

Vi-cakramāṇa, mfn. (fr. Intens.) striding, traversing, MW.

विक्रय vi-kraya &c. See below.

विक्रस vikrasa. See vikusra.

विक्रान्त vi-krānta &c. See p. 955, col. 3.

विक्रिड vikriḍa, mfn. (applied to Rudra), MaitrS.

विक्रिया vi-kriyā &c. See p. 954, col. 3.

विक्री vi-√kri, Ā. -krīṇite (Pāṇ. i, 3, 18), to buy and sell, barter, trade, VS.; AV.; to sell, vend, sell or exchange for (instr.), Mn.; MBh. &c.; Desid. -cikrīshate, to wish to sell, desire to exchange for (instr.), Daś.

Vi-krayā, m. sale, selling, vending, AV. &c. &c.; -pātra, n. a bill of sale, Rājāt.; yānuśaya, m. rescission of sale, Mn. viii, 5; yārtham, ind. for sale, MW. °krayaka, m. a seller, MBh. (B. °krayika). °krayana, n. the act of selling, Campak. °krayika, see °krayaka. °krayin, m. a seller, vender, Yājñ.; MBh. &c. °krayya, mfn. to be sold, MBh. °krāyika, m. a seller, L. °krīta, mfn. sold, Mn.; MBh. &c.; m. N. of a Prajā-pati, R. (v. l. vi-kṛita and vi-krānta); n. sale, Mn. viii, 165.

Vi-kretavya, mfn. to be sold, saleable, Campak.; Kull. °kretṛi, m. a seller, Yājñ.; Hariv. &c. °kretya, mfn. to be sold, vendible, Mn.; MBh. &c.; (prob.) n. selling price, Yājñ. ii, 246.

विक्रीड vi-√krīḍ, P. -krīḍati, to play, jest, sport with (saha), MBh.; R.; Pur. °krīḍa, m. a play-ground, Hariv.; a plaything, toy, HPariś.; (ā), f. play, sport, BhP. °krīḍita, mfn. played, played with, made a plaything of, BhP.; n. play, sport, SaddhP.; a child's play (i. e. 'easy work'), Lalit.

विक्रुश vi-√kruś, P. -krośati (ep. also °te), to cry out, exclaim, Mn.; MBh. &c.; to raise or utter (a cry), MBh.; R.; to call to, invoke (acc.), ib.; to sound, R.; to revile, MW. °kruśta, mfn. called out &c.; harsh, abusive, cruel (as speech), W.; ifc. offensive to (e. g. loka-v°, offensive to men), Mn. iv, 176; n. a cry of alarm or help, Yājñ.; R.; abasing, reviling, L. °krośa, m. a cry of alarm or help, MBh.

Vi-krośana, m. N. a mythical being, Suparn.; of a king, Kathās.; n. the act of calling out, W.; abasing, reviling, ib. °krośayitri, m. a word used to explain kusika, Nir. ii, 25. °krośṭri, m. one who calls out or cries for help, Yājñ. ii, 234; a reviler, W.

विक्रम vi-√klam (only in pf. -caklame), to become faint or weak, despond, despair, Śiś. xv, 127. °klānta, mfn. dispirited, fatigued, wearied, MW.

विक्रव vi-√kḷav, Ā. -kḷavate, to become agitated or confused, Dhātup. xxxv, 84. °klava, mf(ā)n. overcome with fear or agitation, confused, perplexed, bewildered, alarmed, distressed, MBh.; Kāv. &c.; timid, shy, Megh.; Śiś.; (ifc.) disgusted with, averse from, Śak.; faltering (as speech), R.; unsteady (as gait), Śak.; impaired (assenses), Kāśikh.; exhausted, Kathās.; n. agitation, bewilderment, R.; BhP.; -tā, f., -tua, n. agitation, confusion, alarm, fear, timidity, irresolution, MBh.; Kāv. &c.; °vānana, mfn. one whose face is troubled or sorrowful, R. °klavaya, Nom. P. °yati, to render despondent, depress, Bālar. °klavita, n. timid or despondent language, BhP.

Vi-klavī, in comp. for viklava (g. ūry-ādi). -√kri, P. -karoti, to depress, trouble, Vās. -√bhū, P. -bhavati, to grow despondent, despair, Kād.

विक्रिन्ति vi-klitti, f. (√klid) becoming soft or moist, Car. °klidhā, mfn. moist with perspiration (others 'having projecting teeth' or 'leprosy'), Br.; ŚrS. (Sch.)

Vi-klīndu, m. a kind of disease, AV.

Vi-klīnna, mfn. softened (by cooking), L.; dissolved, decayed, MBh.; -hṛidaya, mfn. soft-hearted, one whose heart is easily moved with pity, MW.

Vi-kleda, m. getting wet, MBh.; R.; wetness, moisture, Suśr.; dissolution, decay, BhP. °kledana, n. the act of softening (by cooking or boiling), Nyāyam., Sch. °klediyas (vi-), mfn. moistening more, AV.

विक्रिष्ट vi-klishta, mfn. (√kliš) hurt, harassed, destroyed, R.; n. a partic. fault in pronunciation, RPrāt. (prob. = next).

Vi-kleśa, m. 'indistinctness,' incorrect pronunciation of the dentals, ib.

विक्ली viklī, ind. (with √kri, bhū, or as), Gaṇar.

विक्रयम् vi-kshayam. See p. 950, col. 1.

विक्रत vi-kshata, mfn. (√kshan or kshan) hurt severely, wounded, MBh.; n. a wound, ib.

विक्रय vi-kshaya. See under vi-√4. kshi.

विक्र vi-√kshar, P. -ksharati, to flow away or into, ŚBr.; ChUp.; MBh. °ksharā, mf(ā)n. pouring out, Hariv.; m. effluence, AV.; N. of Vishṇu-Krishṇa, MBh.; of an Asura, ib. °ksharana, n. flowing out, Daś. °ksharā, m. a lucky hit, TBr. (Sch.)

विक्र vi-kshā, f., g. chattrādi.

विक्राम vi-kshāma, mfn. (√kshai) burnt (as a cake), AV. Prāyaśc.; n. 'what has burnt out,' a dead coal, ŚāṅkhŚr.

विक्रालित vi-kshālita, mfn. (√2. kshal), washed off, bathed, Ragh.

विक्राव vi-kshāva, m. (√kshu) sneezing, cough, L.; a sound, cry (pl.), Bhaff.

विक्रि vi-√4. kshi, P. -kshināti (inf. -kshetas, TaṇḍBr.), to hurt, harm, waste, ruin, destroy, ŚBr.; Desid. -cikshishati, to wish to hurt &c., ib.

Vi-kshaya, m. a partic. disease of drunkards, Car.

Vi-kshinatka, mfn. destroying (evil), VS. (Mahīdh.). °kshita, mfn. brought down, wretched, miserable, R. °kshina, mfn. diminished, destroyed (ā-v°), ŚBr. °kshinaka, v. l. for °kshinatka; m. 'destroyer,' N. of the chief of a class of demigods attendant on Śiva (described as causing destruction by pestilential diseases &c.), W.; a meeting or assembly of the gods, ib.; a place prohibited to eaters of meat, ib.

विक्रिप vi-√kship, P. Ā. -kshipati, °te, to throw asunder or away or about, cast hither and thither, scatter, disperse, MBh.; Kāv. &c.; to remove, destroy (pain), Suśr.; to extend, stretch out, ib.; to bend (a bow), draw (a bow-string), MBh.; R.; to handle, manage, Kāś. on Pāṇ. ii, 3, 57; to separate, Sūryas.; to cause to deviate in latitude, ib.

Vi-kshipta, mfn. thrown asunder or away or about, scattered &c.; distorted, contracted (see comp.); agitated, bewildered, distraught, Sarvad.; frustrated (see ā-v°); sent, dispatched, W.; refuted, falsified, ib.; projected, MW. (see vi-kshēpa); n. the being dispersed in different places, RPrāt., Sch.; -citta, mfn. distraught in mind, Madhus.; -bhrū, mfn. having contracted eyebrows, BhP.; °tendriya-dhī, mfn. bewildered in senses and mind, BhP. °kshiptaka, n. a dead body which has been torn asunder or lacerated, Buddh.

Vi-kshēpa, m. the act of throwing asunder or away or about, scattering, dispersion, MärkP.; Dhātup.; casting, throwing, discharging, Ragh.; VP.; moving about or to and fro, waving, shaking, tossing, MBh.; Kāv. &c.; drawing (a bow-string), Hariv.; letting loose, indulging (opp. to samyama), BhP.; letting slip, neglecting (time), L.; inattention, distraction, confusion, perplexity, MaitrUp.; Yogas.; Mālatīm.; extension, projection, Vedāntas. (see -sakti); abusing, reviling, Bhar.; compassion, pity, Daśar.; celestial or polar latitude, Sūryas.; a kind of weapon, MBh. (Nilak.); a camp, cantonment (?), Buddh.; a kind of disease, Cat.; sending, dispatching, W.; refuting an argument, ib.; -dhruva, m. (in astron.) the greatest inclination of a planet's orbit, W.; -līpi, m. a kind of writing, Lalit.; -vṛitta, n. = kshēpa-v°, Gol.; -sakti, f. (in phil.) the projecting power (of Māyā or A-vidyā, i. e. that power of projection which raises upon the soul enveloped by it the appearance of an external world), Vedāntas. (°ti-mat, mfn. endowed with the above power, ib.); °pādhipati, m. the chief of a camp or cantonment (?), Buddh. °kshēpana, n. the act of throwing asunder or away &c.; moving to and fro, tossing about, Kuval.; Suśr.; confusion proceeding from error, Vedāntas. (v. l. for vi-kshēpa). °kshēpam, ind. carrying to and fro, tossing, shaking (acc. or comp.), Pāṇ. iii, 4, 54, Sch. °kshēpṛi, m. a scatterer, disperser, MBh.

विक्रुण vi-kshunna, mfn. (√kshud) trodden, pounded, Devīm.; (ifc.) urged on, actuated by, Pañcat.

विक्रुद्र vi-kshudra. See p. 950, col. 1.

विक्रुध vi-√kshudh, P. -kshudhyati, to be hungry, TBr.

विक्रुभ vi-√kshubh, Ā. -kshobhate &c. (Ved. inf. vi-kshobdhos, ŚBr.), to be shaken about or agitated or disturbed, AV.; BhP.; to confuse, disturb, ŚBr.; Caus. -kshobhayati, to agitate, disturb, throw into disorder or confusion, MBh.; R.; Suśr.

Vi-kshubdha, mfn. disturbed (see ā-v°).

Vi-kshobha, m. shaking, agitation, motion, Hariv.; Ragh.; mental agitation, perturbation, distraction, alarm, MBh.; Kāv. &c. (cf. ā-v°); tearing open or asunder, Śiś.; the side of an elephant's breast, L. °kshobhana, m. N. of a Dānava, Hariv.; n. tossing about, violent motion, Buddh. °kshobhita, mfn. (fr. Caus.) shaken, tossed about, agitated, MBh. °kshobhin, mfn. agitating, disturbing (see raksho-vikshobhin).

विक्र vikha, mfn. (prob. vi-kha, also vikhu and vikhya), noseless, L.

विक्रिडित vi-khandita, mfn. (√khand) cut into pieces, divided, lacerated, Pañcat.; BhP.; torn asunder, cleft in two, VarBrS.; disturbed, interrupted, Pur.; refuted, W. °khandin, mfn. breaking, removing, destroying (enmity), Cat.

विक्रन् vi-√khan, P. -khanati, to dig up, AV. °khanana, n. digging up, Nir. °khānasa, m. (prob.) 'one who digs up (scil. roots),' N. of a Muni, Śak., Sch. (cf. vaikhānasa).

विक्रनस vikhanas, m. N. of Brahmā, BhP.; of a Muni (cf. vi-khānasa).

विक्राद vi-khādā, m. (√khād) devouring, destroying, RV. x, 38, 4 (= samgrāma, Naigh. ii, 17). °khādītaka, n. a dead body which has been devoured by animals, Buddh.

विक्रासा vikhāsā, f. the tongue, W.

विक्रिह vi-√khid, P. -khidati, to tear asunder, rend apart, ŚāṅkhBr.

विक्रुर vi-khura, vi-kheda. See p. 950.

विक्र्या vi-√khyā, P. -khyāti (Ved. inf. vi-khye, Pāṇ. iii, 4, 11; vi-khyat, RV. x, 158, 4), to look about, look at, view, see, behold, RV.; ŚBr.; to shine, shine upon, lighten, illumine, RV.; AV.; Caus. -khyāpayati, to show, make visible, ŚBr.; to make known, announce, proclaim, declare, Mn.; MBh. °khyāta, mfn. generally known, notorious, famous, celebrated, Yājñ.; R. &c.; known as, called, named, MBh.; R.; Hit.; avowed, confessed, W. °khyāti, f. fame, celebrity, renown, R. °khyāpana, n. making known, announcing, publishing, Gaut.; explanation, exposition, W.; avowing, acknowledging, confessing, MW.

विक्र vikhra or vikhru. See vikha above.

विगण vi-√gan, P. -gaṇayati (ind. p. -gaṇayya), to reckon, compute, calculate (Pass. to be reckoned i. e. amount to), Yājñ.; R.; to deliberate, consider, ponder, MBh.; Kāv. &c.; to regard as, take for (with double acc.), Ragh.; Kathās.; to esteem, regard (ā-vi-gaṇayya, 'not taking notice of'), Kād.; BhP.; to disregard, take no notice of, Pañcat.; BhP. °gaṇana, n. paying off, discharge (of a debt), Pāṇ. i, 3, 36; reckoning, computing, W.; considering, deliberating, ib. °gaṇita, mfn. reckoned, calculated, W.; considered, weighed, ib.; reckoned off, discharged (as a debt), ib.

विगद 2. vi-gadā, m. (√gad; for 1. see p. 950, col. 2) talking or sounding variously, confused shouting, RV. x, 116, 5. °gadita, mfn. talked or spoken about, spread abroad (as a report), R.

विगम vi-√gam, P. -gacchati, to go asunder, sever, separate, AV.; MBh.; to go away, depart, disappear, cease, die, AV. &c. &c.; Caus. -gama-yati, to cause to go or pass away, speed (time), Śak.

2. **Vi-gata**, mfn. (for 1. see under 1. vi) gone asunder, dispersed, MBh.; gone away, departed, disappeared, ceased, gone (often ibc.), AV. &c. &c.; dead, deceased, Mn. v, 75; (ifc.) abstaining or desisting from, R.; come from (cf. vidūra-vigata), destitute of light, obscured, gloomy, dark, L.; (ā), f. a girl in love with another or unfit for marriage, L.;