or hew in pieces, cut away, tear off, destroy, MBh. onikarttavya, mfn. to be cut down, ib. onikritta, mfn. cut away, torn off, R. onikrintana, mfn. cutting in pieces, hewing down, ib.

fafra vi-ni- /krī (only ind. p. -kīrya), to cast off, abandon, Kum. onikīrņa, mfn. thrown asunder, scattered, dispersed, broken, MBh.; R.; covered, filled, crowded with (instr. or comp.), R.; Ragh.

विनिकोचन vi-ni-kocana, n. (√kuc) contraction (of the brows), Bhpr.

विनिश्च vi-\niksh, P. -nikshati (Ved. inf. -nikshe), to pierce, penetrate, RV.; AV. onik-shana, n. the act of piercing, Nir. iv, 18.

to throw or put down, infix, insert, fasten, Yājñ.; R.; (with manas) to fix the mind upon (loc.), MBh.; to deposit, entrust with, ib.; to charge with, appoint to (loc.), ib. "nikshipta, mfn. thrown or put down &c.; (ifc.) placed in or under, SārngP. "nikshepa, m. tossing, throwing, sending, W.; separation, isolation (guna-vinikshepa-tas, with regard to the qualities singly or separately), Car. "nikshepya, mfn. to be thrown into (loc.), MBh.

विनगद vi-ni-\gad, P. -gadati, to speak to, address, Sāh.: Pass. -gadyate, to be called or named, ib.

विनिगमक vi-ni-gamaka, mfn. (√gam) deciding between two alternatives, Kap., Sch. onigamanā, f. decision between two alternatives, Samk.

विनिगुद्द vi-ni- \darkappan, P. -guhati, to cover over, conceal, hide, MBh.; R. 'nigühita, mfn. (fr. Caus.) covered, concealed, hidden, VarBrS. 'nigühitri, m. one who conceals, keeper (of a secret), MBh.

farage vi-ni- \(\sqrah\) (only ind. p. -grih-ya), to lay hold of, seize, keep back, restrain, impede, MBh. \(^\text{nigraha}\), m. separation, division, Nir.; restraining, checking, stopping, subduing, controlling, MBh.; Kāv. &c.; restriction, limitation, L.; disjunction, mutual opposition, an antithesis which implies that when two propositions are antithetically stated peculiar stress is laid on one of them, MW.; \(^\text{hartha}\), m. the sense of the above antithesis, ib.; \(^\text{harthiya}\), mfn. standing in the sense of the above antithesis, ib. \(^\text{nigrahya}\), mfn. to be stopped or restrained, MBh.

विनिध्धित vi-ni-ghūrņita, mfn. ( /ghūrṇ)
moving to and fro, agitated, MBh. viii, 4665 (w.r.
vi-nicūrnita).

विनिम vi-nighna, mfn. ( / han) multiplied, Ganit. (cf. ni-ghna).

Vi-nighnat. See under vi-ni-√han.

विनिज् vi-√nij (only aor. vy-ànijam), to wipe off, AV. x, 4, 19.

विनिद्ध vi-nidra &c. See p. 951, col. 1.

te, to put or place or lay down in different places, distribute, TS.; SBr.; to put off, lay down or aside, MBh.; Susr.; to put by, store up, VarBrS.; to put or place on, fix upon, direct (mind, eyes &c.), Kāv.; Rājat.; (with hridi) to fix in the heart, bear in mind, Gīt.

Vi-nihita, mfn. put or laid down, placed or fixed upon, directed towards (loc. or comp.), Bhartr.; Git.; appointed to (loc.), Hariv.; separated, turned off (see 'tâtman); -drishti, mfn. one who has the eyes fixed upon, eagerly looking at, Mricch.; -manas, mfn. one who has the mind fixed upon, intent upon, devoted to, Git.; 'tâtman, mfn. disagreeing (in mind), not assenting, Āpast.

विनिध् vi-ni-√dhri, P. -dhārayati, to fix (the eyes) upon, AmritUp.

fafatat vi-ni-√dhvans (or dhvas), P. Ā.
-dhvansati, cte, to fall to pieces, disappear, vanish
(2. sg. Impv. -dhvansa, begone, take thyself off),
R. cnidhvasta, mfn. destroyed, ruined, struck
down, ib.

विनिन्द vi- \nind (or nid), P. -nindati, to

reproach, revile, abuse, MBh.; Pur. oninda, mfn. mocking (= surpassing, exceeding), Pañcar.; (a), f. reproach, abuse, VP. onindaka, mfn. blaming, censuring, Subh.; scoffing, deriding, MärkP.; mocking, i.e. surpassing, Gīt.

विनिषद् vi-ni- \/ pat (only ind. p. -pāṭya), to split open, cleave, sever, BhP.

विनिपत् vi-ni- /pat, P. -patati, to fall down, fall in or into (loc.), Hariv.; Sāh.; to flow down, alight upon (loc.), Hariv.; to fall upon, attack, assail, Kathās.: Caus. -pātayati (Pass. -pātyate), to cause to fall down, strike off (a man's head), MBh.; to throw down, kill, destroy, annihilate, Mn.; MBh. &c. onipatita, mfn. fallen or flown down &c., Hariv.; Kāv. &c. 'nipāta, m. falling down, falling, L.; a great fall, ruin, loss, calamity, Mn.; MBh. &c.; death, Hcar.; frustration, Subh.; failure (see a-vino); -gata, mfn. fallen into misfortune, R.; -pratikriyā, f. (Kathās.), -pratīkāra, m. (Pañcat.) a remedy against mo; -sansin, mfn. announcing mo or destruction, portentous, W. onipātaka, mfn. throwing down, causing to fall, destroying, MBh. onipātana, n. causing miscarriage, Harav. onipātita, mfn. thrown down, killed, destroyed, R. nipātin, see a-vino.

विनिपोड vi-ni- \pīd, Caus. -pīdayati, to torment, harass, annoy, MBh. vi, 3515 (ind. p. vi-nipīdya, with v.l. ca nipīdya).

विनिवन्ध vi-ni-bandha, m. (√bandh) the being attached or attachment to anything, Buddh.

विनिबह्ण vi-ni-barhana, mfn. ( 1. bṛih) throwing down, crushing, MBh. nibarhin, mfn. id., ib.

विनिमग्न vi-ni-magna, mfn. (√majj) dived under, bathed or immersed in (loc.), BhP.

barter (ena, alternately), Apast.; MBh.; Kāv. &c.; mutual engagement, reciprocity (see kārya-vin°); a pledge, deposit, security, L.; transmutation (of letters), MW.

विनिमोलन vi-ni-milana, n. (/mil) shutting, closure (of a flower, of the eyes &c.), Ratnav.; Dharmas. "nimīlita, mfn. closed, shut; "têkshana, mfn. having the eyes closed, Bhaṭṭ.; Kathās.

विनिमेष vi-ni-mesha, m. (√mish) winking or twinkling of the eyes, a wink, sign, Kir. oni-meshana, n. id., ib.

fafaयम् vi-ni-√yam, P. -yacchati, to restrain, check, control, keep in check, regulate, Mn.; MBh. &c.; to draw in, withdraw, MBh.; to keep off, ib.; Kir.

Vi-niyata, mfn. restrained, checked, regulated, Bhag.; retrenched, limited, R. (see comp.); -cetas, mfn. one who has a controlled or regulated mind, MārkP.; otâhāra, mfn. moderate in food or diet, abstemious, R.

Vi-niyama, m. limitation, restriction to (loc.), MBh.; restraint, government, W. oniyamya, mfn. to be restricted or limited, Pat.

विनियुन् vi-ni- / yuj, A. -yunkte (rarely P. -yunakti; cf. Pat. on Pan. i, 3, 64), to unyoke, disjoin, loose, detach, separate, MBh.; to discharge (an arrow) at (loc.), R.; to assign, commit, appoint to, charge or entrust with, destine for (dat., loc., or artham), MBh.; R. &c. (with sakhye, to chose for a friend); to apply, use, employ, Kāv.; Kathās.; Car.; to eat, Dhūrtas.: Pass. -yujyate, to be unyoked &c.; to fall to pieces, decay, MBh.: Caus. -yojayati, to appoint or assign to, commit to (loc., or arthaya or artham), Yājñ.; Hariv. &c.; to entrust anything (acc.) to (loc.), Mn. vii, 226; to offer or present anything (acc.) to (dat.), Pañcar.; to use, employ, SvetUp.; Car.; to perform, Pancar. oniyukta, mfn. unyoked, disjoined &c.; appointed to, destined for (loc.), Sarvad.; enjoined, commanded, MW.; "tâtman, mfn. one who has his mind fixed on or directed towards, Kum.

Vi-niyoktavya, mfn. to be appointed to or employed in, W.; to be enjoined or commanded, MW. niyoktri, mfn. one who appoints &c.; appointer to (loc.), employer, MBh.; Kām.; mf(trī)n. containing the special disposition of anything, KātyŚr., Sch.

Vi-niyoga, m. apportionment, distribution, division, Nir.; appointment to (loc.), commission,

charge, duty, task, occupation, MBh.; R.&c.; employment, use, application (esp. of a verse in ritual), TĀr.; Hariv. &c.; relation, correlation, VPrāt.; Pāṇ. viii, I, 61 &c.; = adhikāra, 'governing rule,' Kāš. on Pāṇ. i, 3, II; separation, abandonment, W.; impediment, ib.; -mālā, f., -samgraha, m., -sat-kriyā, f. N. of wks. 'niyojita, mfn. (fr. Caus.) appointed or directed or applied to, destined for, chosen as (with loc., artham or arthāya), R.; Hariv. &c. (pašu-tve, destined for a sacrificial victim; adhipati-tve, appointed to the sovereignty); commissioned, charged, deputed, R. 'niyojya, mfn. to be applied or used or employed, Kāv.; Pur.

विनिरोधिन vi-ni-rodhin, mfn. (√rudh) checking, obstructing, Harav.

विनिर्गम् vi-nir- \/ gam, P. -gacchati, to go out or away, depart or escape from (abl.), MBh.; R. &c.; to be beside one's self, BhP.

Vi-nirgata, mfn. gone out, come forth, issued, R.; VarBrS. &c.; liberated or freed from (abl.), Mn. viii, 65. nirgati, f. coming forth, issuing, Car.

Vi-nirgama, m. going out, departure from (abl.), Mn.; MBh. &c.; being spread or divulged, spreading abroad, MārkP.; the last of the three divisions of an astrological house, VarBṛS.

विनिर्घोष vi-nir-ghosha,m.(√ghush) sound, MBh.

विनिज vi-nir- $\sqrt{ji}$ , P. -jayati, to conquer completely, win, MBh.; R.; to vanquish, defeat, overpower, subdue, Mn.; MBh. &c.

Vi-nirjaya, m. complete victory, conquest, MBh. Vi-nirjita, mfn. entirely conquered, subdued, won, ib.; R.; BhP.

विनिद्धा vi-nir-√jñā (only Pass.-jñāyate), to distinguish, discern, find out, SBr.

विनिर्णी vi-nir-nī ( v nī; only ind. p.-nīya), to decide or determine clearly, BhP.

Vi-nirnaya, m. complete settlement or decision, certainty, a settled rule, Mn.; MBh. &c.

Vi-nirnīta, mfn. determined clearly, ascertained, certain, W.

विनिदेह vi-nir-\/dah, P. -dahati, to burn completely, consume by fire, destroy, MBh.; BhP.

Vi-nirdagdha, mfn. completely burned up or consumed, utterly destroyed, MBh.; R.; Hariv. Vi-nirdahana, n. the act of burning or destroy-

ing utterly, MW.; ( $\bar{i}$ ), f. a partic. remedy, Suir.

fafficul vi-nir- $\sqrt{di\dot{s}}$ , P.- $di\dot{s}ati$ , to assign, destine for (loc.), BhP.; to point out, indicate, state, declare, designate as (two acc.), MBh.; BhP.; Suir.; to announce, proclaim, Yājñ.; VarBṛS.; to determine, resolve, fix upon, MBh. "nirdishṭa, mfn. pointed out &c.; charged or entrusted with (loc.),

R. °nirdesya, mfn. to be announced or reported, VarBṛS.

विनिध् vi-nir-\dhū (only ind. p. -dhūya), to shake off, drive or blow away, scatter, R.; to shake

about, agitate, ib.; to reject, repudiate, Vcar. onir-dhuta, mfn. shaken off or about, tossed, agitated, ib. onirdhuta, mfn. shaken off, BhP.; driven away, MBh.

विनिचेन्ध vi-nir-bandha, m. (√bandh)
persistence or perseverance in (comp.), MBh.;
MärkP.

विनिर्वाहु vi-nirbāhu, vi-nirbhaya &c. See p. 951, col. 1.

विनिभेग vi-nir-bhagna, mfn. (√bhañj) broken asunder, broken down, MBh.; -nayana, mfn. one who has his eyes dashed out, R.

विनिर्भार्त vi-nir-√bharts (only ind. p. -bhartsya), to threaten or revile, R.; BhP.

विनिर्भिद vi-nir-\bhid (only ind. p.-bhid-ya), to split asunder, pierce, shoot through, MBh.; Hariv. nirbhinna, mfn. split asunder, cleft, opened, pierced, MBh.; Das.; BhP.

विनिभुन vi-nir- 1. bhuj (only ind. p. -bhujya), to bend or turn on one side, Suir.

विनिर्भोग vi-nir-bhoga, m. (prob. fr. √3. bhuj) N. of a partic. cosmic period, Buddh.

विनिर्मेष् vi-nir-\/math (or manth; only