

mf(ā)n. free from sorrow; removing sor^o, AitBr.; Up. &c.; containing no description of any sor^o, Sāh.; m. Jonesia Asoka, L.; N. of a spiritual son of Brahmā, VP.; of a Rishi, SV.; of the charioteer of Bhīma, MBh.; of a Dānava, Kathās.; of a mountain-chain, MārKp.; (ā), f. N. of one of the perfections which are obtained by Yoga, Sarvad.; VP.; exemption from grief (one of the original properties of man), MW.; N. of one of the Mātṛis attending on Skanda, MBh.; n. N. of a Sāman, SV.; -*koṭa*, N. of a mountain, MW.; -*tā*, f. freedom from sorrow, MBh.; MārKp.; -*deva*, m. N. of a man, Cat.; -*dvādaśī*, f. a partic. 12th day, ib.; -*parvān*, n. N. of a section of the Mahā-bhārata; -*shashthī*, f. a partic. 6th day, Cat.; -*saptamī*, f. a partic. 7th day, ib.; °*kī-√kri*, to free from sorrow, ib. — *sonita*, mfn. bloodless, Jātakam. — *syāparṇa*, mfn. (a sacrifice) performed without the Śyāparṇas, AitBr. — *śravana*, m. N. of a man, g. *śivādi*. — *śrāvās*, n. great fame, ŚBr.; KātyŚr.; Vait.; (vi-), mfn. famous, Br.; KātyŚr.; m. N. of a Rishi (son of Pulastya and father of Kubera, Rāvaṇa, Kumbha-karṇa and Vibhishana), MBh.; Hariv.; R.; BhP. — *śrī-√kri*, P. -*karoti*, to rob of (i.e. surpass in) beauty, Dhūrtan. — *ślatha*, mfn. relaxed, loose, Ragh.; Pratāp.; °*thānga*, mfn. having languid limbs; (am), ind. with lang^o limbs, Amar. — *śloka*, mfn. destitute of fame, Piṅg.; m. a kind of metre, ib.; Col. — *shama*, see s.v. — *shkandha* (vi-), n. (fr. *vi* + *skandha*) a partic. disease, AV.; TS. (cf. *sām-skandha*); -*dūshana*, mfn. destroying it, AV. — *shṭāva*, m. (fr. *vi* + *stāva*) a subdivision of the periods of a Stoma, Lāt.; PañcavBr., Sch. — *shṭhala*, n. (fr. *vi* + *sthala*, Pān. viii, 3, 96) a remote place, a spot situated apart or at a distance, W. — *samsāya*, mfn. free from doubt, certain, Pañcat. (v.l.); (am), ind. without doubt, MW. — *samsṭhula* (Kpr.); Rājat. &c.) or -*samsthula* (HYog.; Śatr.), mfn. (fr. Prākṛit *vi-samthula*, prob. derived from *√srath*) unsteady, infirm, tottering; confused, frightened, HPariś.; °*shṭhula-gamana*, mfn. going unsteadily, tottering, MW. — *samsarpin*, mfn., see *tiryag-vi-^o*. — *samsthita*, mfn. not finished, unachieved, ŚrS.; -*samcara*, m. the place taken as long as the Savana is not completed, ib. — *samsthula*, see -*samsthula*. — *samkātā*, mfn. = -*śankātā*, q.v.; m. a lion, W.; the Ingudi tree, MW. — *samkula*, mf(ā)n. not confused, self-possessed, Kum.; n. absence of confusion, composure (*sa-visamkulam*, ind.), Viddh. — *samgata*, mfn. unconnected, inconsistent, not in harmony, MW. — *samjñā*, mf(ā)n. unconscious, MBh.; R. &c.; bereft of sense, lifeless, W.; °*jñā-gati* and (prob. more correct) °*jñā-valī*, f. a partic. high number, Buddh. — *samjñita*, mfn. deprived of consciousness, Hariv. — *sadṛiś*, mfn. (in *a-visadṛiś*, 'not dissimilar, correspondent'), L. — *sadṛiśa* (vi-), mf(ā or ī)n. unlike, dissimilar, different, not corresponding, unequal, RV.; KātyŚr., Sch. &c.; -*phala*, mfn. having dissimilar consequences (-*tā*, f.), Vās. — I. — *samdhi*, m. a secondary joint, SaddhP.; absence of Samdhi, Kpr. — 2. — *samdhi*, mfn. jointless, MBh.; unallied with, Kām.; without (grammatical) Samdhi, Pratāp. — *samdhika*, mfn. without (grammatical) Samdhi, Kāv. — *samnāha*, mfn. without a coat of mail, Mn. vii, 12; unclothed, naked, MW. — *sabhāga*, mfn. having no share (-*tā*, f.), Harav. — *samāpti*, f. non-completion, Pān. ii, 1, 60, Vārtt. 5. — *salyā* or -*sālyaka*, m. a partic. disease, AV. — *sāmagrī*, f. the absence of means; (in phil.) the absence of causes calculated to produce an effect, MW. — *sārathi*, mfn. being without a charioteer, R.; -*haya-dhvaja*, mfn. without char^o and horses and banner, MBh. — *sira*, mf(ā)n. having no (prominent) veins, VarBṛS. — *sukalpa*, m. N. of a king, Buddh. — *sukṛit*, mfn. doing no good work, ŚBr. — *sukṛita*, mfn. without good works, KaushUp. — *sukha*, mfn. joyless, VarBṛ. — *suta*, mf(ā)n. childless, ib.; Kāv. — *suhṛid*, mfn. friendless, VarBṛ. — *sūta*, mfn. deprived of a charioteer, MBh. — *sūtra* &c., see *vi-√sūtr*. — *sūrya*, mfn. deprived of the sun, Hariv.; R. — *secaka*, mfn. = *vigataḥ secako yasmāt*, Pat. — *somā*, mf(ā)n. being without Soma, ŚBr.; moonless, MBh. — *saukhya*, n. absence of ease, pain, R. — *saurabha*, mfn. lacking fragrance, Kathās. — *sthāna*, mfn. belonging to another place or organ (as a sound), RPrāt. — I. — *spardhā*, f. (for 2. see under *vi-√spardh*) absence of envy or emulation, MW. — *sprikka*, mfn. (applied to a partic. taste), VarBṛS. — I. — *sma-ya*, mfn. (for 2. see *vi-√smi*) free from pride or arrogance, BhP.; Śiś. — *srotas*, n. a partic. high

number, Buddh. — *svapna*, -*svapnaj*, Pat. — *sva-ra*, m. discord, Pañcar.; mfn. having no sound, CūlUp.; dissonant, discordant (*am*, ind.), MBh.; Hariv. &c.; pronounced with a wrong accent (*am*, ind.), Mn.; MBh.; Śiksh. — *svāda*, mfn. tasteless, W. — I. — *harsha*, m. excessive joy or gladness, MW. — 2. — *harsha*, mfn. joyless, sad, BhP. — *has-ta*, mfn. without a hand or trunk, handless, Naish. (-*tā*, f., Śiś.); unhandy, inexperienced (see *a-vih^o*); confounded, perplexed, helpless, Kād.; Naish. (-*tā*, f., Śiś.; Hcar.); (ifc.) completely absorbed in, Ragh.; adroit, skilled, experienced (in; comp.), Hariv.; wise, learned, W.; m. a eunuch, L. — *hastita*, mfn. confused, embarrassed, Kathās. — I. — *hāyas* (vi-), mfn. (for 2., from which perhaps it is scarcely separable, see *vi-√hā*) vigorous, active, mighty, RV.; AV.; TĀR. (accord. to Sch. = *mahat, vañcana-vat, vyāptṛi, vividha-gamana-yukta*). — *hins-ra*, see s.v. — I. — *hita*, mfn. (for 2. see under *vi-√dhā*) improper, unfit, not good, W. — *hūt-mat*, mfn. presenting no offerings, RV. i, 134, 6; (Sāy. 'of-fering, invoking'); (atī), f. a special oblation, MW. — *hrīdaya* (vi-), n. want of courage, AV. — *hra-din*, mfn. (perhaps) making pools, Kāth. xxiii, 6.

विश I. *viṣa* (for 2. see below). See *pad-viṣa*.

विशति *viṣati*, f. (prob. for *dvi-daśati*, 'two decades') twenty, a score (with a noun either in genitive or in apposition, e.g. *viṣatir ghaṭānām*, '20 jars'; *viṣatyā hāribhiḥ*, 'with 20 horses'), RV. &c. &c.; a partic. form of military array (= *vyūha*), MBh. (Nilak.); m. N. of a son of Iksh-vāku, VP. [Cf. Gk. *ἑκκοσι*; Lat. *viginti*.] — *tama*, mf(ā)n. twentieth, Pān. v, 2, 56 (with *bhāga*, m. $\frac{1}{20}$, Yājñ., Sch.) — *taulika*, mfn. containing 20 Tulās, Hcat. — *dvija*, mfn. (a festival) to which 20 Brāhmins are invited, Mn. viii, 392. — *pa*, m. the chief of 20 (villages), MBh. — *bāhu*, m. '20-armed,' N. of Rāvaṇa, Bhaṭṭ. — *bhāga*, m. the twentieth part, Gaut.; Hcat. — *bhuja*, m. = -*bāhu*, R. — *varsha-deśīya*, mfn. about 20 years old, MW. — *vārshika*, mf(ā)n. lasting 20 years, ĀpŚr., Sch.; occurring after 20 years, Yājñ. — *vidha*, mfn. of 20 kinds, Car. — *śata* (*viṣati*-), n. 120, ŚBr.; Lāty. — *sāhasra*, mf(ā)n. 20,000, Hariv.; R. — *stotra*, n., -*smṛiti*, f. N. of wks. *Viṣatīśa* or °*tīśin*, m. = *viṣati-pa*, Mn. vii, 115, 116.

2. *Viṣā*, mf(ā)n. twentieth, Mn.; Yājñ.; BhP.; accompanied or increased by 20, VarBṛS. (with *śata*, n. 120, Pān. v, 2, 46); consisting of 20 parts, TS. &c. &c.; (ifc.) = *viṣati*, 20, Hcat.; m. (with or without *anśa* or *bhāga*) the 20th part, Mn.; VarBṛS.; N. of a king, MBh.; VP.; n. a decade, 20, MBh.; R. &c. — *ja*, m. N. of a king, VP. *Viṣānśa*, m. the 20th part, Hcat.

Viṣaka, mfn. accompanied or increased by twenty, BhP.; consisting of 20 parts, MBh.; n. a decade, 20, Hariv.; (with *śata*) 20 per cent., Yājñ.

Viṣac-chlokī, f. (fr. *viṣat* + *śl^o*) N. of wk. *Viṣat*, in some comp. = *viṣati* (see *eka-* and *pari-viṣat*; *viṣac-chlokī* and *viṣad-bāhu*).

Viṣatikīna. See *adhyardha-* and *dvi-v^o*.

Viṣatima, mfn. = *viṣati-tama*, twentieth (with *bhāga*, m. $\frac{1}{20}$), Yājñ., Sch.

Viṣaty, in comp. for *viṣati*. — *akshara*, mfn. twenty-syllabled, ŚBr. — *aṅguli*, mfn. twenty-fingered, ib. — *adhipati*, m. = *viṣati-pa*, MBh.

Viṣad-bāhu, m. (fr. *viṣat* + *b^o*) 'twenty-armed,' N. of Rāvaṇa, R.

Viṣin, mfn. consisting of twenty, PañcavBr. (cf. Pat. on Pān. v, 237); = *viṣati-pa*, Mn. vii, 119; = *viṣati*, twenty, L.

विकृन्धिका *vikṛndhikā*, f. a croaking sound, croaking, MaitrUp. (Sch.)

विक *vika*, m. N. of a man, Kshitīś.; n. the milk of a cow that has just calved, L.; (with *Prajā-pateḥ*) N. of a Sāman, Ārsh.

विकच 2. *vi-kaca*, mfn. (*√kac*; for I. see p. 949, col. 3) opened, blown, Hariv.; Kāv. &c.; shining, resplendent, brilliant, radiant with (comp.), MBh.; Kāv. &c.; -*śrī*, mfn. having radiant beauty, Kāv.; °*ānana*, mf(ā)n. with a radiant face, Kathās.; °*āmbā*, f. N. of Durgā, L.

Vi-kacaya, Nom. P. °*yati*, to open, expand (a blossom), BhP. °*kacita*, mfn. opened, expanded, blown, Bhartṛ. (v.l.)

Vikacī-√kri, P. -*karoti*, to open, expand, Bhartṛ.

विकट 2. *vi-kāṭa*, mf(ā or ī)n. (prob. Prākṛit for *vi-kṛita*, cf. *ut-*, *pra-k^o* &c.; for I. *vi-kāṭa* see P. 949, col. 3) having an unusual size or aspect, horrible, dreadful, monstrous, huge, large, great, RV. &c. &c. (*am*, ind. terribly); unusually handsome, R.; Chandom.; large-toothed, L.; knitted (as brows), frowning, Prab.; obscure, obsolete, W.; m. a kind of plant or fruit, L.; N. of a son of Dhṛita-rāshṭra, MBh.; of one of the attendants of Skanda, ib.; of a Rākshasa, L.; of a mythical person, Kathās.; of a goose, ib.; Pañcat.; (ā), f. a bandy-legged girl (unfit for marriage), ĀpGr.; N. of the mother of Gautama Buddha, L.; of a female divinity peculiar to Buddhists, W.; of a Rākshasī, R.; n. (only L.) white arsenic; sandal; a peculiar attitude in sitting, a boil, tumour; -*grāma*, m. N. of a village, Cat.; -*tva*, n. (in rhet.) a sound of words reminding of a dance, Sāh.; -*nilambā*, f. N. of a poetess, Cat.; -*mūrti*, mfn. having a hideous or distorted shape, deformed, ugly, MW.; -*vadana*, m. 'hideous-faced,' N. of an attendant of Durgā, Kathās.; -*varman*, m. N. of a king, Daś.; -*vishāna* or -*śringa*, m. 'large-horned,' a stag, L.; °*īkṛiti*, mfn. of dreadful appearance, Kathās.; °*tāksha*, mf(ā)n. having dreadful eyes, Pañcar.; m. N. of an Asura, Kathās.; °*īdnana*, mfn. ugly-faced, Kathās.; m. N. of a son of Dhṛita-rāshṭra, MBh.; °*ībha*, m. 'of terrible appearance,' N. of an Asura, Hariv. °*kataka*, mfn. suffering from a partic. deformity, Buddh. °*kaṭī-√kri*, P. -*karoti*, to make wide, extend, Śiś.

विकथ *vi-√katth*, Ā. -*katthate* (ep. also P. °*ti*), to boast, vaunt, brag, boast of or about (instr.), MBh.; R.; to praise, extol, commend (also ironically), R.; to mock or blame, disparage, humiliate by (instr.), MBh.; Caus. -*katthayati*, to humiliate, humble, MBh.; to boast, Śiś. °*katthana*, mfn. boasting, a boaster, braggart, MBh.; R. &c.; praising ironically, W.; n. and (ā), f. the act of boasting or vaunting or praising, MBh.; Daś.; Kathās. &c.; irony, W.; -*tva*, n. boastfulness, Rājat. °*katthaniya*, mfn. to be praised (also ironically), W. °*katthā*, f., °*katthita*, n. boast, vaunt, (ironical) praise, MBh. °*katthin*, mfn. boasting, vaunting, proclaiming, MBh.; Bhartṛ.

विकथा *vi-kathā*, f. (*√kath*) useless or irrelevant talk, Āpast.

विकम्प *vi-√kamp*, cl. I. Ā. -*kampate*, to tremble greatly, quiver, move about, MBh.; R. &c.; to become changed or deformed, change a position or place, shrink from, ib.; Caus. -*kampayati*, to cause to tremble, agitate, Kālid. °*kapita*, mfn. changed, altered, deformed, Pān. vi, 4, 24, Vārtt. 1, Pat. °*kampa*, mfn. trembling, heaving, unsteady, shrinking from, W. °*kampana*, n. trembling, motion (of the sun), L.; m. N. of a Rākshasa, BhP. °*kampita*, mfn. trembling, shaking, tremulous, agitated, unsteady, Ritus.; n. a kind of sinking of the tone of the voice, APrāt.; a partic. faulty pronunciation of the vowels, Pat. °*kampin*, mfn. trembling, shaking, MārKp.; (ī), f. (in music) a partic. Śruti, Saṅgīt.

विकर I. *vi-kara*, *vi-karaṇa*. See p. 950.

विकर 2. *vi-kara* &c. See *vi-√I. kri*.

विकर्त *vi-karta*, °*kartana*. See p. 955.

विकल *vi-kala*, mf(ā or ī)n. deprived of a part or a limb or a member, mutilated, maimed, crippled, impaired, imperfect, deficient in or destitute of (instr. or comp.; cf. Pān. ii, 1, 31, Sch.), Up.; Mn.; MBh. &c.; confused, agitated, exhausted, unwell, depressed, sorrowful, MBh.; Kāv.; Kathās.; m. N. of a son of Śambara, Hariv.; of a son of Lambōdara, BhP.; of a son of Jimūta, VP.; of another man, Cat.; (ā or ī), f. a woman in whom menstruation has begun, L.; (ā), f. the 60th part of a Kalā, the second of a degree, Sūryas.; a partic. stage in the revolution of the planet Mercury, VarBṛS.; -*tā*, f., -*tva*, n. deficiency, infirmity, imperfection, MBh.; Kāv. &c.; -*pānika*, m. one who has a mutilated or withered hand, a cripple, L.; -*vadha*, 'death of Vikala,' N. of a ch. in GaṇP.; °*lānga*, mf(ā)n. having mutilated or imperfect limbs, deformed, crippled, lamed, MBh.; VarBṛS.; °*lēndriya*, mfn. having impaired or defective organs of sense, Mn. viii, 66. *Vi-kalaya*, Nom. P. °*yati*, to afflict, mutilate, injure, ill-treat, Bhām. *Vikalī-√kri*, P. -*karoti*, to injure, impair, inflict