

Viṭṭhalēśa or **lēsvara**, see above. **Viṭṭhalō-pādhyāya-pattra**, n. N. of wk.

विट्पण्य *viṭ-panya, viṭ-pati* &c. See under 2. *viṣ*.

विटङ्क *viṭhaṅka*, mfn. bad, vile, W.

विटार *viṭhara*, mfn. = *vāgmin*, eloquent (applied to Bṛihas-pati), L.

विटल *viṭhala, viṭhāla*. See *viṭhala*.

विटोबा *viṭho-bā*. See *viṭhala*.

विड् 1. *viḍ* (cf. $\sqrt{biḍ}$ and *viṭ*; prob. artificial and of doubtful connection with the following words), cl. 1. P. *viḍati*, to call, cry out, curse, swear, Dhātup. ix, 30, v.1.; to break, W.

2. **Viḍ**, f. a bit, fragment, W.

Vida, m. n. a kind of salt (either factitious salt, procured by boiling earth impregnated with saline particles, or a partic. kind of fetid salt used medicinally as a tonic aperient, commonly called Vit-lavan or Bit-noben, cf. *viḍ-lavana*; it is black in colour and is prepared by fusing fossil salt with a small portion of Emblic Myrobalan, the product being muriate of soda with small quantities of muriate of lime, sulphur, and oxide of iron), Suśr.; m. N. of a country and its king, Inscr.; a fragment, bit, portion(?), W. -**gandha**, n. the medicinal salt described above, W. -**lavana**, m. n. id., MBh.; Bhpr.

Vidaṅga, mfn. clever, able, skilful, L.; m. and (*ā*), f. Embelia Ribes, L.; n. the fruit of the above plant (a vermifuge), L.

विडम्ब *vi-ḍamb, ā-ḍambate*, to imitate, vie with, BhP.; P. -*ḍambayati*, to imitate, copy, emulate, equal, be a match for any one or anything, Hariv.; Kāv.; Kāvyaḍ.; to mock, deride, ridicule, Hariv.; to impose upon, take in, cheat, deceive, Śak.; Bhartṛ.; Pañcat.; to afflict, MW. **ḍambā**, mfn. imitating, representing, BhP.; m. mockery, derision, Kāv.; Sāh.; degradation, desecration, VarBṛS.; afflicting, distressing, annoyance, MW. **ḍambaka**, mfn. imitating, strikingly resembling, Kād.; disgracing, profaning, Kāv.; BhP. **ḍambana**, mfn. imitating, representing, acting like, BhP.; n. and (*ā*), f. imitation, copying, representing, playing the part of any one, imposture, disguise (esp. applied to a god assuming human form), Kāv.; Pur. (acc. with $\sqrt{kṛi}$, to imitate, copy, represent); derision, ridiculousness, mockery, scoff, scorn, vexation, mortification, MBh.; Kāv. &c. (acc. with $\sqrt{kṛi}$, to mock, deride); disgrace, degradation, profanation, BhP.; abuse, misusage, VarBṛS.; disappointing, frustrating, MW. **ḍambanīya**, mfn. to be imitated &c.; to be distressed or annoyed, MW. **ḍambita**, mfn. imitated, copied &c.; disguised, transformed, distorted, Hariv.; vexed, mortified, W.; low, poor, abject, ib.; deceived, disappointed, frustrated, MW.; n. an object of ridicule or contempt, despicable object, ib.; **ḍāśvara**, mfn. imitating or representing Śiva, Ragh. **ḍambin**, mfn. imitating, copying, bearing a striking resemblance, Uttarar.; Kād.; mocking, deriding, vying with, surpassing, Śiś.; Kāvyaḍ.; disgracing, degrading, profaning, VarBṛS.; causing deception or error, MW. **ḍambya**, n. an object of ridicule or contempt, BhP.

विडायतनीय *viḍ-āyataniya*. See under 2. *viṣ*.

विडारक *viḍāraka, viḍāla*. See *biḍ*.

विडिनायकवि *viḍi-nātha-kavi*, m. (also written *viḍi-n*) N. of an author, Cat.

विडीन *vi-ḍina*, n. ($\sqrt{ḍi}$) the act of flying aslant or obliquely (one of the different modes of flight attributed to birds; others being *ava-*, *uḍ-*, *ni-*, *pari-*, *pra-*, *saṃ-ḍina*, and *ḍina-ḍinaka*, q.v.), MBh.

Vi-ḍinaka, n. flying apart, ib.

विडु *viḍu, viḍula*, w.r. for *viḍ*.

विडूरज *viḍūra-ja* for *vi-dūra-ja*, p. 966, col. 1. (Cf. *vaiḍurya*.)

विडोजस *viḍ-ojas* or *viḍ-aujas*, m. (also written *biḍ*); said to be fr. *viḍ* = 2. *viṣ* + *ojas* N. of Indra, Kālid.; Śatr. (in BhP. viii, 5, 41 as two words, meaning 'the Vaiśya and his trade').

विङ्गन्ध *viḍ-gandha, viḍ-graha* &c. See under 3. *viṣ*.

विडु *viḍḍa*, n. bone, L. - **siṅha**, m. N. of a man, Rājat.

विट्टल *viḍḍhala*, v.1. for *viṭṭhala*, q.v.

विशट् *viṣṭ*, cl. 10. P. *viṣṭayati*, 'to kill' or 'to perish,' Dhātup. xxxii, 116 (v.1.)

विशटक *viṣṭaka*, w.r. for *vi-ṭaṅka*, Vcar.

विशमूत्र *viṣ-mūtra*. See under 3. *viṣ*.

वितंस *vi-tansa*, m. (\sqrt{tans}) any net or chain or apparatus for catching and confining beasts and birds, L. (cf. *vī-t*; *ava-t* and *ut-tansa*).

वितक्ष *vi-ṭaksh*, P. -*takshati*, to cut off, cleave or split in pieces, RV.

Vi-taṣṭa, mfn. hewn or carved out, planed, fashioned, ŚBr.

वितड् *vi-ṭad*, P. -*tādayati* (Ved. Impv. -*tādhi*, -*tāḥi*, for -*tādḍhi*), to strike back, dash to pieces, RV.; to strike against (loc.), Pañcat.; to wound, MBh.

Vi-taṇḍa, m. (prob. connected with prec.) a sort of lock or bolt with three divisions or wards, W.; an elephant, ib.; (*ā*), f. cavil, captious objection, fallacious controversy, perverse or frivolous argument (esp. in Nyāya, 'idly carping at the arguments or assertions of another without attempting to prove the opposite side of the question,' cf. IW. 64), Nyāyas. (-*tva*, n., Sch.); Sarvad.; MBh. &c.; criticism, W.; a ladle, spoon, L.; Arum Colocasia, L.; = *karavīri*, L.; = *śiḍhvaya*, L.

Vi-taṇḍaka, m. N. of an author (-*smṛiti*, f. his wk.)

वितत *vi-tata* &c. See below.

वितथ *vi-tatha*, mf(ā)n. (fr. *vi* + *tathā*, not so) untrue, false, incorrect, unreal, vain, futile (instr. 'falsely'; *ṭhant* $\sqrt{kṛi}$, 'to revoke, annul'), Mn.; MBh. &c.; free from (abl.), Āpast.; m. N. of Bharad-vāja, Hariv.; of a partic. class of domestic deities, VarBṛS.; Hcat.; -*tā*, f. untruth, falsehood (acc. with \sqrt{gam} , 'to become a lie'), Hariv.; -*prayatna*, mfn. one whose efforts are futile or in vain, Ragh.; -*maryāda*, mfn. incorrect in behaviour, MBh.; -*vāc* (Sighās.), -*vādin* (Kathās.), mfn. speaking a falsehood, lying; *ṭhābhiniveśa*, m. inclination to falsehood, Mn.; Yājñ. (-*vat*, mfn. prone to falsehood, Yājñ. iii, 135); *ṭhya*, mfn. untrue, MW. **Vitathaya**, Nom. P. *yati*, to render untrue, accuse of falsehood, Śiś.

Vitathī- $\sqrt{kṛi}$, P. -*karoti*, to render vain or futile, MBh.; Kum.; to remove, expel, Dharmas.

वितझापण *vi-tad-bhāṣaṇa*. See *a-vit*.

वितद्रु *vitadru*, f. N. of a river, Uṇ. iv, 102, Sch.

वितन् *vi-ṭan*, P. *ā-ṭanoti*, -*ṭanute* (fut. -*tāyitā*, BhP.), to spread out or through or over, cover, pervade, fill, TUp.; MBh. &c.; to spread, stretch, extend (a net, snare, cord &c.), RV. &c. &c.; to draw or bend (a bow), MBh.; to spread out i.e. lay on, impose (a yoke), RV.; to apply (ointment), Kāv.; to extend, make wide (with *tanvās*, the bodies, = to oppose or resist boldly, RV.; with *padāni*, steps, = to stride, Git.); to unfold, display, exhibit, manifest, RV. &c. &c.; to carry out, perform, accomplish (esp. a rite or ceremony), ib.; to sacrifice, Hariv.; to cause, effect, produce, Sāh.; to make, render (two acc.), Prasannar.

Vi-tata, mfn. spread out, extended &c.; diffused, drawn (as a bow-string), RV.; bent (as a bow), R.; covered, filled, Hariv.; prepared (as a road), AV.; extensive, far-spreading, broad, wide (*am*, ind.), VS. &c. &c.; n. any stringed instrument (such as a lute &c.), L.; -*tva*, n. extendedness, expansiveness, largeness, Hariv.; Pur.; -*dhanvan*, mfn. one who has drawn a bow to its full stretch, MBh.; -*vapus*, mfn. having an elongated body, MW.; *ṭādhvara* (*vi-*), mfn. one who has prepared a sacrifice, ŚBr.; *ṭāyudha*, mfn. = *vitata-dhanvan*, MBh.; *ṭōtsava*, mfn. one who has arranged a festival, Kathās.

Vi-tati, f. extent, length, BhP.; spreading, extension, expansion, diffusion, ib.; excess, Kāv.; quantity, collection, cluster, clump (of trees &c.), Kir.

Vitātī, in comp. for *vi-tata*. - **karāṇa**, f. spreading, W. - $\sqrt{kṛi}$, P. -*karoti* (pp. -*kṛita*), to stretch out, expand, Naish.

Vi-tatya, Nom. *ā-ṭyate*, to stretch, expand, be diffused, ĀpŚr.

Vi-tana. See *āhara-vitanā*.

Vi-tanitrī, mfn. one who spreads or extends, BhP.

2. **Vi-tāna**, m. n. (for 1. see p. 950, col. 3) extension, great extent or quantity, mass, heap, plenty, abundance, Kāv.; VarBṛS.; high degree, Bhartṛ.; manifoldness, variety, Git.; performance, accomplishment, development, growth, BhP.; an oblation, sacrifice, MBh.; Śiś.; BhP.; an awning, canopy, cover, MBh.; Kāv. &c.; the separate arrangement of the three sacred fires or the separate fires themselves, GṛŚrS.; m. or n. (?) a partic. bandage for the head, Suśr.; (*ā*), f. N. of the wife of Satrāyaṇa, BhP.; n. N. of a partic. metre or of a class of metres, Piṅg., Sch.; Col.; leisure, opportunity, L.; -**kalpa**, m. N. of a Parisiṣṭha belonging to the Atharva-veda, Caran.; -**mūlaka**, n. the root of Andropogon Muricatus, L.; -**vat**, mfn. having a canopy or awning, Kum. **ṭānaka**, m. n. an awning, canopy, covering, (esp.) a cloth spread over a large open hall or court (in which dancing, singing &c. are exhibited), R.; Kathās.; quantity, mass, Śiś.; an expanse, W.; Caryota Urens, L.

Vitānāya, Nom. (only Pass. *ṭyate* impers.) to represent an awning or canopy, Mālatim.

Vitānī, in comp. for *vi-tāna*. - $\sqrt{kṛi}$, P. -*karoti* (pp. -*kṛita*), to spread or extend over (as a canopy &c.), overshadow, MW. - $\sqrt{bhū}$, P. -*bhanati*, to represent a canopy, Bālar.

वितन्साय *vitantasāyā*, mfn. to be shaken or set in violent motion, RV.

वितप् *vi-ṭap*, P. *ā-ṭapati*, *ṭe*, (P.) to give out heat, TBr.; to force asunder, tear, penetrate, RV.; AV.; (*ā*); cf. Pāṇ. i, 3, 27, Sch.) to burn (intr.), Bhartṛ.; to warm one's self or any member of the body, Pāṇ. i, 3, 27, Vārtt. 1, Pat.: Caus. -*tāpaya*, to heat, warm, VarBṛS.

वितमस् *vi-tamas*. See p. 950, col. 3.

वितरण *vi-taraṇa* &c. See under *vi-ṭrī*.

वितरम् *vi-tarām*, ind. (fr. 3. *vi* + *taram*) farther, farther off, more distant (either in space or time), more, KV. **ṭarām**, id., ŚBr.; ĀpŚr.

वितर्क *vi-ṭark*, P. -*tarkayati*, to reflect, ponder, think, believe, suppose, conjecture, consider as or take for (acc.), MBh.; Kāv. &c.; to find out, ascertain, Kathās. **ṭarka**, m. conjecture, supposition, guess, fancy, imagination, opinion, MBh.; Kāv. &c.; doubt, uncertainty, Yogas.; Sarvad.; a dubious or questionable matter, Yogas.; reasoning, deliberation, consideration, Kāv.; Sāh.; purpose, intention, Jātakam.; a teacher, instructor in divine knowledge, W.; a partic. class of Yogīs, Jātakam.; N. of a son of Dhṛita-rāshṭra, MBh.; pl. N. of the five principal sins, Jātakam.; -**padavi**, f. the path of conjecture or supposition, Prab.; -**vat**, mfn. (speech) containing a *c*° or *s*°, Daśar. **ṭarkāṇa**, n. reasoning, conjecture, doubt, L. **ṭarkita**, see *a-vitarkita*. **ṭarkya**, mfn. to be considered, questionable, doubtful, BhP.

वितर्दि *vi-tardī* or *ṭdikā*, f. (said to be fr. \sqrt{trid}) a raised and covered piece of ground in the centre of a house or temple or in the middle of a court-yard, verandah, balcony &c., R.; Rājat. (L. also *tardī*, *tarddhī* and *tarddhikā*).

वितष्ट *vi-taṣṭa*. See col. 2.

वितस्त *vi-tasta*, mfn. (said to be fr. \sqrt{tans} or *tas*) = *upa-kshīna*, Nir. iii, 21, Sch.; (*ā*), f., see below; -**datta**, m. (for *vitastā-d*, cf. Pāṇ. iv, 3, 63) N. of a merchant, Kathās.; **ṭādri**, m. N. of a mountain, Rājat. **ṭāstā**, f. N. of a river in the Panjāb (now called Jhelum or Bitasta or Bihast = the Hydaspes or Bidaspes [Ptolemy] of the Greeks; it rises in Kaśmīr; cf. *pañca-nada*), RV.; MBh. &c. (-*tva*, n., Rājat.); = *vi-tasti* (in *tri-vitastā*, q.v.); -**khya** (*ṭastākhyā*), n. N. of the habitation of the serpent-demon Takshaka in Kaśmīra, Rājat.; -**purī**, f. N. of a town, Cat.; -**māhātmya**, n. N. of wk.

वितस्ति *vi-tasti*, f. (once in Heat. m.; prob. fr. \sqrt{tan}) a partic. measure of length (defined either as a long span between the extended thumb and little finger, or as the distance between the wrist and the