

undertakings), Kathās.; -tantrita, mfn., g. tāra-kādi (perhaps for vighnita and tantrita); -dhvaṅsa, m. the removal of obstacles, MW.; -nāyaka, m. 'obstacle-chief,' N. of Gaṇeśa, L.; -nāśaka, mfn. who or what removes obstacles or difficulties, W.; m. N. of Gaṇeśa, L.; -nāśana, n. destruction or removal of ob°, W.; m. N. of Gaṇeśa, L.; -pati, m. 'lord of ob°,' N. of Gaṇeśa, Kāraṇḍ.; -pratikriyā, f. counteraction or removal of an impediment, Ragh.; -rāj, m. 'ob°-king,' N. of Gaṇeśa, Caṇḍ.; -rāja, m. id., Kathās.; Pañcar.; N. of an author, Cat.; -leśa, m. a slight obstacle, W.; -vat, mfn. having obstacles, obstructed by difficulties or impediments, Śak.; -vighāta, m. removal of obstacles, MW.; -vināyaka, m. 'obstacle-remover,' N. of Gaṇeśa, Cat.; -siddhi, f. the settling or removal of obstacles, W.; -hantri, m. 'remover or destroyer of obstacles,' N. of Gaṇeśa, Caṇḍ.; -hārin, mfn. removing ob°, MW.; m. N. of Gaṇeśa, L.; -nādhīpa, m. = °ghna-pati, Cat.; -nāntaka, m. = °ghna-nāśaka, Kathās.; -nēśa, m. = °ghna-pati, BhP.; Kathās.; pl. (with Śaivas) N. of those who have attained a partic. degree of emancipation, Heat.; -kāntā, f. white-blossomed Dūrvā grass, L.; -dāna-vidhi, m. N. of wk.; -vāhana, m. 'vehicle of Gau°,' a kind of rat, L.; -nēśāna, m. = °ghna-pati, L.; -kāntā, f. = °ghnēśa-kāntā, L.; -nēśvara, m. = °ghna-pati, Kathās.; N. of a teacher, Śaktir. (-kavaca, n., -samhitā, f., -sahasra-nāman, n., -varāshīṭṭara-śata, n. N. of wks.) °ghnaka (ifc.) = vi-ghna, preventing, hindering, Vet. °ghnaya, Nom. P. °yati, to impede, check, obstruct, Kāv.; Rājat. °ghnita, mfn. impeded, stopped, prevented, obstructed, Kāv.; Var.; Kathās. &c.; -karman, mfn. one who is interrupted in his work, Pañcat.; -dṛishti-pāta, mfn. one whose sight is impeded, blinded, Kum.; -pada, mfn. one whose steps are impeded, VarBṛS.; -samāgama-sukha, mfn. having the joy of union frustrated, Vikr.; -īccha, mfn. one whose wishes are disappointed, frustrated in one's desires, Ragh.

विघर्षण vi-gharṣaṇa, n. (√ghṛish) rubbing, Dhātup.

Vi-ghṛishṭa, mfn. excessively rubbed, sore, Suśr.

विघस vi-ghasā, m. or n. (√ghas) food, AV.; the residue of an oblation of food (offered to the gods, to deceased ancestors, to a guest, or to a spiritual preceptor), Mn.; MBh. &c. (°sam bahu √kṛi, to make an ample meal). **Vighasāsa** (MBh.) or °sin (Mn.), mfn. one who eats the remains of an offering.

विघुष् vi-√ghush (only ind. p. -ghushya), to cry or proclaim aloud, Mn. viii, 233. °ghushṭa, mfn. proclaimed loudly, cried, MBh.; made to resound, resounding, resonant, vocal, R.; VarBṛS.; BhP.

Vi-ghoshana, n. the act of proclaiming aloud, proclamation, crying, W.

विघृणिका vighṛṇikā, f. the nose, L.

विघूर्ण vi-√ghūrṇ, P. Ā. -ghūrṇati, °te, to roll or whirl about, be agitated, MBh.; R. °ghūrṇana, n. (or ā, f.) swaying to and fro, Kād. °ghūrṇita, mfn. rolled about, rolling, shaken, agitated, MBh.; R. &c.

विघृत vi-ghṛita, mf(ā)n. (√I. ghṛi) besprinkled, dripping, RV. iii, 54, 6.

विघ्न vi-ghna &c. See p. 957, col. 3.

विघ्रा vi-√ghrā, P. -jighrāti, to smell or scent out, find out by smelling, BhP.; to smell, sniff, smell at, VarBṛS.

विह्व viṅka, m. (with bhāgavata) N. of a poet, Cat.

विह्व viṅkha, m. a horse's hoof, L.

विच vic (cf. √vij), cl. 7. P. Ā. (Dhātup. xxix, 5) vinakti, viṅkte (2. sg. vivēkshi, RV. vii, 3, 4; pf. viveca, AV., p. vivikvās, RV., aor. avaiṅshīt, Gr.; fut. vektā, vekshyati, ib.; inf. vektum, MBh.; ind. -vicya, -vecam, ŚrS., Kāv.), to sift, separate (esp. grain from chaff by winnowing), RV.; AV.; to separate from, deprive of (instr.), Bhāṭṭ.; to discriminate, discern, judge, RV. iii, 57, 1; Pass. vicyāte (aor. aveci), AV. &c.; Caus. -vicyati (aor. avīvicat), see vi-√vic: Desid. vivikshati, Gr.: Intens. (or cl. 3, see Dhātup. xxv, 12) vevēkti, Kauś. [Cf. Gk. εἶκω; Lat. vices &c.]

Vikta, mfn. separated &c. (cf. vi-vikta); empty (prob. w. r. for rikta), MW.

विककिल vicakila, m. a kind of jasmine (Jasminum Zambac), Vās.; Bālar.; Dhūrtan (L. also 'a species of Artemisia' and 'Vanguiera Spinosa'). -maya, mf(ā)n. made or consisting of Vicakila flowers, Viddh.

विचक्ष vi-√caksh, Ā. -cashte (Ved. inf. -cakshe), to appear, shine, RV.; to see distinctly, view, look at, perceive, regard, RV.; AV.; BhP.; to make manifest, show, RV.; to proclaim, announce, tell, Br.; MBh.; BhP.: Caus. -cakshayati, to cause to see distinctly, make clear, RV.; to proclaim, tell, GopBr. °cakshana, mfn. conspicuous, visible, bright, radiant, splendid, RV.; AV.; Br.; GṛŚrS.; distinct, perceptible, PārGṛ.; clear-sighted (lit. and fig.), sagacious, clever, wise, experienced or versed in, familiar with (loc. or comp.), RV. &c. &c.; m. N. of a preceptor (with the patr. Tāṇḍya), VBr.; (ā), f. Tiaridium Indicum, L.; N. of Brahmā's throne, KaushUp.; N. of a female servant, Viddh.; (am), ind., g. gotrādi; -canasita-vat, mfn. accompanied by the word vicakshana or canasita, KātyŚr.; -tva, n. sagaciousness, cleverness, discernment, judgment, wisdom, MBh.; -m-manya, mfn. considering one's self clever or wise, Sarvad.; -vat, mfn. connected with the word vicakshana, AitBr. (cf. °nānta, Lāṭy., °nōttara, Vait.) °cakshas, m. a teacher, Uṇ. iv, 232, Sch.; n. seeing clear, clear-sightedness, MaitrS. (v. l. °cakshus). °cakshya, mfn. conspicuous, visible, RV.

विचक्षुस् vi-cakshus, vi-catura, vi-candra &c. See p. 950, col. 2.

विचक्षु vicakshu or vicakhyu, m. N. of a king, MBh.

विचट vi-√caṭ, P. -caṭati, to break (intr.), Bālar. °caṭana, n. breaking, Śil.

विचय vi-caya. See vi-√I. 2. ci, col. 3.

विचर vi-√car, P. -carati, to move in different directions, spread, expand, be diffused, RV.; MBh.; VarBṛS.; to rove, ramble about or through, traverse, pervade, RV. &c. &c.; to sally forth, march against, make an attack or assault, Mn.; MBh. &c.; to wander from the right path, go astray, be dissolute, Mn. ix, 20; to commit a mistake or blunder (with words), BhP.; to run out, come to an end, RV.; to stand or be situated in (loc.; applied to heavenly bodies), VarBṛS.; to associate or have intercourse with (instr.), BhP.; to act, proceed, behave, live, MBh.; Pañcat.; to practise, perform, accomplish, make, do, Mn.; MBh. &c.; to graze upon, feed upon (a pasture), Bālar.: Caus. -cārayati, to cause to go or roam about, MBh.; R.; to cause to go astray, seduce, R.; to move hither and thither (in the mind), ponder, reflect, consider, Mn.; MBh. &c.; to doubt, hesitate, ib.; to examine, investigate, ascertain, ib. °cara, mfn. wandered or swerved from (abl.), MBh. v, 812. 2. °carana, n. (for I. see p. 950, col. 2) wandering, motion, Suśr. °caranīya, mfn. it is to be acted or proceeded, Pañcat. °carita, mfn. moved in different directions &c.; n. wandering, roaming about, MBh.

Vi-cāra, m. (ifc. f. ā) mode of acting or proceeding, procedure (also = a single or particular case), ŚrS.; change of place, Gobh.; pondering, deliberation, consideration, reflection, examination, investigation, RPrāt.; MBh. &c.; doubt, hesitation, R.; Kathās.; BhP.; a probable conjecture, Sāh.; dispute, discussion, W.; prudence, MW.; -kartṛi, m. one who makes investigation, a judge, investigator, W.; -cintāmaṇi, m. N. of wk.; -jñā, mfn. knowing how to discriminate or judge, able to decide on the merits of a case, a judge, MW.; -dṛis, mfn. 'employing no spies for eyes' (see cāra), and 'looking at a matter with consideration,' Naish.; -nirṇaya, m. N. of wk.; -para, m. N. of a king, Singhās.; -bhū, f. a tribunal, L.; the judgment-seat of Yama (judge of the dead), W.; -mañjarī, f., -mālā, f. N. of wks.; -mūḍha, mfn. foolish or mistaken in judgment, Ragh.; Hit.; -vat, mfn. proceeding with consideration, considerate, prudent, Śatr.; Kāv.; -vid, m. (prob.) 'knowing how to discriminate,' N. of Śiva, MBh.; -śāstra, n. N. of wk.; -śīla, disposed to deliberation or reflection, considerate, deliberative, MW.; -suhākara, m., °dhārṇava, m.

N. of wks.; -sthala, n. a place for discussion or investigation, tribunal, MW.; a logical disputation, W.; °rārka-saṅgraha, m. N. of wk.; °rārtha-samāgama, m. assembly for the sake of trial or judgment, an assembly for investigation or discussion, MW.; °rōkti, f. discriminating speech, L. °cāraka, m. a leader, guide, R.; a spy, ib.; (ifc.) one who deliberates or considers, Sarvad.; (ikā), f. a female servant who looks after the garden and the various divisions of the house, L.; -tā, f., -tva, n. investigation, deliberation, discussion, W. °cāraṇa, n. (also ā, f.) consideration, reflexion, discussion, doubt, hesitation, MBh.; Kāv. &c.; changing a place (only n.), Suśr.; (ā), f. distinction, kind, Car.; N. of the Mīmāṃsā system of philosophy, W. °cāraṇīya, mfn. to be deliberated about, needing careful consideration, Mṛicch.; Ragh. °cārīta, mfn. deliberated, considered, discussed, judged, Mn.; MBh. &c.; anything which is under discussion, dubious, doubtful, uncertain, ib.; anything which has been discussed or decided, ascertained, settled, Mn. xi, 28; n. (also pl.) deliberation, doubt, hesitation, MBh.; Mṛicch.; Pañcat. °cārīn, mfn. having wide paths (as the earth), RV. v, 84, 2; moving about, wandering, traversing, MBh.; R. &c.; proceeding, acting, MBh.; changing, mutable, ĀśvŚr.; wanton, dissolute, lascivious, Caṇ. (v. l.); (ifc.) deliberating, judging, discussing, MBh.; Mṛicch.; m. N. of a son of Kavandha, GopBr. °cārīya, mfn. to be deliberated or discussed (n. impers.), dubious, doubtful, questionable, MBh.; Kathās. &c.

Vi-cārṇa, mfn. gone or wandered through &c.; occupied by, W.; entered, ib.

विचर्चिका vi-carcikā, f. (√carc) 'coating, cover,' a form of cutaneous eruption, itch, scab, Suśr. °carcita, mfn. rubbed, smeared, anointed, applied (as an unguent), Ritus. °carci, f. = °carcikā, Suśr.

विचर्मन् vi-carman, vi-carshaṇi. See p. 950, col. 2.

विचल vi-√cal, P. -calati, to move about, shake, waver, R.; Kathās.; to move away, depart or swerve or deviate or desist from (abl.), AV.; Mn.; MBh. &c.; to fall off or down, Gīt.; Kathās.; to go astray, fail, be agitated or disturbed or destroyed, MBh.; Hariv.; Mṛicch.: Caus. -cālayati, to cause to move, loosen, shake, MBh.; Suśr.; to agitate, excite, stir up, trouble, MBh.; R.; to cause to turn off or swerve from (abl.), MBh.; BhP.; to destroy, rescind, Mn.; MBh. °cala, mfn. moving about, shaking, unsteady (see a-v°); conceited, W. °calana, n. wandering from place to place, roaming about, unsteadiness, BhP.; boastfulness, Bhar.; Daśar.; moving from, deviation, W. °calita, mfn. gone away, departed, deviated from (abl.), R.; troubled, obscured, blinded, Mṛicch.

Vi-cācala, °cācalat, °cācali, see ā-vicācala &c.

Vi-cāla, m. putting apart, distributing, separating, Pāp. v, 3, 43; interval, L.; mfn. intervening, intermediate, W. °cālana, mf(ā)n. removing, destroying, R. °cālita, °cālīn, °cālya, see ā-vicālita &c.

विचाकशत् vi-cākaśat. See vi-√kāś.

विचार vi-cāra &c. See under vi-√car.

विचि vici or vici, f. = vici, a wave, L.

विचि vi-√I. ci (not always separable from vi-√2. ci), P. Ā. -cinoti, -cinute (Impv. -citana, -ciyantu, RV.), to segregate, select, pick out, cull, TS.; ŚBr.; MBh.; to divide, part (hair), VS.; to take away, remove, disperse, RV.; KātyŚr.; to clear, prepare (a road), RV.; to distribute, ib.; to gather, collect, ib.; Pañcat.; to pile or heap up in a wrong way, disarrange, ŚBr.

1. **Vi-caya**, m. gathering or putting together, arrangement, enumeration, Nidānas. °cayishṭha (vi-), mfn. removing most effectually, effacing, RV.

विचि vi-√2. ci (cf. prec.), P. -ciketī, -cinoti &c. (pr. p. -cinvat and -cinvāna), to discern, distinguish, RV.; TBr.; to make anything discernible or clear, cause to appear, illumine, R.; to search through, investigate, inspect, examine, MBh.; R. &c.; to look for, long for, strive after, ib.

2. **Vi-caya**, m. search, investigation, examination, Ragh.; Uttarar.; Car. °cayana, n. id., Cat.

Vi-cicishā, f. (fr. Desid.) desire of searching,