

facetious, witty, W.; m. a jester, wag, buffoon (esp. in dram.) the jocular companion and confidential friend of the hero of a play (he acts the same confidential part towards the king or hero, that her female companions do towards the heroine; his business is to excite mirth in person and attire, and to make himself the universal butt; a curious regulation requires him to be a Brāhman, or higher in caste than the king himself; cf. IW. 474), Hariv.; Kāv.; Sāh. &c.; a libertine, catamite, L.; N. of a Brāhman, Kathās. °*dūshana*, mf(ā)n. defiling, detracting, corrupting, R.; n. censuring, reviling, abuse, satire, W. °*dūshana*, mfn. = prec., Sāy. °*dūshita*, mfn. soiled, defiled, disgraced, R.

Vi-dosha, m. a fault, sin, offence, Lāty., Sch.

विदुषितर *vidushi-tara*, *vidush-tara* &c. See p. 963, col. 3.

विदुह *vi-√duh*, P. -*dogdhi*, to milk out, drain, exploit, RV.; AV.; ŚBr.

Vi-dohā, mfn. false or excessive milking out or exploiting, TBr.

विदूर *vi-dūra*, mf(ā)n. very remote or distant, SāṅkhŚr.; Kāv. &c. (acc. with √*krī*, to remove; *vi-dūram*, ind. far distant, far away, TBr.; *vi-dūrāt* or °*ra-tas*, from afar, far away; °*re*, far distant; °*ra*, ibc. far, from afar); far removed from, not attainable by (gen.), BhP.; (ifc.) not caring for, ib.; m. N. of a son of Kuru, MBh. (B.); of a mountain or town or any locality, Śiś., Sch. (cf. Pāṇ. iv, 3, 84); -*kramaṇa-kshama*, mfn. able to run far away, Kām.; -*ga*, mfn. going far away, Cat.; far-spreading (as scent), L.; -*gamana*, n. the going far away, Kathās.; -*ja*, n. cat's eye (a sort of jewel), Harav.; -*jāta*, mfn. grown a long way off, MBh.; -*tā*, f. = next, Mṛicch.; -*tva*, n. a great distance (abl. 'from afar'), Hariv.; -*bhūmi*, f. N. of a locality (= *vidūra*), Kum.; -*ratna*, n. = *ja*, L.; -*vigata*, mfn. 'come from afar', of lowest origin, BhP.; -*samsrava*, mfn. audible a long way off, R.; °*rādri*, m. N. of a mountain, W.; °*rī-√bhū*, P. -*bhavati*, to become far distant, Ragh.; °*rōdbhāvita*, n. = °*ra-ja*, L.

Vi-dūraya, Nom. P. °*yati*, to drive far away, Kāv. (v.l.)

विदूरथ *vidūratha*, m. (perhaps for *vi-dūra-ratha*) N. of a Muni, VarBṛS.; of a son of the 12th Manu, Hariv.; of a king, ib.; of a descendant of Vṛishṇi, MBh.; of a son of Kuru, ib.; of a son of Bhajamāna and father of Sūra, Hariv.; Pur.; of a son of Su-ratha and father of Riksha (Sārvabhauma), ib.; of a son of Citra-ratha, BhP.; of the father of Su-nīti and Su-mati, MārK.P. &c.; of a man who was killed by his wife; cf. Kām. vii, 54; Vās., Introd., p. 53.

विदृश् 1. *vi-dṛiś*, see under 3. *vi*, p. 950, col. 3.

विदृश् 2. *vi-√dṛiś* (only Pass. and Ā. -*dṛiś-yate*; aor. *vy-adarśi*; cf. *vi-√pas*), to be clearly visible, become apparent, appear, RV.; MBh. &c.; Caus. -*darśayati*, to cause to see, show, MBh.; Hariv.; R.; to teach, R.

Vi-darśanā, f. (right) knowledge, Lalit. °*darśin*, w. r. for *ni-darśin*, R.

Vi-drashṭri, mfn. seeing clearly or distinctly, Pat.

विदृ *vi-√dṛi*, P. -*dṛināti*, to tear asunder or to pieces, lacerate, MBh.; R. &c.; to cleave, open (aor. Subj. -*darshasi*), RV. viii, 32, 5; Pass. -*dṛiyate* (ep. also °*ti*), to be torn or rent asunder, split open, ŚBr. &c. &c.; to be torn with grief or anguish, MBh.; R.; Caus. -*dārayati*, to cause to burst asunder, rend or tear to pieces, lacerate, MBh.; Kāv. &c.; to open, AitUp.; Hariv.; Ritus.; to scatter, disperse, R.; Rājat.; to push away, Kathās.; Intens. -*dardarīti*, to tear or split in pieces, burst asunder, open, RV.

2. **Vi-dara**, m. (for 1. see p. 950, col. 3) tearing asunder, rending, L.; a crevice, fissure, Naish.; n. Cactus Indicus (prob. the flower), L. °*darana*, n. tearing asunder, reading, L.; = *vidradhi*, L.

Vi-dāra, m. tearing or rending asunder, cutting, splitting, Kāv.; Vop.; war, battle, L.; an inundation, overflow, L.; (ī), f., see below; a swelling in the groin, L. °*dāraka*, mfn. tearing asunder, cutting, splitting, lacerating, Subh.; ChUp., Sch.; a hole or pit for water in the bed of a dry river, L.; a tree or rock in the middle of a stream dividing its

course, W.; (*ikā*), f. Hedysarum Gangeticum, VarBṛS.; Suśr.; Batatas Paniculata, L.; a swelling in the groin, Car.; N. of a female demon, AgP.; Hcat. (also *akī*, PārGr.) °*dārana*, mf(ā)n. tearing or rending asunder, breaking, splitting, cleaving, piercing, crushing, lacerating, MBh.; R. &c.; m. Pterospermum Acerifolium, L.; a tree or rock in the middle of a stream to which a boat is fastened, MW.; n. the act of tearing asunder &c., MBh.; Kāv. &c.; hewing down, wasting (of a forest), Inscr.; opening wide (the mouth), Saṃk.; repelling, rejecting, Kathās.; killing, L.; = *viqamba* or °*bana*, L.; (also *ā*), f. war, battle, L. °*dāri* (m. c.), f. = °*dāri*, Hedysarum Gangeticum, Suśr. (also -*gandhā*, Car.); N. of a female demon, VarBṛS. °*dārita*, mfn. torn asunder, rent, split, broken open, Vet.; Suśr. °*dārin*, mfn. tearing asunder, breaking, cutting &c., MBh.; Kathās.; (ī), f. Gmelina Arborea, L. °*dārī*, f. Batatas Paniculata, L.; Hedysarum Gangeticum, L.; -*gandhā* (Suśr.) or -*gandhikā* (Bhpr.), id.

Vi-dārīna, mfn. rent asunder, torn, split, broken, wounded, burst open, ripped up, expanded, opened, MBh.; Kāv. &c.; -*mukha*, mfn. open-mouthed, Ragh.; -*hrīdaya*, mfn. broken-hearted, ib.

Vi-dṛiti, f. a suture in the skull, AitUp.

Vi-driya. See *a-vidriyā*.

विदेय *vi-deya*. See under *vi-√I. dā*.

विदेश *vi-deśa*, m. another country, foreign c°, abroad, Kauś.; Mn.; MBh. &c.; a partic. place (cf. -*stha*); -*ga*, mfn. going abroad, VarBṛS.; -*gata*, mfn. gone abroad, W.; -*gamana*, n. the act of going abroad or on a journey, Kathās.; Pañcat.; -*ja*, mfn. 'born or produced abroad', foreign, exotic, W.; -*nirata*, mfn. taking delight in going abroad, VarBṛS.; -*vāsa*, m. staying ab°, absence, Vet.; -*vāsin*, mfn. dwelling ab°, VarBṛS.; -*stha*, mfn. remaining ab°, living in a foreign country, ĀśvGr.; MBh. &c.; standing apart or in a partic. place, Pat.; occurring elsewhere, Pāṇ. vi, 1, 37, Sch.; °*sin* or °*siya*, mfn. belonging to another country, foreign, MW.; °*siya*, mfn. foreign (opp. to *saṃ-deśya*), AV.

विदेह *vi-deha*, mfn. bodiless, incorporeal; deceased, dead (also *videha-prāpta*), MBh.; R.; BhP. &c.; (ā), m. (cf. *vi-deghā*) N. of a country (= the modern Tirhut), ŚBr. &c. &c.; a king of V° (esp. applied to Janaka), Up.; BhP. Rājat.; N. of a medical author (also called -*pāti* or °*hādhipa*), Cat.; (ā), f. the capital city of V°, i. e. Mithilā, L.; (ās), m. pl. the people of V°; -*kaivalya-prāpti*, f. the attainment of emancipation after death, Madhus.; -*jā*, f. 'daughter of Janaka', N. of Sītā, R.; -*tva*, n. bodilessness (acc. with *gatah* = deceased, dead), R.; -*na-gara*, n. (Cat.), °*rī*, f. (Ragh.) the city of Mithilā; -*pāti*, lord of M°; -*mukti*, f. deliverance through release from the body, RāmatUp. (°*ti-kathana* and °*ty-ādi-kathana*, n. N. of two treatises); -*rāja*, m. a king of V°, R.; °*hādhipa*, see *viheha*; °*hādhipati*, m. = °*ha-rāja*, Hariv.

Vi-dehaka, m. (fr. *vi-deha*) N. of a mountain, Buddh.; n. N. of a Varsha, Śatr.

विदोष *vi-dosha*. See col. 1.

विदोह *vi-dohā*. See p. 951, col. 1.

विद्वेषाचार्य *vidvāncārya*, m. N. of an author.

विद्ध *viddhā*, mfn. (p.p. of √*vyadh*) pierced, perforated, penetrated, stabbed, struck, wounded, beaten, torn, hurt, injured, AV. &c. &c.; cleft, split, burst asunder, MBh.; (with *sūlāyam*) impaled, Kathās.; opposed, impeded, L.; thrown, sent, L.; stung, incited, set in motion, BhP.; filled or affected or provided or joined or mixed with (instr. or comp.), Hariv.; VarBṛS.; BhP.; like, resembling, Śrutab.; m. Echites Scholaris, L.; n. a wound, MW. -*karṇa*, mf(ā)n. having the ears pierced or slit, W.; m. and (ā, ī, or *ikā*), f. Clypea Hernandifolia, L. -*tva*, n. the being penetrated or affected with, ChUp., Sch. -*parkatī*, f. Pongamia Glabra, L. -*prajanana*, m. N. of Saṅḍila, Gal. -*sāla-bhañjikā*, f. N. of a drama by Rāja-śekhara. **Viddhāyudha**, n. a bow of a partic. length, L.

Viddhaka, m. a kind of harrow, Kṛishis.

Viddhi, f. the act of piercing, perforating &c., Pāṇ. vi, 4, 2, Sch.

विद्यन् *vidman* &c. See p. 963, col. 3.

विद्य 1. *vidya*, *vidyā* &c. See p. 963, col. 3.

विद्य 2. *vidya*, *vidyamāna* &c. See p. 965.

विद्युत् 1. *vi-√dyut*, Ā. -*dyotate* (Ved. also P.), to flash forth, lighten, shine forth (as the rising sun), RV. &c. &c. (*vi-√dyotate*, 'it lightens'; *vi-√dyotamāne*, 'when it lightens'); to hurl away by a stroke of lightning, RV.; to illuminate, MBh.; Caus. -*dyotayati*, to illuminate, irradiate, enlighten, make brilliant, MBh.; R. &c.; Intens. (only p. *vi-dāvidyutat*) to shine brightly, RV.

Vidyuc, in comp. for 2. *vidyut*. - **chatru** (for *śatru*), m. N. of a Rākshasa, BhP. - **chikhā** (for *śikhā*), f. a kind of plant with a poisonous root, Suśr.; N. of a Rākshasi, Kathās.

Vidyuj, in comp. for 2. *vidyut*. - **jihva**, mfn. having a lightning-like tongue, R.; m. N. of a Rākshasa, MBh.; R.; of a Yaksha, Kathās.; (ā), f. N. of one of the Mātṛis attending on Skanda, MBh. - **jvāla**, m. N. of a serpent-demon, Buddh.; (ā), f. the flashing of lightning, MW.; Methonica Superba, L.

2. **Vidyūt**, mfn. flashing, shining, glittering, RV.; VS.; ĀśvGr.; m. a partic. Samādhi, Karaṇḍ.; N. of an Asura, Cat.; of a Rākshasa, VP.; f. lightning (rarely n.), a flashing thunderbolt (as the weapon of the Maruts), RV. &c. &c.; the dawn, L.; pl. N. of the four daughters of Prajā-pati Bahu-putra, Hariv.; a species of the Ati-jagati metre, Col. - **kampa**, m. the quivering or flashing of lightning, Megh. - **keśa** (R.) or -**keśin** (Cat.), m. N. of a Rākshasa; (°*jin*) of a king of the Rākshasas, MW. - **patāka**, m. 'having 1° for its banner', N. of one of the seven clouds at the destruction of the world, Cat. - **parṇā**, f. N. of an Apsaras, MBh.; Hariv. - **pāta**, m. a stroke of 1°, Prab. - **puñja**, m. N. of a Vidyā-dhara, Kathās.; (ā), f. N. of his daughter, ib. - **prapatana**, n. a stroke of 1°, Hariv. - **prabha**, mfn. flashing like lightning, L.; m. N. of a Rishi, MBh.; of a king of the Daityas, Kathās.; (ā), f. N. of a granddaughter of the Daitya Bali, ib.; of the daughter of a king of the Rākshasas, ib.; of the d° of a king of the Yakshas, ib.; of a Surāṅganā, Siphās.; of a serpent-maiden, Karaṇḍ.; pl. N. of a class of Apsarases, MBh. - **priya**, n. '1°-loved', brass, bell-metal, L. - **vat**, mfn. containing or charged with 1° (a cloud), MBh.; Megh.; m. a thunder-cloud, Kum.; N. of a mountain, Hariv.; R. - **sāni**, mfn. bringing 1°, MaitṚS. - **sampātam**, ind. like a flash of lightning, i. e. in an instant, in a trice, MBh.

Vidyutaya, Nom. Ā. °*yate*, to flash or gleam (like lightning), be radiant, MW.

Vidyutā, f. = 2. *vidyut*, lightning (see comp.); a partic. Sakti, Hcat.; N. of an Apsaras, MBh. - **ksha** (°*iksha*), m. 'lightning-eyed', N. of one of Skanda's attendants, MBh.

Vidyutyā, mfn. being or existing in lightning, VS. (cf. Pāṇ. iv, 4, 110, Sch.)

Vidyud, in comp. for 2. *vidyut*. - **aksha**, m. N. of a Daitya, Hariv. - **ambhas**, f. N. of a river, VP. - **unmesha**, m. a flash of lightning, Megh. - **dāman**, n. 'garland or mass of 1°', a flash or streak of forked lightning, ib. - **dyota**, m. the brightness of 1°, Hariv.; (ā), f. N. of a princess, Kathās. - **dhasta** (*vidyūd-*), mfn. (for *v° + hasta*) holding a glittering weapon in the hand, RV. viii, 7, 25. - **dhvaja**, m. N. of an Asura, Kathās. - **ratha** (*vidyūd-*), mfn. 'borne on a glittering car' or 'having 1° for a vehicle', RV. - **vat**, w. r. for *vidyut-vat* (q. v.), R. - **varcas**, m. N. of a divine being, MBh. - **varṇā**, f. N. of an Apsaras, VP. (cf. *vidyut-parṇā*). - **valli**, f. a flash of lightning, Bhartṛ.

Vidyun, in comp. for 2. *vidyut*. - **maṇḍala-vat**, mfn. wreathed with lightning (a cloud), R. - **mat** (*vidyūn-*), mfn. 'containing 1°', gleaming, glittering, RV. i, 88, 1. - **mahas** (*vidyūn-*), mfn. 'rejoicing in lightning' or 'brilliant with 1°', RV. v, 54, 1. - **māla**, m. N. of a monkey, R.; (ā), f. a wreath of 1°, R.; VarBṛS.; Kathās. &c.; a kind of metre, Śrutab. &c.; N. of a Yakshī, Kathās.; of a daughter of Su-roha, ib. - **mālin**, mfn. wreathed with 1°, R.; m. N. of an Asura, MBh.; of a Rākshasa, R.; of a god, HParis.; of a Vidyā-dhara, ib. - **mukha**, n. a partic. phenomenon in the sky, L.

Vidyul, in comp. for 2. *vidyut*. - **lakshana**, n. N. of the 59th Parisiṣṭha of the AV. - **latā**, f. 'lightning-creeper', forked 1°, Kathās.; N. of Comm. - **lekhā**, f. a streak of 1°, Kāv.; a kind of metre, Ked.; N. of a certain merchant's wife, Kathās. - **locana**, m. a partic. Samādhi, Karaṇḍ.; (ā), f. N. of a Nāga maid, ib.

Vidyot, irreg. abl. of 2. *vidyut*, VS. (in TS. and TBr. *didyot*).