

— 1. **-mūḍha**, mfn. (for 2. see *vi-√muh*) not foolish; m. a kind of divine being, MW. — **mūr-chana**, n. = *mūrchana*, modulation, melody, &c., Hariv. — **mūrdha-ja**, mfn. hairless (on the head), MBh. — **mūla**, mfn. uprooted (lit. and fig.), Hariv.; °*lana*, n. the act of uprooting, Śatr. — **mṛiga**, mfn. containing no deer (as a forest), R. — **mṛityu**, mfn. not liable to death, immortal, Up. — **megha**, mfn. cloudless, Vishṇ. — **mogha**, mfn. quite fruitless, idle, vain, BhP. — **mauna**, mfn. breaking silence, Kathās. — **mauli**, mfn. having no crest or diadem, Hariv. — 1. **-mlāna**, mfn. (for 2. see *vi-√mlai*) unfaded, MW. — **yantri**, mfn. deprived of a guide, MBh. — **yava**, m. a kind of intestinal worm, Suśr. — **yu-gala**, mfn. not fitting together, Nalac. — **yūtha**, mfn. separated from its herd, MBh. — **yodha**, mfn. deprived of combatants, ib. — **yoni**, f. the womb of animals, debased (or 'manifold') birth (of plants and animals), Mn.; MBh. &c. (also °*nī*); mfn. contrary to one's own nature, PañcavBr.; Kāth.; destitute of vulva, Suśr.; of low origin, MBh. (Nilak.); -*ja*, m. or n. 'sprung from a low origin,' an animal, MBh.; -*janman*, n. the birth of animals and plants; mfn. having an animal for mother, MārKp.; °*mādhyāya*, m. N. of ch. of VarBṛS. — **rakshas** (vi-), mfn. free from Rakshasas, ŚBr. (-*tama*, superl.; °*kshās-tā*, f., ib.) — 1. **-raṅga**, n. (for 2. see *vi-√rañj*) a partic. kind of earth (= *kañkushṭha*), L. — **raja**, see s. v. — **ratha**, mfn. chariotless, deprived of a chariot, MBh.; R.; Kathās.; °*thī-karaṇa*, n. the depriving any one of a ch°, R.; °*thī-√kri*, P. -*karoti*, to deprive a person of a chariot, BhP.; °*thī-kṛita*, mfn. deprived of a ch°, MBh.; Kathās.; °*thī-√bhū*, P. -*bhavati*, to be deprived of a chariot, Kathās.; °*thī-bhūta*, mfn. deprived of a chariot, ib. — **rathya**, m. 'delighting in by-roads (?)', N. of Śiva, MBh. — **rathyā**, f. (prob.) a bad road or a by-road, MārKp. — **raśmi**, mfn. rayless, MBh.; R.; VarBṛS. — **rasa**, mfn. juiceless, sapless, unseasoned, Āpast.; flavourless, tasteless, insipid (lit. and fig.), unpleasant, disagreeable, MBh.; Kāv. &c.; painful, MW.; (ifc.) having no taste for, Kull. on Mn. ii, 95; m. pain, MW.; N. of a serpent-demon, MBh.; (am), ind. unpleasantly, Mṛicch.; -*tva*, n. bad taste, nauseousness, Prab.; Śāntiś.; °*sānana-tva* (Suśr.), °*sānya-tva* (ŚārngS.), n. a bad taste in the mouth; °*sī-√kri*, P. -*karoti*, to affect unpleasantly, Vās.; °*sī-bhāva*, m. the becoming sapless (said of the earth), Car.; °*sī-√bhū*, P. -*bhavati*, to become sapless or insipid, Jātakam.; to be unpleasantly affected, Kām. — 1. **-rāga**, mf(ā)n. passionless, without feeling, dispassionate, indifferent (*sarvatas*, 'to everything'), R.; BhP.; -*tā*, f. indifference to everything, stoicism, MBh. — **rātra**, m. or n. (fr. *rātri*) the end of night, MBh. — **riphita**, mfn. pronounced without an *r*, AitBr. — **rūkmāt**, mfn. shining, RV.; m. a brilliant ornament, bright armour, ib. — 1. **-ruj**, f. violent pain, a great disease, BhP. — 2. **-ruj**, mfn. free from pain, well, healthy, VarBṛS. — 1. **-ruja**, mfn. (for 2. see under *vi-√I. ruj*) id., PārGrS. — **rudra** (vi-), mfn. not accompanied by Rudra or the Rudras (others 'shining, brilliant'), RV. i, 180, 8. — **rūksha**, mf(ā)n. rough, harsh (as speech), VarBṛS.; Bhar.; -*kodrava*, m. a kind of inferior grain, L. — **rūpa**, see s. v. — **repas**, mfn. faultless, blameless, L. — **repha**, m. the absence of an *r*, W.; a river, L. — **rephas**, mfn. = *repas*, Harav. — **roga**, m. absence of illness, L.; mfn. healthy, Hariv. — **rosha**, mfn. free from anger, MBh.; very angry, ib. (v. l. *sa-rosha*). — **rohita**, m. N. of a man, g. *gargādi*. — **laksha**, mf(ā)n. having no fixed aim, Vāgbh.; Amar. (v. l.); missing its mark (as an arrow), Śiś.; having no characteristic mark or property, W.; having a different m° or a character different to what is usual or natural, strange, extraordinary, ib.; embarrassed, abashed, ashamed, astonished, surprised (-*tā*, f.), Kāv.; Pañcat.; Kathās. &c.; -*tva*, n. absence of mark or aim, absence of distinguishing property, W.; the missing of the mark (of an arrow), Śiś.; confusion, shame, ib.; °*kshī-√kri*, P. -*karoti*, to cause to miss the mark, disappoint, HPariś.; to disconcert, abash, Kathās.; °*kshī-kṛita*, mfn. disconcerted, abashed, ib.; scoffed at, insulted, MW. — 1. **-lakshana**, mf(ā)n. (for 2. see *vi-√laksh*) having different marks, varying in character, different, differing from (abl. or comp.); -*tā*, f.; -*tva*, n.), NṛisUp.; Suśr.; Śāh. &c.; various, manifold, BhP.; not admitting of exact definition, BhP.; Kāvyaḍ., Sch.; n. any state or condition which is without distinctive mark or for which no cause can be assigned, vain or causeless state, L.; -*catur-daśaka*, n., -*janma-*

prakāśikā, f., -*mokshādihikāra*, m. N. of wks. — 1. **-lakshita**, mfn. (for 2. see *vi-√laksh*) undistinguished, indiscriminated, unmarked, W. — **lakshya**, mfn. having no fixed aim, Amar. (v. l.); missing its mark (as an arrow), MārKp. — **lajja**, mfn. shameless, BhP. — **liṅga**, n. absence of marks; mfn. of a different gender, Pat.; -*stha*, mfn. not to be understood, MBh. ii, 845. — 1. **-liptā** or °*tikā*, f. a second (= $\frac{1}{360}$ of a degree), Gaṇit. — 1. **-loka**, (prob.) n. (for 2. see *vi-√lok*) absence of man (-*stha*, mfn. living apart from the world), MBh.; mfn. apart from the world, solitary, W. — 1. **-locana**, mfn. (for 2. see *vi-√loc*) distorting the eyes, MBh.; m. N. of a poet, Vās., Introd.; of a mythical person, Kathās.; of an antelope, Hariv. — **loma**, see s. v. — **lolupa**, mf(ā)n. free from all desires, Vishṇ. (v. l.; a-*vil*° with the same meaning, ib.) — 1. **-lohitā**, m. a kind of disease, (perhaps) bleeding of the nose, AV. — 2. **-lohita** (vi-), mfn. deep-red, VS.; Hariv. &c.; m. N. of Śiva, MBh.; of Rudra and Fire (as identified with R°), MW.; a kind of onion, L.; N. of a hell, VP.; (ā), f. N. of one of the 7 tongues of fire (v. l. *su-lohitā*), MuṇḍUp. — **lohitaka**, n. a dead body that has become red, L. — **vaṅsa**, m. pl., w. r. for -*viṅsa*, m. pl. below. — **vat**, mfn. containing the word *vi*, AitBr. — **vatsa**, mf(ā)n. deprived of a calf or young ones or children, Mn.; MBh. &c. — **varuṇā**, mfn. keeping off Varuṇa i. e. death, AV. viii, 7, 10. — **varūtha**, mfn. deprived of a chariot-guard i. e. of the wooden ledge fixed on a chariot (to ward off collision), MBh. — **varcas**, mfn. without splendour, R. — **varna**, mf(ā)n. colourless, bad-coloured, pale, wan, MBh.; Hariv.; R. &c.; low, vile, W.; belonging to a mixed caste, VarBṛS.; MārKp.; unlettered, stupid, L.; m. a man of low caste or of degrading occupation, an out-caste, W.; -*tā*, f. loss of colour, paleness, MBh.; Hariv.; R. &c.; a low condition of life, Dharmasarm.; -*bhāva*, m. loss of colour, paleness, Ragh.; -*manī-kṛita*, mfn. (a bracelet) having its jewels discoloured, Śak.; -*vadana*, mfn. pale-faced, MBh. — **vartman**, n. a wrong road (fig.), Kām. — **varman**, mfn. deprived of armour, having no armour, MBh.; °*ma-dhvaja-jīvita*, m. (a warrior) who has been deprived of armour and banner and life, ib.; °*māyudha-vāhana*, m. deprived of armour and weapons and chariot, ib. — **vavri** (vi-), mfn. unveiled, bare, RV. x, 99, 5. — **vaśa**, mf(ā)n. deprived or destitute of will, powerless, helpless ('through', comp.), unwilling, involuntary, spontaneous (ibc. 'involuntarily'), Mn. &c. &c.; (only W.) unrestrained; independent; subject; apprehensive of death; desirous of death (as being free from worldly cares); m. a town, suburb (?), Gal.; pl., v. l. for *vi-viṅsa* below, VP.; -*tā*, f. absence of will, helplessness, Rājat.; °*sī-√kri*, to render helpless; °*sī-kṛita*, checked (as a carriage in motion), MBh.; Rājat.; Kathās. — **vasana**, mf(ā)n. unclothed, naked, MBh.; MārKp. &c.; m. a naked Jaina mendicant, Sarvad.; Bādar., Sch. — **vastra**, mf(ā)n. without clothes, unclothed, naked, MBh.; Pur. &c.; -*tā*, f. nakedness, MBh.; Kām. — **vāc**, see *vi-√vac*. — **vācas** (vi-), mfn. speaking in various ways, AV. xii, 1, 45. — **vāta**, m. a vehement wind, ShaḍvBr. — **vāśa**, m. pl., v. l. for -*viṅsa* below, VP. — 1. **-vāśa**, mfn. without clothes, naked, W. — 2. **-vāśa**, m. pl. (for 3. and 4. see under *vi-√4. and 5. vas*) v. l. for -*viṅsa* below, VP. — **vāśas**, mfn. unclothed, naked, MBh.; BhP. — **viṅsa**, m. N. of various kings, MBh.; Pur.; pl. N. of a mythical caste in Plaksha-dvīpa (corresponding to the Vaiśyas), VP. — **viṅsati**, m. N. of various men, MBh.; Pur. — **vidyut**, mfn. without lightning, Hariv. — **vidha**, see s. v. — **vindhya**, m. N. of a Dānava, MBh. — **vibhaktika**, mfn. lacking case-terminations (-*tva*, n.), Pat. — **vivadha** (vi-), mfn. not counterpoising, TS. — **viśa**, m. pl., w. r. for -*viṅsa* above, VP. — **vishā**, f. Kyllingia Monocephala, L. — **vivādha**, m. n. = *vivadha*, PañcavBr. — **vra-ta** (vi-), mfn. reluctant, refractory, RV.; AV.; performing various actions or ceremonies, MW. — **śa-kala**, mfn. fallen into pieces, MBh. (°*li-√kri*, to break into pieces, ib.); °*lita*, mfn. separated, divided, different, Śāh.; discriminated, sifted, Śiś. — **śaṅka**, mfn. fearless, not afraid of (ifc.), Kāv.; causing no fear, free from danger, safe, Kām.; (am), ind. fearlessly, Daś.; Śiś.; (ā), f., see below. — **śaṅkata**, mf(ā) or [L.] īn. (cf. -*saṅkata*) extensive, large, big, Kāv.; Pañcat. &c.; strong, vehement, MW.; ghastly, hideous, Mālatim.; Pañcat.; Kathās.; (am), ind. vehemently, MW. — 1. **-śaṅkā**, f. (for 2. see *vi-√śaṅk*) absence of fear; (ayā), ind. fearlessly, with-

out hesitation, BhP. — **śaphā**, mfn. having no hoofs or inverted hoofs (said of a demon), AV. iii, 9, 1. — **śabda**, (ibc.) words of various kinds, Cat. — 1. **-śarana**, mfn. (for 2. see *vi-√śri*) destitute of protection, ib. — **śarada**, w. r. for -*śārada*, Kathās. xv, 148. — **śalabha-marut**, mfn. not exposed to grass-hoppers (moths) or to the wind (as a lamp), VarBṛS. — **śalya**, see s. v. — **śastra**, mfn. weaponless, MBh.; -*tva*, n. an unarmed or defenceless condition, MW. — **śākha** (vi-; once *vi-sākha*, AV. xix, 7, 3), mf(ā)n. branched, forked, AV.; TS.; GṛSṛS.; branchless, Hariv.; handless, ib.; born under the constellation Viśākhā, Pāṇ. iv, 3, 34; m. a beggar, L.; a spindle, L.; a partic. attitude in shooting, L.; Bēr-havia Procumbens, L.; N. of Skanda, MBh.; a manifestation of Skanda (regarded as his son), ib.; Hariv.; VarBṛS. &c.; N. of a demon dangerous to children (held to be a manifestation of Sk°), Suśr.; ŚārngS.; Hcat.; of Śiva, MBh.; of a Devarshi, ib.; of a Dānava, Kathās.; of a Daśa-pūrvin and other persons, Bhadrab.; Rājat. &c.; = *viśākha-datta* below, L.; (ā), f. a species of plant, KātyŚr. (Dūrvā grass, Comm.; = *kaṭhillaka*, L.); (also du. or pl.) the 14th (later 16th) lunar asterism (figured by a decorated arch and containing four or originally two stars under the regency of a dual divinity, Indra and Agni; it is probably to be connected with the quadrangle of stars $\iota, \alpha, \beta, \gamma$ Libræ; see *nakshatra*), AV. &c. &c.; N. of a woman, Buddh.; (ī), f. a forked stick, ŚrS.; n. a fork, ramification, Gobh.; -*ja*, m. the orange-tree, L.; -*datta*, m. N. of the author of the Mudrā-rākshasa (he was the son of Prithu and lived probably in the 9th century), IW. 507; -*deva*, m. N. of a poet, Subh.; of another man, Buddh.; -*māhātmya*, n. N. of wk.; -*yūpa*, m. N. of a king, Pur.; m. or n. (?) N. of a place, MBh.; -*vat*, m. N. of a mountain, MārKp. — **śākhaka**, mf(ikā)n. branched, forked, Hcat.; (ikā), f. a forked pole, Kād.; °*khi-kā-daṇḍa*, m. id., Hcar. — **śākhala**, n. a partic. attitude in shooting, L. (cf. *viśākha*). — **śākhila**, m. N. of an author, Vām.; Kāv.; of a merchant, Kathās. — **śāpa**, mfn. freed from a curse, BhP.; m. N. of a Muni, Cat. — **śārada**, mf(ā)n. experienced, skilled or proficient in, conversant with (loc. or comp.; -*tva*, n., Pañcad.), Mn.; MBh. &c.; learned, wise, W.; clever (as a speech), BhP.; of a clear or serene mind, Lalit.; famous, celebrated, W.; beautifully autumnal, Vās.; lacking the gift of speech, ib.; bold, impudent, ib.; = *śreshṭha*, L.; m. Mimusops Elengi, Kir., Sch.; N. of an author and of another person, Cat.; (ā), f. a kind of Alhagi, L.; °*di-man*, m. skill, proficiency, conversancy, Harav. — **śikhā** (or *vi-s°*), mfn. devoid of the top-knot or tuft of hair (left on the head after tonsure), VS.; AV.; Hcat.; bald, unfeathered (as an arrow), RV.; pointless, blunt (as an arrow), R.; flameless (as fire), R.; tailless (as a comet), VarBṛS.; weak (?), MW.; m. an arrow (in general), MBh.; Kāv. &c.; a spear, javelin, L.; an iron crow, W.; a versed sine (= *śara*), Gaṇit.; a sort of Śara or reed, MW.; (ā), f. a little shovel, spade, hoe, W.; a small arrow, ib.; a sort of pin or needle, ib.; a spindle, ib.; a passage, road, street, Suśr.; Hcar.; a barber's wife, L.; = *nalikā* or *nālikā*, L.; a sick-room or the dwelling of the sick, W.; -*śreṇī*, f. a line of arrows, MW.; °*khānupravesana*, n. entrance into a sick-room (= ent° into medical practice; °*sanī-ya*, mfn. treating of it), Suśr.; °*khāntara*, n. the interior of a street (°*ram anu-√car*, to go through a street; °*rānyati-√pat*, to traverse streets), Car.; Śiś.; the vagina, Suśr.; °*khāvalī*, f. a line of arrows, MW.; °*khāśraya*, m. a quiver, L. — **śipriya** (vi-), mfn. (variously interpreted by the Commentators), VS.; TS. — **śira**, mfn., w. r. for -*sira* below. — **śiras**, mfn. headless, MBh.; Hariv.; freed from a (foreign) head, MBh.; topless, Hariv. — **śiraska**, mfn. headless, MBh. — **śisnā** (vi-; MaitrS.) or -**śisnyā** (Kāth.), f. (prob.) tailless. — **śishya**, mfn. without pupils. — **śirshan** (vi-), mf(ā)n. headless, Br.; TĀr. — **śila**, mfn. ill-behaved, ill-mannered, badly conducted, Mn.; MBh. — **śushka**, mfn. dried up, withered, parched (-*tva*, n., Car.), MBh.; Kāv.; Kathās.; thirsty, MW. — **śūnya**, mf(ā)n. perfectly empty, MBh.; R. — **śūla**, mfn. without a spear, Ragh. — **śrīṅkhala**, mfn. unfettered, unrestrained, unbounded (am, ind., Śiś.), Kāv.; Rājat.; Kathās.; dissolute, MW.; sounding or tinkling excessively, Kāv.; Kathās.; (ifc.) abounding excessively in, Rājat. — **śrīṅga**, mfn. deprived of a horn or horns, Hariv.; peakless, deprived of a peak (said of a hill), MBh. — **śoka**, m. cessation of sorrow, BhP.;