

great injury upon, harm, distress, perplex (*kṛita-* or *-bhūta*, mfn. mutilated, injured, harmed), Śiś.; Gīt. &c.

**विकल्प** *vi-kalpa* &c. See under *vi-√kṛip*.

**विकल्प** *vi-kalya*, m. pl. N. of a people, MBh. (v.l. *vi-kalpa*).

**विकल्प** *vi-kasvara*, *vi-kashā*, *vi-kashvara*, incorrect for *vi-kasvara* &c.

**विकस्** *vi-√kas* (also incorrectly written *vi-kas*), cl. I. P. *-kasati*, to burst, become split or divided or rent asunder, Suśr. (cf. *vi-kasta*); to open, expand, blossom, bloom, MBh.; Kāv. &c. (cf. *vi-kasita*); to shine, be bright, beam (with joy &c.), Kāv.; VarBṛS.; to spread out, extend, increase, MBh.; Kāv.; Suśr.: Caus. *-kāsayati*, to cause to open or blow or expand or shine, Kāv.; Kathās.

**Vi-kasa**, m. the moon, L.; (ā), f. Bengal madder (also written *vikashā*), L.; = *māṃsa-rohinī*, L. **ka-sat**, mfn. opening, blown, expanding, shining, bright, Kāv.; Pur. **ka-sana**, n. (°ne-√kṛi), g. *sākshād-ādi*. **ka-sita**, mfn. (Pāṇ. vii, 2, 54) opened, open, expanded, budded, blown, MBh.; Kāv. &c.; *-kumudēndīvarālokin*, mfn. looking like the expanded white and blue lotus, MW.; *-nayana-vadana-kamale*, mfn. opening (her) lotus-like eyes and mouth, Pañcat.; *-vadana*, mfn. with opened mouth, BhP. **ka-suka** (vi-), m. a partic. Agni, AgP. **ka-sata** (vi-), mfn. (Pāṇ. vii, 2, 34) burst, split, rent asunder, RV.; VS.; Kauś. **ka-sti** (vi-), f. the act of bursting, TS. **ka-svara**, mfn. opened (as eyes), Kathās.; expanded, blown, Śiś.; clear (as sound), Daś.; candid, L.

**Vi-kāsa**, m. expanding, budding, blowing (of flowers), Kum.; Śiś.; opening (of the mouth or eyes), VarBṛS.; Pañcat.; opening (of the heart), cheerfulness, serenity, Daś.; Śiś.; expansion, development, growth, Śiś.; Pur.; Sarvad.; *-bhāj* or *-bhṛit*, mfn. expanded, blown, Kāv. **ka-saka**, mfn. opening, expanding (the mind i.e. making wise), Dhūrtas. **ka-sana**, mfn. causing to blow or expand, Kāv.; n. developing, Śamk. **ka-sita**, mfn. caused to expand, expanded, blown, Amar. **ka-sin**, mfn. blossoming, blooming, Śiś.; opened, open (as the eyes or nose), Daśar.; Sāh.; open = candid, sincere, L.; expanding, developing, Śiś.; extensive, great, Kāv.; Kām.; (ifc.) rich or abounding in, Rājat.; dissolving, relaxing, paralysing, Suśr.; *si-tā*, f. expansion, development, Śamk.; *-si-nīlōtpala*, Nom. P. *lati*, to resemble a blossoming blue lotus-flower, Sāh.

**विकस्वरूप** *vikasva-rūpa* (?), m. N. of a man, Śamskarak.

**विकाङ्क्ष** *vi-√kāṅksh*, P. Ā. *-kāṅkshati*, °te, to have anything in view, aim at (acc.), Hariv.; to tarry, linger, hesitate, TāṇḍBr. **kaṅkshā**, f. (cf. *vi-kāṅksha*, p. 950, col. I) hesitation, irresolution, indecision as to (inf. or gen.), MBh.; R.

**विकार** I. *vi-kāra*. See p. 950, col. I.

**विकार** 2. *vi-kāra* &c. See under *vi-√I. kṛi*.

**विकाल** *vi-kāla* &c. See p. 950, col. I.

**विकाश** *vi-√kāś* (in derivatives sometimes confounded with *vi-√kas*), cl. I. Ā. *-kāśate*, to appear, become visible, shine forth, R.: Caus. *-kāśayati*, to cause to appear or shine forth, illuminate, make clear, publish, MBh.: Intens., see *vi-cākaśat* below. 2. **kaśa**, m. (for I. see p. 950, col. I) brightness, radiance, lncsr.; appearance, display, manifestation, L.; = *prasāra* and *vishama-gati*, Kir. xv, 52 (Sch.); *-tā*, f., *-tva*, n. appearance, display, MW. **kaśaka**, **kaśana**, **kaśita**, incorrectly for *vi-kā-sana* &c. above. **kaśin**, mfn. shining, radiant, (ifc.) illumining, illustrating, explaining, Kāv.; (*ini*), f. N. of one of the Mātṛis attending on Skanda, MBh. **Vi-cākaśat**, mfn. (fr. Intens.) shining, radiant, RV.; looking on, seeing, beholding, perceiving, ib.

**विकाशिन** *vi-kāshin* for *vi-kāsin* and *vi-kāsin*.

**विकास** *vi-kāsa* &c. See above.

**विकिर** *vi-kira*, *vi-kiraṇa*, *vi-kirṇa* &c., see under *vi-√kṛi*.

**विकिरिड** *vikirida* (Kāth.), °rida (TS.), °ridra (VS.), mfn. applied to Rudra (accord. to Sch. 'averting wounds' or 'sending off arrows').

**विकुक्षि** *vi-kukshi*, *vi-kuja* &c. See p. 950, col. I.

**विकुघास** *vikughāsa*, g. *kṛiśāvādi* (v.l. *vikutyāsa*).

**विकुचित** *vi-kucita*, n. (√kuc) a partic. mode of fighting, Hariv.

**विकुञ्च** *vi-√kuñc*, Caus. *-kuñcayati*, to contract, draw back (the ears), R. **kuñcita**, mfn. contracted, crisped, curled, knitted (as the brow), MBh.; Kāv.; *-bhrū-latam*, ind. with contracted eyebrows, frowning, Kum.; *-lalāta-bhṛit*, mfn. having a scowling brow, MBh.

**विकुट्यास** *vikutyāsa*. See *vikughāsa*.

**विकुण्ठित** *vi-kunṭhita*, mfn. (√kunṭh) blunted, obtuse, Ragh.

**विकुत्सा** *vi-kutsā*, f. (√kuts) violent abuse or reviling, MBh.

**विकुप** *vi-√kup*, only Caus. *-kopayati*, to disturb, Divyāv.

**विकुर्वण** *vi-kurvaṇa*, °vāṇa. See col. 3.

**विकुसुक** *vikusuka*, m. a partic. Agni, ĀpŚr. (cf. *vi-kasuka*).

**विकुस्र** *vikusra* or *vikrasra*, m. the moon, Uṇ. ii, 15 (prob. for *vi-kasra*).

**विकूज** *vi-√kūj*, cl. I. P. *-kūjati*, to chirp, sing, hum, warble (as birds), R. **kūjana**, n. rumbling (see *antra-vik*). **kūjita**, n. humming, chirping, singing (of birds), MBh.; Ragh.

**विकृण** *vi-√kṛi*, to contract, wrinkle (the face), VarBṛS. **kṛiṇa**, n. contraction (*mukha-ṛ*), wrinkling the face), L.; a side-glance, leer, wink, W. **kṛiṇikā**, f. the nose, L.

**विकृ** *vi-√I. kṛi*, P. Ā. *-karoti*, *-kurute*, to make different, transform, change the shape (or the mind), cause to alter or change (esp. for the worse), deprave, pervert, spoil, impair, RV. &c. &c.; (Pass. and Ā., rarely P.) to become different, be altered, change one's state or opinions, Mn.; MBh. &c. (cf. Pāṇ. i, 3, 35); to develop, produce (esp. variously), RV.; MBh.; to embellish, decorate (in various manners), MBh.; to distribute, divide, RV.; ŚBr.; to destroy, annihilate, RV.; MBh.; to represent, fill the place of (acc.), KātyŚr., Sch.; (Ā.; cf. above) to move to and fro, wave, shake (hands or feet), R.; Suśr.; to be or become restless (with *netrābhyām*, 'to roll the eyes'), Suśr.; to utter (sounds), Pāṇ. i, 3, 34; to become unfaithful to (loc.), Mn. ix, 15; to act in a hostile or unfriendly way towards (gen. or loc.), MBh.; Kāv. &c.; to contend together, AV.; MBh.; to act in various ways, Bhaṭṭ.; Pass. *-kriyate*, to be changed &c. (cf. above): Caus. *-kārayati*, to cause to change or be changed, Hit.

2. **Vi-kāra**, m. (for I. see p. 950, col. I; for 3. see *vi-√kṛi*) disease, sickness, L.; a partic. mode of fighting, Hariv. (v.l. *vishkara*).

2. **Vi-karana**, m. (for I. see p. 950, col. I) 'producing a change,' (in gram.) a term for the affix or conjugational characteristic which is placed between the root and terminations, the inserted conjugational affix (according to Pāṇini these affixes are *ṣap*, *ṣapo luk*, *ṣlu*, *ṣyan*, *ṣnu*, *ṣa*, *ṣnam*, *u*, *ṣnā*, *yak*, and *cli* [with its substitutes], *tāsi*, *ṣya*, *ṣip*, the first nine of which are added in the Pres., Impf., Imperative, and Potential, and before a Kṛit which contains a mute palatal *ṣ*, in the case of Active verbs; *yak* is added in the case of the Karman or Bhāva, i.e. Passives or Neuters; *cli* is added in the Aorist, *tāsi* in the 1st Future, *ṣya* in the 2nd Future and Conditional, and *ṣip* before Let.; *lug-vikarana*, 'having *luk* for its Vik' [said of rts. of cl. 2]; *ākhyāta-pada-vikaraṇāḥ*, 'words which modify the finite verb,' i.e. make it accented); (ṛ), f. a partic. Śakti, Hcat.; n. change, modification, Nir.; a disturbing influence, Sarvad. **kartrī**, m. a transformer, ŚBr. &c. &c.; an insulter, offender, R.; MBh. (v.l. *nikartrī*). **karman** &c., see p. 950, col. I.

2. **Vi-kāra**, m. (for I. see p. 950, col. I) change of form or nature, alteration or deviation from any natural state, transformation, modification, change (esp. for the worse) of bodily or mental condition, disease, sickness, hurt, injury, (or) perturbation,

emotion, agitation, passion, ŚrS.; MBh. &c.; an apparition, spectre, Kathās.; extravagance, ib.; a product, Gaut.; (in Śamkhyā) a production or derivative from Prakṛiti (there are 7 Vikāras, viz. *buddhi*, 'intellect,' *ahaṃ-kāra*, 'the sense of individuality,' and the 5 *tan-mātras*, q.v.; these are also producers, inasmuch as from them come the 16 Vikāras which are only productions, viz. the 5 *mahā-bhūtāni*, q.v., and the 11 organs, viz. the 5 *buddhīndriyāṇi* or organs of sense, the 5 *karmēndriyāṇi* or organs of action, and *manas*, 'the mind'), IW. 82 &c.; the derivative of a word, Nir.; contortion of the face, grimace, Kathās.; change of sentiment, hostility, defection, MBh.; Rājat.; *-tas*, ind. from or through change, MW.; *-tva*, n. the state of change, transformation, Vedāntas.; *-maya*, mf(ā)n. consisting of derivatives (from Prakṛiti), Up.; *-vat*, mfn. undergoing changes, Kām.; *-hetu*, m. 'cause of perturbation, temptation, seduction, Kum. **kārita**, mfn. changed, rendered unfavourable or unfriendly, Hit. **kārin**, mfn. liable to change, changeable, variable, VPrāt.; MBh.; Suśr.; undergoing a change, changed into (comp.), Bhag.; feeling emotion, falling in love, Mālatīm.; inconstant, disloyal, rebellious (see *a-v*); altered or changed for the worse, spoiled, corrupted, Suśr.; producing a change for the worse, corrupting (the mind), Hit.; m. n. the 33rd year in Jupiter's cycle of 60 years, VarBṛS.; *ri-tā*, f. (Kām.), *ri-tva*, n. (Vedāntas.) change, alteration. **kārya**, mfn. to be changed, liable to change, Bhag.; m. N. of Ahaṃ-kāra (the sense of individuality), BhP.

**Vi-kurvaṇa**, m. (prob. for *vi-kurvaṇa*) N. of Śiva, MBh. xiii, 1244; n. and (ā), f. the ability to assume various shapes, Buddh. **kurvā**, f. id., ib. **kurvāna**, mfn. undergoing a change, modifying one's self, Mn. i, 77; rejoicing, being glad, L. **kurvita**, n. the assuming of various shapes, ib.

**Vi-kṛita**, mfn. transformed, altered, changed &c.; (esp.) deformed, disfigured, mutilated, maimed, unnatural, strange, extraordinary, Mn.; MBh. &c.; unaccomplished, incomplete, RV. ii, 33, 6; ugly (as a face), MBh.; estranged, rebellious, disloyal, hostile, ib.; decorated, embellished, set with (comp.), ib.; (with *vadha*, m.) capital punishment with mutilation, Mn. ix, 291; sick, diseased, L.; m. the 24th year in Jupiter's cycle of 60 years, VarBṛS.; N. of a Prajā-pati, R. (v.l. *vi-kṛita* and *vi-kṛānta*); of a demon (the son of Pari-varta), MārKp.; (ā), f. N. of a Yoginī, Hcat.; n. change, alteration, Vop.; disgust, aversion, W.; misshaped offspring, abortion, Mn. ix, 247; untimely silence caused by embarrassment, Sāh. (v.l. *vi-hṛita*); *-janana-sānti-vidhāna*, n. N. of a ch. of the Padma-purāṇa; *-tva*, n. the state of being changed, transformation, Śamk.; *-dānshṛta*, m. N. of a Vidyā-dhara, Kathās.; *-darśana*, mfn. changed in appearance, MBh.; R.; *-buddhi*, mfn. changed in mind, estranged, made unfriendly or ill-disposed, MW.; *-rakta*, mfn. dyed red, red-stained (as a garment), Bhpr.; *-locana*, mfn. having troubled eyes, MW.; *-vadana*, mfn. having a distorted face, ugly-faced, W.; *-veshin*, mfn. having an unusual dress, BhP.; *ākāra*, mfn. changed in form or appearance, misshaped, distorted in form, MBh.; *tākṛiti*, mfn. having a deformed shape or aspect, Mn. xi, 52; *tāksha*, mfn. blind, Pāṇ. vi, 3, 3, Vārt. 2, Pat.; *tāṅga*, mfn. changed in form, having misshaped limbs, deformed, W.; *tānana*, mfn. = *ta-vadana* above, MBh.; *-mūrdhuja*, mfn. having a disturbed face and dishevelled hair, ib.; *tō-dara*, m. N. of a Rākshasa, R.

**Vi-kṛiti**, f. change, alteration, modification, variation, changed condition (of body or mind; acc. with *√gam*, *yā*, *vraj*, or *pra-√pad*, to undergo a change, be changed), MBh.; Kāv. &c.; sickness, disease, L.; perturbation, agitation, emotion, MBh.; Kathās. &c.; alienation, hostility, defection, Kām.; Pañcat.; a verse changed in a partic. manner, ŚBr.; KātyŚr.; an apparition, phantom, spectre, Kathās.; any production (ifc. anything made of), MBh.; Suśr.; (in Śamkhyā) = 2. *vi-kāra*; (in gram.) a derivative, Nir.; formation, growth, development, AitBr.; abortion, Suśr. (v.l. *vaikṛita*); = *ḍimba*, L.; = *pralāpa*, Harav., Sch.; N. of a class of metres, Piṅg.; m. N. of a son of Jimūta, VP.; *-kaumudī*, f., *-pradīpikā*, f. N. of wks.; *-mat*, mfn. liable to change, Śak.; indisposed, ill, Nalōd.; *-hautra*, n. N. of wk.

**Vi-kriyā**, f. transformation, change, modification, altered or unnatural condition, Kāv.; Pur.; Suśr.; change for the worse, deterioration, disfigurement, deformity, R.; ailment, indisposition, affection, R.;