

Mcar. °oit, mfn. searching, sifting, VS. °oita, mfn. searched through, searched, MBh. °citi, f. = °caya, Nalōd. °citya, mfn. to be sifted, TS. °cinvatkā, mfn. (fr. pr. p. °cinvat) sifting, discriminating, ib.

**Vi-cetavya**, mfn. to be searched or examined or investigated or found out, MBh.; R. &c. °cetrī, mfn. one who sifts, sifter (with gen.), ŚBr. °ceya, mfn. to be searched or searched through, R. (-tā-raka, mfn. having the stars distinguishable or separated by long intervals, Ragh.); n. investigation, R.

**विचिकिल** *vicikila*, v.l. for *vicakila*, L.

**विचित्** *vi-√4. cit*, P. Ā. -*cetati*, °te, to perceive, discern, understand, RV.; (Ā.) to be or become visible, appear, ib.; AV.: Caus. -*citayati*, to perceive, distinguish, RV. v, 19, 2: Desid. -*cikitsati*, to wish to distinguish, ib. iv, 16, 10; to reflect, consider, doubt, be uncertain, hesitate, TS.; Br.; KathUp.; MBh.; BhP. °cikitsana, n. (fr. Desid.) the being uncertain, doubtfulness, Śamk. °cikitsā, f. doubt, uncertainty, question, inquiry, TBr.; ChUp.; BhP.; error, mistake, W.; °sārthīya, mfn. expressing doubt or uncertainty, Nir. °cikitsya, n. (impers.) it is to be doubted, NṛisUp. 2. °citta (vi-), mfn. (for 1. see p. 950, col. 2) perceived, observed, perceivable, manifest, AV.; TBr.

2. **Vi-cetana**, see *a-vicetanā*. 2. °cetas (vi-), mfn. visible, clearly seen, RV.; discerning, wise, ib.

**विचित्र** *vi-citra*, mf(ā)n. variegated, many-coloured, motley, brilliant, MBh.; R. &c.; manifold, various, diverse, Mn.; MBh. &c.; strange, wonderful, surprising, MBh.; Kāv. &c.; charming, lovely, beautiful, R.; Ritus.; amusing, entertaining (as a story), Kathās.; painted, coloured, W.; (am), ind. manifoldly, variously, BhP.; charmingly, R.; m. the Aśoka tree, L.; N. of a king, MBh.; of a son of Manu Raucya or Deva-sāvarnī, Hariv.; Pur.; of a heron, Hit.; (ā), f. a white deer, MW.; colocynth, L.; (in music) a partic. Mūrchanā, Saṃgīt.; N. of a river, VP.; n. variegated colour, party-colour, W.; wonder, surprise, Gīt.; a figure of speech (implying apparently the reverse of the meaning intended), Kuval.; Pratāp.; -*katha*, m. 'one whose stories are amusing,' N. of a man, Kathās.; -*caritra*, mfn. behaving in a wonderful manner, MW.; -*cinānsūka*, n. variegated China cloth, shot or watered China silk, W.; -*tā*, f., -*tva*, n. variegation, variety, wonderfulness, Kāv.; Sāh.; -*deha*, mfn. having a painted body, W.; elegantly formed, ib.; m. a cloud, L.; -*paśu*, m. N. of a poet, Cat.; -*bhūshana*, m. N. of a Kim-nara, Buddh.; -*mālyābharana*, mfn. having variegated garlands and ornaments, Nal.; -*maulīśrī-cūda*, m. N. of a prince, Buddh.; -*rūpa*, mfn. having various forms, various, diverse, MBh.; -*varshin*, mfn. raining here and there (not everywhere), VarBrS.; -*vākya-patutā*, f. great eloquence, Prasaṅg.; -*vāgurbcchrāya-maya*, mf(ā)n. filled with various outspread nets, Kathās.; -*vīrya*, m. 'of marvellous heroism,' N. of a celebrated king of the lunar race (the son of Sāmtanu by his wife Satya-vatī, and so half-brother of Bhīshma; when he died childless, his mother requested Vyāsa, whom she had borne before her marriage to the sage Parāśara, to raise up issue to Vicitra-vīrya; so Vyāsa married the two widows of his half-brother, Ambikā and Ambālīkā, and by them became the father of Dhṛita-rāshṭra and Pāṇḍu; cf. IW. 375; 376), MBh.; Hariv.; Pur.; (-*sū*, f. 'mother of Vicitra-vīrya,' N. of Satya-vatī, L.); -*siṅha*, m. N. of a man, Rājat.; °*trāṅga*, m. 'having variegated limbs or a spotted body,' a peacock, L.; a tiger, L.; °*trāpīḍa*, m. N. of a Vidyā-dhara, Kathās.; °*trālamkāra-svara*, m. N. of a serpent-demon, Buddh. -*citraka*, mfn. wonderful, surprising, Pañcar.; (ifc.) connected with (?), Hcat.; m. Betula Bhojpatra, L.; n. wonder, astonishment, L. -*citrīta*, mfn. variegated, spotted, coloured, painted, MBh.; embellished by, adorned or decorated with (instr. or comp.), MBh.; BhP.; wonderful, W.

**विचित्पारा** *vicitvārā*, (prob.) w.r. for *vitvārā*.

**विचित्** *vi-√cint*, P. Ā. -*cintayati*, °te, to perceive, discern, observe, KenUp.; to think of, reflect upon, ponder, consider, regard, mind, care for, MBh.; R. &c.; to find out, devise, investigate, MBh.; Pañcat.; to fancy, imagine, BhP. °cintana, n. thinking, thought, MBh. °cintaniya, mfn. to be considered or observed, VarBrS. °cintā, f. thought, reflection, care for anything, MBh.; R.

°cintita, mfn. thought of, considered, imagined, BhP. °cintitri, mfn. one who thinks of (gen.), MBh. °cintya, mfn. to be considered or thought of or cared for, VarBrS.; Prab.; BhP.; to be found out or devised, Daś.; doubtful, questionable, Vām.

**विचिलक** *vicilaka*, m. a kind of venomous insect, Suśr.

**विचीरिन्** *vicirin*, w.r. for *vi-cārin*, Hariv.

**विचीर्य** *vi-cirya*. See under *vi-√car*.

**विचुम्ब** *vi-√cumb*, P. -*cumbati*, to kiss eagerly, kiss, Sāh.

**विचुल** *vicula*, m. Vangueria Spinosa, L.

**विचूर्ण** *vi-√cūrṇ*, P. -*cūrṇayati*, to grind to pieces, pound, smash, pulverize, MBh.; R.; Suśr. °cūrṇana, n. grinding to pieces, pulverizing, Suśr. °cūrṇita, mfn. ground, pounded &c.; m. N. of a man, Virac. °cūrṇi-√bhū, P. -*bhavati*, to become pulverized or smashed, become dust, Śamk.

**विचृत्** *vi-√cṛit*, P. -*cṛitāti*, to loosen, detach, untie, open, set free, RV.; AV.; VS.; Kauś. °cṛit, f. the act of loosening or untying, RV. ix, 84, 2; du. N. of two stars, AV.; of the 17th Nakshatra, TS. °cṛitta (vi-), mfn. loosened, untied, opened, spread, RV.; AV. (°cṛita, w.r., VS. xxii, 7).

**विचेतन** *vi-cetana*, *vi-cetas* &c. See under *vi-√4. cit*, col. 1.

**विचेष्ट** *vi-√cesht*, P. Ā. -*ceshtati*, °te, to move the limbs about, writhe, wallow, struggle, MBh.; R.; Hariv.; to bestir or exert one's self, be active or busy, KathUp.; R.; Suśr.; act or proceed against, deal with (loc.), Mn.; MBh. &c.; Caus. -*ceshtayati*, to set in motion, rouse to action, Kathās. °ceshtana, n. moving the limbs, MBh.; kicking or rolling (said of horses), Ragh. °ceshtā, f. motion (see *nir-viceshta*); acting, proceeding, conduct, behaviour, MBh.; Kām.; BhP. (cf. *dur-viceshta*); effort, exertion, MW. °ceshtita, mfn. struggled, striven, exerted &c.; effected, produced, Hit.; investigated, inquired into, W.; unconsidered, ill-judged, ib.; n. motion (of the body), gesture, Kāv.; Suśr.; action, exertion, conduct, behaviour, Yājñ.; MBh. &c.; evil or malicious act, machination, W. °ceshtitri, mfn. moving the limbs, &c., L.

**विच्छद्** 1. *vi-cchad* (√1. *chad*), Caus. -*cchādayati*, to uncover, unclot (only ChUp. viii, 10, 2, as v.l. for -*cchāyayati*).

**विच्छद्** 2. *vi-cchad* (√3. *chad*), Caus. -*chandayati*, to render or return homage (?), Buddh.

**विच्छन्द** *vi-cchanda*, *vi-cchandas*, *vi-cchardaka*. See p. 950, col. 2.

**विच्छर्दन** *vi-cchardana*, n. (√*chrid*) the act of vomiting, W.; disregarding, ib.; wasting (?), ib. °cchardikā, f. the act of vomiting, L. °cchardita, mfn. vomited, ejected, W.; disregarded, neglected, ib.; diminished, impaired, ib.

**विच्छाय** *vicchāy*, *vicchāyati*. See *vich*.

**विच्छाय** 1. 2. *vi-cchāya*. See pp. 949, 950.

**विच्छिद्** *vi-cchid* (√*chid*), P. -*chinatti*, -*chintte*, to cut or tear or cleave or break asunder, cut off, divide, separate, AV. &c. &c.; to interrupt (see *vi-cchidya*); to disturb, destroy, Bhaṭṭ.; to be divided, TS. °cchitti (vi-), f. cutting asunder or off, breaking off, prevention, interruption, cessation, TBr. &c. &c.; wanting, lack of (instr.), Śis.; (in rhet.) a pointed or cutting or sharp style, Sāh.; Kuval.; irregularity or carelessness in dress and decoration, Vās.; Daśar.; colouring or marking the body with unguents, painting, Śak.; Śis.; cāsura, pause in a verse, W. °cchidya, ind. having cut off &c.; separately, interruptedly, Prab.; Vedāntas.

**Vi-cchinna**, mfn. cut or torn or split or cleft or broken asunder &c., AV.; Hariv.; BhP.; interrupted, disconnected (-*tā*, f. disconnectedness), incoherent, GrS.; Kāv.; VarBrS.; ended, ceased, no longer existing, Rājat.; crooked, L.; anointed, L.; -*dhūma-prasara*, mfn. having the free course of the smoke interrupted, Ragh.; -*prasara* (*vicchinna-prasara*), mfn. having its progress interrupted (said of science), Rājat.; -*balī-karman*, mfn. having sacrificial rites interrupted, ib.; -*madya*, mfn. one who has

long abstained from spirituous liquor; -*sara-pātava*, n. 'distance of an arrow's flight,' i. e. excessive nearness of combatants to each other, MBh.

**Vi-cheda**, m. cutting asunder, cleaving, piercing, breaking, division, separation, Kāv.; Sāh.; interruption, discontinuance, cessation, end, MBh.; Kāv. &c.; removal, destruction, Rājat.; Kathās.; (ifc.) injury to, Kām.; distinction, difference (ifc. also 'variety,' i. e. different kinds of), MBh.; Śamk.; Sarvad.; division of a book, section, chapter, W.; space, interval, ib.; cāsura, pause in a verse, Piṅg., Sch. °chedaka, mf(ā)n. cutting off or asunder, dividing, separating, a cutter, divider, W. °chedana, mfn. separating, interrupting, Suśr.; (ā), f. breaking off (pl.), Bālar.; n. cutting off, removal, annulment, destruction, Kāv.; VarBrS.; distinguishing, MBh. °chedaniya, mfn. to be separated, divisible, W. °chedin, mfn. breaking, destroying, MBh.; Pañcar.; having breaks or intervals, VarBrS.

**विचुरण** *vi-cchurana*, n. (√*chur*) besprinkling, bestrewing, powdering, Kād. °ochurita, mfn. bestrewed or powdered or covered or inlaid with (instr. or comp.), Kum.; Vikr.; Caurap.; m. a partic. Samādhi, Kāraṇḍ.

**विच्छो** *vi-ccho* (√*cho*), Caus. -*cchāyayati*, to cut about, wound, MW. (cf. √*vich*).

**विच्यु** *vi-√cyu*, Caus. -*cyāvayati*, to cause to fall to pieces, throw down, destroy, Pañcar. °cyuta (vi-), mfn. fallen asunder or to pieces, R.; fallen or departed or swerved or deviated from (abl.), Mn.; VarBrS., Sch.; failed, perished, lost, Yājñ.; loosened, set free, RV. ii, 17, 3; (in surgery) separated from the living part, sloughed, W. °cyuti, f. falling from (lit. and fig.), Kathās.; severance, separation, MBh.; failure, miscarriage (see *garbha-v*°).

**विच्** *vich*, cl. 10. P. (Dhātup. xxxiii, 109) *vicchayati*, to speak or to shine; *vicchāyati* (xxviii, 129; cf. Pāṇ. iii, 1, 28), to go (with *ny-ā*, to press or rub one's self against); Caus. *vicchāyayati*, to press, bring into straits, ŚBr. (perhaps ChUp. viii, 10, 2).

**विज** 1. *vij* (cf. √*vic*), cl. 6. Ā. *vijāte* (m. c. also *vijati* and *vejate*, and accord. to Dhātup. xxix, 23 and xxv, 12 also cl. 1. P. *vinakti*, and cl. 3. P. Ā. *vevakti*, *vevikte*; pf. *vivije*, 3. pl. °*jre*, RV.; aor. *vikhās*, *vikta*, ib.; *avijit*, *avijishṭa*, Gr.; fut. *vijitā*, ib.; *vijishyati*, MBh.; *vejishyati*, Śatr.; inf. *vijitum*, Gr.), to move with a quick darting motion, speed, heave (said of waves), ŚBr.; to start back, recoil, flee from (abl.), RV.; AV.: Caus. *vejayati* (aor. *avivijat*), to speed, accelerate, Pañcar.; to increase (see *vejāte*); to terrify (see id.): Desid. *vivijishati*, Gr.: Intens. *vevijyāte* (p. *vevijāna*), to tremble at (dat.), start or flee from (abl.), RV. [Cf. Germ. *wichen*, *weichen*; Angl. Sax. *wikan*; Eng. *vigorous*; *weak*.]

**Vigna**, mfn. shaken, agitated, terrified, alarmed, Ragh.; Kathās.

**Vigra** or **Vigrā**, mfn. (perhaps) strong, vigorous (according to Naigh. = *medhāvin*), RV.; noseless (prob. for *vi-ghra*, cf. *jighra*), L.

2. **Vij**, m. or f. (prob.) a stake at play, RV. ('a bird,' Sāy.)

1. **Vijita**, mfn. (for 2. see under *vi-√ji*) to be apprehended or feared, W.

**Vijitri**, mfn. who or what separates or divides, W.; m. a judge, discriminator, distinguisher, ib.

**विजग्ध** *vi-jagdha*, mfn. (√*jaksh*) eaten up, devoured, MBh. **Vijagdhaka**, g. *varāhddi*.

**विजङ्घ** *vi-jāṅgha* &c. See p. 950, col. 2.

**विजज्ञप** *vi-jāñjapa*, mfn. (fr. Intens. of √*jap*) whispering, Nir. v, 22.

**विजन्** *vi-√jan*, Ā. -*jāyate* (pf. p. *vi-jāni-vas*, gen. °*nūshas*, RV.; inf. *vi-janitos*, TS.), to be born or produced, originate, arise, RV. &c. &c.; to be transformed, turn into, become (nom.), MBh.; to bear young, generate, bring forth, produce, AV.; TS.; Br.; MBh. °janana, n. the act of generating or bringing forth, birth, delivery, L. °janita, mfn. born, begotten, W. °janya, f. a woman that is about to bring forth a child, pregnant, PārGr. °jāta, mfn. born, transformed &c.; born separately, W.; base-born, of mixed origin, ib.; (ā), f. a woman who has borne children, mother, matron, L. °jāman, mfn. related i. e. corresponding to each other, symmetrical, RV.; AV.; ŚBr. °jāvati (vi-), f. (a woman) that