

who knows how to arrange, MW.; n. ordinance, regulation, rule, AgP.; distress, pain (= *vyathā*), L. °*dhāyaka*, mfn. enjoining, containing an injunction, Śamk.; KātyŚr., Sch.; performing, exhibiting, Rājat.; consigning, delivering, one who entrusts or deposits anything (-*tva*, n.), W.; m. a founder, builder, establisher, Pañcar.; Rājat. °*dhāyin*, mfn. regulating, prescribing, containing an injunction or ordinance with regard to (comp.), Nyāyas.; Rājat.; performing, accomplishing, Hariv.; Kathās.; causing, occasioning, Hariv.; Rājat.; placing, fixing, securing, W.; delivering, entrusting, ib.; m. a founder, builder, establisher, Rājat.

2. **Vidhi**, m. (for 1. see p. 967, col. 2) a rule, formula, injunction, ordinance, statute, precept, law, direction (esp. for the performance of a rite as given in the Brāhmaṇa portion of the Veda, which accord. to Sāy. consists of two parts, 1. Vidhi, 'precepts or commandments,' e.g. *yajeta*, 'he ought to sacrifice,' *kuryāt*, 'he ought to perform;'; 2. Artha-vāda, 'explanatory statements' as to the origin of rites and use of the Mantras, mixed up with legends and illustrations), GṛŚrS.; Mn.; MBh. &c. (cf. IW. 24); a grammatical rule or precept, Pāṇ. i, 1, 57; 72; any prescribed act or rite or ceremony, Mn.; Kālid.; Pañcat.; use, employment, application, Car.; method, manner or way of acting, mode of life, conduct, behaviour, Mn.; MBh. &c.; a means, expedient for (dat., loc., or comp.; *adhvavidhinā*, by means of i. e. along the road), Hariv.; Kāv.; Pur.; Hit.; any act or action, performance, accomplishment, contrivance, work, business (ifc. often pleonastically, e.g. *mathana-vidhi*, the [act of] disturbing), Yājñ.; Śak. &c.; creation (also pl.), Kum.; Kir.; fate, destiny, MBh.; Kāv. &c.; the creator, Pañcar.; N. of Brahmā, Śak.; Naish.; of Viṣṇu, L.; of Agni at the Prāyascitta, Gṛihyas.; a physician, L.; time, L.; fodder, food for elephants or horses, L.; f. N. of a goddess, Cat. - **kara**, mf(ā)n. executing commands; m. a servant, BhP. - **kṛit**, mfn. or m. id., ib. - **ghna**, mfn. 'rule-destroying,' one who deviates from or disregards rules or disturbs modes of proceeding, W. - **jña**, mfn. 'rule-knowing,' one who knows the prescribed mode or form, ib.; learned in ritual, ib.; m. a Brāhmaṇa who knows the ritual, ib. - **tas**, ind. according to rule, ib. - **traya-paritrāṇa**, n. N. of wk. - **tva**, n. the state of being a rule, Sarvad. - **darsaka** or °**sin**, m. 'rule-shower,' a priest who sees that a sacrifice is conducted according to prescribed rules and corrects any derivation from them, L. - **drishta**, mfn. prescribed by rule, MBh.; R. - **desaka**, m. = *-darsaka*, L. - **dvaidha**, n. diversity of rule, variance of rite, Lāṭy. - **nirūpaṇa**, n. N. of wk. - **nishedha-tā**, f. the being precept and prohibition, BhP. - **paryāgata**, mfn. come into possession through destiny, MBh. - **putra**, m. N. of Nārada, Pañcar. - **pūrvakam** (Mn.; R.; Suśr.) or -**pūrvam** (Gaut.; MBh.), ind. according to rule, duly. - **prayukta**, mfn. performed according to rule, MW. - **prayoga**, m. the application of a rule, acting according to rule, W. - **prasaṅga**, m. id., ib. - **bhūṣhaṇa**, n. N. of wk. - **mantra-puraskṛitam**, ind. in accordance with rule and with the due recitation of Mantras or mystical texts, MBh. - **yajña**, m. a sacrifice performed according to rule, Mn. ii, 85, 86; a ceremonial act of worship, W. - **yoga**, m. the observance of a rule, Mn. viii, 211; dispensation of fate (= *āt* or *-tas*, ind. according to the ruling of fate), Hit.; Kathās.; combining for any act or rite, W. - **ratna**, n. N. of various wks.; -**kṛit**, m. N. of an author, Hcat.; -**mālā**, f. N. of wk. - **rasāyana**, n., °**na-dūshana**, n., °**na-vyākhyā**, f., °**na-sukhōpajivinī**, f., °**payoginī**, f., -**rūpa-nirūpaṇa**, n. N. of wks. - **lopa**, m. transgression of a commandment, MBh. - **lopaka**, mfn. transgressing com^o, ib. - **vat**, ind. according to rule, duly, MuṇḍUp.; Mn.; MBh. &c. - **vadhū**, f. 'wife of Brahmā,' Sarasvatī, Cat. - **vaśāt**, ind. through the power of fate or destiny, Megh. - **vāda**, m. N. of wk.; °**da-vicāra**, m. id.; °**dārtha**, m. id. - **vicāra**, m. N. of wk. - **viparyaya**, m. contrariety of fate, misfortune, Vikr. - **viveka**, m. N. of wk. - **vihiṭa**, mfn. established by rule, MW. - **śonitīya**, mfn. treating of the blood in its normal state, Cat. - **shedha** (only *-tas*, ind.), commandment and prohibition, BhP. - **sāra**, m. N. of a king, ib. (w.r. for *bimbī-s^o*). - **sudhākara**, m., -**svarūpa-vādārtha**, m., °**pa-vicāra**, m. N. of wks. - **hīna**, mfn. destitute of rule, unauthorised, irregular, W.

Vi-dhītsamāna, mfn. (fr. Desid.) wishing to distribute or bestow &c.; intending to do, scheming, planning, interested, selfish, MBh. °**dhitsā**, f. intention to do, intention, design, purpose, desire for (comp.), MBh.; Kāv. &c.; the wish to make or turn into (comp.), Rājat. °**dhitsita**, mfn. intended; n. intention, purpose, BhP. °**dhitsu**, mfn. wishing to do or make, purposing to perform (acc.), MBh.; Kāv. &c.

Vi-dheya, mfn. to be bestowed or procured, BhP.; to be used or employed (*a-vidh^o*), MBh.; to be (or being) enjoined (as a rule), PārGr.; to be stated or settled or established, VarBṛS.; Kām.; to be performed or practised or done, MBh.; Kāv. &c.; to be drawn (as a line), Gol.; to be kindled (as fire), MBh.; to be exhibited or displayed or shown or betrayed, Kāv.; Rājat.; Hit.; docile, compliant, submissive, liable to be ruled or governed or influenced by, subject or obedient to (gen. or comp.), MBh.; Kāv. &c.; (ifc.) subdued or overcome by, Ragh.; Prab.; Rājat.; n. what is to be done, duty, necessity, Rājat.; -**jña**, mfn. knowing what ought to be done, Pañcat.; -**tā**, f. fitness to be (or 'state of being') prescribed or enjoined, Prāyasc. (opp. to *nishiddha-tā*); docility, submission, Car.; -**tva**, n. applicability, usefulness, MBh.; dependency, submission, Rājat.; necessity of being established or stated, Sāh.; -**pada**, n. an object to be accomplished, W.; -**mārga**, m. the seeking to do a necessary act, ib.; -**vartin**, mfn. submissive to another's will, obedient, Śiś.; °**yātman**, mfn. having the soul (well) subdued or controlled, Bhag.

Vidheyī, in comp. for °*dheya*. - **kṛita**, mfn. subdued or subject to another's will, dependent, Mālatīm. - **bhūya**, ind. (ifc.) submissive or subject to, Inscr.

Vidhy, in comp. before vowels for 2. *vidhi*. - **anta**, m. a concluding act, Nyāyam.; KātyŚr., Sch.; -**tva**, n., Nyāyam. - **aparādha**, m. transgression of a rule, ŚrS.; Jaim.; -**prāyascitta**, n.; °**ta-prayoga**, m., °**ta-sūtra**, n. N. of wks. - **apāsraya**, m. adherence to a rule, Bhar. - **alam-kāra**, m. or -**alam-kriyā**, f. a kind of rhetorical figure, Vās., Sch. - **ātmaka**, mfn. consisting of a positive injunction (opp. to *pratishedhāt^o*), Yājñ., Sch. - **ādi**, m. the commencement of an action, Nyāyam.

Vi-hita. See s. v.

विधाव् *vi-√1. dhāv*, P. -*dhāvati*, to run or flow off, trickle through, RV.; to flow away, disappear, Kāth.; to run away, be scattered or dispersed, RV.; AV.; Br.; to run between (*antar*, said of a road), Kāth.; to run through, perambulate, R.; to rush upon, Bhāṭṭ. (aor. *vy-adhāvishṭa*, v.l. *vy-abādhisṭa*). °**dhāvana**, n. running hither and thither, Nir. iii, 15. °**dhāvita**, mfn. run in different directions, dispersed, MBh.

विधाव् *vi-√2. dhāv* (only Pass. pf. -*dadhāvire*), to wash off, Śiś.

Vi-dhauta, mfn. cleansed by washing, ib.

विधी *vi-√1. dhī* (or *didhī*, only Subj. -*dīdhayaḥ* and -*dīdhyah*), to be uncertain, hesitate, RV.; AV.

विधु 1. *vidhū*, mfn. (prob. fr. √2. *vidh*: for 2. *vi-dhū* see *vi-√dhū*, col. 3) lonely, solitary, RV. x, 55, 5 (applied to the moon; accord. to Sāy. = *vi-dhātṛi*, *vi-dhārayitṛi*); m. the moon, Mn.; Bhāṭṭ.; Gīt.; (L. also 'camphor'; N. of Brahmā and of Viṣṇu; a Rākshasa; wind; an expiatory oblation; time; = *āyudha*); N. of a prince, VP. (v.l. *vipra*). - **krānta**, m. (in music) a kind of measure, Saṃgīt. - **kshaya**, m. the wane of the moon, the dark nights of the month, Mn. iii, 127. - **gupti**, m. N. of a man, Bhadrab. - **tva**, n. the state or condition of (being) the moon, Naish. - **dina**, n. a lunar day, Gaṇit. - **m-tuda**, m. 'moon-troubler,' N. of Rāhu or the personified ascending node (causing the moon's eclipses), Kāv. - **pañjara**, m. a scimitar, sabre, L. - **paridhvansa**, m. distress i. e. eclipse of the moon, Śṛiṅgār. - **priyā**, f. 'dear to the moon,' a lunar mansion or Nakshatra (personified as a nymph, the daughter of Daksha and wife of the M^o), W. - **maṇḍala**, n. the moon's disc, Kāv. - **maya**, mf(ā)n. consisting of moons, Hcar. - **māsa**, m. a lunar month, Gaṇit. - **mukhī** or -**vadanā**, f. a moon-faced woman, Kāv.

2. **Vidhura**, mf(ā)n. (for 1. see p. 951, col. 1) bereft, bereaved (esp. of any loved person), alone,

solitary, Kāv.; Rājat.; (ifc.) separated from, destitute of, wanting, BhP.; Sarvad.; suffering from want, miserable, helpless, distressed, MBh.; Kāv. &c.; perplexed, troubled, depressed, dejected (*am*, ind.), Kāv.; Kathās.; Rājat.; adverse, unfavourable, hostile, ib.; m. a Rākshasa, L.; a widow, MW.; (ā), f. curds mixed with sugar and spices, L.; n. adversity, calamity, distress, Kathās. (L. also = *viślesha*, *praviślesha* or *pariślesha*); du. N. of two partic. joints of the body, Bhpr. - **tā**, f., -**tva**, n. want, trouble, distress, Kāv.; Sarvad. - **darsana**, n. the sight of anything alarming, agitation, uneasiness, MW.

Vidhuraya, Nom. P. °*yati*, to put in a miserable condition, deject, depress, Hcar.; Gīt.; Subh. °**rita**, mfn. dejected, depressed, Śiś.; n. pl. adversities, calamities, Rājat.

Vidhuri-kṛita, mfn. dejected, distressed, ib.

विधु *vi-√dhū*, P. Ā. -*dhūnoti*, -*dhūnute* (later also -*dhunoti*, -*dhunute*; inf. -*dhavitum* or -*dhotum*), to shake about, move to and fro, agitate, toss about (Ā. also 'one's self'), RV. &c. &c.; to fan, kindle (fire), MBh.; to shake off, drive away, scatter, disperse, remove, destroy, R.; Kathās.; BhP. &c.; (Ā.) to shake off from one's self, relinquish, abandon, give up, AV.; Mn.; MBh. &c.: Pass. -*dhūyate* (ep. also °*ti*), to be shaken or agitated, MBh.: Caus. -*dhūmayati*, to cause to shake about &c.; to shake violently, agitate, harass, annoy, MBh.; R. &c.

Vi-dhavana, n. shaking off, Nir. iii, 15; agitation, trembling, W. °**dhavya**, n. agitation, trembling, tremor, ib. °**dhāvya**, n. shaking, agitation, ib.

2. **Vi-dhū**, m. (for 1. see col. 2) palpitation, throbbing (of the heart), AV. ix, 8, 22. °**dhuta**, mfn. shaken about or off, dispersed, removed, abandoned, relinquished, Inscr.; VarBṛS.; BhP.; -*trilinga*, mfn. liberated from the three qualities, BhP.; -*paksha*, mfn. shaking one's wings, VarBṛS.; -*bandhana*, mfn. released from bonds, Rājat.; -*mārtya*, mfn. one who has shaken off what is human or corporeal, BhP. °**dhuti**, f. shaking, agitating, tossing about, Kāv.; BhP.; removal, destruction, BhP. °**dhunana**, n. = °**dhūnana**, L. °**dhuvana**, n. trembling, tremor, W.

Vi-dhūta, mfn. shaken or tossed about &c.; shaken off, dispelled, removed, discarded, abandoned, relinquished, MBh.; Kāv. &c.; trembling, tremulous, W.; unsteady, ib.; n. the repelling of affection, repugnance, Bhar.; Daśar.; -*kalmasha*, mfn. having sin dispelled or removed, delivered from sin, MW.; -*keśa*, mfn. having hair tossed about or dishevelled, Kir.; -*nidra*, mfn. roused from sleep, awakened, Ragh. (v.l. *vinīta-n^o*); -*pāpman*, mfn. delivered from evil or sin, MBh.; -*veśa*, mfn. shaking one's garment, R. °**dhūti**, f. shaking or tossing about, Śiś.; tremor, agitation, W. °**dhūnana**, mf(ā)n. (fr. Caus.) causing to move to and fro, Naish.; n. shaking, agitation, Sāh.; waving, undulating, Cat.; repugnance, repulsion (as of love), Daśar., Sch. °**dhūnita**, mfn. shaken, agitated, harassed, annoyed, W.

विधुप् *vi-√dhūp*, P. -*dhūpāyati*, to emit vapour, smoke, AV.; Pass. -*dhūpyate*, id., Suśr.

विधु *vi-√dhri*, P. Ā. -*dharati*, °*te* (only pf. -*dadhāra*), to hold, bear, carry, BhP.: Caus. -*dhārayati* (rarely °*te*; Ved. inf. -*dhartāri*), to keep asunder or apart, separate, divide, distribute, RV.; ŚBr.; Kauś.; to arrange, manage, contrive, MBh.; to keep off, withhold from (abl.), TĀr.; Hariv.; R.; to lay hold of, seize, hold fast, Hariv.; to check, restrain, Suśr.; to support, maintain, PraśnUp.; (with *vapūnshī*) to possess or have bodies, MBh.; (with *manas*) to keep the mind fixed upon (loc.), BhP.; to preserve, take care of, BhP.: Intens. (only impf. *vy-ādardhar*) to divide, separate, RV.

Vi-dharana, mf(ā)n. checking, restraining, ŚBr.; (ā), f. maintaining, supporting, ib. °**dhartṛi**, m. a distributor, arranger, supporter, RV.; VS.; AV.

2. **Vi-dharman**, m. (for 1. see p. 951, col. 1) a maintainer, arranger, disposer, RV.; AV.; n. that which encircles or surrounds, receptacle, boundaries, circumference, RV.; AV.; PañcavBr.; disposition, arrangement, order, rule, RV.; AV.; N. of a Sāman, ĀrshBr. °**dhāra**, m. (prob.) a receptacle, RV. ix, 110, 4 (others 'running through,' fr. √1. *dhāv*). °**dhāraṇa**, mf(ā)n. dividing, separating, Vas.; BhP.; n. stopping, detaining (a carriage), Kathās.; checking, restraining, retention, suppression, APrāt.; MBh. &c.; bearing, carrying, MBh.; Hariv. &c.;