

exploit, Mālav. °jṛimbhin, mfn. breaking forth, appearing, Kāv.

विजेह *vi-√jeh* (only pr. p. -*jéhamāna*), to open the mouth, show the tongue, RV.

विज्ज *vijja*, m. N. of a man, Rājat.; (ā), f. N. of a woman, ib. -*nāman*, m. N. of a Vihāra called after Vijjā, ib. -*rāja*, m. N. of a man, ib.

Vijjaka or Vijjākā or Vijjikā, f. N. of a poetess, Cat.

विज्जल *vijjala*, mfn. (L. also *vijjana* or *vijjila*) slimy, smeary, VarBṛS.; m. the root of Bombax Heptaphyllum, L.; (ā), f. N. of a woman, Rājat.; n. a kind of arrow, L.; sauce &c. mixed with rice-gruel, W. -*pura*, n. N. of a town, Cat. -*viḍa*, n. id. (cf. *vijila-bindu*).

विज्जुल *vijjula*, m. the bark of the Cassia tree, L.

Vijjūlikā, f. a species of Oldenlandia, L. (prob. w. r. for *vañjulikā*).

विज्ञा *vi-√jñā*, P. Ā. -*jñānti*, -*jñānte*, to distinguish, discern, observe, investigate, recognize, ascertain, know, understand, R. V. &c. &c. (with *na* and inf. 'to know not how to'); to have right knowledge, KathUp.; to become wise or learned, Mn. iv, 20; to hear or learn from (gen.), ChUp.; MBh.; to recognize in (loc.), Pañcat.; to look upon or regard or consider as (two acc.), Mn.; MBh. &c.; to learn or understand that (two acc. or *yat*), MBh.; Kāv. &c.; to explain, declare, BhP.: Pass. -*jñāyate*, to be distinguished or discerned &c.; (esp. 3. sg., 'it is known or understood,' ŚBr.; 'it is recognized or prescribed,' scil. by authorities, GṛŚrS; and in gram. *mā vi-jñāyī* with preceding nom., 'let this not be considered as'): Caus. -*jñāpayati* or -*jñāpayati* (rarely °*te*; aor. *vy-ājijñāpat*), to make known, declare, report, communicate, ŚBr. &c. &c.; to ask or request anything, Hariv.; to declare or tell that (two acc.), R.; to apprise, teach, instruct, ask, beg (with acc. of pers.; and dat. of thing, or with *artham* ifc., or *prati* and acc.), ŚBr. &c. &c.; to inform of or about (two acc.), Rājat.: Pass. (only Cond. *vy-ājñāpayishyata*, with v. l. °*shyat*), to become manifest, appear, ChUp. vii, 2, 1: Desid. of Caus., see *vi-jñāpayishā* below (cf. also *vi-jñāpsu*): Desid. -*jñāsatī*, °*te*, to wish to understand or know &c., TS.; ChUp.

Vi-jāna, m. N. of a man, TāṇḍBr. °*jānaka*, mfn. knowing, familiar with (gen.), MBh. °*jānat*, mfn. understanding, knowing &c.; m. a wise man, sage, Mn.; MBh. &c. °*jānatā*, f. cleverness, shrewdness, Bālar.

Vi-jijñāpayishā, f. (fr. Desid. of Caus.) desire of teaching or instructing, Saṃk.

Vi-jijñāsā, f. (fr. Desid.) desire of knowing distinctly, wish to prove or try, inquiry about (comp.), ŚBr.; MBh.; BhP. °*jijñāsitavya*, mfn. wished or intended to be known or understood, ChUp. °*jijñāsu*, mfn. desirous of knowing or understanding, R.; wishing to learn from (gen.), MBh. °*jijñāsya* (or °*syā*), mfn. = °*jijñāsitavya*, ŚBr.; Yājñ.; Śaṃk.

Vi-jña, mfn. knowing, intelligent, wise, clever; m. a wise man, sage, MBh.; Kāv. &c.; -*tā*, f., -*tva*, n. wisdom, skill, cleverness, W.; -*buddhi*, f. Indian spikenard, ib.; -*rāja*, m. a king or chief among sages, Kāraṇḍ.; °*jñābhīmānin*, mfn. thinking one's self clever or wise, BhP.

Vi-jñapta, mfn. (fr. Caus.) made known, reported, informed, Kathās.; Hit. °*jñapti*, f. information, report, address (to a superior), request, entreaty of (gen.), Naish.; Kathās.; Rājat. (°*im* √*kṛi*, 'to announce anything, scil. to a superior; with gen., 'to address a request to'); imparting, giving, L. °*jñaptikā*, f. a request, solicitation, Kāv. °*jñāpya*, mfn. to be appraised or informed, Kathās.

Vi-jñāta, mfn. discerned, understood, known &c.; celebrated, famous, W.; -*vīrya* (vi-), mfn. of known strength, TBr.; -*sthāli*, f. (prob.) a vessel prepared in the known or usual manner, MaitrS.; °*tātman*, m. N. of a poet, Cat.; °*tārtha*, mfn. one who is acquainted with any matter on the true state of a case, MW. °*jñātavya*, mfn. to be recognized or known or understood, KaushUp.; to be found out, MBh.; to be regarded or considered as, VarBṛS.; to be inferred or conjectured with certainty, ib. °*jñāti* (vi-), f. knowledge, understanding, ŚBr.; N. of the 25th Kalpa (q. v.); m. N. of a deity, Cat. °*jñātrī*, mfn.

one who knows, a knower, understander, ŚBr.; MBh. &c.

Vi-jñāna, n. (ifc. f. ā) the act of distinguishing or discerning, understanding, comprehending, recognizing, intelligence, knowledge, AV. &c. &c.; skill, proficiency, art, Uttamac.; science, doctrine, Suśr.; worldly or profane knowledge (opp. to *jñāna*, 'kn<sup>o</sup> of the true nature of God'), Mn.; MBh. &c.; the faculty of discernment or of right judgment, MBh.; R. &c.; the organ of kn<sup>o</sup> (= *manas*), BhP.; (ifc.) the understanding of (a particular meaning), regarding as, Kās. on Pāṇ. ii, 3, 17; 66 &c.; (with Buddhists) consciousness or thought-faculty (one of the 5 constituent elements or Skandhas, also considered as one of the 6 elements or Dhātus, and as one of the 12 links of the chain of causation), Dharmas, 22; 42; 58 (cf. MWB. 102; 109); -*kanda*, m. N. of a man, Cat.; -*kāya*, m. N. of a Buddhist wk.; -*kṛitsna*, n. one of the 10 mystical exercises called Kṛitsnas, Buddh.; -*kevala*, mfn. (with Śaivas) an individual soul to which only *mala* adheres, Sarvad.; -*kaumudī*, f. N. of a female Buddhist, Cat.; -*ghanā*, m. pure knowledge, nothing but intelligence, ŚBr.; Sarvad.; -*taraṅgiṇī*, f. N. of wk.; -*tā*, f. knowledge of (loc.), Cāṇ.; -*tārāvalī*, f. N. of wk.; -*taila-garbha*, m. Alangium Decapetalum, L.; -*desana*, m. a Buddha, L.; -*naukā*, f. N. of sev. wks.; -*pati*, m. a lord of intelligence, TUp.; N. of one who has attained to a partic. degree of emancipation, Bādar., Sch.; -*pāda*, m. N. of Vyāsa, L.; -*bhaṭṭāraka*, m., -*bhārata*, m., -*bhikshu*, m. N. of scholars, Cat.; -*bhairava*, °*vōddyota-saṅgraha*, m. N. of wks.; -*māya*, mf(ā)n. consisting of knowledge or intelligence, allkn<sup>o</sup>, full of intell<sup>o</sup>, ŚBr.; Up. &c.; °*ya-kosha*, m. the sheath cons<sup>o</sup> of intell<sup>o</sup>, the intelligent sheath (of the soul, accord. to the Vedānta) or the sheath caused by the understanding being associated with the organs of perception, MW.; -*mātrika*, m. 'whose mother is knowledge,' a Buddha, L.; -*yati*, m. = -*bhikshu*, Cat.; -*yogin*, m. = *vijñānēśvara*, Col.; -*latikā*, f., -*lalita* or °*ta-tantra*, n. N. of wks.; -*vat*, mfn. endowed with intelligence, Up.; ChUp., Sch.; Kathās.; -*vāda*, m. the doctrine (of the Yogācāras) that only intelligence has reality (not the objects exterior to us), Bādar., Sch.; -*vādin*, mfn. one who affirms that only intelligence has reality; m. a Yogācāra, Sarvad.; Buddh.; -*vinodini-tīkā*, f., -*vilāsa*, m., -*śāstra*, n., -*sikshā*, f., -*saṃjñā-prakarana*, n. N. of wks.; °*nākala*, mfn. = °*na-kevala* above, Sarvad.; °*nācārya*, m. N. of a teacher, Cat.; °*nātman*, m. N. of an author, ib.; °*nāntyāyatana*, n. (with Buddhists) N. of a world, Buddh.; °*nāmrita*, n. N. of Comm.; °*nāsrāma*, m. = °*nātman*, Cat.; °*nāstitva-mātra-vādin*, mfn. = °*na-vādin*, Bādar., Sch.; °*nāhāra*, m. spiritual food as nourishment, L.; °*nēśvara*, m. N. of an author, Cat. (-*tantra*, n., -*vārttika*, n. N. of wks.); °*nēśvariya*, n. a wk. of Vijñānēśvara, Cat.; °*nārka-skandha-vāda*, m. = °*na-vāda* above, Bādar., Sch. °*jñānanā*, f. (perhaps for *jānanā* or *jānatā*) perceiving, understanding, L. °*jñānika*, mfn. = *vi-jña* or *vaijñānika*, L. °*jñānin*, mfn. having intelligence or knowledge or science, clever, skilful, a specialist, Hcar.; Kathās.; MārKP.; °*ni-tā*, f. (ifc.) science or knowledge of, acquaintance with, Kām. °*jñāniya*, mfn. (ifc.) treating of the science or doctrine of, Suśr.

Vi-jñāpaka, mfn. (fr. Caus.) who or what makes known, W.; m. an informant, instructor, ib. °*jñāpana*, n. (or ā, f.) information, communication, address (esp. to a superior), request, entreaty, Kālid.; Mudr.; Kathās. °*jñāpaniya*, mfn. to be made known, to be communicated, BhP.; to be (respectfully) informed or apprised, Daś.; fit to be taught or instructed, L. °*jñāpita*, mfn. = °*jñāpta*, Ragh.; Hit. °*jñāpin*, mfn. announcing, telling, Naish. °*jñāpti*, f. = °*jñāpti*, MW. °*jñāpya*, mfn. = °*jñāpaniya*, MBh.; R. &c. °*jñāya*, mfn. recognizable (see *balav*).

Vi-jñāpsu, mfn. (fr. Desid. of Caus.) wishing to inform, intending to address a request to, HParīś.

Vi-jñēya, mfn. to be perceived or known, knowable, cognizable, ŚBr.; MBh. &c.; to be understood or heard or learned, Mn.; R.; VarBṛS.; to be recognized or considered or regarded as (-*tva*, n.), TPrāt.; Up.; MBh. &c.

विज्य *vi-jya*, *vi-jvara* &c. See p. 950, col. 3.

विजिलविन्दु *viñilavindu*, N. of a town, Cat.

विज्जमर *viñjamarā* or *viñjāmarā*, n. the white of the eye, L.

विज्जोली *viñjolī*, f. a line, row, range, L.

विट *viṭ* (prob. artificial; cf. √*biṭ* and *viḍ*), cl. 1. P. *vetati*, to sound, Dhātup. ix, 29.

Viṭa, m. (derivation doubtful) a voluptuary, sensualist, bon-vivant, boon-companion, rogue, knave, Kāv.; Rājat.; Kathās. &c. (in the drama, esp. in the Mricchakaṭika, he is the companion of a dissolute prince and resembles in some respects the Vidūshaka, being generally represented as a parasite on familiar terms with his associate, but at the same time accomplished in the arts of poetry, music, and singing; ifc. a term of reproach, g. *khasūcy-ādi*, Gaṇar.; L. also 'the keeper of a prostitute; a catamite; a mouse; Acacia Catechu; the orange tree; a kind of salt; = *prāncalloha* [?]; = *viṭapa*, N. of a mountain'); n. a house, Gal. -*kāntā*, f. turmeric, L. -*i-pa*, m. (for 2. see below) a keeper of catamites, L. -*putra*, m. N. of a writer on Kāmaśāstra, Kuṭṭānim. -*petaka*, m. or n. a multitude of rogues, Rājat. -*priya*, m. a kind of jasmine, L. -*bhūta*, m. N. of an Asura, MBh. -*mākshika*, n. a sort of mineral, L. -*lavana*, n. a kind of salt (= *viḍ-ṭ*), L. -*vallabhā*, f. Bignonia Suaveolens, L. -*vṛitta*, m. N. of a poet, Cat. Viṭāṭikā (?), f. a kind of small hog-weed, L.; a room where Viṭas meet, L. Viṭāśraya, m. a house occupied by a Viṭa, L.

Viṭaka, m. pl. N. of a people, VarBṛS.; = *pitaka*, a boil, blister, Gal.; (ā), f. a room where Viṭas meet.

विटङ्क *vi-ṭaṅka*, m. n. (g. *ardharcādi*; see √*ṭaṅk* and *ṭaṅka*) the loftiest point, top, pinnacle, MBh.; Kāv. &c. (also °*kaka*, L.); a dove-cot, aviary, L.; m. a big cucumber, L.; mfn. trim, nice, pretty, handsome, Praçaṇḍ.; BhP.; -*pura*, n. N. of a town, Kathās. °*ṭaṅkita*, mfn. stamped or marked or adorned with (instr. or comp.), BhP.

विटप 2. *viṭapa*, m. n. (g. *ardharcādi*; of doubtful derivation, accord. to Up. iii, 145 fr. √*viṭ*; for 1. *viṭa-pa* see under *viṭa*), the young branch of a tree or creeper, twig, sprout, shoot, bough, MBh.; Kāv. &c.; a bush, shrub, cluster, thicket, tuft, ib.; expansion, spreading, L.; the perineum or the septum of the scrotum, Suśr.; m. N. of a man, g. *śi-vādī* = *viṭa* or *viṭādhipa*, L. -*śas*, ind. in branches or shoots, BhP.

Viṭapaka, m. a tree, Kād.; a rogue, voluptuary (= *viṭa*), ib.

Viṭapin, mfn. having branches or boughs (as a tree), MBh.; m. a tree, Kāv.; Kathās.; BhP. (m. c. also *viṭapi*, in gen. acc. pl. °*pinām* and °*pin*, R.); the Indian fig-tree, L. Viṭapi-mṛiga, m. 'tree-animal,' a monkey, ape, MW.

विटि *viṭi*, f. yellow sanders, L. -*kaṅṭhī-rava*, m. N. of Varada-rāja (the author of the Madhya-siddhānta-kaumudī), Cat.

विट्ट *viṭka*, *viṭ-kārikā*, *viṭ-kṛimi* &c. See under 3. *vish*.

विट्टुल *viṭ-kula*. See under 2. *viś*.

विट्टल *viṭṭhala*, m. (also written *viṭhala*, *viṭṭhala*, and *viḍḍhala*) N. of a god worshipped at Pandharpur in the Deccan (he is commonly called Viṭho-bā, and stated to be an incarnation of Vishnu or Kṛishṇa himself, who is believed to have visited this city and infused a large portion of his essence into a Brāhman named Puṇḍarīka or Puṇḍalīka, who had gained a great reputation for filial piety; his images represent him standing on a brick [cf. 2. *viḍ*] with his arms akimbo), RTL. 263; (also with ā-cārya, *dikshita*, *bhaṭṭa* &c.) N. of various authors and teachers (esp. of a grammarian, disparaged by Bhaṭṭoji, and of a son of Vallabhācārya and successor to his chair, also called Viṭṭhala-dikshita or V<sup>o</sup>-nātha or Viṭṭhalēśa or °*lēśvara*, said to have been born in 1515), Cat. -*kavaca*, n. N. of a Kavaca (q. v.) -*mīśra*, m. N. of a Commentator, Cat. -*sahasra-nāman*, n. N. of wk. -*sūnu*, m. N. of an author, Cat. -*stava-rāja*, m. N. of wk. Viṭṭhalācārya-sūnu, m. N. of a Commentator, Cat. Viṭṭhalāśhṭōttara-śata, n. N. of a Stotra. Viṭṭhalī-paddhati, f. N. of an astron. wk. by Viṭṭhalācārya.