

or hew in pieces, cut away, tear off, destroy, MBh. **°nikarttavya**, mfn. to be cut down, ib. **°nikṛīta**, mfn. cut away, torn off, R. **°nikṛīntana**, mfn. cutting in pieces, hewing down, ib.

विनिर्कृ *vi-ni-√kṛī* (only ind. p. -*kīrya*), to cast off, abandon, Kum. **°nikīrpa**, mfn. thrown asunder, scattered, dispersed, broken, MBh.; R.; covered, filled, crowded with (instr. or comp.), R.; Ragh.

विनिर्कोचन *vi-ni-kocana*, n. (*√kuc*) contraction (of the brows), Bhpr.

विनिर्क्ष *vi-√niksh*, P. -*nikshati* (Ved. inf. -*nikshe*), to pierce, penetrate, RV.; AV. **°nikshana**, n. the act of piercing, Nir. iv, 18.

विनिर्क्षिप *vi-ni-√kship*, P. *ā-kshipati*, *°te*, to throw or put down, infix, insert, fasten, Yājñ.; R.; (with *manas*) to fix the mind upon (loc.), MBh.; to deposit, entrust with, ib.; to charge with, appoint to (loc.), ib. **°nikshipta**, mfn. thrown or put down &c.; (ifc.) placed in or under, ŚārngP. **°nikshepa**, m. tossing, throwing, sending, W.; separation, isolation (*guṇa-vinikshepa-tas*, with regard to the qualities singly or separately), Car. **°nikshepya**, mfn. to be thrown into (loc.), MBh.

विनिर्गद् *vi-ni-√gad*, P. -*gadati*, to speak to, address, Sāh.; Pass. -*gadyate*, to be called or named, ib.

विनिर्गमक *vi-ni-gamaka*, mfn. (*√gam*) deciding between two alternatives, Kap., Sch. **°nigamanā**, f. decision between two alternatives, Śaṅk.

विनिर्गुह *vi-ni-√guh*, P. -*gūhati*, to cover over, conceal, hide, MBh.; R. **°nigūhita**, mfn. (fr. Caus.) covered, concealed, hidden, VarBṛS. **°nigūhitri**, m. one who conceals, keeper (of a secret), MBh.

विनिर्ग्रह *vi-ni-√grah* (only ind. p. -*grihya*), to lay hold of, seize, keep back, restrain, impede, MBh. **°nigrāha**, m. separation, division, Nir.; restraining, checking, stopping, subduing, controlling, MBh.; Kāv. &c.; restriction, limitation, L.; disjunction, mutual opposition, an antithesis which implies that when two propositions are antithetically stated peculiar stress is laid on one of them, MW.; **°hārtha**, m. the sense of the above antithesis, ib.; **°hārthīya**, mfn. standing in the sense of the above antithesis, ib. **°nigrāhya**, mfn. to be stopped or restrained, MBh.

विनिर्घूर्णत *vi-ni-ghūrṇita*, mfn. (*√ghūrṇ*) moving to and fro, agitated, MBh. viii, 4665 (w. r. *vi-nicūrṇita*).

विनिर्घ्न *vi-nighna*, mfn. (*√han*) multiplied, Gaṇit. (cf. *ni-ghna*).

Vi-nighnat. See under *vi-ni-√han*.

विनिर्ज *vi-√nij* (only aor. *vy-ānijam*), to wipe off, AV. x, 4, 19.

विनिद्र *vi-nidra* &c. See p. 951, col. I.

विनिधा *vi-ni-√dhā*, P. *ā-dadhāti*, -*dhat-te*, to put or place or lay down in different places, distribute, TS.; ŚBr.; to put off, lay down or aside, MBh.; Suśr.; to put by, store up, VarBṛS.; to put or place on, fix upon, direct (mind, eyes &c.), Kāv.; Rājat.; (with *hrīdi*) to fix in the heart, bear in mind, Gīt.

Vi-nihita, mfn. put or laid down, placed or fixed upon, directed towards (loc. or comp.), Bhart.; Gīt.; appointed to (loc.), Hariv.; separated, turned off (see *°tātman*); -*drishṭi*, mfn. one who has the eyes fixed upon, eagerly looking at, Mṛicch.; -*manas*, mfn. one who has the mind fixed upon, intent upon, devoted to, Gīt.; *°tātman*, mfn. disagreeing (in mind), not assenting, Āpast.

विनिधृ *vi-ni-√dhri*, P. -*dhārayati*, to fix (the eyes) upon, AmṛitUp.

विनिध्वंस *vi-ni-√dhvaṅs* (or *dhvas*), P. *ā-dhvaṅsati*, *°te*, to fall to pieces, disappear, vanish (2. sg. Impv. -*dhvaṅsa*, begone, take thyself off), R. **°nidhvasta**, mfn. destroyed, ruined, struck down, ib.

विनिन्द *vi-√nind* (or *nid*), P. -*nindati*, to

reproach, revile, abuse, MBh.; Pur. **°ninda**, mfn. mocking (= surpassing, exceeding), Pañcar.; (*ā*), f. reproach, abuse, VP. **°nindaka**, mfn. blaming, censuring, Subh.; scoffing, deriding, MārKP.; mocking, i. e. surpassing, Gīt.

विनिपट *vi-ni-√paṭ* (only ind. p. -*pāṭya*), to split open, cleave, sever, BhP.

विनिपत् *vi-ni-√pat*, P. -*patati*, to fall down, fall in or into (loc.), Hariv.; Sāh.; to flow down, alight upon (loc.), Hariv.; to fall upon, attack, assail, Kathās.; Caus. -*pāṭayati* (Pass. -*pāṭyate*), to cause to fall down, strike off (a man's head), MBh.; to throw down, kill, destroy, annihilate, Mn.; MBh. &c. **°nipatita**, mfn. fallen or frown down &c., Hariv.; Kāv. &c. **°nipāta**, m. falling down, falling, L.; a great fall, ruin, loss, calamity, Mn.; MBh. &c.; death, Hcar.; frustration, Subh.; failure (see *a-vin*); -*gata*, mfn. fallen into misfortune, R.; -*pratīkriyā*, f. (Kathās.), -*pratīkāra*, m. (Pañcat.) a remedy against m^o; -*sāsin*, mfn. announcing m^o or destruction, portentous, W. **°nipātaka**, mfn. throwing down, causing to fall, destroying, MBh. **°nipātana**, n. causing miscarriage, Harav. **°nipātita**, mfn. thrown down, killed, destroyed, R. **°nipātin**, see *a-vin*.

विनिपीड *vi-ni-√pīd*, Caus. -*pīdayati*, to torment, harass, annoy, MBh. vi, 3515 (ind. p. *vi-nipīḍya*, with v. l. *ca nipīḍya*).

विनिबन्ध *vi-ni-bandha*, m. (*√bandh*) the being attached or attachment to anything, Buddh.

विनिबर्हण *vi-ni-barhaṇa*, mfn. (*√1. bṛih*) throwing down, crushing, MBh. **°nibarhin**, mfn. id., ib.

विनिमग्न *vi-ni-magna*, mfn. (*√majj*) dived under, bathed or immersed in (loc.), BhP.

विनिमय *vi-ni-maya*, m. (*√me*) exchange, barter (*ena*, alternately), Āpast.; MBh.; Kāv. &c.; mutual engagement, reciprocity (see *kārya-vin*); a pledge, deposit, security, L.; transmutation (of letters), MW.

विनिमूलन *vi-ni-mūlana*, n. (*√mūl*) shutting, closure (of a flower, of the eyes &c.), Ratnāv.; Dharmas. **°nimūlita**, mfn. closed, shut; *°iḷkshana*, mfn. having the eyes closed, Bhaṭṭ.; Kathās.

विनिमेष *vi-ni-mesha*, m. (*√mish*) winking or twinkling of the eyes, a wink, sign, Kir. **°nimeshana**, n. id., ib.

विनियम *vi-ni-√yam*, P. -*yaçhati*, to restrain, check, control, keep in check, regulate, Mn.; MBh. &c.; to draw in, withdraw, MBh.; to keep off, ib.; Kir.

Vi-niyata, mfn. restrained, checked, regulated, Bhag.; retrenched, limited, R. (see comp.); -*çetas*, mfn. one who has a controlled or regulated mind, MārKP.; *°āhāra*, mfn. moderate in food or diet, abstemious, R.

Vi-niyama, m. limitation, restriction to (loc.), MBh.; restraint, government, W. **°niyamya**, mfn. to be restricted or limited, Pat.

विनियुज् *vi-ni-√yuj*, *ā-yuñkte* (rarely P. -*yunakti*; cf. Pat. on Pāṇ. i, 3, 64), to unyoke, disjoin, loose, detach, separate, MBh.; to discharge (an arrow) at (loc.), R.; to assign, commit, appoint to, charge or entrust with, destine for (dat., loc., or *artham*), MBh.; R. &c. (with *sakhye*, to chose for a friend); to apply, use, employ, Kāv.; Kathās.; Car.; to eat, Dhūrtas.: Pass. -*yujyate*, to be unyoked &c.; to fall to pieces, decay, MBh.: Caus. -*yojayati*, to appoint or assign to, commit to (loc., or *arthāya* or *artham*), Yājñ.; Hariv. &c.; to entrust anything (acc.) to (loc.), Mn. vii, 226; to offer or present anything (acc.) to (dat.), Pañcar.; to use, employ, SvetUp.; Car.; to perform, Pañcar. **°niyukta**, mfn. unyoked, disjoined &c.; appointed to, destined for (loc.), Sarvad.; enjoined, commanded, MW.; *°tātman*, mfn. one who has his mind fixed on or directed towards, Kum.

Vi-niyoktavya, mfn. to be appointed to or employed in, W.; to be enjoined or commanded, MW. **°niyoktri**, mfn. one who appoints &c.; appointer to (loc.), employer, MBh.; Kām.; mf (*trī*) n. containing the special disposition of anything, KātyŚr., Sch.

Vi-niyoga, m. apportionment, distribution, division, Nir.; appointment to (loc.), commission,

charge, duty, task, occupation, MBh.; R. &c.; employment, use, application (esp. of a verse in ritual), Tār.; Hariv. &c.; relation, correlation, VPrāt.; Pāṇ. viii, 1, 61 &c.; = *adhikāra*, 'governing rule,' Kās. on Pāṇ. i, 3, 11; separation, abandonment, W.; impediment, ib.; -*mālā*, f., -*saṅgraha*, m., -*satkriyā*, f. N. of wks. **°niyojita**, mfn. (fr. Caus.) appointed or directed or applied to, destined for, chosen as (with loc., *artham* or *arthāya*), R.; Hariv. &c. (*pasu-tve*, destined for a sacrificial victim; *adhīpati-tve*, appointed to the sovereignty); commissioned, charged, deputed, R. **°niyojya**, mfn. to be applied or used or employed, Kāv.; Pur.

विनिरोधिन *vi-ni-rodhin*, mfn. (*√rudh*) checking, obstructing, Harav.

विनिर्गम् *vi-nir-√gam*, P. -*gacchati*, to go out or away, depart or escape from (abl.), MBh.; R. &c.; to be beside one's self, BhP.

Vi-nirgata, mfn. gone out, come forth, issued, R.; VarBṛS. &c.; liberated or freed from (abl.), Mn. viii, 65. **°nirgati**, f. coming forth, issuing, Car.

Vi-nirgama, m. going out, departure from (abl.), Mn.; MBh. &c.; being spread or divulged, spreading abroad, MārKP.; the last of the three divisions of an astrological house, VarBṛS.

विनिर्घोष *vi-nir-ghoṣa*, m. (*√ghuṣh*) sound, MBh.

विनिर्जि *vi-nir-√ji*, P. -*jayati*, to conquer completely, win, MBh.; R.; to vanquish, defeat, overpower, subdue, Mn.; MBh. &c.

Vi-nirjaya, m. complete victory, conquest, MBh. **°nirjita**, mfn. entirely conquered, subdued, won, ib.; R.; BhP.

विनिर्ज्ञो *vi-nir-√jñā* (only Pass. -*jñāyate*), to distinguish, discern, find out, ŚBr.

विनिर्णो *vi-nir-ñi* (*√ñi*; only ind. p. -*ñīya*), to decide or determine clearly, BhP.

Vi-nirṇaya, m. complete settlement or decision, certainty, a settled rule, Mn.; MBh. &c.

Vi-nirṇīta, mfn. determined clearly, ascertained, certain, W.

विनिर्दह *vi-nir-√dah*, P. -*dahati*, to burn completely, consume by fire, destroy, MBh.; BhP.

Vi-nirdagdha, mfn. completely burned up or consumed, utterly destroyed, MBh.; R.; Hariv.

Vi-nirdahana, n. the act of burning or destroying utterly, MW.; (ī), f. a partic. remedy, Suśr.

विनिर्दिश *vi-nir-√diṣ*, P. -*disati*, to assign, destine for (loc.), BhP.; to point out, indicate, state, declare, designate as (two acc.), MBh.; BhP.; Suśr.; to announce, proclaim, Yājñ.; VarBṛS.; to determine, resolve, fix upon, MBh. **°nirdiṣṭa**, mfn. pointed out &c.; charged or entrusted with (loc.), R. **°nirdēṣya**, mfn. to be announced or reported, VarBṛS.

विनिर्धृ *vi-nir-√dhū* (only ind. p. -*dhūya*), to shake off, drive or blow away, scatter, R.; to shake about, agitate, ib.; to reject, repudiate, Vcar. **°nirdhūta**, mfn. shaken off or about, tossed, agitated, ib. **°nirdhūta**, mfn. shaken off, BhP.; driven away, MBh.

विनिर्बन्ध *vi-nir-bandha*, m. (*√bandh*) persistence or perseverance in (comp.), MBh.; MārKP.

विनिर्बाहु *vi-nirbāhu*, *vi-nirbhaya* &c. See p. 951, col. I.

विनिर्भग् *vi-nir-bhagna*, mfn. (*√bhañj*) broken asunder, broken down, MBh.; -*mayana*, mfn. one who has his eyes dashed out, R.

विनिर्भर्त्स *vi-nir-√bharts* (only ind. p. -*bhartsya*), to threaten or revile, R.; BhP.

विनिर्भिद् *vi-nir-√bhid* (only ind. p. -*bhidya*), to split asunder, pierce, shoot through, MBh.; Hariv. **°nirbhinna**, mfn. split asunder, cleft, opened, pierced, MBh.; Daś.; BhP.

विनिर्भुज् *vi-nir-√I. bhuj* (only ind. p. -*bhujya*), to bend or turn on one side, Suśr.

विनिर्भोग *vi-nir-bhoga*, m. (prob. fr. *√3. bhuj*) N. of a partic. cosmic period, Buddh.

विनिर्मय *vi-nir-√math* (or *manth*; only