb of animals, debased (or 'manifold') birth (of plants and animals), Mn.; MBh. &c. (also °*nī*); mfn. contrary to one's own nature, Pañcat. Br.; Kāth.; destitute of vulva, Suśr.; of low origin, MBh. (Nilak.); -*ja*, m. or n. 'sprung from a low origin', an animal, MBh.; -*janman*, n. the birth of animals and plants; mfn. having an animal for mother, MärkP.; °*mādhyāya*, m. N. of ch. of VarBṛS. — **-rakshas** (vi-), mfn. free from Rākshasas, ŚBr. (-*tama*, superl.; °*kshās-tā*, f., ib.) — I. **-raṅga**, n. (for 2. see *vi-√rañj*) a partic. kind of earth (= *kānkushtha*), L. — **-raja**, see s. v. — **-ratha**, mfn. chariotless, deprived of a chariot, MBh.; R.; Kathās.; °*thi-karana*, n. the depriving any one of a ch°, R.; °*thi-√kri*, P. -*karoti*, to deprive a person of a chariot, BhP.; °*thi-kṛita*, mfn. deprived of a ch°, MBh.; Kathās.; °*thi-√bhū*, P. -*bhavati*, to be deprived of a chariot, Kathās.; °*thi-bhūta*, mfn. deprived of a chariot, ib. — **-rathya**, m. 'delighting in by-roads (?)', N. of Śiva, MBh. — **-rathya**, f. (prob.) a bad road or a by-road, MärkP. — **-raśmi**, mfn. rayless, MBh.; R.; VarBṛS. — **-rasa**, mfn. juiceless, sapless, unseasoned, Āpast.; flavourless, tasteless, insipid (lit. and fig.), unpleasant, disagreeable, MBh.; Kāv. &c.; painful, MW.; (ifc.) having no taste for, Kull. on Mn. ii, 95; m. pain, MW.; N. of a serpent-demon, MBh.; (am), ind. unpleasantly, Mṛicch.; -*tva*, n. bad taste, nauseousness, Prab.; Śāntiś.; °*sānana-tva* (Suśr.), °*sānya-tva* (ŚārngS.), n. a bad taste in the mouth; °*sī-√kri*, P. -*karoti*, to affect unpleasantly, Vās.; °*sī-bhāva*, m. the becoming sapless (said of the earth), Car.; °*sī-√bhū*, P. -*bhavati*, to become sapless or insipid, Jātakam.; to be unpleasantly affected, Kām. — I. **-rāga**, mf(ā)n. passionless, without feeling, dispassionate, indifferent (*sarvatas*, 'to everything'), R.; BhP.; -*tā*, f. indifference to everything, stoicism, MBh. — **-rātra**, m. or n. (fr. *rātri*) the end of night, MBh. — **-riphita**, mfn. pronounced without an *r*, AitBr. — **-rūkmata**, mfn. shining, RV.; m. a brilliant ornament, bright armour, ib. — I. **-ruj**, f. violent pain, a great disease, BhP. — 2. **-ruj**, mfn. free from pain, well, healthy, VarBṛS. — I. **-ruja**, mfn. (for 2. see under *vi-√ruj*) id., PārGrS. — **-rudra** (vi-), mfn. not accompanied by Rudra or the Rudras (others 'shining, brilliant'), RV. i, 180, 8. — **-rūksha**, mf(ā)n. rough, harsh (as speech), VarBṛS.; Bhar.; -*koḍrava*, m. a kind of inferior grain, L. — **-rūpa**, see s. v. — **-repa**, mfn. faultless, blameless, L. — **-repha**, m. the absence of an *r*, W.; a river, L. — **-rephas**, mfn. = *-repa*, Harav. — **-roga**, m. absence of illness, L.; mfn. healthy, Hariv. — **-rosha**, mfn. free from anger, MBh.; very angry, ib. (v. l. *sa-rosha*). — **-rohita**, m. N. of a man, g. *gargādi*. — **-laksha**, mf(ā)n. having no fixed aim, Vāgbh.; Amar. (v. l.); missing its mark (as an arrow), Śiś.; having no characteristic mark or property, W.; having a different m° or a character different to what is usual or natural, strange, extraordinary, ib.; embarrassed, abashed, ashamed, astonished, surprised (-*tā*, f.), Kāv.; Pañcat.; Kathās. &c.; -*tva*, n. absence of mark or aim, absence of distinguishing property, W.; the missing of the mark (of an arrow), Śiś.; confusion, shame, ib.; °*kshī-√kri*, P. -*karoti*, to cause to miss the mark, disappoint, HPariś.; to disconcert, abash, Kathās.; °*kshī-kṛita*, mfn. disconcerted, abashed, ib.; scoffed at, insulted, MW. — I. **-lakshana**, mf(ā)n. (for 2. see *vi-√laksh*) having different marks, varying in character, different, differing from (abl. or comp.; -*tā*, f.; -*tva*, n.), NṛisUp.; Suśr.; Śāh. &c.; various, manifold, BhP.; not admitting of exact definition, BhP.; Kāvyaḍ., Sch.; n. any state or condition which is without distinctive mark or for which no cause can be assigned, vain or causeless state, L.; -*catur-daśaka*, n., -*janma-*

*prakāśikā*, f., -*mokshādhikāra*, m. N. of wks. — I. **-lakshita**, mfn. (for 2. see *vi-√laksh*) undistinguished, indiscriminated, unmarked, W. — **-lakshya**, mfn. having no fixed aim, Amar. (v. l.); missing its mark (as an arrow), MärkP. — **-lajja**, mfn. shameless, BhP. — **-liṅga**, n. absence of marks; mfn. of a different gender, Pat.; -*stha*, mfn. not to be understood, MBh. ii, 845. — I. **-liptā** or °*tikā*, f. a second (=  $\frac{1}{360}$  of a degree), Ganit. — I. **-loka**, (prob.) n. (for 2. see *vi-√lok*) absence of man (-*stha*, mfn. living apart from the world), MBh.; mfn. apart from the world, solitary, W. — I. **-locana**, mfn. (for 2. see *vi-√loc*) distorting the eyes, MBh.; m. N. of a poet, Vās., Introd.; of a mythical person, Kathās.; of an antelope, Hariv. — **-loma**, see s. v. — **-lolupa**, mf(ā)n. free from all desires, Vishṇ. (v. l.; *a-vil*° with the same meaning, ib.) — I. **-lohitā**, m. a kind of disease, (perhaps) bleeding of the nose, AV. — 2. **-lohita** (vi-), mfn. deep-red, VS.; Hariv. &c.; m. N. of Śiva, MBh.; of Rudra and Fire (as identified with R°), MW.; a kind of onion, L.; N. of a hell, VP.; (ā), f. N. of one of the 7 tongues of fire (v. l. *su-lohitā*), MuṇḍUp. — **-lohitaka**, n. a dead body that has become red, L. — **-vaṅśa**, m. pl., w. r. for -*viṅśa*, m. pl. below. — **-vat**, mfn. containing the word *vi*, AitBr. — **-vatsa**, mf(ā)n. deprived of a calf or young ones or children, Mn.; MBh. &c. — **-varunā**, mfn. keeping off Varuṇa i. e. death, AV. viii, 7, 10. — **-varūtha**, mfn. deprived of a chariot-guard i. e. of the wooden ledge fixed on a chariot (to ward off collision), MBh. — **-varcas**, mfn. without splendour, R. — **-varna**, mf(ā)n. colourless, bad-coloured, pale, wan, MBh.; Hariv.; R. &c.; low, vile, W.; belonging to a mixed caste, VarBṛS.; MärkP.; unlettered, stupid, L.; m. a man of low caste or of degrading occupation, an out-caste, W.; -*tā*, f. loss of colour, paleness, MBh.; Hariv.; R. &c.; a low condition of life, Dharmasarm.; -*bhāva*, m. loss of colour, paleness, Ragh. — **-manī-kṛita**, mfn. (a bracelet) having its jewels discoloured, Śak.; -*vadana*, mfn. pale-faced, MBh. — **-vartman**, n. a wrong road (fig.), Kām. — **-varman**, mfn. deprived of armour, having no armour, MBh.; °*ma-dhvaja-jivita*, m. (a warrior) who has been deprived of armour and banner and life, ib.; °*māyudha-vāhana*, m. deprived of armour and weapons and chariot, ib. — **-vavri** (vi-), mfn. un-veiled, bare, RV. x, 99, 5. — **-vaśa**, mf(ā)n. deprived or destitute of will, powerless, helpless ('through', comp.), unwilling, involuntary, spontaneous (ibc. 'involuntarily'), Mn. &c. &c.; (only W.) unrestrained; independent; subject; apprehensive of death; desirous of death (as being free from worldly cares); m. a town, suburb (?), Gal.; pl., v. l. for *vi-vaśa* below, VP.; -*tā*, f. absence of will, helplessness, Rājat.; °*sī-√kri*, to render helpless; °*sī-kṛita*, checked (as a carriage in motion), MBh.; Rājat.; Kathās. — **-vasana**, mf(ā)n. unclothed, naked, MBh.; MärkP. &c.; m. a naked Jaina mendicant, Sarvad.; Bādar., Sch. — **-vastra**, mf(ā)n. without clothes, unclothed, naked, MBh.; Pur. &c.; -*tā*, f. nakedness, MBh.; Kām. — **-vāc**, see *vi-√vac*. — **-vācas** (vi-), mfn. speaking in various ways, AV. xii, 1, 45. — **-vāta**, m. a vehement wind, ShadvBr. — **-vāśa**, m. pl., v. l. for *vi-vaśa* below, VP. — I. **-vāśa**, mfn. without clothes, naked, W. — 2. **-vāśa**, m. pl. (for 3. and 4. see under *vi-√4* and 5. *vas*) v. l. for *vi-vaśa* below, VP. — **-vāsas**, mfn. unclothed, naked, MBh.; BhP. — **-viṅśa**, m. N. of various kings, MBh.; Pur.; pl. N. of a mythical caste in Plaksha-dvīpa (corresponding to the Vaiśyas), VP. — **-viṅśati**, m. N. of various men, MBh.; Pur. — **-vidyut**, mfn. without lightning, Hariv. — **-vidha**, see s. v. — **-vindhya**, m. N. of a Dānava, MBh. — **-vibhaktika**, mfn. lacking case-terminations (-*tva*, n.), Pat. — **-vivadha** (vi-), mfn. not counterpoising, TS. — **-viśa**, m. pl., w. r. for *vi-vaśa* above, VP. — **-vishā**, f. Kyllingia Monocephala, L. — **-vivadha**, mfn. = *-vivadha*, Pañcat. Br. — **-vra-ṭa** (vi-), mfn. reluctant, refractory, RV.; AV.; performing various actions or ceremonies, MW. — **-śakala**, mfn. fallen into pieces, MBh. (°*ī-√kri*, to break into pieces, ib.); °*lita*, mfn. separated, divided, different, Śāh.; discriminated, sifted, Śiś. — **-śaṅka**, mfn. fearless, not afraid of (ifc.), Kāv.; causing no fear, free from danger, safe, Kām.; (am), ind. fearlessly, Daś.; Śiś.; (ā), f., see below. — **-śaṅkaṭa**, mf(ā) or [L.] n. (cf. *-saṅkaṭa*) extensive, large, big, Kāv.; Pañcat. &c.; strong, vehement, MW.; ghastly, hideous, Mālatīm.; Pañcat.; Kathās.; (am), ind. vehemently, MW. — I. **-śaṅkā**, f. (for 2. see *vi-√śaṅk*) absence of fear; (ayā), ind. fearlessly, with-

out hesitation, BhP. — **-śaphā**, mfn. having no hoofs or inverted hoofs (said of a demon), AV. iii, 9, 1. — **-śabda**, (ibc.) words of various kinds, Cat. — I. **-śarana**, mfn. (for 2. see *vi-√śṛi*) destitute of protection, ib. — **-śarada**, w. r. for *-śārada*, Kathās. xv, 148. — **-śalabha-marut**, mfn. not exposed to grasshoppers (moths) or to the wind (as a lamp), VarBṛS. — **-śalya**, see s. v. — **-śastra**, mfn. weaponless, MBh.; -*tva*, n. an unarmed or defenceless condition, MW. — **-śākha** (vi-; once *vi-śākha*, AV. xix, 7, 3), mf(ā)n. branched, forked, AV.; TS.; GṛŚrS.; branchless, Hariv.; handless, ib.; born under the constellation Viśākhā, Pān. iv, 3, 34; m. a beggar, L.; a spindle, L.; a partic. attitude in shooting, L.; Boerhavia Procumbens, L.; N. of Skanda, MBh.; a manifestation of Skanda (regarded as his son), ib.; Hariv.; VarBṛS. &c.; N. of a demon dangerous to children (held to be a manifestation of Sk°), Suśr.; ŚārngS.; Hcat.; of Śiva, MBh.; of a Devarshi, ib.; of a Dānava, Kathās.; of a Daśa-pūrvin and other persons, Bhadrab.; Rājat. &c.; = *viśākha-datta* below, L.; (ā), f. a species of plant, KātyŚr. (Dūrvā grass, Comm.; = *kaṭhillaka*, L.); (also du. or pl.) the 14th (later 16th) lunar asterism (figured by a decorated arch and containing four or originally two stars under the regency of a dual divinity, Indra and Agni; it is probably to be connected with the quadrangle of stars  $\iota$ ,  $\alpha$ ,  $\beta$ ,  $\gamma$  Libræ; see *nakshatra*), AV. &c. &c.; N. of a woman, Buddh.; (i), f. a forked stick, ŚrS.; n. a fork, ramification, Gobh.; -*ja*, m. the orange-tree, L.; -*datta*, m. N. of the author of the Mudrā-rākshasa (he was the son of Pṛithu and lived probably in the 9th century), IW. 507; -*deva*, m. N. of a poet, Subh.; of another man, Buddh.; -*māhātmya*, n. N. of wk.; -*yūpa*, m. N. of a king, Pur.; m. or n. (?) N. of a place, MBh.; -*vat*, m. N. of a mountain, MärkP. — **-śākhaka**, mf(ikā)n. branched, forked, Hcat.; (ikā), f. a forked pole, Kād.; °*khi-kā-danda*, m. id., Hcar. — **-śākhala**, n. a partic. attitude in shooting, L. (cf. *viśākha*). — **-śākhila**, m. N. of an author, Vām.; Kāv.; of a merchant, Kathās. — **-śāpa**, mfn. freed from a curse, BhP.; m. N. of a Muni, Cat. — **-śārada**, mf(ā)n. experienced, skilled or proficient in, conversant with (loc. or comp.; -*tva*, n., Pañcat.), Mn.; MBh. &c.; learned, wise, W.; clever (as a speech), BhP.; of a clear or serene mind, Lalit.; famous, celebrated, W.; beautifully autumnal, Vās.; lacking the gift of speech, ib.; bold, impudent, ib.; = *śreshtha*, L.; m. Mimusops Elengi, Kir., Sch.; N. of an author and of another person, Cat.; (ā), f. a kind of Alhagi, L.; °*di-man*, m. skill, proficiency, conversancy, Harav. — **-śikhā** (or *vi-śi*°), mfn. devoid of the top-knot or tuft of hair (left on the head after tonsure), VS.; AV.; Hcat.; bald, unfeathered (as an arrow), RV.; pointless, blunt (as an arrow), R.; flameless (as fire), R.; tailless (as a comet), VarBṛS.; weak (?), MW.; m. an arrow (in general), MBh.; Kāv. &c.; a spear, javelin, L.; an iron crow, W.; a versed sine (= *sara*), Ganit.; a sort of Śara or reed, MW.; (ā), f. a little shovel, spade, hoe, W.; a small arrow, ib.; a sort of pin or needle, ib.; a spindle, ib.; a passage, road, street, Suśr.; Hcar.; a barber's wife, L.; = *nalikā* or *nālikā*, L.; a sick-room or the dwelling of the sick, W.; -*śrenī*, f. a line of arrows, MW.; °*khānupraveśana*, n. entrance into a sick-room (= ent° into medical practice; °*sanāya*, mfn. treating of it), Suśr.; °*khāntara*, n. the interior of a street (°*ram anu-√car*, to go through a st°; °*vānyati-√pat*, to traverse streets), Car.; Śiś.; the vagina, Suśr.; °*khāvalī*, f. a line of arrows, MW.; °*khāśraya*, m. a quiver, L. — **-śipriya** (vi-), mfn. (variously interpreted by the Commentators), VS.; TS. — **-sira**, mfn., w. r. for *-sira* below. — **-siras**, mfn. headless, MBh.; Hariv.; freed from a (foreign) head, MBh.; topless, Hariv. — **-śiraska**, mfn. headless, MBh. — **-śiśnā** (vi-; MaitrS.) or -*śiśnyā* (Kāth.), f. (prob.) tailless. — **-śishya**, mfn. without pupils. — **-śirshan** (vi-), mf(ā)n. headless, Br.; TĀr. — **-śīla**, mfn. ill-behaved, ill-mannered, badly conducted, Mn.; MBh. — **-śushka**, mfn. dried up, withered, parched (-*tva*, n., Car.), MBh.; Kāv.; Kathās.; thirsty, MW. — **-śūnya**, mf(ā)n. perfectly empty, MBh.; R. — **-śūla**, mfn. without a spear, Ragh. — **-śrīṅkhala**, mfn. unfettered, unrestrained, unbounded (am, ind., Śiś.), Kāv.; Rājat.; Kathās.; dissolute, MW.; sounding or tinkling excessively, Kāv.; Kathās.; (ifc.) abounding excessively in, Rājat. — **-śrīṅga**, mfn. deprived of a horn or horns, Hariv.; peakless, deprived of a peak (said of a hill), MBh. — **-śoka**, m. cessation of sorrow, BhP.;