

dāngas, the Purāṇas, the Mimāṃsā, Nyāya, and Dharma or law; or with the four Upa-vedas, eighteen divisions; others reckon 33 and even 64 sciences [= kalās or arts]; Knowledge is also personified and identified with Durgā; she is even said to have composed prayers and magical formulas; any knowledge whether true or false (with Pāsupatas), Sarvad.; a spell, incantation, MBh.; Ragh.; Kathās.; magical skill, MW.; a kind of magical pill (which placed in the mouth is supposed to give the power of ascending to heaven), W.; Premna Spinosa, L.; a mystical N. of the letter *i*, Up.; a small bell, L. (cf. *vidyā-maṇi*). — 1. -kara, mfn. causing wisdom, giving knowledge or science, W. — 2. -kara (°yāk°), m. 'mine of learning,' a learned man, W.; N. of a teacher, Cat.; (also °ra-vājapeyin) N. of an author, ib.; -*miśra-maithila*, m. N. of an author, ib. — *karmān*, n. the study of sacred science, Āpast.; (du.) kn° and action, ŚBr. — *kalpa-sūtra*, n. N. of wk. — *kośa-griha*, n. or °śa-samāśraya, m. a library, Hcat. — *gana*, m. pl. N. of a partic. Buddhist wk. — °gama (°yāg°), m. acquirement of kn°, proficiency in science, Kāv. — *gītā*, f. N. of wk. — *guru*, m. an instructor in science (esp. in sacred science), Gaut. — *grahaṇa*, n. acquisition of science, Kās. — *cakravartin*, m. N. of an author, Cat. — *caṇa*, mfn. famous for learning, learned, Pāṇ. v, 2, 26, Sch. (cf. -*cuñcu*; *caṇa* and *cuñcu* are regarded by Pāṇ. as Taddhita affixes). — *carana-sampanna*, mfn. perfect in kn° and of good moral conduct, Kāraṇḍ. — *cit*, mfn. puffed up by science, ŚBr. — *cuñcu*, mfn. = -*caṇa* above, Pāṇ. v, 2, 26, Sch. — *jambhaka-vārttika*, mfn. exercising magic of various kinds, MBh. — *tas*, ind. in consequence or by virtue of kn°, Āpast.; Nir.; also = abl. of *vidyā*. — *tīrtha*, n. knowledge compared to a sacred bathing-place, Prasaṅg.; N. of a b°-pl°, MBh.; of Śiva, Śay.; of an author, Cat.; -*śishya*, m. N. of Śāyana, Cat. — *tva*, n. the state or idea of *vidyā*, Kām. — *dala*, m. Betula Bhojpatra (whose leaves are used for writing), L. — *daśaka*, n. N. of wk. — *dātṛi*, mfn. one who gives or imparts knowledge, a teacher, MW. — *dāna*, n. the imparting of kn°, instruction in sc° (esp. sacred sc°), Hcat. — *dāyāda*, m. the inheritor of a sc°, Pāṇ. vi, 2, 5, Sch. — *devī*, f. 'goddess of learning,' a female divinity peculiar to the Jainas (16 are named), Campak. — *dhana*, n. the treasure of kn°, wealth consisting in learning, Mn. ix, 206. — *dhara*, mfn. possessed of science or spells, L.; m. a kind of supernatural being (dwelling in the Himālaya, attending upon Śiva, and possessed of magical power), fairy (-*tva*, n.), Hariv.; Kāv. &c.; (also -*kavi*, °*rācārya*) N. of various scholars, Kir., Sch.; Vās., Introd.; Cat.; a kind of metre, Col.; (in music) a kind of measure, Saṃgīt.; (ā and ī), f. N. of a Surāṅganā, Sinhās.; (ī), f. a female of the above class of supernatural beings, fairy, sylph, MBh.; Kāv. &c.; N. of a daughter of Śūra-sena, Kathās.; -*cakravartin*, m. a supreme lord of the Vidyā-dharas, Vās.; -*tāla*, m. (in music) a kind of measure (= *vidyā-dhara*), Cat.; -*pitaka* (?), N. of wk.; -*mahā-cakravartin*, m. the paramount lord of all fairy-like beings (°*tī-tā*, f.), Kathās.; -*yantra*, n. an apparatus for sublimating quicksilver, Bhpr.; -*rasa*, m. a partic. mixture, Cat.; °*rādhīśa*, m. = °*ra-cakra-vartin* (-*tā*, f.), Kathās.; °*rābhra*, m. a partic. mixture, L.; °*rī-parijana*, mfn. attended by Vidyā-dharas, MW.; °*rī-√bhū*, to become a Vidyā-dhara, Kathās.; °*rī-vilāsa*, m. N. of wk.; °*rēndra*, m. a prince of the Vidyā-dharas (-*tā*, f., -*tva*, n.), Rājat.; Kathās.; N. of Jāmbavat, MBh. — *dhāma-muni-śishya*, m. N. of an author, Cat. — °*dhāra* (°*yādḥ*), m. 'receptacle of kn°,' a great scholar, Mālatīm. — °*dhigama* (°*yādḥ*), m. acquisition of knowledge, study, ib. — °*dhidevatā* (°*yādḥ*), f. the tutelary deity of sc°, Sarasvatī, Pañcar. — °*dhīpa* (°*yādḥ*), m. 'lord of knowledge,' (prob.) N. of Śiva, RāmatUp. — °*dhīpati* (°*yādḥ*), m. N. of two poets, Kshem.; Subh. — °*dhīrāja* or °*dhīrāya* (°*yādḥ*), m., °*ja-tīrtha*, n., °*dhīśa-tīrtha* (°*yādḥ*), n., °*śa-nātha*, m., °*śa-muni*, m., °*śa-vaderu*, m., °*śa-svāmin*, m. N. of scholars, Cat. — *dhra*, m. = *dhara*, a fairy, BhP. — *nagara*, n. (Buddh.; Col.) or (ī), f. (Inscr.) N. of a city. — °*nanda* (°*yān*), m. 'delight in kn°,' Cat.; N. of ch. of the Pañca-daśī; of various authors, Kshem.; Cat.; -*nātha*, m. N. of an author, ib.; -*nibandha*, m. N. of wk. — *nātha*, m. (Pratāp.; Cat.), °*tha-bhaṭṭa*, m. (Col.), -*nidhi*, m. (Cat.), °*dhi-tīrtha*, m. (Cat.) N. of various authors or scholars. — *nivāsa*, °*śa-bhaṭṭācārya*, m. N. of various men, Cat.

— °*nupālana* (°*yān*), n. encouragement or cultivation of science, W.; acquiring learning, studying, ib. — °*nupālin* (°*yān*), mfn. cherishing or encouraging sc°, acquiring learning, W.; faithfully preserving (traditional) learning, Mn. ix, 204. — °*nulomālipī* (!), f. (°*yān*) a partic. manner of writing, Lalit. — °*nusevana* (°*yān*), n. the cultivation of science, W. — °*nusevin* (°*yān*), mfn. cultivating learning, engaged in study, W. — °*nta* (°*yān*), m. the end of an apprenticeship, ĀśvGr.; Gaut.; the end of knowledge, MW.; -*ga*, mfn. one who has completely mastered his profession, VarBṛS. — *nyāsa*, m. N. of a Mantra. — *pati*, m. the chief scholar at a court (-*tva*, n.), Rājat.; Vcar.; (also °*ti-svāmin*) N. of various authors or scholars, Kāv. &c. — *padhati*, f. N. of sev. wks. — *pariṇaya*, m. N. of sev. dramas. — *pīṭha*, n. seat of kn°, Hcat. — *prakāsa-cikitsā*, f. N. of wk. — *pradāna*, n. = -*dāna* above, Cat.; N. of a ch. of the PSarv. — *pravāda*, n. N. of one of the Pūrvas or oldest writings of the Jainas. — *prāpti*, f. acquirement of kn°, W.; any acquisition made by learning, W. — *phala*, n. the fruit of learning, MW. — *bala*, n. the power of magic, MBh. — *bhaṭṭa*, m. N. of an author, Cat.; -*padhati*, f. N. of wk. — °*bharaṇa* (°*yābh*), m. N. of an author, Cat.; (ī), f. N. of his wk. — *bhāj*, mfn. learned, VarBṛS. — °*bhimāna* (°*yābh*), m. the fancy or idea that one possesses learning, MW.; -*vat*, mfn. imagining one's self learned, Kathās. — °*bhipsin* (°*yābh*), mfn. desiring kn°, KaṭhUp. — *bhūṣhaṇa*, m. N. of an author, Cat. — *bhrīt*, m. = -*dhara*, a fairy, Śatr. — °*bhyāsa* (°*yābh*), m. practice or pursuit of learning, application to books, study, Śaṃk. — *maṭha*, m. a college, monastic school, Pañcat. — *maṇi*, m. a small bell, L. — *maṇḍalaka*, n. 'circle of knowledge,' a library, Hcat. — *mada*, m. pride in one's learning, MBh. — *mandira*, n. a school-house, college, Kād. — *maya*, mf(ī)n. consisting of or absorbed in kn°, MBh.; BhP. — *mahēśvara*, m. 'lord of science,' N. of Śiva, Śivag. — *mātra-siddhi*, f., °*dhi-tri-daśa-sāstra-kārikā*, f. N. of Buddhist wks. — *mādhava*, m. N. of two authors. — *mādhaviya*, n., -*māhātmya*, n., -*mṛita-varshinī* (°*yām*), f. N. of wks. — °*raṇya* (°*yār*), m. (also °*ya-tīrtha*, °*ya-yati*, °*ya-yogin*, °*ya-svāmin*, *bhārati-tīrtha-vidyāranya*) N. of various scholars, Col.; W. &c.; -*jātaka*, n., -*nārāyaṇīya* (?), n., -*pañca-daśī*, f., -*bhāshya*, n., -*mūla*, n., -*saṃgraha*, m. N. of wks. — *ratna*, n. the jewel of learning, Cāṇ.; valuable knowledge, MW.; N. of wk.; °*nākara*, m. N. of wk. — °*rambha* (°*yār*), m. beginning of study, Mall.; N. of a ch. of the PSarv. — *rāja*, m. a king of kn°, lord of spells, Buddh.; N. of Viṣṇu, Pañcar.; of a saint, Buddh. — *rāma*, m. N. of an author, Cat. — *rāsi*, m. N. of Śiva, Śivag. — °*rcana-mañjarī* (°*yār*), f. N. of wk. — °*rjana* (°*yār*), n. acquirement of kn°, W.; acquiring anything by kn° or by teaching, W. — °*rjita* (°*yār*), mfn. acquired or gained by kn°, W. — °*rnava* (°*yār*), m. N. of wk. — °*rtha* (°*yār*), m. the seeking for kn°, W.; mfn. desirous of kn°, Āpast.; -*dīpikā*, f., -*prakāśikā*, f. N. of wks. — °*rthin* (°*yār*), mfn. desirous of kn°, Cāṇ.; KaṭhUp., Sch.; m. a student, pupil, W. — °*lamkāra* (°*yāl*), °*ra-bhaṭṭācārya*, m. N. of authors, Cat. — *labdha*, mfn. acquired or gained by learning, W. — °*laya* (°*yāl*), m. abode or seat of learning, a school, college, W.; N. of a place, Cat. — *laharī*, f. N. of wk. — *lābha*, m. acquisition of l°, W.; any acquirement gained by l°, W. — *vaṅśa*, m. a chronological list of teachers in any branch of science, Pāṇ. ii, 1, 19, Sch. — *vat*, mfn. possessed of learning, learned, MBh.; Pañcat. &c.; (atī), f. N. of an Apsaras, VP.; of a Surāṅganā, Sinhās. — °*vataṅśa* (°*yāv*), m. N. of a Vidyā-dhara, Bālar. — *vadhū*, f. a goddess thought to preside over learning, Vcar. (cf. *vidyādhidevatā*). — *vayo-vṛiddha*, mfn. advanced in learning and years, MW. — *val-labha*, m. a partic. mixture, Rasēndrac. — *vāgīśa* ('master in sc° and speech') or °*śa-bhaṭṭācārya*, m. N. of a scholar, Cat. — *vikraya*, m. 'sale of knowledge,' instruction in return for payment, Pañcat. — *vid*, mfn. learned, ĀpŚr. — *vinoda*, m. (also °*dācārya*) N. of various scholars, Cat. &c.; of various wks. — *viruddha*, mfn. conflicting with science, Vām.; -*tā*, f., Sāh. — *vilāsa*, m. (prob.) N. of a king, L.; of wk. — *visārada*, m. N. of a scholar, Cat.; of a minister, Virac. — *visiṣṭa*, mfn. distinguished for learning, possessed of science, W. — *vi-shaye homa-vidhi*, n. N. of wk. — *vihīna*, mfn. destitute of kn°, ignorant, Sinhās. — *vṛiddha*, mfn.

old in knowledge, increased in learning, Hit.; Sarvad. — *veda-vrata-vat* or -*veda-vrata-snāta*, mfn. one completely versed in religious observances and the Veda and the sciences, MBh. (cf. *vidyā-vrata-sn°*, *veda-vidyā-vrata-sn°*). — *veśman*, n. a school-house, college, Rājat. — *vyavasāya*, m. the pursuit of science, MW. — *vyasana*, n. id., A. — *vyākhyāna-maṇḍapa*, m. n. a hall where the sc°s are explained, college, Hcat. — *vrata*, n. a partic. religious observance, Cat.; m. (prob.) a kind of magician, Buddh.; -*snāta* (Mn. iv, 21) or °*taka* (GrS.), mfn. one who is completely versed in the Veda and religious observances; (°*taka*), m. a Brāhman who has finished his studentship, W. — *śruta-sampanna*, mfn. well equipped with secular and sacred science, BhP. — *sadman*, n. 'abode of learning,' a school, Bhām. — *sampradāna*, n. = -*dāna*, Āpast. — *sāgara*, m. 'ocean of knowledge,' N. of various scholars, Cat. &c.; -*pāra*, N. of wk. — *sādhana*, n. N. of wk. — *sthāna*, n. a branch of kn°, Nir.; Bālar. — *snāta* (MBh.; R.) or -*snātaka* (PārGr.), mfn. one who has finished his studentship and completed his study of the Vedas. — *hīna*, mfn. destitute of knowledge, unlearned, un-instructed, Gaut.; Mn.; Pañcat. **Vidyēndra-sarasvatī**, m. N. of an author, Cat. **Vidyēśa**, m. 'lord of kn°,' N. of Śiva, Śivag.; = *vidyēśvara* (-*tva*, n.), Hcat.; Sarvad. **Vidyēśvara**, m. (with Śaivas) N. of a class of emancipated beings, Sarvad.; N. of a magician, Daś. **Vidyōttara-tāpinī**, f., **Vidyōt-patti**, f. N. of wks. **Vidyōpayoga**, m. acquisition of learning from (abl.), Gaut. **Vidyōpārjana**, n. (MW.) or °*nā*, f. (Ml.) acquisition of knowledge. **Vidyōpārjita**, mfn. acquired by learning, MW. **Vidyika**. See *vāyov*.

Vidvac, in comp. for *vidvat*. — *cakora*, m. (with *bhaṭṭa*) N. of a lexicographer, L. — *citta-prasādinī*, f. N. of wk.

Vidvaj, in comp. for *vidvat*. — *jana*, m. a wise man, sage, seer, Bhartṛ.; Hit.; -*parisevitā*, f. N. of a Kim-nari, Kāraṇḍ.; -*mada-bhañjana*, n., -*manoharā*, f., -*vallabha*, m., -*vallabhiya*, n. N. of wks.

Vidvat, in comp. for *vidvas*. — *kaṅṭha-pāśa*, m. N. of a poem. — *kalpa*, mfn. a little learned, slightly learned, W. — *tama*, m. 'wisest, very wise,' N. of Śiva, Śivag. — *tara*, mfn. wiser, very wise, Vop. (cf. *vidush-tara*). — *tā*, f. (Hariv.), -*tva*, n. (Cāṇ.) scholarship, science, wisdom. — *prabodhi-nī*, f., -*saṃnyāsa-lakṣhaṇa*, n. N. of wks.

Vidvad, in comp. for *vidvat*. — *deśiya* or -*deśya*, mfn. = *vidvat-kalpa*, MW. — *bhūṣhaṇa-padya-saṃgraha*, m., -*vallabha*, m., -*vinoda-kāvya*, n., -*vinoda-mañjūshā*, f., -*vivāda*, m. N. of wks.

1. **Vidvān**, mfn. = *vidvās*, AV. ix, 9, 7.
2. **Vidvan**, in comp. for *vidvat*. — *maṇḍana*, n., -*manorañjinī*, f., -*manoramā*, f., -*manoharā*, f. N. of wks. — *moda-taraṅginī*, f. N. of a survey of philosophical and religious systems. — *modinī*, f. N. of a Comm. on Ragh. by Rāma-bhadra.

Vidvalā, mf(ā)n. clever, artful, RV.
Vidvās, mf(ūshī)n. one who knows, knowing, understanding, learned, intelligent, wise, mindful of, familiar with, skilled in (acc., loc., or comp.), RV. &c. &c. (cf. *vidvat-tara*, *vidvat-tama*, *vidush-tara*, *vidush-tara*); m. a wise man, sage, seer, W.; N. of a Brāhman, Hariv.

1. **Vinna**, mfn. known, understood (= *jñāta*), L.
Vivitsā, f. (fr. Desid.) desire of knowing, MBh.
Vivitsu, mfn. desirous of knowing or learning (with acc.), MBh.; BhP.; m. N. of a son of Dhṛita-rāshṭra, MBh.

Vividishā, f., °*shu*, mfn. = *vivitsā*, °*tsu*, Śaṃk.

विद् 3. vid (originally identical with √I. *vid*), cl. 6. P. Ā. (Dhātup. xxviii, 138) *vindati*, °*te* (Ved. also *vittē*, *vidē*; p. *vidānā* or *vidāna* [q. v.]; ep. 3. pl. *vindate*, Pot. *vindyāt*, often = *vidyāt*; pf. *vivēda* [3. pl. *vividus*, Subj. *vividat*], *vividē*, 3. pl. *vividre*, *vidrē*, RV. &c. &c.; p. *vividvās*, RV.; *vividivas*, Pāṇ. vii, 2, 68; aor. *avidat*, °*data*, ib. [Ved. Subj. *vidāsi*, °*dāt*; Pot. *vidēt*, *deta*, VS.; AV.; Br.; 3. sg. *videshṭa*, AV. ii, 36, 3]; Ā. I. sg. *avitsi*, RV.; Br.; fut. *vettā*, *vedishyati*, Gr.; *vetsyati*, °*te*, Br. &c.; inf. *vidē*, RV.; *vettum*, MBh. &c.; *vettave*, AV.; °*ttavat* [?] and °*tos*, Br.; ind. p. *vittvā*, AV.; Br.; -*vidya*, Br. &c.), to find, discover, meet or fall in with, obtain, get, acquire, partake of, possess, RV. &c. &c. (with *disas*, to find out the quarters of the sky,