

Vi-cakramāṇa, mfn. (fr. Intens.) striding, traversing, MW.

विक्रय *vi-kraya* &c. See below.

विक्रम *vikrasa*. See *vikusra*.

विक्रान्त *vi-krānta* &c. See p. 955, col. 3.

विक्रीड *vikriḍa*, mfn. (applied to Rudra), MaitrS.

विक्रिया *vi-kriyā* &c. See p. 954, col. 3.

विक्री *vi-√kri*, Ā. *-krīṇite* (Pāṇ. i, 3, 18), to buy and sell, barter, trade, VS.; AV.; to sell, vend, sell or exchange for (instr.), Mn.; MBh. &c.; Desid. *-cīkrīshate*, to wish to sell, desire to exchange for (instr.), Daś.

Vi-krayā, m. sale, selling, vending, AV. &c. &c.; *-patra*, n. a bill of sale, Rājāt.; *yānuśaya*, m. rescission of sale, Mn. viii, 5; *yārtham*, ind. for sale, MW. **°krayaka**, m. a seller, MBh. (B. *°krayika*). **°krayana**, n. the act of selling, Campak. **°krayika**, see *°krayaka*. **°krayin**, m. a seller, vender, Yājñ.; MBh. &c. **°krayya**, mfn. to be sold, MBh. **°krāyika**, m. a seller, L. **°krīta**, mfn. sold, Mn.; MBh. &c.; m. N. of a Prajā-pati, R. (v. l. *vi-kriṭa* and *vi-krānta*); n. sale, Mn. viii, 165.

Vi-kretavya, mfn. to be sold, saleable, Campak.; Kull. **°kretri**, m. a seller, Yājñ.; Hariv. &c. **°kreyā**, mfn. to be sold, vendible, Mn.; MBh. &c.; (prob.) n. selling price, Yājñ. ii, 246.

विक्रीड *vi-√kriḍ*, P. *-krīḍati*, to play, jest, sport with (*saha*), MBh.; R.; Pur. **°krīḍa**, m. a play-ground, Hariv.; a plaything, toy, HPariś.; (*ā*), f. play, sport, BhP. **°krīḍita**, mfn. played, played with, made a plaything of, BhP.; n. play, sport, SaddhP.; a child's play (i. e. 'easy work'), Lalit.

विक्रुश *vi-√kruś*, P. *-krośati* (ep. also *°te*), to cry out, exclaim, Mn.; MBh. &c.; to raise or utter (a cry), MBh.; R.; to call to, invoke (acc.), ib.; to sound, R.; to revile, MW. **°krushṭa**, mfn. called out &c.; harsh, abusive, cruel (as speech), W.; ifc. offensive to (e. g. *loka-v°*, offensive to men), Mn. iv, 176; n. a cry of alarm or help, Yājñ.; R.; abasing, reviling, L. **°krośa**, m. a cry of alarm or help, MBh.

Vi-krośana, m. N. a mythical being, Suparṇ.; of a king, Kathās.; n. the act of calling out, W.; abasing, reviling, ib. **°krośayitri**, m. a word used to explain *kuśika*, Nir. ii, 25. **°krośṭri**, m. one who calls out or cries for help, Yājñ. ii, 234; a reviler, W.

विक्रम *vi-√klam* (only in pf. *-caklame*), to become faint or weak, despond, despair, Śiś. xv, 127. **°klānta**, mfn. dispirited, fatigued, wearied, MW.

विक्रव *vi-√klav*, Ā. *-klavate*, to become agitated or confused, Dhātup. xxxv, 84. **°klava**, mf(ā)n. overcome with fear or agitation, confused, perplexed, bewildered, alarmed, distressed, MBh.; Kāv. &c.; timid, shy, Megh.; Śiś.; (ifc.) disgusted with, averse from, Śak.; faltering (as speech), R.; unsteady (as gait), Śak.; impaired (as senses), Kāśkh.; exhausted, Kathās.; n. agitation, bewilderment, R.; BhP.; *-tā*, f., *-tva*, n. agitation, confusion, alarm, fear, timidity, irresolution, MBh.; Kāv. &c.; *°vānana*, mfn. one whose face is troubled or sorrowful, R. **°klavaya**, Nom. P. *°yati*, to render despondent, depress, Bālar. **°klavita**, n. timid or despondent language, BhP.

Vi-klavī, in comp. for *viklava* (g. *ūry-ādī*). *-√kri*, P. *-karoti*, to depress, trouble, Vās. *-√bhū*, P. *-bhavati*, to grow despondent, despair, Kād.

विक्रिन्नि *vi-klitti*, f. (*√klid*) becoming soft or moist, Car. **°klidhā**, mfn. moist with perspiration (others 'having projecting teeth' or 'leprous'), Br.; ŚrS. (Sch.)

Vi-klindu, m. a kind of disease, AV.

Vi-klinna, mfn. softened (by cooking), L.; dissolved, decayed, MBh.; *-hrīdaya*, mfn. soft-hearted, one whose heart is easily moved with pity, MW.

Vi-klēda, m. getting wet, MBh.; R.; wetness, moisture, Suśr.; dissolution, decay, BhP. **°klēdana**, n. the act of softening (by cooking or boiling), Nyāyam., Sch. **°klēdiyas** (*vi-*), mfn. moistening more, AV.

विक्रिष्ट *vi-klishta*, mfn. (*√kliš*) hurt, harassed, destroyed, R.; n. a partic. fault in pronunciation, RPrāt. (prob. = next).

Vi-kleśa, m. 'indistinctness,' incorrect pronunciation of the dentals, ib.

विक्री *vikrī*, ind. (with *√kri*, *bhū*, or *as*), Gaṇar.

विक्षणम् *vi-kṣaṇam*. See p. 950, col. 1.

विक्षत *vi-kṣata*, mfn. (*√kṣan* or *kṣaṇ*) hurt severely, wounded, MBh.; n. a wound, ib.

विक्षय *vi-kṣaya*. See under *vi-√4. kṣi*.

विक्षर *vi-√kṣar*, P. *-kṣarati*, to flow away or into, ŚBr.; ChUp.; MBh. **°kṣarā**, mf(ā)n. pouring out, Hariv.; m. effluence, AV.; N. of Vishṇu-Kṛishṇa, MBh.; of an Asura, ib. **°kṣarāna**, n. flowing out, Daś. **°kṣhārā**, m. a lucky hit, TBr. (Sch.)

विक्षा *vi-kṣhā*, f., g. *chattrādi*.

विक्षाम *vi-kṣhāma*, mfn. (*√kṣhai*) burnt (as a cake), AV. Prāyaśc.; n. 'what has burnt out,' a dead coal, ŚāṅkhŚr.

विक्षालित *vi-kṣhālita*, mfn. (*√2. kṣhal*), washed off, bathed, Ragh.

विक्षाव *vi-kṣhāva*, m. (*√kṣhu*) sneezing, cough, L.; a sound, cry (pl.), Bhaṭṭ.

विक्षि *vi-√4. kṣi*, P. *-kṣhiṇāti* (inf. *-kṣhetas*, TaṇḍBr.), to hurt, harm, waste, ruin, destroy, ŚBr.; Desid. *-cīkṣhīshati*, to wish to hurt &c., ib.

Vi-kṣhaya, m. a partic. disease of drunkards, Car.

Vi-kṣhinatkā, mfn. destroying (evil), VS. (Ma-hīdh.) **°kṣhita**, mfn. brought down, wretched, miserable, R. **°kṣhīna**, mfn. diminished, destroyed (*ā-v°*), ŚBr. **°kṣhīnakā**, v. l. for *°kṣhinatkā*; m. 'destroyer,' N. of the chief of a class of demigods attendant on Śiva (described as causing destruction by pestilential diseases &c.), W.; a meeting or assembly of the gods, ib.; a place prohibited to eaters of meat, ib.

विक्षिप *vi-√kṣhip*, P. Ā. *-kṣhipati*, *°te*, to throw asunder or away or about, cast hither and thither, scatter, disperse, MBh.; Kāv. &c.; to remove, destroy (pain), Suśr.; to extend, stretch out, ib.; to bend (a bow), draw (a bow-string), MBh.; R.; to handle, manage, Kāś. on Pāṇ. ii, 3, 57; to separate, Sūryas.; to cause to deviate in latitude, ib.

Vi-kṣhipta, mfn. thrown asunder or away or about, scattered &c.; distorted, contracted (see comp.); agitated, bewildered, distraught, Sarvad.; frustrated (see *ā-v°*); sent, dispatched, W.; refuted, falsified, ib.; projected, MW. (see *vi-kṣhepa*); n. the being dispersed in different places, RPrāt., Sch.; *-citta*, mfn. distraught in mind, Madhus.; *-bhrū*, mfn. having contracted eyebrows, BhP.; *°tendriya-dhī*, mfn. bewildered in senses and mind, BhP. **°kṣhiptaka**, n. a dead body which has been torn asunder or lacerated, Buddh.

Vi-kṣhepa, m. the act of throwing asunder or away or about, scattering, dispersion, MārKp.; Dhātup.; casting, throwing, discharging, Ragh.; VP.; moving about or to and fro, waving, shaking, tossing, MBh.; Kāv. &c.; drawing (a bow-string), Hariv.; letting loose, indulging (opp. to *saṃyama*), BhP.; letting slip, neglecting (time), L.; inattention, distraction, confusion, perplexity, MaitrUp.; Yogas.; Mālatīm.; extension, projection, Vedāntas. (see *-śakti*); abusing, reviling, Bhar.; compassion, pity, Daśar.; celestial or polar latitude, Sūryas.; a kind of weapon, MBh. (Nilak.); a camp, cantonment (?), Buddh.; a kind of disease, Cat.; sending, dispatching, W.; refuting an argument, ib.; *-dhrūva*, m. (in astron.) the greatest inclination of a planet's orbit, W.; *-līpi*, m. a kind of writing, Lalit.; *-vṛitta*, n. = *kṣhepa-v°*, Gol.; *-śakti*, f. (in phil.) the projecting power (of Māyā or A-vidyā, i. e. that power of projection which raises upon the soul enveloped by it the appearance of an external world), Vedāntas. (*°ti-mat*, mfn. endowed with the above power, ib.); *°pādhipati*, m. the chief of a camp or cantonment (?), Buddh. **°kṣhepana**, n. the act of throwing asunder or away &c.; moving to and fro, tossing about, Kuval.; Suśr.; confusion proceeding from error, Vedāntas. (v. l. for *vi-kṣhepa*). **°kṣhepam**, ind. carrying to and fro, tossing, shaking (acc. or comp.), Pāṇ. iii, 4, 54, Sch. **°kṣheptri**, m. a scatterer, disperser, MBh.

विक्षुण *vi-kṣhuṇṇa*, mfn. (*√kṣhud*) trodden, pounded, Devīm.; (ifc.) urged on, actuated by, Pañcat.

विक्षुद्र *vi-kṣhudra*. See p. 950, col. 1.

विक्षुध *vi-√kṣudh*, P. *-kṣudhyati*, to be hungry, TBr.

विक्षुभ *vi-√kṣubh*, Ā. *-kṣhobhate* &c. (Ved. inf. *vi-kṣhobdhos*, ŚBr.), to be shaken about or agitated or disturbed, AV.; BhP.; to confuse, disturb, ŚBr.; Caus. *-kṣhobhayati*, to agitate, disturb, throw into disorder or confusion, MBh.; R.; Suśr.

Vi-kṣhubdha, mfn. disturbed (see *ā-v°*).

Vi-kṣhobha, m. shaking, agitation, motion, Hariv.; Ragh.; mental agitation, perturbation, distraction, alarm, MBh.; Kāv. &c. (cf. *ā-v°*); tearing open or asunder, Śiś.; the side of an elephant's breast, L. **°kṣhobhana**, m. N. of a Dānava, Hariv.; n. tossing about, violent motion, Buddh. **°kṣhobhita**, mfn. (fr. Caus.) shaken, tossed about, agitated, MBh. **°kṣhobhin**, mfn. agitating, disturbing (see *rakṣho-vikṣhobhin*).

विक्ष *vikṣha*, mfn. (prob. *vi-kṣha*, also *vikhu* and *vikhra*), noseless, L.

विक्षण्डित *vi-kṣhaṇḍita*, mfn. (*√kṣhaṇḍ*) cut into pieces, divided, lacerated, Pañcat.; BhP.; torn asunder, cleft in two, VarBṛS.; disturbed, interrupted, Pur.; refuted, W. **°kṣhaṇḍin**, mfn. breaking, removing, destroying (enmity), Cat.

विक्षन् *vi-√kṣan*, P. *-kṣanati*, to dig up, AV. **°kṣhana**, n. digging up, Nir. **°kṣhānasa**, m. (prob.) 'one who digs up (scil. roots),' N. of a Muni, Śak., Sch. (cf. *vaikhānasa*).

विक्षनस् *vikṣhanas*, m. N. of Brahmā, BhP.; of a Muni (cf. *vi-kṣhānasa*).

विक्षाद *vi-kṣhādā*, m. (*√kṣhād*) devouring, destroying, RV. x, 38, 4 (= *saṃgrāma*, Naigh. ii, 17). **°kṣhādītaka**, n. a dead body which has been devoured by animals, Buddh.

विक्षासा *vikṣhāsā*, f. the tongue, W.

विक्षिद् *vi-√kṣhid*, P. *-kṣhidati*, to tear asunder, rend apart, ŚāṅkhBr.

विक्षुर *vi-kṣhura*, *vi-kṣheda*. See p. 950.

विक्ष्या *vi-√kṣhyā*, P. *-kṣhyāti* (Ved. inf. *vi-kṣhye*, Pāṇ. iii, 4, 11; *vi-kṣhyai*, RV. x, 158, 4), to look about, look at, view, see, behold, RV.; ŚBr.; to shine, shine upon, lighten, illumine, RV.; AV.; Caus. *-kṣhyāpayati*, to show, make visible, ŚBr.; to make known, announce, proclaim, declare, Mn.; MBh. **°kṣhyāta**, mfn. generally known, notorious, famous, celebrated, Yājñ.; R. &c.; known as, called, named, MBh.; R.; Hit.; avowed, confessed, W. **°kṣhyāti**, f. fame, celebrity, renown, R. **°kṣhyāpana**, n. making known, announcing, publishing, Gaut.; explanation, exposition, W.; avowing, acknowledging, confessing, MW.

विक्ष्र *vikhra* or *vikhru*. See *vikha* above.

विगण *vi-√gaṇ*, P. *-gaṇayati* (ind. p. *-gaṇayya*), to reckon, compute, calculate (Pass. to be reckoned i. e. amount to), Yājñ.; R.; to deliberate, consider, ponder, MBh.; Kāv. &c.; to regard as, take for (with double acc.), Ragh.; Kathās.; to esteem, regard (*ā-vi-gaṇayya*, 'not taking notice of'), Kād.; BhP.; to disregard, take no notice of, Pañcat.; BhP. **°gaṇana**, n. paying off, discharge (of a debt), Pāṇ. i, 3, 36; reckoning, computing, W.; considering, deliberating, ib. **°gaṇita**, mfn. reckoned, calculated, W.; considered, weighed, ib.; reckoned off, discharged (as a debt), ib.

विगद् 2. vi-gadā, m. (*√gad*; for 1. see p. 950, col. 2) talking or sounding variously, confused shouting, RV. x, 116, 5. **°gadita**, mfn. talked or spoken about, spread abroad (as a report), R.

विगम् *vi-√gam*, P. *-gacchati*, to go asunder, sever, separate, AV.; MBh.; to go away, depart, disappear, cease, die, AV. &c. &c.; Caus. *-gama-yati*, to cause to go or pass away, speed (time), Śak.

2. Vi-gata, mfn. (for 1. see under 1. *vi*) gone asunder, dispersed, MBh.; gone away, departed, disappeared, ceased, gone (often ibc.), AV. &c. &c.; dead, deceased, Mn. v, 75; (ifc.) abstaining or desisting from, R.; come from (cf. *vidūra-vigata*), destitute of light, obscured, gloomy, dark, L.; (*ā*), f. a girl in love with another or unfit for marriage, L.;