

Daś.; Suśr.; perturbation, agitation, perplexity, MBh.; Kāv. &c.; hostile feeling, rebellion, defec-tion, alienation, Hariv.; Kāv.; Kathās.; injury, harm, failure, misadventure (acc. with √yā, to suffer injury, undergo failure), ib.; extinction (of a lamp), Kathās.; a strange or unwonted phenomenon, ib.; any product or preparation, Mn.; Yājñ.; MārKp.; contraction, knitting (of the brows; see *bhrū-v*); kindling (of the hair; see *roma-v*); *yōpamā*, f. a kind of simile (in which the object of comparison is represented as produced from that to which it is compared, e.g. 'thy face, O fair one, seems to be cut out from the disc of the moon'), Kāv. ii, 41.

विकृत vi-√2. krit., P. -*krintati* (rarely -*kar-tati*), to cut into or through, divide by cutting, tear or rend asunder, RV.; AV.; ŚBr.; MBh.; Caus. -*kartayati*, id. (see -*kartita*).

Vi-karta, see *go-vikarta*. **°kartana**, mfn. cut-ting asunder, dividing, Nir.; m. the sun (prob. as the 'divider of clouds'), Uttarar.; Rājat.; a son who has usurped his father's kingdom, L.; n. the act of cutting asunder or dividing, L. **°kartita**, mfn. (fr. Caus.) cut or torn asunder, Pañcat. **°karttri**, see *go-vikarttri*.

Vi-kṛittikā, f. (perhaps w.r. for *°krintikā*) acute and violent pain in the limbs, Car. **°krintā**, m. one who cuts through or rends asunder, VS. (TS. *pra-krintā*).

विकृश् vi-√kṛiś, Caus. -*karsayati* (only p. p. -*karsita*), to emaciate, distort, deform, BhP.

विकृष् vi-√kṛiśh, P. -*karshati*, -*kṛiśhati* (°te), to draw apart or asunder, tear to pieces, destroy, TS.; ŚBr.; KātyŚr.; to bend (a bow), draw (a bow-string), MBh.; R.; to widen, extend, KātyŚr.; to draw along or after, MBh.; Kāv.; BhP.; to lead (an army), BhP.; to pull out, Bhartr.; Rājat.; to de-prive, TS.; AitBr.; to withdraw, keep back, MBh.; (-*kṛiśhati*), to draw a furrow, plough, RV.; Lāṭy.

Vi-karsha, m. the drawing (a bow-string), R.; parting or dragging or drawing asunder (as in the separation of semivowel-combinations &c.), RPrāt.; Nid.; distance, Gobh.; Nir.; an arrow, L. **°kar-shana**, mfn. drawing (a bow-string), MBh.; taking away, removing, destroying, BhP.; n. the act of drawing or dragging asunder, MBh.; Suśr.; the draw-ing (a bow-string), MBh.; Hariv.; Śiś.; putting apart, distributing, MBh.; BhP.; putting off eating, abstin-ence from food, MBh.; searching, investigation, Kām.; a cross-throw (in wrestling), MW.; m. 'dis-tractor,' one of the five arrows of Kāma-deva, ib. **°karshin**, mfn. causing violent and acute pain in the limbs, Bhpr.; ear-distracting, shrill (as a sound), AV.Pariś.

Vi-kṛiśhta, mfn. drawn apart or asunder &c.; separated, isolated (as vowels), Prāt. (also -*kṛiśhita*); extended, protracted, long, R.; robbed, plundered, AitBr.; sounded, making a noise, W.; (ā), f. a partic. method of beating a drum, Samgīt.; -*kāla*, m. a long period, MW.; -*simānta*, mfn. (a village) having ex-tended boundaries, R.

विकृ vi-√kṛi, P. -*kirati*, to scatter, throw or toss about, disperse, Mn.; MBh. &c.; to dishevel, BhP.; to pour out, utter, heave (sighs), Git.; to tear asunder, cleave, split, rend, burst, MuṇḍUp.; MBh. &c.; to scatter over, bestrew, cover, fill with (instr.), Mn.; MBh. &c.; to revile (?), MBh.

3. **Vi-kara**, m. (for I. see p. 950, col. 1; for 2. p. 954, col. 2) an earth-pit, TS., Sch.; *°ryā*, mf(ā)n. being in earth-pits, ib.

Vi-kira, m. scattering or anything scattered, L.; a scattered portion of rice (offered to conciliate beings hostile to sacrifice), Mn. iii, 245; 'scatterer,' a kind of gallinaceous bird, Āpast.; a partic. Agni, ib.; water trickled through, Suśr. (*cikira*, Bhpr.) **°kirana**, n. scattering, strewing, Kull. on Mn. iii, 245; m. a partic. Samādhi, Buddh. (v. l. *vikirina*). **°kirana**, m. Calotropis Gigantea, L.

Vi-kirna, mfn. scattered, thrown about, dispersed &c.; dishevelled (as hair), Kum. (cf. comp.); filled with, full of (comp.), MBh.; celebrated, famous, W.; n. a partic. fault in the pronunciation of vowels, Pat.; -*keśa* or -*mūrdhaja*, having dishevelled hair, MW. (cf. above); -*roman* or -*sanjñā*, n. a kind of frag-rant plant, L.

विकृप् vi-√kṛip, Ā. -*kalpate*, to change or alternate, change with (instr.), AV.; MBh. &c.; to be undecided or questionable or optionable, Nyāyam;

Pañcat.; to be doubtful or irresolute, waver, hesitate, Hit.; Caus. -*kalpayati*, to prepare, arrange, con-tribute, form, fashion (in various ways), RV.; AV.; BhP.; to choose one of two alternatives, proceed eclectically, VarBrS.; to call in question, prescribe variously, pronounce optional, Kās.; Prab.; BhP.; to combine variously, vary, Car.; to state a dilemma, Śamk.; to consider with distrust (?), BhP.; to sup-pose, conjecture, imagine, presume, Kāv.; Pañcat.; to reflect upon, Bhaṭṭ.

2. **Vi-kalpa**, m. (for I. see p. 950, col. 1) alter-nation, alternative, option, ŚrS.; Mn.; VarBrS. &c. (*ena*, ind. 'optionally'); variation, combination, variety, diversity, manifoldness, KātyŚr.; MBh. &c.; contrivance, art, Ragh.; difference of perception, distinction, Nyāyas.; BhP.; indecision, irresolution, doubt, hesitation, MBh.; Kāv. &c.; admission, state-ment, BhP.; false notion, fancy, imagination, Yogas.; Git.; calculation, VarBrS.; mental occupation, think-ing, L.; = *kalpa-sthāna*, Car.; a god, BhP. (Sch.); (in rhet.) antithesis of opposites, Pratāp.; (in gram.) admission of an option or alternative, the allowing a rule to be observed or not at pleasure (*vēti vikalpaḥ*, Pāp. i, 1, 44, Sch.); a collateral form, VarBrS.; pl. N. of a people, MBh. (C. *vikalya*); mfn. different, BhP.; -*jāla*, n. a number of possible cases, dilemma, Sarvad.; TPrāt., Sch.; -*tva*, n. manifoldness, variety, Suśr.; -*vat*, mfn. undecided, doubtful, Vedāntas.; -*sama*, m. a partic. sophistical objection, Sarvad.; *°pānupapatti*, f. untenableness owing to a dilemma, Sarvad.; *°pāsaha*, mfn. not standing (the test of) a dilemma (-*tva*, n.), ib.; *°pāpahāra*, m. an optional offering, MW. **°kalpaka**, m. a distributor, appor-tioner, MBh.; a contriver, composer, Cat.; a trans-former, changer, Car.; = 2. *vi-kalpa*, TejobUp. **°kal-pana**, m. a contriver, composer, Cat.; n. and (ā), f. allowing an option or alternative, Pañcar.; Kār. on Pāp.; the use of a collateral form, VarBrS., Sch.; distinction (pl. = different opinions), Sarvad.; false notion or assumption, fancy, imagination, BhP.; in-decision, MW.; inconsideration, ib. **°kalpaniya**, mfn. to be calculated or ascertained, VarBrS. **°kal-payitavya**, mfn. to be put as an alternative, Śamk. **°kalpita**, mfn. prepared, arranged &c.; divided, manifold (with *caturdaśa-dhā* = fourteenfold), BhP.; doubtful, undecided, ib.; Sarvad. (cf. *a-vikalpa*); optional (-*tva*, n.), Nyāyam.; Śay. **°kalpin**, mfn. possessing doubt or indecision, liable to be mistaken for (comp.), Ritus.; versed in the Mīmāṃsā, Vas.; Baudh. **°kalpya**, mfn. to be distributed, VarBrS.; to be calculated or ascertained, ib.; to be chosen ac-cording to circumstances, Car.

विकेतु vi-ketu, *vi-keśa* &c. See p. 950, col. 1.

विकोश vi-kośa, *vi-kautuka* &c. See ib.

विकृ विकृ, *vikka*, m. an elephant twenty years old, L.

विकृ विकृ, *vikta*. See under *vic*, p. 958, col. 2.

विक्रम vi-√kram, P. Ā. -*krāmati*, -*kramate* (cf. Pāp. i, 3, 41), to step beyond or aside, move away, depart from (abl.), RV.; AV.; ŚBr.; to move apart or asunder, become divided, RV.; AV.; TS.; to go or stride through, traverse, RV.; AV.; TBr.; to move on, walk, go, advance, RV. &c. &c.; to rise to (acc.), ŚBr.; MBh.; R.; to bestride, BhP.; to show valour or prowess, attack, assail, fight, MBh.; Kāv. &c.; Caus. -*kramayati*, to cause to step or stride over or through, KātyŚr.

2. **Vi-kramā**, m. (for I. see p. 950, col. 1) a step, stride, pace, ŚBr. &c. &c.; going, proceeding, walking, motion, gait, MBh.; Kās. &c.; course, way, manner (*anukrama-vikramena* = *anukramena*, in regular order), MBh.; valour, courage, heroism, power, strength, ib.; Kāv. &c. (*°mam* √*kri*, to display prowess, use one's strength); force, forcible means, ib. (*°māt*, ind. by force; *nāsti vikramena*, it cannot be done by force); intensity, high degree, VarBrS.; stability, duration (opp. to 'cessation'), BhP.; a kind of grave accent, TPrāt.; non-change of the Visarga into an Ūshman, RPrāt.; the 14th year in the 60 years cycle of Jupiter, VarBrS.; the 3rd astrological house, ib.; a foot, L.; N. of Vishṇu, MBh.; of the son of Vasu, Kathās.; of a son of Vatsa-prī, MārKp.; of a son of Kanaka, Cat.; of various authors (also with *bhaṭṭa*), Cat.; = *candra-gupta*, ib.; = *vikramāditya*, Pañcad.; N. of a town, Cat.; -*karman*, n. an act of prowess, feat of valour, MW.; -*kesarin*, m. N. of a king of Pāṭali-putra,

Kathās.; of a minister of Mṛigāṅka-datta, ib.; -*canḍa*, m. N. of a king of Vārāṇasī, ib.; -*can-drikā*, f. N. of a drama; -*carita* or -*caritra*, n. N. of 32 stories describing the acts of Vikramāditya (also called *siṅhāsana-dvātrīṅśat*, q.v.); -*tuṅga*, m. N. of a prince of Pāṭali-putra, Kathās.; of a prince of Vikrama-pura, ib.; -*deva*, m. N. of Candra-gupta, Inscr.; -*narēśvara*, m. = *vikramāditya*, Siṅhās.; -*nava-ratna*, n. 'the 9 jewels (on the court) of Vikramāditya,' N. of wk.; -*nidhi*, m. N. of a warrior, Kathās.; -*paṭṭana*, n. 'V's town,' N. of Ujjayini, Cat.; -*pati*, m. = *vikramāditya*, Cāp.; -*pura*, n. (Kathās.), -*purī*, f. (Buddh.) N. of a town (prob. = *paṭṭana*); -*prabandha*, m. N. of wk.; -*bāhu*, m. N. of various princes, Ratnāv.; Cat.; -*bhārata*, a modern collection of legends about Vikramāditya and of Pauranic stories; -*rāja*, m. N. of a king, Rājat.; -*rājan*, m. = *vikramāditya*, Vcar.; -*riddhi* (for *ṛiddhi*), m. (with *kavi*) N. of a poet, Cat.; -*lāñchana*, m. id., ib.; -*śakti*, m. N. of various men of the warrior-caste, Kathās.; -*śila*, m. N. of a king, MārKp.; of a monastery, Buddh.; -*sabhā*, f. V's court, Siṅhās.; -*siṅha*, m. N. of a king of Ujjayini, MārKp.; of a king of Ujjayini, ib.; -*sena*, m. N. of a k° of Pratiśthāna, Kathās. (*°na-campū*, f. N. of a poem); -*sthāna*, n. a walking-place, promenade, Kṛiśṇaj.; *°mānka* (or -*deva*), m. N. of a king of Kalyāṇa (also called Tribhuvana-malla; of the 11th century A. D. and was celebrated by Bilhāṇa in the Vikramānka-deva-carita); *°māditya*, m., see below; *°mārka*, m. = *vikramāditya* (-*carita*, -*caritra*, n. = *vikrama-c*); *°mārjita*, mfn. acquired by valour, W.; *°mēśa*, m. N. of a Buddhist saint, W.; *°mēśva-ra*, m. (with Buddh.) N. of one of the 8 Vīta-rāgas, W.; of a temple built by Vikramāditya, Rājat.; *°mōdaya*, n. N. of wk.; *°mōpākhyāna*, n. = *vikra-ma-carita*; *°mōrvaśī*, f. 'valour-(won) Urvaśī,' N. of a celebrated drama by Kālidāsa. **°kramaka**, m. N. of one of Skanda's attendants, MBh. **°krāmāna**, n. striding, a step, pace, stride (esp. of Vishṇu), RV. &c. &c.; bold advance, courage, heroism, strength, power, MBh.; (with Pāsupatas) supernatural power (-*dharmi-tva*, n. the being possessed of the above power), Sarvad.; the conforming to the rules of the Krama-pāṭha (q.v.), RPrāt. **°kramin**, mfn. strid-ing (said of Vishṇu), MBh.; displaying valour, courageous, gallant, MBh.; Hariv.; m. a lion, L. **°kramīya**, N. of a Comm. on the Anangha-rāghava.

Vikramāditya, m. 'valour-sun,' N. of a cele-brated Hindū king (of Ujjayini and supposed founder of the [Mālava-] Vikrama era [cf. *samvat*], which begins 58 B. C. [but subtract 57-56 from an *expired* year of the V° erato convert it into A. D.]; he is said to have driven out the Śakas and to have reigned over almost the whole of Northern India; he is represented as a great patron of literature; nine celebrated men are said to have flourished at his court [see *nava-ratna*], and innumerable legends are related of him all teem-ing with exaggerations; according to some he fell in a battle with his rival Śāli-vāhana, king of the south country or Deccan, and the legendary date given for his death is Kali-yuga 3044 [which really is the epoch-year of the Vikrama era]; there are, however, other kings called Vikramāditya, and the name has been applied to king Bhoja and even to Śāli-vāhana, Inscr.; Kathās.; Vet. &c.; of a poet, Cat. (-*kośa*, m. N. of a dictionary; -*caritra*, n. N. of a poem = *vikrama-c*; -*rāja*, m. N. of a king).

Vi-krānta, mfn. stepped beyond, taking wide strides &c.; courageous, bold, strong, mighty, victo-rious (with *dhanushī*, skilled in archery), MBh.; m. a warrior, L.; a lion, L.; 'passed over,' N. of a kind of Saṃdhi which leaves Visarga unchanged, RPrāt.; N. of a Prajā-pati, VP.; of a son of Kuvalayāśva and Madālasā, MārKp.; (ā), f. N. of various plants (Coc-culus Cordifolius, Clitoria Ternatea, Cissus Pedata &c.), L.; n. a step, stride, VS.; TBr.; manner of walking, gait, MBh.; R.; bold advance, courage, might, ib.; a sham diamond, L.; a kind of intoxi-cating drink, L.; -*gati*, m. a man with a portly gait, MW.; -*bhīma*, N. of a drama; -*yodhin*, m. an excellent warrior, MBh.; -*sūdraka*, N. of a drama, Sarasv.

Vi-krānti, f. stepping or striding through, strid-ing everywhere i. e. all-pervading power, TS.; TBr.; ŚBr.; a horse's gallop, L.; heroism, prowess, courage, strength, might, Rājat.; -*varman*, m. (with *lub-dhaka*) N. of a poet, Cat. (cf. *visrānti-v*). **°krān-tṛi**, m. 'valiant,' a hero, W. **°krāmā**, m. a step's width, TBr.